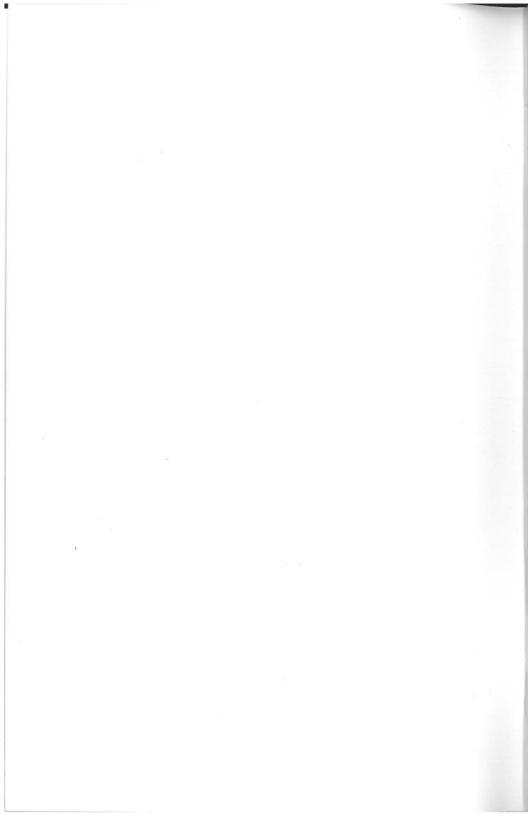
NORTH:



METAMORPHOSIS

WINTER/SPRING 2004



NORTH: METAMORPHOSIS

The official literary journal of The College of the Humanities, Carleton University

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From the Editors:

Well it has finally happened. *North* is again off the presses, and we would like to welcome you to the 2004 edition. We have once again received excellent support from all years, and we especially thank all those who submitted their works. This publication only lives if interest does, and it looks like it's on a fine road to longevity.

Change is the theme of this year and we would like to take a few moments to talk about how it came about. A dear and wonderful woman, Julee Moroz, had been thinking of recent rites of passage she had been watching all around. Sandra, with her usual flair for the aesthetically pleasant, came up with the title, *Metamorphosis*, and this year's theme was born.

In our program, each year has its own series of changes. In first year, the movement from skepticism to belief, fear to wisdom, and nothingness to substance, is experienced through the material and in the students themselves. We then encounter reason's ascent to knowledge of the divine - to a revelation that makes the largest book in the course seem nothing but straw to its author. In third year, we study a man who decided to solve all the mysteries of the cosmos in nine-hundred points or less, and started the change that would lead to a radical idea: absolute freedom. In the final year, we sort of run with it, while trying to decide how we could change ourselves to fit with the world we live in. And with that end, a new start - a change into something else.

Politically, it is evident that we are living in a time of turmoil and change, and we are glad that the artists and poets of the college had a chance to record their impressions of it.

Once again, we invite you to turn the page and see what is going on up *North*.

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LEAVES Krista Caron

A ROAR OF TRUTH

Paul Knight

The scholar is a contributor. He learns of life Weaving words with careful fingers Like cracks of ice they spread.

And spread they do.
And catch.
Ideas in soul soup
It's a wonder how wonders are worked.

But I've felt the truth melt away. Felt the mob turn astray Racing to delusions that keep the many down.

True scholars wage a war against idiocy.

True men of learning see through the trickeries

And consider what their newest invention

might be worth in misery.

The learned will always burn a way. Fires

Minds like flickering flames A chorus:

A roar of truth among us.

THE AUDITORIUM

José Rodriguez

A lecture hall, a room of the painted mandala, Roman frescoes, and cherrywood.

This evening it's Wagner and the secrets of the atom. It was only yesterday that I met Plato,
Smiling through the gadfly,
And Petrarch, crying through himself.

First I watched the spirit pass over the waters, And later saw the good doctor give life to death.

And tomorrow...

Tomorrow I will meet new friends, Some in person, Others in memory.

The day before yesterday,
I was asked if ideas could become friends.
Today I met them.

As night falls I will take these friends with me.

And with the next sunrise, I hope
In a similar room,
I will meet new ones

And introduce them To you.

SPARK Catherine Holloway

I caught his eye in the hallway that bright-faced blond-haired boy,

his dreadlocks fresh and the matte beads around his neck.

It was some shock to him; he did not look away but lingered for a moment or two.

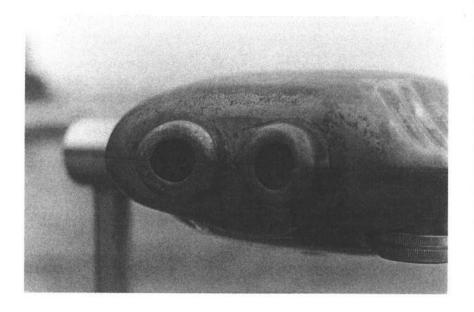
I held his eye, no demure flutter of lashes but raised my chin -until the crowd filled in the space that our eyes had carved.

