

## ADITAWAZI NISODITADIWIN: RECONCILIATION, RESPONSIBILITIES, AND (RE)CREATING RELATIONS

A Student-Centred Conference hosted by Carleton University's Centre for Indigenous Research, Culture, Language and Education (CIRCLE) & the Word Warrior's Society  
March 19<sup>th</sup>, 2016, Ojigkwanong (228 Paterson Hall)

*PLEASE NOTE: ALL A SESSIONS WILL BE HELD IN ROOM 215 PATERSON HALL, AND ALL B SESSION IN ROOM 219 PATERSON HALL; ALL BREAKS & LUNCH WILL TAKE PLACE IN OJIGKWANONG*

<b>8:15-8:45</b>	<b>Registration and Refreshments</b> Ojigkwanong, Room 228 Paterson Hall	
<b>8:45-9:00</b>	<b>Opening Prayer and Welcome</b>	
9:00-10:30	<b>SESSION IA: EXPLORING INDIGENOUS MASCULINITIES [SESSION CHAIR: SEBASTIAN MALETTE, CARLETON UNIVERSITY]</b>  "Imprisonment as Settler Colonial Violence: Situating Aboriginal Over-Representation in the Criminal Justice System in its Appropriate Context," Kanatase Horn, Carleton University "Mohawk Midnight Runners' and Undisciplining Indigenous Masculinities," Charlotte Hoelke, Carleton University "1 GRRRL 5 Bears", film screening, Howard Adler, Independent film maker	<b>SESSION IB: CHALLENGING DEVELOPMENT [SESSION CHAIR: KAREN GREEN, CARLETON UNIVERSITY]</b>  "A Tale of Two Reconciliations in Environmental Planning: The Right to Say No to Development and the Enticement of a "Politics of Recognition," Carolyn Laude, Carleton University "Bewitching Continuities of Settler Colonialism: Philemon Wright, the Westeinde Brothers, and Dispossessing the Algonquin Nation," William Felepchuk, Carleton University "Systems Action Learning Research Findings," Ruston Fellows, Carleton University
<b>10:30-10:45</b>	<b>Break</b>	
10:45-12:15	<b>SESSION IIA: IDENTITY AND (FEMALE) EMBODIMENT [SESSION CHAIR: ZOE TODD, CARLETON UNIVERSITY]</b>  "Meaningful Engagement: Women, Water and Infrastructure in a First Nations Community," Jo-Anne Lawless, Carleton University "Theorizing Violence Against Aboriginal Women," Gail Gallagher, University of Alberta "(In)visible Bodies and (de)contextualization: A Critique of the Independent Review of Cathedral Valley Group Home," Sheila Grantham, Carleton University	<b>SESSION IIB: INDIGENOUS HEALTH AND WELLNESS [SESSION CHAIR: PATRICIA MCGUIRE, CARLETON UNIVERSITY]</b>  "First Nation Seniors using Wheeled Mobility: An Exploration of Cultural Participation and Health," Lindsay Croxall, University of Ottawa "Tuberculosis in the 21 <sup>st</sup> century: will a new relationship provide a solution," Ginette Thomas, Carleton University "Considering reconciliation through Indigenous peoples' physical activity and health," Tricia McGuire-Adams, University of Ottawa
<b>12:15-1:15</b>	<b>Lunch</b>	
<b>1:15-2:30</b>	<b>Singing Presentation:</b> "Singing as a Decolonizing Tool to the beat of Mother Earth, Laura Gagnon, Carleton University & <b>Keynote:</b> "State Wounds": Billy Ray Belcourt, University of Alberta	
2:30-4:00	<b>SESSION IIIA: CHALLENGES AND NEW DIRECTIONS [SESSION CHAIR: ALLAN RYAN, CARLETON UNIVERSITY]</b>  "Indigenous Matters: Approaches and Ethics of Two Religious Studies Perspectives," Stacie Swain, University of Ottawa "Redefining and Reclaiming Indigenous Identity," Chad Kicknosway, Indigenous Legal and Political Sociologist "Hearing the Reverberations of Coloniality, Seeing the Violence, Engaging in a Social Healing Praxis: Movements of an Aural Settler Theology," Joelle Morgan, Saint Paul University	<b>SESSION IIIB: POSSIBILITIES OF REVITALIZATION THROUGH LANGUAGE AND VOICE [KAHENTE HORN-MILLER, CARLETON UNIVERSITY]</b>  "(Re)claiming Space for Indigenous Voice in Research: Learning to Teach-in-Relation, the Medicine Wheel and Reconciliation," Desiree Streit, University of Ottawa "Indigenous Language Revitalization as the Base of Indigenous Resurgence," Ash Courchene, Carleton University "One Inuit Language Writing System in Canada," Heather Ochalski, Inuit Tapiriit Kanatami
<b>4:00-4:15</b>	<b>Break</b>	
4:15-5:15	<b>SESSION IV: RECONCILIATION, DECOLONIZATION, AND RESURGENCE [ANNA HOEFNAGELS, CARLETON UNIVERSITY]</b>  "The Risks of Reconciling: Coming to Understand Idle No More, Indigenous Resurgence, and the Possibilities of Reconciliation," Steve McLeod, Carleton University "Indigenous Erotica and the Reconciliation of Anti-Colonial Relationality," Geraldine King, University of Victoria	