

**Fall 2015**  
**College for the Humanities / Dept. of English**

**Hums 4902 / English 4301**  
**On the Paradoxes of Human Nature: Shakespeare's Problem Comedies**  
**and the Discomposure of a Genre**  
**(A Seminar)**

**Mondays 2:30-5:30 Paterson, room 129**

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**Office: 1908 Dunton Tower**  
**Office hours: Tuesdays: 10:00-11:00**

This is a seminar in Shakespeare's "problem" comedies, a designation assigned to a group of plays which, despite their happy endings, leave readers with perplexing moral concerns and uncertain feelings. Just why these plays are considered problematic and troubled will be at the centre of our collaborative inquiry, although seminar topics may range widely from matters of style and sources to performance history and conventions. The course will be concerned with genre and with the critical traditions surrounding these plays, and inevitably we will find ourselves talking about the conflicts within families and between the genders, as well as broader social issues which we should take care to approach in informed and methodological ways.

**Objectives of the Course:**

- \*Leading the way is a close familiarity with a select group of Shakespearean plays.
- \*A greater appreciation of literary works in context, and particularly in relation to the received ideas of the sixteenth and early seventeenth centuries concerning human nature and its tribulations.
- \*The nature of literary genres and the challenges of defining literary ethos.
- \*An extended employment of critical terms.
- \*Experience in presenting literary ideas and defending them in a dialogic environment.
- \*Strategizing literary essays around significant literary questions, and honing skills leading to efficient communication, fully idiomatic critical writing, and an accurate use of scholarly research and documentation.

**Requirements of the Course:**

Given the seminar format, presence and participation are essential. As a matter of course, you should come with a reading knowledge of each play and be prepared to participate in the discussions. You will be called upon to perform twice during the term as a seminar presenter. Your presentation should have a clear thesis, and a specific critical methodology that is part of your argument. The topic should have a problem-

solving dimension, as opposed to historical reporting or textbook factualizing. Delivery time should not exceed 20 minutes in order to allow for discussion. Above all, edify and challenge your audience. These seminar presentations will count for 40% of the final grade (20% each), and you should keep clear notes and outlines in case I need them for further evaluation. The best time to discuss them with me is just after the presentation while they remain fresh in my mind!

In addition to these seminars, the course requirements include two final papers of from 6-8 pages each, on different plays than those in the seminars. They are due on or before Monday, Dec. 8, in the English Secretariat, 1812 Dunton Tower. These will count for 30% each. They should be clearly designed, make challenging and innovative points, and be well-documented according to a recognized style sheet (I am not fussy in these matters so long as you are consistent). The lengths are intentionally short as an inducement for you to write in a cogent and compact style and to permit you to concentrate on a carefully crafted, idiomatic, and accurately documented statement. (Your writing should now be well beyond problems of usage, grammar, and scholarly conventions.)

I am very keen that each meeting is a plenary one and that discussions follow from a full knowledge of the texts and a careful audition of the seminar presentations.

The texts are: Shakespeare's *Measure for Measure*, *The Merchant of Venice*, *Troilus and Cressida*, *All's Well that Ends Well*, and *The Winter's Tale*. I will order in a few Signet copies of these plays, but in theory, any edition should do, so long as it is coded by act, scene, and line number (I can't imagine any editions that aren't!).

### **The Reading Schedule**

Sept. 4, Introductory meeting; sign up for seminars.

Sept. 14 Introduction cont.

Sept. 21 , *Troilus and Cressida*

Sept. 28, *Troilus and Cressida*

Oct. 5, *Measure for Measure*

Oct. 12, Thanksgiving

Oct. 19, *Measure for Measure* (Guest professor)

Oct. 26-30, Study Break Week. (Write a term paper!)

Nov. 2, *The Merchant of Venice*

Nov. 9, *The Merchant of Venice*

Nov. 16, *All's Well that Ends Well*

Nov. 23, *All's Well that Ends Well*

Nov. 30, *The Winter's Tale*

Dec. 7, *The Winter's Tale* (Term papers accepted on this date; or up to Friday, Dec. 11, by 4:30, in the Secretariat, DT 1812).

### **Plagiarism**

I am obliged to warn you not to engage in unethical scholarly activity, which, in the case of seminar presentations and term papers, can only involve passing off the work of others as your own. Make it a point of pride and personal integrity to acknowledge

what you have taken from the great debate over Shakespeare and document it appropriately. This is the bedrock of true scholarship and hardly worth fudging. In any case, the cunning dimensions of memory whereby cheaters are detected can sometimes be amazing!