TO A PIECE OF PAPER Krista Caron

Here is the horizon of imagination, the place where thought and creativity converge. Here is an ocean of possibilities, where the ebb and flow of hope and freedom create the rhythm of Creation. Here is the chalice of wine. Here is the beating heart. Here is the dew drop, iridescent, cascading down the well of thought where something unknown wants to live.

GOOGLE GOGGLES

Cam McMaster



IN DEFENSE OF NON-PHYSICAL DEATH Ciara Wolff

Without hospitals or other intermediaries between the known and unknown death occurs.
On the immediate level of the everyday death may be passing in one's veins bullying, choking

life right out of the them.

Death occurs here
as here, lives moving in their possible ascent
from plane
unto plane
while within
the body racing bruised

death lives
while dying loots
light from under the eye
as it does, also, in its physical variation.

FIVE SANDALS

Matthew Scribner

Ours will be a story that is often read,
How we came to meet in the House of Bread.
A demon you are not, as I initially thought,
But temptress you are, and your wares I have bought.
The judges ruled and you had me fooled,
Yet my verdict remains justly cajoled.
I'll change my life; I'll learn your language,
I'd get tricked again if it will save you anguish.
Only the Lord knows what the future brings,
But I think you'll be mother to great kings.
So I'll get myself a sandal and you a home,
If you doubted that I love you, let it now be known.

THE LEARNER'S PARADOX

Ashley Sicard

I am put here to be filled, To know, to understand and to do. I am to have ideas. I am to hear other ideas.

I am to think,

to wonder about what I'm taught, to teach myself and to make some thing new.

I am to start empty
and go through life gathering,

picking up this and that, emotions, experience, thoughts.

I am to absorb, but I am to choose, to choose what to believe and what to simply know.

I am to gain, I am to lose,

I am to speak, to be heard, and to listen.

I am to be an empty sack that gradually fills, empties and fills.

And at the end, I am to know who I am.

But I have no idea.

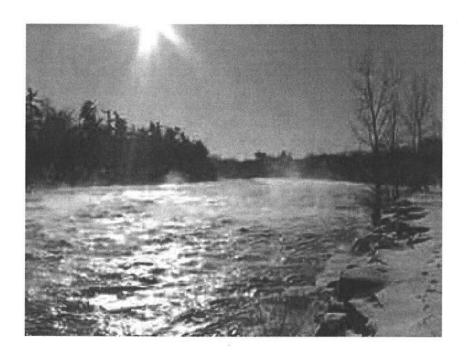
UNTITLED Gideon Weisman

I smoke rises from hand outstretched along the arm running slowly up the limb towards the mind which starts to leave and drift beyond the images that flicker. languishing down the other arm the hand that crowns the end tapping nervously immersed in anticipation of the extinguishing flame. to lie to them about the time, promises of friendship long will rise, linger, and drift away.

II
the man beside, stumbling
with Felicity, Patience embodied standing
Bye.
sorry, says the sitting man,
for you were right and clear
in thought of this and now i stand,
am last before you.
but now i go and soon am gone,
up with smoke and
down with me.

III time, said the standing man, has been to swift with these good men, now though you may think me too afraid, i will stay, stand my ground with you here. you sit upon the same chair which was overused by comrades of mine. know not undervalued was the time. recline, feel the pleasure and not the pain. 'Good Day Sir.' from seated mouth the words worked down the arm to the hand that brought the end. smoke stops rising flame extinguished stops.

NOT THE SAME RIVER Evan Annett



DURING A CHRIST TO CONSTANTINE LECTURE Andie Pilot

Once there was a handsome man, They say his name was Saul, He lived in the city of Antioch And worked in a fruit vendor's stall After the time of Jesus Christ, But before the Roman Fall.

Now all the ladies in the town, Gentile, Christian or Jew, Had their eye upon this man But he didn't have a clue. All these women, with perfume and jewels Just didn't know what to do.

The women threw themselves at him But he'd just nod and smile And of course these lovely women Got bored after awhile. Except for the woman Liora With eyes as deep as the Nile.

She dabbed her wrists with scented oil And tied up all her hair Went down to the market and, Saw her beloved there, Tried everything to turn his head But nothing made him care.

So she did what any girl would do And went to see her Dad A shrewd and rich tax collector, Often called a cad She told him Saul had broke her heart Which made him very mad.

