

CARLETON UNIVERSITY

College of the Humanities - Religion Program

CHRISTIANITY (An introductory course in Religious Studies)

RELI 2200A – (Fall 2026)

Professor: Johannes C. Wolfart johannes_wolfart@carleton.ca

Teaching Assistant: Paul Gosselin PaulGosselin@cmail.carleton.ca

In-Person delivery and activities (lecture, discussion, evaluation) on Mondays from 6:05 to 8:55pm

COURSE OBJECTIVES: This course is an introductory survey of Christianity from (roughly) the time of the earliest Christian communities to the present (approximately). The aim is to introduce key concepts, practices, and teachings of Christianity in various historical settings. Due to the nature of the survey, as well as the size complexity of its subject, this course can only address a very small sample of materials from all that was and is Christianity. However, a major aim of this course is to suggest frameworks for understanding Christianity academically (i.e., for locating, arranging, or organizing further data of Christianity one might encounter and want to study). **At the very least this course should offer an appreciation of the great diversity of historical Christianity.** Please note, finally, that while some of the worldviews studied in this course are explicitly theological, the academic procedures and critical methods employed in Carleton's Religious Studies programme are not. This course presupposes your acceptance of the principles of the modern research university. Your understanding of these, especially as they pertain to the study of religion, will undoubtedly develop further during this course.

EVALUATION – GENERAL INFORMATION: Your performance and progress in this course will be **assessed cumulatively** throughout the term, as well as by a **final examination** worth 50% of your course grade. There will be 6 **in-class evaluations** (e.g. short quiz, in-class reading response, short essay...) These will take place at the end of the class period on days indicated in the schedule below. Your **best five of six** results on these will be counted towards your final grade (i.e., each one is worth 10%). **Normally, there will be no make-ups for in-class assessments missed.**

EVALUATION – QUICK REFERENCE SCHEDULE:

In-class evaluation #1 – 21 September

In-class evaluation #2 – 5 October

In-class evaluation #3 – 2 November

In-class evaluation #4 – 16 November

In-class evaluation #5 – 30 November

In-class evaluation #6 – 11 December

Final Exam – to be scheduled by SES

LECTURES: The course is designated a “lecture course,” which means that oral presentation is the primary mode of interaction. Nevertheless, a certain amount of time will also be devoted to collaborative discussions and question periods. **Materials posted to Carleton's LMS Brightspace are a prerequisite and accompaniment and not a substitute for lectures.** The course is also identified for “in person” delivery (it is scheduled in the evening to make it accessible to people whose daytime schedule makes attendance difficult). Therefore, you can expect the evaluations to be based primarily on material presented and discussed in class. Therefore, also, attendance is not optional but obligatory in this course. Late arrivals are very distracting to both your fellow students and to me, so please be punctual. Finally, please be advised that audio or visual recording of lectures, either in whole or in part, is not permitted. PLEASE switch off all electronic communication devices during class.

PREPARATORY MATERIALS or "READINGS" (AND EXPECTATIONS): There is no assigned textbook for this course. Preparatory materials (mostly conventional academic “readings” such as journal articles, scholarly essays, or primary sources, but also the occasional non-textual object for consideration as a datum) will be made available via Brightspace and or ARES (linked in Brightspace). It is expected that you will spend roughly 1.5 hours for every 1 hour of in-class time preparing for class by engaging with these preparatory materials. Such engagement should take the form of careful consideration rather than line-by-line reading. The point is to introduce you to some primary sources as well as developed scholarships of historical Christianity. All-in-all, you should **expect the total time commitment for this course to be about 7-8 hours per week**. Please note, again, that preparatory materials are a prerequisite rather than a substitute for class attendance. The course has been planned to promote dialogue – between the readings and the lectures, occasionally between several of the readings in “conversation” with each other, and ultimately amongst us all, as active participants in the class. Your ability to follow lectures and to enter effectively in such dialogues will depend on you having considered the preparatory materials in advance of class period. In my experience, student success in this course is directly correlated to regular preparation and class attendance.

OFFICE HOURS: Regular office hours will be held in 2A62 of Paterson Hall on Wednesdays 1:30-2:30pm and Thursdays 12:00-1:00pm (or by appointment).

