# RELI 2515A – Fall 2009 Syllabus

Professor HV Dehejia, Religion, Paterson Hall 329C (613) 233-3103 or 233-5629 during 9:00 am – 5:00 pm. (Please identify yourself as a Carleton University student when you call) <a href="mailto:harshadehejia@hotmail.com">harshadehejia@hotmail.com</a>
Please use Carleton email. I do not open attachments to email.

#### **Office Hours**

Wednesday 1330 to 1430 hours, Patterson Hall 329C

#### **Lecture Times**

Wednesdays 14:35 to 17:35 hours, 306 Southam Hall, First class September 16, 2009

Please note that those who have taken RELI 2005 and RELI 2008 with Professor HV Dehejia may not register for this course, as this course is the same course with a different number.

# **Required Text**

Leaves of a Pipal Tree, available at the University Bookstore.

# **Course Description**

The course focuses on mythic images in the Indian tradition from the Indus Valley civilization to Mother India. The emphasis is mainly aesthetic and philosophical and the course investigates poetic truth or how aesthetic experience leads to knowledge of ultimate reality. The first half of the course explores aesthetic theories especially those involving rasa or aesthetic emotion and rupa or aesthetic form. Theories of artha or semantics are examined and Indian Idealism is discussed. This half ends with an exploration of the epistemology of the Indian Aesthetic traditions.

The second half of the course, which is more visual, takes up the understanding and enjoyment of mythic images, through the rasa that they espouse. These will include Krsna, Siva, Visnu, Parvati, Durga, Kali and Buddha and the architecture of the Hindu temple. Various akritis or forms are examined and their relation to Indian culture investigated.

# Course Evaluation Mid Term Examination.

- 1. Write a critique in proper essay format of chapter 1 of the text book. Please note that a critique is not a summary of the chapter. It should be at least 2000 words in length and have at least one reference from a recognised book. References from material on the Internet are not acceptable.
- 2. The paper will carry 30 marks.
- 3. The term paper is compulsory.
- 4. The paper, in hard copy, typed or printed, is due in class on October7, 2009. Or you may drop it off in the drop box outside the Religion office on or before that day. You may not send your paper by email. Late submissions will be penalised by 5 marks per day unless accompanied by a medical certificate.

#### Final Examination

The examination will have about 200 questions to be answered on the Scantron sheet in three hours. The examination will include material from the entire text book, all lectures and all interviews played in class. The final authority on the validity of answers will be the material presented in class or in the text.

#### **Deferred Final Examination**

This will be scheduled by the University only if there a valid reason and supported by a medical certificate for not being able to write the final examination. All negotiations for this should be with the office of the Registrar and not with the Professor.

# **Course Schedule**

# Lecture 1. September 16, 2009

Origins of Hindu civilisation.
Unique features of Hindu thought.
Distinction between Hindu philosophy and Hindu religion,
Secterian Hinduism, Yoga.
Chapter 1

#### Lecture 2. September 23, 2009

Doctrine's of Rasa & Rupa Chapter 2

### Lecture 3. September 30, 2009

Epistemology of Aesthetic Experience Chapter 1

# Lecture 4. October 7, 2009

The Indus Valley Civilization Folk and Popular Art Chapter 10

## Lecture 5. October 14, 2009

Experiencing Knowledge, Visually Kalasha: The genesis of symbols Objects Of Beauty Chapter 11

# Lecture 6. October 21, 2009

Shiva and His consorts Chapter 6

# Lecture 7. October 28, 2009

Aesthetics of Boundaries: The Genesis of Ganesha.

The Life and Death of Kama

Chapter 2

### Lecture 8. November 4, 2009

Forms of Vishnu Chapter 8

# Lecture 9. November 11, 2009

The Romantic Emotion; Krishna and Radha Chapter 4

### Lecture 10. November 18, 2009

The Romantic Emotion; Krishna and Radha - Continued Chapter 4

# Lecture 11. November 25, 2009

The Mother Goddess Chapter 7

# Lecture 12. December 2, 2009

Buddha Indian Aesthetic Sensibility Chapter 3

#### REGULATIONS COMMON TO ALL HUMANITIES COURSES

#### COPIES OF WRITTEN WORK SUBMITTED

Always retain for yourself a copy of all essays, term papers, written assignments or take-home tests submitted in your courses.