Liora's father took some coin
And called on the stall of fruit
He reasoned with Saul and his boss

And gave them all his loot A new son-in-law he got Plus a pound of figs to boot

So Liora made a bridal scene Weaving on her loom And when her handsome man arrived, She took him to her room But very soon a glitch was found In the *ahem* manliness of her groom

So a rabbi made a visit to Liora's house that night, Saul, he gave a yelp and cursed his greed with all his might, He bled and cried upon his bed Until the dawn broke light.

A week and they were married Liora pleased with her mate, Saul was red and brooding Lamenting his poor fate, He looked upon his wife and home With a belly full of hate.

Very soon a year went by, Passed with little joy, Liora, hard to satisfy Was tired of her toy. So off she went to look around, And find a fresh new boy.

And our dear Saul was left alone At home to bitch and brood. He became bitter and withdrawn, Spiteful, mean and rude. Not figs or silk or gold or wine, Could help to change his mood. Until one day down in
The wild bazaar he met a man,
So long his hair, so thin was he
That he could barely stand,
And he told dear Saul of his fasting
Out in the desert sand.

The man had given up his life
For the saint Emmanuel
And he would fast and search the land
For people he could tell
To give their lives in ascetic prayer,
Or else go straight to hell.

Now Saul knew if he left Liora Then he would be killed, Unless it was the call of faith From out which he was willed, So that the gaping hole inside of him Was finally filled.

So he then decided,
To give up his whole life,
And then went home to leave a note
For his fickle wife,
And set out for the desert,
So he could pray and end his strife.

Now Liora had been out Playing with somebody new And happily she came home, After she was through. She read the letter with a laugh For she knew it must be true He had written 'Sorry dear, but I'm a *Christian* Jew.'

IN SHE HE SEES

Julee Moroz

In she he sees
the maturation of one
who's fallen.
His eyes reveal
anticipation
of a soul twice-mistaken;
Forsaken.

Naïveté lost to adulthood. He smells ripened flesh. Less sinful to be tasted, Desire hopes to be abated.

In him she sees
the barren truth
of innocence lost.
In his knowing eyes
lies
the look of life:

Diseased. Twice-tasted; Believed.

ARCADIA Sandra Gazzard

I remember you
once, on that bench in the sun.
We laughed
and I saw our reflection
in the light of your eyes.
You were blue and I was black we were only colours that day And then I knew you could not quite understand
what we were doing there.

MAN'S CREATION

Chris Reid

Amazing This day and age,
All I have to do is sit.
I can do almost anything sitting down:
I can send letters
To the other side of the world instantaneously,
Watch million-dollar people
Take over the world,
I can listen to music
Not made by instruments.
And all this from home!

Never was there a better time to live.

If I was dying of some fatal injury,
It is possible that doctors could save me;
If for some reason my heart wasn't working
(A reason other than it being broken)
They could replace it;
I decide I don't like my looks
A little snippety-snip here, some plastic there,
And voilà, I'm someone else.
Masterful things have we done!

Incredibly advanced are we now:
Man has trod on the moon,
Made a living sheep from nothing,
Discovered nuclear power.
Discovered nuclear bombs.
We ended millions of lives;
Ruined more.
Made our driving force in life
The desire for more.

The technology that we have created Could help millions
But we forgot to develop one thing:
Each Other.

All that we have created and developed Leads us to one end: Independence?



ATREUS Krista Caron

THE MORE THINGS CHANGE...

Evan Annett

Leviathan City (Imperial NewNet) -

Violence erupted in the nation's capital yesterday, as the Sovereign Militia fought with hundreds of rioters protesting the 50th anniversary of the end of the State of Nature.

Absolute Sovereign Ragnar III harshly denounced the protests, saying such violence is inexcusable, expecially on a day when Leviathans are meant to celebrate the order and progress of the post-Social Contract era.

"These fools have said in their hearts, 'there is no justice,'" His Excellency said in a written statement. "I say to them that, since the Social Contract was signed 50 years ago, there has always been justice the sovereign's justice. They have desecrated the memory of that glorious event, and those that survived yesterday's outrage will be punished accordingly."

The protest started at 7:15 p.m. on Imperial Avenue, when close to 300 protesters began chanting anti-Ragnar slogans and throwing rocks at the windows of government buildings. At 7:48 p.m., Militia officers formed a blockade at the intersection of Imperial and Main Street, but protesters did not stop marching - provoking the Militia to open fire.

Of the 300 protesters, 45 were killed in the initial battle with the Militia, and 153 were arrested and charged with sedition. The Militia is asking all citizens for information that might help in apprehending the estimated 100 protesters who escaped.