E-MAIL COMMUNICATION: Carleton communications policy states that faculty must conduct email communications with students only through their Carleton accounts. Please be advised, further, that students can normally expect up to a 24hour turn-around time on e-mail communication, especially during high volume times (e.g., before quizzes, exams, etc.).

A NOTE ON INTELLECTUAL PROPERTY: All course materials (including lectures, outlines, PowerPoint presentations, handouts, and similar materials) are protected by copyright. I am the exclusive holder of copyright and other intellectual property rights for all course materials. You may take notes and make copies of course materials for your own educational use. You may not reproduce or distribute lecture notes and course materials publicly for any purpose, commercial or otherwise, without my express written consent. By turn, your work in this course remains your own exclusive intellectual property and will not be shared with anybody without your permission, except in accordance with Carleton University policies, which must conform directives of the Ministry of Colleges and Universities (for example, anonymized student work may be reviewed for the purposes of quality assurance, etc.).

A NOTE ON THE USE OF GENERATIVE AI: No opportunities for the use of AI tools have been built into this course. The use of AI tools in completing in-class assessments is explicitly prohibited. Likewise, the use of AI tools will not be permitted in the final exam. However, the use of AI tools in preparing for assessments, while it is not encouraged, cannot be prohibited. For the reasoning behind this discouragement, please consider the significant differences, covered in Week I, between so-called “common” knowledge” and “disciplinary knowledge,” especially as these pertain to the study of Christianity.

CLASS SCHEDULE AND TOPICS

Week I (14 September) Some Basic Parameters of the Course and its Subject

Preparatory materials:

- None (know the syllabus!)

Key considerations:

- “Common” knowledge versus “disciplinary” knowledge
- Method and methodology (reflexive – i.e. procedure with a purpose...which is?)
- Special problems in the academic study of religion

- Special problems in the study of Christianity
- Challenges (n.b. diversity is only one) for the study of Christianity within the academic study of religion

Week II (21 September) What is Christianity?

Preparatory material:

- Malcolm Ruel, “Christians as Believers” [1982] in M. Lambek, ed., *A Reader in the Anthropology of Religion* (Oxford: Blackwell, 2002), 99-113.

Key considerations:

- The challenges of defining “Christianity” – from both insider and outsider perspectives
- The deficiencies of “faith,” “belief,” “tradition,” and similar alternatives to talking about religion, including Christianity
- Christianity (and all religion) as ideology (entailing matters of class, gender, and race)
- The persistent presence of “ritual” (c.f. Ruel’s thesis)
- Christianity as a cultural or social “practice” and therefore as anthropological object?

Evaluation #1 at the end of class...

Week III (28 September) Who is Christianity?

Preparatory materials:

- The Apostles’ Creed (<http://www.creeds.net/ancient/apostles.htm>)
- The Nicene Creed (<http://www.creeds.net/ancient/nicene.htm>)

Key considerations:

- The difference between ethno-religion and conversion religion
- Personal and communal aspects of belonging and identity
- Institutional structure and differentiation (e.g., “hierarchy” or “office”, etc.)
- “Social movement” versus “social formation”
- The diversity of Christian identities...in all ages of history

Week V (5 October) When is Christianity? (Is this a strange question?)

Preparatory materials:

- Christopher Dawson, “The Christian View of History” *Blackfriars* 32 (1951), 312-327 (<https://www.jstor.org/stable/43814186>)
- Another example of contemporary Christian historical orientation (<https://www.raptureready.com/>)

Key considerations:

- “Periodization” – for indoctrination, for easy reference, or for explanation?
- Varieties of Christian history (esp. “providential” history, “confessional” history)
- Frameworks of “secular” history (including not-so-helpful “triumphalist” or “teleological” ones)
- Some prominent examples: “Christmas tree” and “hourglass” conceptions of formative Christianity; “Reformation” versus “early modern” history; “Christianity and modernity” frameworks...MAGA and Christian nationalism?

Evaluation #2 at the end of class...

THANKSGIVING – NO CLASS ON 12 OCTOBER

Week IV (19 October) Where is Christianity? [Prof Wolfart away?]