#### PLAGIARISM

The University Senate defines plagiarism as "presenting, whether intentional or not, the ideas, expression of ideas or work of others as one's own." This can include:

- reproducing or paraphrasing portions of someone else's published or unpublished material, regardless of the source, and presenting these as one's own without proper citation or reference to the original source;
- submitting a take-home examination, essay, laboratory report or other assignment written, in whole or in part, by someone else;
- using ideas or direct, verbatim quotations, or paraphrased material, concepts, or ideas without appropriate acknowledgment in any academic assignment;
- using another's data or research findings;
- failing to acknowledge sources through the use of proper citations when using another's works and/or failing to use quotation marks;
- handing in "substantially the same piece of work for academic credit more than once without prior written permission of the course instructor in which the submission occurs."

Plagiarism is a serious offence which cannot be resolved directly with the course's instructor. The Associate Deans of the Faculty conduct a rigorous investigation, including an interview with the student, when an instructor suspects a piece of work has been plagiarized. Penalties are not trivial. They range from a mark of zero for the plagiarized work to a final grade of "F" for the course, and even suspension from all studies or expulsion from the University.

## GRADING SYSTEM

Letter grades assigned in this course will have the following percentage equivalents:

A+ = 90-100 (12)	B+=77-79(9)	C+ = 67-69 (6)
A = 85-89(11)	B = 73-76 (8)	C = 63-66(5)
A - = 80-84 (10)	B - = 70-72(7)	C - = 60-62(4)
D+ = 57-59(3)	D = 53-56(2)	D - = 50-52(1)

F Failure. No academic credit
WDN Withdrawn from the course
ABS Absent from the final examination
DEF Official deferral (see "Petitions to Defer")

FND Failure with no deferred exam allowed -- assigned only when the student has failed the course on the basis of inadequate term work as specified in the course outline.

Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean.

#### WITHDRAWAL WITHOUT ACADEMIC PENALTY

The last date to withdraw from Fall term courses is November 16, 2009. The last day to withdraw from Fall/Winter (full year) and Winter term courses is March 12, 2010.

# REQUESTS FOR ACADEMIC ACCOMMODATION

You may need special arrangements to meet your academic obligations during the term. For an accommodation request the processes are as follows:

**Pregnancy obligation:** write to me with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details visit the Equity Services website: <a href="http://www.carleton.ca/equity/accommodation/student\_guide.htm">http://www.carleton.ca/equity/accommodation/student\_guide.htm</a>

**Religious obligation:** write to me with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details visit the Equity Services website: <a href="http://www.carleton.ca/equity/accommodation/student\_guide.htm">http://www.carleton.ca/equity/accommodation/student\_guide.htm</a>

Students with disabilities requiring academic accommodations in this course must register with the Paul Menton Centre for Students with Disabilities (PMC) for a formal evaluation of disability-related needs. Documented disabilities could include but are not limited to mobility/physical impairments, specific Learning Disabilities (LD), psychiatric/psychological disabilities, sensory disabilities, Attention Deficit Hyperactivity Disorder (ADHD), and chronic medical conditions. Registered PMC students are required to contact the PMC, 613-520-6608, every term to ensure that I receive your Letter of Accommodation, no later than two weeks before the first assignment is due or the first in-class test/midterm requiring accommodations. If you only require accommodations for your formally scheduled exam(s) in this course, please submit your request for accommodations to PMC by the last official day to withdraw from classes in each term. For more details visit the PMC website: http://www.carleton.ca/pmc/students/acad\_accom.html

You can visit the Equity Services website to view the policies and to obtain more detailed information on academic accommodation at <a href="http://carleton.ca/equity/accommodation">http://carleton.ca/equity/accommodation</a>

#### PETITIONS TO DEFER

Students unable to complete a <u>final</u> term paper or write a <u>final</u> examination because of illness or other circumstances beyond their control or whose performance on an examination has been impaired by such circumstances may apply in writing within five working days to the Registrar's Office for permission to extend a term paper deadline or to write a deferred examination. The request must be fully and specifically supported by a medical certificate or other relevant documentation. Only deferral petitions submitted to the Registrar's Office will be considered.

#### ADDRESSES: (Area Code 613)

College of the Humanities 520-2809
Classics and Religion Office 520-2100
Registrar's Office 520-3500
Student Academic Success Centre 520-7850
Paul Menton Centre 520-6608
Writing Tutorial Service 520-6632
Learning Commons 520-1125

300 Paterson
2A39 Paterson
300 Tory
302 Tory
500 Unicentre
4th floor Library
4th floor Library