"These people can run, but they cannot hide," says Capt. Michael Rasso, chief of police for the Leviathan City district. "No one can expect to insult the Sovereign's laws and get away with it." The protesters who were arrested are now awaiting execution at the Leviathan City Penitentiary. Spokesmen for the protesters are circulating a public petition to ask Absolute Sovereign Ragnar to pardon them.

Capt. Rasso, for his part, scoffed at the petition. "Those protesters," he says. "Always thinking of themselves, aren't they?"

Only blocks away from the protest, thousands had gathered for a big Social Contract Day party in Sovereign Square, organized by the Association of Veterans of the War of All Against All. Spectators and veterans alike said that they were angered by the protesters' actions.

"The whole point of the Social Contract was to put an end to war, so this country wouldn't be a neverending battlefield anymore," says Linnea Koga, 76. "When I saw those fools fighting with the police, it was like the State of Nature had started all over again. It made me think, you know? What has really changed?"

IMAGINED ABYSS

Catherine Holloway

It was the end of the world.

Everyone was scurrying and hurrying about.

There was no fire, no brimstone. Just that perpetual hurry that had Inhabited our lives for so long.

We were frantic
To get together
To leave a trace
To distract ourselves from that
imagined abyss.

It was a bright, clear day.
The grass was green, the sky, blue.
The old people went about their leisure unconcerned while we were scrambling
Back to our homes
To await death.

FOR LINDA Julee Moroz

It soars,
Free, yet precise a bird in a Breugel landscape.

It carries her name,
a whisper of grace,
Quiet
as the life that's gone,
slipped away
after a second of violence.

It circles wordlessly,
her spirit,
Free, yet precise,
her memory etched
in brilliance
on sunlit blue.

She; a soaring raven, silent in the sky, seared on my heart.



UNA LAGUNA EN LA MANANA Schuyler Playford

SUNFLOWER BUD Krista Caron



I'M NOT A SCIENTOLOGIST Dan Parker

In the university tunnels I was addressing the student body about a leftist media convention: "MediaMorphosis: learn how to change mass media for the public good!" Hundreds of students wearing different fashions ignored me and my OPIRG t-shirt. A chemistry student named Arun stopped to listen to my sales pitch, and then he asked me why people would get involved in this movement when it would do nothing to benefit themselves directly. He views life as a survival game. 'Idealistic activities' are too time-consuming and stand in the way of getting straight A's. He needs to make money and provide for his family, so he plans to make profitable mental-health drugs. What's funny is that he thinks that anti-depression drugs replace the void of faith (he's Roman Catholic.) I thought he was an interesting specimen, but his condescending smile repelled me from wanting to get to know him.

The next day I saw him by Chance in the library sitting at a desk. As if we had never stopped the conversation, he pointed his finger at me and said: "It's unnatural to devote your life to changing the media or fighting against oppression. What's that going to give you? Everything in life needs to be a win-win situation, for you and your loved ones. Focus your energies on attaining the best livelihood. Don't be a fool fighting for some pointless movement." Disgusted by this hunger for prosperity, I glanced through his chemistry book to avoid his argumentative stare. Sadly, I almost agreed with this capital-driven Christian.

In the moment, I always follow emotionally-charged reasoning without criticism. I become amazed at the amount of effort it takes any human being to be loyal to one opinion. I sympathize with them, and so I try on the ideological garments that they offer me. I always appreciate their tradition of fine craftsmanship, but rarely enough to buy it. I don't believe in anything; but what brought about this whole conversation was my decision to sport some leftist apparel in the university tunnels. This pragmatic Papist is addressing me as if I were loyal to my fashion. I'm not a real leftist. If we had met later on in my life, I may have been dressed up in an anti-abortion suit while I passed out flyers with dead-baby rhetoric. I'm an ideological slut.

In a trance of self-scrutiny, I gave back Arun's clothes and returned to my desk. I was sudying Scientology, the sci-fi pyramid

scheme where you pay for expensive courses to gain new titles of enlightenment. Ugly and powerful promise-based institutions intrigue me.

Five minutes later, Arun comes by my desk with a horrified expression on his face. "You! You're the one who is reading this poison?" He was referring to the Scientology book I had on my desk, *Dianetics: The Modern Science of Mental Health.* "I was going to sit near this desk, until I saw that filth. I didn't want to sit near a Scientologist. I was afraid you'd hit me in the back of my head with your desk," (he demonstrates by lifting my desk and hitting his hypothetical head.) "What's wrong with you? Haven't you read about this cult? Don't you know about the woman who they fed to cockroaches? Do you believe that you are truly an alien? Why are you doing this? You're an intelligent person. There's free counseling at Carleton. You should seek help."