Preparatory material:

- 2011 Pew report on global distribution of Christians (<https://www.pewresearch.org/religion/2011/12/19/global-christianity-exec/>)

- SIL International website (<https://www.sil.org/>)

Key considerations:

- Patterns of spatial mobility – Christian “spread” (and why it is not commonly called “diaspora”)
- Patterns of language translation – the “communicability” of Christianity (with a nod to the late Lamin Sanneh)
- Patterns of indigenization – something called “missionary euthanasia” and other “agency” in colonial situations
- Patterns of globalization – why, really, was and is Christianity considered a “Western” religion?

FALL BREAK! – NO CLASS ON 26 OCTOBER

Week VI (2 November) – Christian Spirituality (one “face” of Christianity)

Preparatory materials:

- Images posted to Brightspace
- Holy Ghost People – a film by Peter Adair (https://archive.org/details/HolyGhostPeople_201403) (what about more conventional textual sources?)

Key considerations:

- Early Christian mystical “reactions” to intellectual and institutional authorities (esp. academic philosophy and imperial rule)
- Medieval mystics (e.g., Brigitte of Sweden or Johannes Tauler)
- Early modern “spiritualists” (e.g., Caspar Schwenckfeld or George Fox)
- Modern movement(s), esp. modern Pentecostalism

Evaluation #3 at the end of class...

Week VII (9 November) – Christian Materiality (another “face” of Christianity)

Preparatory materials:

- Colleen McDannell, “Material Christianity” Chapter 1 to *Material Christianity: Religion and Popular Culture in America* (Yale University Press, 1995), 1-16.
- Aden Kumler, “Imitatio Rerum: Sacred Objects in the St. Giles’s Hospital Processional,” *Journal of Medieval and Early Modern Studies*, 44 (2016), 469-502.

Key considerations:

- Object and ritual, identity, agency
- Some obvious examples: liturgical objects...
- The cult of relics (with a nod to Peter Brown)
- Some less obvious examples: medieval baby Jesus dolls and cribs, medieval manuscript illuminations, pilgrimage marks, early modern German “grapho-relics,” and Filipino “libritos”

Week VIII (16 November) – Christian Textuality (a third “face” of Christianity?)

Preparatory materials:

- Selections from the Christian textual canon(s) and from non-canonical scripture, TBA...

Key considerations:

- Bible basics
- Text, canon, and authority – a “religion of the book”? Which book? Who’s book?
- From interesting anomalies to major departures: “apocryphal” books and “further revelations.”
- The notion of “practical canon” and the diversity of Christianity (textual canon notwithstanding)

Evaluation #4 at the end of class...

Week IX (23 November) – Christianity and Empires, Very Past and Very Present

Preparatory materials:

- The Donation of Constantine (<http://www.fordham.edu/Halsall/source/donatconst.asp>)

- Natalia Zhdanova, “From pulpit to propaganda machine: Tracing the the Russian Orthodox Church’s role in Putin’s War,” *Reuters Institute* (6 February 2024) (<https://reutersinstitute.politics.ox.ac.uk/pulpit-propaganda-machine-tracing-russian-orthodox-churchs-role-putins-war>)

Key considerations:

- Roman Empire (what is/was “*translatio imperii*”?)
- Carolingian Empire (Christianity and Christendom – what’s the difference?)
- British Empire (F.D.? D.G. Rex?)
- Russian Empire (what does “*Russkiy mir*” mean?)
- American Empire (what is manifest destiny? Why or how does the non-establishment clause of the Constitution NOT matter?)

Week X (30 November) – Christians by “Profession”

Preparatory materials:

- Jennifer Wynot, “Monasteries Without Walls: Secret Monasticism in the Soviet Union, 1928-39” *Church History* 71 (2002), 63-79. (<https://www.jstor.org/stable/4146691>)
- Cliff Doerksen, “Into the Friar” *Chicago Reader*, December 2010 (<https://chicagoreader.com/news/into-the-friar/>)

Key considerations:

- Early monastic impulses and their significance
- The rules of the “regular” religious...for example of St. Basil or St. Benedict
- Some better and lesser-known varieties (anchorites, gyrovagues, beguines, Skoptsy, Oblates)
- “Integrated” monasticism (for example, in Coptic/Ethiopian Christianity)
- Monasticism and social critique or political resistance

Evaluation #5 at the end of class...