### **Early Feedback**

Sign up for a seminar presentation early in the term. These are evaluated as they are given and I can discuss them with you as early as after class.

### **Deadlines**

I've given up negotiating these in fairness to everyone. Bona fide documentation, of course, is something else and will win for you all the accommodations allowed by the university.

### **Research**

I'm still a bit old-fashioned about web research in that much that I have seen on line is itself cribbed and condensed from the work of others, or else is circulated without vetting and editorial control. Good things may be found there, to be sure, but it is often difficult to discern from the mediocre unless you are a seasoned reader. Vetted journals on line are, of course, something else (JSTOR etc.)—to be documented in the same way as paper copies.

### **The Paul Menton Center for learning disabilities, The Writing Tutorial Services for coaching in the writing of essays, The Student Life Services, The Student Academic Success Centre, Accommodation for Religious Observances and for Pregnancy.**

These programs are listed below as a reminder of the many services provided to Carleton students, and of the widely disseminated information concerning their locations and provisions. You should not hesitate to avail yourself of these organizations according to your needs.

A few thoughts about good seminar presentations:

1. Present engaging ideas. Work close to the text. Dialogue with a few authors of published criticism. Be a little polemical if you like, and stand up rhetorically for challenging ideas. Don't get too caught up in "he said, she said" arguments and the kind of analysis that originates essentially as gossip. Make a mental note of how often class discussions head in this direction! If Shakespeare plays are about character, how should we talk about them?
2. Define topics cogently and methodically. Build arguments sequentially, Advance a clear thesis. Keep a clearly argued conclusion in mind.
3. Work from a written text or a clear set of speaking notes. I will not be looking at these, but do keep a presentable copy of your working bibliography for open consultation.
4. Remember your audience, what we can absorb, based on how quickly (or slowly) we can deal with new ideas, what we know, and what the human ear can hear. Enthuse us with your ideas. Look us in the eye. Make certain we're following you.
5. Save a few questions or additional comments for the question and answer period. Be prepared to give your main ideas in resume, state what basic issues are at stake, why your

comments matter to the play and what problems they solve, and what kinds of critical methodologies you employed to build your argument. I will be asking these questions not only to the presenters but to others in the class about the papers given.

6. Think in eclectic and versatile terms. It is well to refer to critical schools and ideas, but too soon to have a pat critical answer for everything based on a single critical perspective. These tend to be ready-made, in any case, and tend to interfere with the foundation of a personal critical stance. These positions are likewise often political and tend to hi-jack works of art to fit their own agendas. But do think about historical contexts, received ideas, the challenges of plot design, ambiguities, equivocations, and indeterminacies. Think audiences then and now. Think conventions, reception theory, genre and the problems of definition, comic justice in relation to social justice, strategies of dialogue and strategies of closure.

A few thoughts about good term papers. I prefer well-researched term papers, those that have been built in dialogue with other scholarly voices. This is not to say that the paper should be a work-a-day gathering of opinions neatly linked; that formula, though much taught, is deadly. The topic and the direction should be your own, debating your own informed views in dialogic fashion with others. Above all, for a paper to succeed, it needs a clear statement of purpose, a sense of methodology, and a well-posted progression towards a cogently argued conclusion. This is predicated on the notion that literature makes complex demands upon its readers, raising problems that invite scrutiny, and that such scrutiny will lead to primary questions about the nature of literature, itself, and the multitudinous ways in which it generates experience from moral instruction to sheer aesthetic delight. It is useful to remember, too, that things that might be taken for granted, such as what a “character” is, rarely should be. Characters are literary constructs composed of tendentious choices consolidated in words—as most features of literature by definition must be. In a larger sense, writing about literature is about reading accurately, reflecting critically, and writing cogently—operations not unlike those called for by all enquiries into the nature of things social or creative across the gamut of university disciplines. Keep back-up copies of your work in the event a paper gets lost, and always hand in paper copies; never submit them to me as an e-mail attachment.

## REGULATIONS COMMON TO ALL HUMANITIES COURSES

### COPIES OF WRITTEN WORK SUBMITTED

Always retain for yourself a copy of all essays, term papers, written assignments or take-home tests submitted in your courses.