I proceeded to tell him a mish-mash of stories about Scientologists' successes, pretending that I was a Scientologist. "I joined a year ago. Ever since then my IQ went up, I got straight A's, I gained new friends..." He freaked. He put on heavy layers of Catholic clothing to protect himself. "Jesus is God, Mary is the mother of God... all other religions are founded by infidels". He then tried to sell me some argument-garments, but his sales pitch began to sound desperate... even threatening.

In response, an authentic human feeling swept over me! We stared into each other's eyes for a lifetime while I tried to express it wordlessly: "We're all one, stop this nonsense. I'm not a Scientologist, and you're not a Christian. Take off your clothes. We're both human beings." Suddenly Arun threw himself back a few steps in a defensive stance. He thought that I was performing Scientologist witchcraft: "You Scientologists believe that you can kill people with your minds! Don't mess with me! Don't sell me your leftist cult poison."

At that point I feared for my safety. After asking him what he wanted from me, he demanded that I throw the book in the garbage. "I won't be doing that," I said, "please return to being a cash-making Catholic back at your desk." He walked away blessing me and praying that I will see the light. I looked at the Scientology hat that I wore and laughed at how it clashed with my leftist t-shirt and my anti-abortion shoes. I couldn't help but laugh at my terrible sense of fashion and faith.



TRANSFORMATION Heather Sutherland

ODE TO ZARATHUSTRA

Justin Hunter-Bechard

Awaken eyes!

See clearly the path which lies before you.

March boldly beyond the frozen winds of good and evil,

Stare fearlessly into the piercing gaze of truth.

Let her be stern with you, tremble before her awesome voice.

Heed not the cry of her cruel serpent;

Welcome knowledge, entice its bite.

Allow the intoxication to seep deep into your bones.

Watch as powerful coils encircle deadened flesh,

Venom dissolves skin; ornate scales obscure perception.

Awaken mind!

Free yourself from the serpent's clutch,
Destroy it with the wisdom it has nurtured.
Stand naked, as only the free can in the presence of truth.
Love her with the respect that belongs to hatred,
Enfold her warmly in the unity of your embrace.
Climb with her upon the mountains of reality.
Sing to her the glorious songs of life.
Listen as she whispers her most sacred word.

Awaken self!

Never again shall my eyes tire.

Blessed laughter resonates through me, and puts my feet to motion.

Joyously I shall dance to truth's sublime melody,

until her voice is a dim echo in my mind.

Reaching the mountain's solitary summit I shall stop,

stand upon my toes, and reach beyond the sky.

Here I shall sing the song of myself;

here I shall mock all before me.

Here at the boundaries of man I will exalt in the glorious word:

Further

LAYLA'S THRASHING

Beesan Sarrouh

I whisper but it comes out like a choking cough,

"I can't help you with this," I say. But he waits expectantly for me to pull miracles from my hands.

Hands so pale and shaking, his voice weeds out all his discretion, his reason,

"I need to talk and think." He says.

But he revolves his mind around memories that have long been put away, in soft and imaginary places, where people still laugh at things, that should never have been.

He stamps his feet with his voice that says,

"Why did you leave me?" In a pleading sound, a hollow noise, that wakes me up in the night, resounding in my ears, drying on my lips.

But my voice is hush as I describe memories that dissolve with time, and niceties that crust and curdle.

But he pulls out his maps and he traces our route. "You ruined everything." He says. "Now I hate you." So do I. I don't say.

So I pull seashells from my worn out pockets and I place them in his unopened hand. And he tosses them back. This doesn't change anything.

I can't tell him that my two step pattern has turned into something sensual. That my comfort has become a seething, brooding boredom, that eating me alive, I can't tell.

So I give him something of me that I shouldn't. So he won't crumple in corners and call me sobbing in the night. And now he is attached,

And I regret that day that we met. But not really,

Lost in transition, in escaping and regret, I sing to him Norwegian Wood. (From that time, at that place) "I don't like that song," he says, his voice rising. "The name's dumb."

I tell him that it's also called,

This bird has flown.

As he stares at his feet.

MY LOVE IN PHILOSOPHY

Linda Bolton

Tell me your cause so that I can know you Just like I'm trying to remember justice

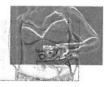
NEVERMIND

Give me your principles so that I can explain how you went from loving me to not loving me all the while remaining yourself

METAMORPHOSIS Linda Bolton









THE RUSTLE OF A SONG

Shaun Lalonde

The day shies and blushes black a little more For we, the wind and wings of an hour's rest, We brood on dreams which are a sleeplessness, Which is a joy of sleeplessness, for avoidance Or flight, or what is called the heart's pretension, In its reddening glory, burning on or out, Avoids the postured day: a man at ease, A sea long painted and now dry.

So lovers wish to sustain their friction
Which is the brush fleeing the board, which is
Paint dripping away from its place,
Sustain above the miracle of knowledge,
Above the safety of all done and given,
To embrace all other drowning limbs
And in doing so, to steal sustenance
Awhile before their shivers warm.

ON CHANGE Jeremy Fradkin

It's weird
You tell me that I've changed
And I say "no, it just seems that way"
And you say "no, you really have"
And then I have to consider it
And I say "ok, maybe I have
But I like this change
And that's the way it is"
Maybe I'll even tell you to follow
"Change will do you good," I say
And you don't, and I just smile

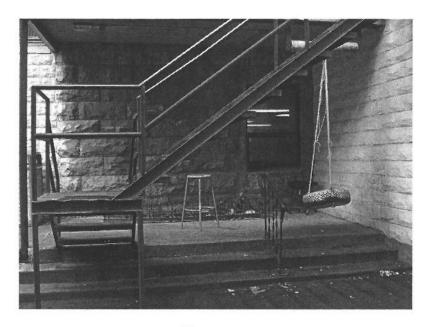
But then one day you do change
Or maybe it just seems that way
And feelings that I thought were gone
Come back up to the surface
And I feel sad that you're different
Or maybe you're still the same
But it feels different
I guess I always figured you to be unchangeable
I figured you would never change a thing
Even if I asked you to change for me
It's not the sort of thing that you do

I shouldn't have a double standard for you and me If I can change, then so can you
But deep down, I always hoped you'd stay the same Because then that little part of me would never die You would remind me of what I have been
But I can't expect you to do that

Those days are long past
So I guess I should accept it
Punch you lightly on the shoulder and say
"You'll make it, kiddo"
Or something of that sort
Because I know that you will
And I'll just have to realize that

I can't help you figure things out anymore

So change if you must Just take care of yourself while you do



UNTITLED Liz Chiang

BEYOND THE PEN

Pete Anderson

A journal into the mind
Lays open and incomplete
Gathering dust on the frozen floor.
Passages unread
And chapters unillustrated by song.
It is so alone
Opened and untouched
Attractive and repulsive.

Piercing eyes
Look at the silver,
Watching beyond and always within.
Her hand moves and plays a game
Called death,
Progressing forever to sin.
Sampling the air,
Touching upon new sights,
A sacristy now long gone
Her breath is held in silence
And the forgotten pages are read.

"Here we stand Without a thought Thinking forever About nothing.

"Obscured by the sun And forgotten by the moon Our blind wanderings Set us forth.

"Deep into passion Unbound by our mind, And free to endure Its wretched pitfalls.

"In the thralls of Our depressions We are found in wilderness Alone in the arms of the trees."

She checks her breath and her heart,
On the pages below
A pair of eyes peer upon her soul.
A blink of her teary eyes
And the spell is again cast on her.
Now, from above the dusty book
She draws its spirit into her own.
Words long written are read,
Forcing her mind beyond itself
And passing into darkness,
Into the absence of her patron, the moon.

"Lost in trails of lines, Straight and unwavering, Corrupting tears streak Unthought-of on our face.

"Streams here converge Unaware of the plight Of our souls And our heels.

"Never do we think Much of them Though they push us along, Allow us to walk.

"Nothing written here Is really written, In silence it kills, For words are but lies.

"Down into darkness Alone, without the moon, We tread, you and I, Abandoning logic for reason.

"The writer is the guide But the reader is free To wander alone; Yet remember always I am near."

New images develop
Alongside the cryptic words
Of her thoughts
Wandering alone with this guide.
Here tears offer true freedom.
She hears his voice
Yet without image he haunts her.
His words lure her
They take her offered hand.
Now with him she steps forth
Into the lands painted by his blind pen.

"Silent explosions Guide the way forward, Deeper into our mind.

"Shared it is between us, In my words lay traps Of a lucid bond.

"Above is my canopy In its dark rich shades Of all life's colours

"Stars and leaves Lure our sight, And are mingled in smiles.

"Their hearty laughs Promise to last forever Dwelling apart from me. "No colour, nor sight, Remains objective for long, They blur along with our eyes.

"Dreams mix with reality, Screaming with such beauty, A violating silence.

"Fear nothing that can be seen, And watch for that which you cannot: They bleed diamonds dry

"Crossing over, forward still, Our feet feel no time As they refuse to touch the ground."

Nothing is felt As her eyes cease to scan the page. Icicles hang silently, Making her limbs into branches.

A LAST BREATH OF SUMMER Blaine Pauling

A last breath of summer has touched my heart with a fear and a hope so long absent I had almost forgotten; Can it be?

Again, the world is proved new.