### PLAGIARISM

The University Senate defines plagiarism as “*presenting, whether intentional or not, the ideas, expression of ideas or work of others as one’s own.*” This can include:

- reproducing or paraphrasing portions of someone else’s published or unpublished material, regardless of the source, and presenting these as one’s own without proper citation or reference to the original source;
- submitting a take-home examination, essay, laboratory report or other assignment written, in whole or in part, by someone else;
- using ideas or direct, verbatim quotations, or paraphrased material, concepts, or ideas without appropriate acknowledgment in any academic assignment;
- using another’s data or research findings;
- failing to acknowledge sources through the use of proper citations when using another’s works and/or failing to use quotation marks;
- handing in “*substantially the same piece of work for academic credit more than once without prior written permission of the course instructor in which the submission occurs.*”

Plagiarism is a serious offence which cannot be resolved directly with the course’s instructor. The Associate Deans of the Faculty conduct a rigorous investigation, including an interview with the student, when an instructor suspects a piece of work has been plagiarized. Penalties are not trivial. They can include a final grade of “F” for the course

### GRADING SYSTEM

Letter grades assigned in this course will have the following percentage equivalents:

A+ = 90-100 (12)	B = 73-76 (8)	C - = 60-62 (4)
A = 85-89 (11)	B- = 70-72 (7)	D+ = 57-59 (3)
A- = 80-84 (10)	C+ = 67-69 (6)	D = 53-56 (2)
B+ = 77-79 (9)	C = 63-66 (5)	D - = 50-52 (1)

F	Failure. Assigned 0.0 grade points
ABS	Absent from final examination, equivalent to F
DEF	Official deferral (see “Petitions to Defer”)
FND	Failure with no deferred exam allowed -- assigned only when the student has failed the course on the basis of inadequate term work as specified in the course outline.

Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean.

### WITHDRAWAL WITHOUT ACADEMIC PENALTY

The last date to withdraw from **FALL TERM** courses is **DEC. 7, 2015**. The last day to withdraw from **FALL/WINTER (Full Term)** and **WINTER** term courses is **APRIL 8, 2016**.

### REQUESTS FOR ACADEMIC ACCOMMODATION

You may need special arrangements to meet your academic obligations during the term because of disability, pregnancy or religious obligations. Please review the course outline promptly and write to me with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. You can visit the Equity Services website to view the policies and to obtain more detailed information on academic accommodation at: [carleton.ca/equity/accommodation/](http://carleton.ca/equity/accommodation/)

Students with disabilities requiring academic accommodations in this course must register with the Paul Menton Centre for Students with Disabilities (PMC) for a formal evaluation of disability-related needs. Documented disabilities could include but not limited to mobility/physical impairments, specific Learning Disabilities (LD), psychiatric/psychological disabilities, sensory disabilities, Attention Deficit Hyperactivity Disorder (ADHD), and chronic medical conditions. Registered PMC students are required to contact the PMC, 613-520-6608, every term to ensure that your Instructor receives your Letter of Accommodation, no later than two weeks before the first assignment is due or the first in-class test/midterm requiring accommodations. If you only require accommodations for your formally scheduled exam(s) in this course, please submit your request for accommodations to PMC by **Nov. 6, 2015** for the Fall term and **March 6, 2016** for the Winter term. For more details visit the Equity Services website: [carleton.ca/equity/accommodation/](http://carleton.ca/equity/accommodation/)

### PETITIONS TO DEFER

If you miss a final examination and/or fail to submit a **FINAL** assignment by the due date because of circumstances beyond your control, you may apply a deferral of examination/assignment. If you are applying for a deferral due to illness you will be required to see a physician in order to confirm illness and obtain a medical certificate dated no later than one working day after the examination or assignment deadline. This supporting documentation must specify the date of onset of the illness, the degree of incapacitation, and the expected date of recovery.

If you are applying for a deferral for reasons other than personal illness, please [contact](#) the Registrar’s Office directly for information on other forms of documentation that we accept.

Deferrals of a final assignment or take home, in courses without a final examination, must be supported by confirmation of the assignment due date, for example a copy of the course outline specifying the due date and any documented extensions from the course instructor.

Deferral applications for examination or assignments must be submitted within **5 working days** of the original final exam.

### ADDRESSES: (Area Code 613)

College of the Humanities 520-2809	300 Paterson
Greek and Roman Studies Office 520-2809	300 Paterson
Religion Office 520-2100	2A39 Paterson
Registrar's Office 520-3500	300 Tory
Student Academic Success Centre 520-7850	302 Tory
Paul Menton Centre 520-6608/TTY 520-3937	501 Uni-Centre
Writing Tutorial Service 520-2600 Ext. 1125	4 <sup>th</sup> Floor Library
Learning Support Service 520-2600 Ext 1125	4 <sup>th</sup> Floor Library