SUN THROUGH PLAYGROUND

Cam McMaster

BROADWAY STAGE Tuesday De Jong

what if i string words together, tie them east to west across your sky? would you read them?

through all the long mad seasons bleed them on your walls; maybe then you couldn't help but heed them.

or maybe better to frost them white and pirouetted, late at night on broadway stage.

you ache for light you want the grit seed of san fransico streets. here's neon scrawled across your sky: my signature of taurus.

but oh the way the light falls so, and on your knees and ready and in love.

stay by me, inside me; give me flesh and blood to sculpt a tragedy.

feed me shocking things to give my diary never tired for work and love always always isn't enough.

PHILOSOPHY IN PRACTICE

Aaron S. Kaiserman

He shambles through the streets. The wind bites deep, stinging. As the weeds blow in the breeze Mighty trees feel a stronger gale.

Drops fall in a pleasant spray, Or crash down in fierce storms. The rain makes others run In frantic search of refuge.

A shadowed figure Plods through the storm; Wind freezing his face As rain stings his eyes.

Oblivious to the feel and sight and smell He treads on, caught up in thought Of higher places, without discomfort, though he stands in the darkened night.

Not even the light of soothing moon-glow, Now covered by heavy clouds. So beautiful was day's bright light But now is grayed and vile.

And still the wanderer continues, Stepping through the dreary roads, Through field and wood Never noting the darkening changes.

Because he is up there Above the polluted clouds.

Still, the gloomy reality pricks him, Makes him see what is surely real. And against this, he is not wholly sealed But lives glumly, forced inside it. He would rather have the gentle breeze And the soothing hum of the rain, Taking comfort in nature And living in serenity.

At times there is no difference; Violent and calm forces are one No distinctions, no matter to him, And he stumbles on, oblivious to all.

He sees the weather, but does not feel. Neither pleasure nor pain Of the piercing elements. Against them all, he is numbed.

He is back to his thought, Contemplation that his time has bought. He thinks of the above And knows his possessions are not.

He truly lives in that highplace Above the drear and gloom. To be there without a trace Of his time in his mortal tomb.

If he thinks himself away, Content in the beauty of mind, He is far from here. He thinks, and is there.

RENOVATIONS Matt Hopkins

All at once the shape of my world changed. The doors blown out, and the ceiling ripped off, to display a horizon of wondrous splendor.

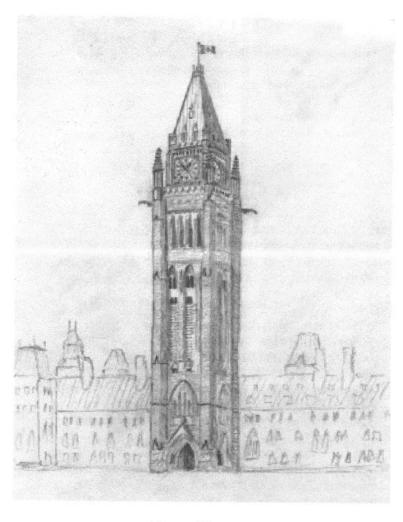
A world granted meaning, I saw you in symbols; a corpus of subtlety sheathed, sparkling, in a most glorious case.

Gestures of sublimity and grace transformed my notions of muscles, bone, and tendon making manifest the divine.

But the world was built on reciprocity and the flash, without the substance, left a void.

And voids are filled in time, by will and circumstance; paving over the past mistakes of close contact, indecent with subtlety.

And so the doors are drawn shut, and I spend my evenings fixing the roof, and putting back all the little pieces that I tried to give away.



PEACE TOWER
Nik Zuchowicz

AFTER DYLAN IS GONE Katy McIntyre

this is the history of the days we left remembered by a ghastly attempt at understanding i'm trying to cope with dark shadows on cave walls i'm praying that night is more than just absence

let's have a holy moment let's lie naked with dylan allowing headlights to stream over our bodies my listless eyes can't see beyond these stone walls

again,
i have a bird caught in my throat
its freedom beats through clenched teeth and parted lips
but its wings are stuck on consequence

illumination is so easy in the dark
but light is not freedom
and seeing is not knowing
and still i pass through this cycle of changes
the world cannot be beyond access
our apathy prevents us from taking that first step
but,
once you do, there is no more fiction
the truth (if you care to be so abstract)
is glowing from every edifice not shrouded by feathered wings

devotedly i decode strange thoughts written in eidos and i see how they create the world but also stand far beyond it i begrudgingly realize that i am not so let's spit convention in the eye

and embrace the tender chaos we have made roll in the mess and find the sky taking steps towards clarity and light speaking words to articulate new postures making actions to conquer the divide our small is our small and history is gone the moment it comes is the day it leaves and once again i return to familiar shackles enlightened in a word of ignorance

CONTRIBUTORS

Pete Anderson is 18 years old and a first-year at the College. He is involved with OPIRG, and is interested in a wide range of topics, such as comparative religion and strange music.

Evan Annett, in third year, is a professional amateur who has smuggled his writing into the Ottawa Citizen, the Hill Times, the Charlatan, Carleton NOW and a corporate newspaper in Georgia (the state, not the country). Incidentally, Georgia is now his favourite font. He thinks it's spiffy.

Linda Bolton is in second year. She likes writing, deep thoughts, and the colour blue.

Krista Caron is in second year. "Nothing but stillness can remain when hearts are full of their own sweetness, bodies of their loveliness" ~ W. B. Yeats.

Elizabeth Chiang, whose motto in life is: "If it moves, shoot it - and if it doesn't move, shoot it, anyway," is in her first year.

Jeremy Fradkin, a first-year student, is, for the most part, the product of monotonous suburban living, Dan Bern's folk music, "Seinfeld" and "Calvin and Hobbes."

Sandra Gazzard is a third-year student hoping to build a career in architecture if the world is ready for her (and if some kind university gives her scads of graduate money.)

Catherine Holloway is a third-year student with a concentration in English Literature. She likes to ride the city bus, because that's where all the people are.

Matt Hopkins, a first-year student, eschews the regular use of numbers. He endeavours to live his entire life using only the right side of his brain, spending his time as a photographer, poet, and aspiring eccentric.

Justin Hunter-Bechard is a first-year student who enjoys laughing, singing, arguing, and all other things that make him feel human.

Tuesday De Jong is from Peterborough and is in first year. Contrary to popular belief, she was not born on a Tuesday.

Aaron S. Kaiserman is in his second year of Humanities. He hopes to see his poetry appreciated by many and inspire others. Either that or profit through it.

Paul Knight has been writing poetry for about five years. In only one semester he has discovered why the third floor of Paterson hall is worth 8 semesters of his life. Much of his time is currently dedicated to studying Aikido and tai'chi at the Takahashi dojo.

Shaun Lalonde, who is in third year, enjoys conversation with his friends. He also enjoys being right.

Katy McIntyre eats canned fruit at midnight and likes the sound of cutlery falling on the floor. This is her first year adventuring upon the good ship hums and she's pleased as punch.

Aside from rambling inanely about who knows what, second-year student *Cam McMaster* enjoys corrupting the youth with his ideas of lunar domination - move over Salvador Dalí. Please give generously to the cause. Heil die Federn der Muche! Heute, ich habe meinen Tag!

Julee Moroz left professional life to experience the Humanities. Now in her final year, she realizes this is not the end of her exploration of a larger and vastly more mysterious world.

Dan Parker is in third year. He advises anyone who has a favourite topic to do an independent study under a professor. Kim Stratton is his supervisor for his research paper tentatively titled: Scientologists: Converted or Brainwashed?

Blaine Pauling is a fourth-year student at the college. He prefers short sentences and wants to understand religion.

Andie Pilot, a second-year student, likes rhyming and taking historical liberties with her writing.

Schuyler Playford is a second-year Humanities student and an insatiable adventurer.

Chris Reid is a second-year student attempting to do a combined Honours in History. Chris can often be found sitting in the Humanities lounge in a suit, trying to work, talking about sports, or, if you get there early enough, sleeping.

José Rodriguez, in fourth year, was born in a parking lot, by the side of a well used-mustang. They missed. He was found in the college lounge in similar circumstances, befuddled and wondering if the whole adventure might not be cosmic misfire. Once again, janitors all, thanks for the cleanup.

Beesan Sarrouh is a second-year Humanities student who likes looking out of windows, road trips and sleeping. Her favourite authors/poets include Pablo Neruda, Kurt Vonnegut and Mordecai Richler.

Once there was a boy who burst forth from a cosmic void. He looked around and saw that he was the supreme, the ultimate, the shiznet. I don't know that boy's name, but I'm *Matthew Scribner* in first year Humanities.

Ashley Sicard is a starving second-year student and a Labatt 19th birthday delivery girl. She looks like the perky head-cheerleader from high school, the one who always had a boyfriend and long blonde hair. But give her brains, self-respect, and humility, and you've got her. Oh wait, give her gas problems too...that's a little more accurate.

Heather Sutherland is a second-year Humanities student by day and a dread cookie god of old by night.

Gideon Weisman was once lost in the Sahara and all he had to show for it were trousers full of sand.

Ciara Wolff is a fourth-year Humanities student also studying English. As you read this she is wondering if you expected to find a biography in under thirty words.

Nik Zuchowicz is a first-year with an unfortunate penchant for useless dead languages and deeply obscure trivia.

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