Week XI (7 December) – Christianity and Colonialism

Preparatory materials:

- Sarah Kathleen Johnson, “On our Knees: Christian ritual in residential schools and the Truth and Reconciliation Commission of Canada” *Studies in Religion/Sciences Religieuses* 47 (2018), 3-24. (<https://doi.org/10.1177/0008429817733269>)
- Further materials via Brightspace

Key considerations:

- The “great commission” and “intrusive altruism”
- “Soldier of Christ” and other moments of militant Christianity
- Some key Christian organizations in Euro-American colonial practice
- Christianity and the TRC: Several dimensions of relation
- Varieties of response: From church burning to indigenized Christianity (redux) and apologetic

Week XII (11 December – N.B. a “Carleton Monday”!) – The Architecture of Christianity

Preparatory material:

- images of Ottawa churches via Brightspace

Key considerations:

- Dedicated ecclesiastical and liturgical spaces of several kinds
- Specialist vocabularies (not too much, though) for Christian buildings and furniture
- Domestic architectures and Christianity
- The interesting case of bells and their belfries

Evaluation #6 at the end of class...

University Regulations for All College of the Humanities Courses (Updated Aug 12,2026)

Academic Dates and Deadlines

This schedule contains the dates prescribed by the University Senate for academic activities. Dates relating to fee payment, cancellation of course selections, late charges, and other fees or charges will be published in the Important Dates and Deadlines section of the Registration Website.

Copies of Written Work Submitted

Always retain for yourself a copy of all essays, term papers, written assignments or take-home tests submitted in your courses.

Online Learning Resources

[On this page](#), you will find resources collected by Carleton Online to help you succeed in your online courses; Learning Strategies and Best Practices, Study Skills, Technology and Online Interaction and Engagement.

Academic Integrity Policy

The University Academic Integrity Policy defines plagiarism as “*presenting, whether intentionally or not, the ideas, expression of ideas or work of others as one’s own.*” This includes reproducing or paraphrasing portions of someone else’s published or unpublished material, regardless of the source, and presenting these as one’s own without proper citation or reference to the original source. Examples of sources from which the ideas, expressions of ideas or works of others may be drawn from include but are not limited to books, articles, papers, literary compositions and phrases, performance compositions, chemical compounds, artworks, laboratory reports, research results, calculations and the results of calculations, diagrams, constructions, computer reports, computer code/software, material on the internet and/or conversations.

Examples of plagiarism include, but are not limited to:

- any submission prepared in whole or in part, by someone else, including the unauthorized use of generative AI tools (e.g., ChatGPT)
- using ideas or direct, verbatim quotations, paraphrased material, algorithms, formulae, scientific or mathematical concepts, or ideas without appropriate acknowledgment in any academic assignment
- using another’s data or research findings without appropriate acknowledgement
- submitting a computer program developed in whole or in part by someone else, with or without modifications, as one’s own
- failing to acknowledge sources with proper citations when using another’s work and/or failing to use quotations marks.”

Plagiarism is a serious offence that cannot be resolved directly by the course’s instructor.

The Associate Dean of the Faculty follows a rigorous [process for academic integrity allegations](#), including reviewing documents and interviewing the student, when an instructor suspects a violation has been committed. Penalties for violations may include a final grade of “F” for the course.

Co-operation or Collaboration

An important and valuable component of the learning process is the progress a student can make as a result of interacting with other students. In struggling together to master similar concepts and problems and in being exposed to each other’s views and approaches, a group of students can enhance and speed up the learning process. Carleton University encourages students to benefit from these activities which will not generally be viewed as a violation of the Policy. With the exception of tests and examinations, instructors will not normally limit these interactions.

Students shall not co-operate or collaborate on academic work when the instructor has indicated that the work is to be completed on an individual basis. Failure to follow the instructor’s directions in this regard is a violation of the standards of academic integrity. Unless otherwise indicated, students shall not co-operate or collaborate in the completion of a test or examination.

Group Work: There are many cases where students are expected or required to work in groups to complete a course requirement. Normally, students are not responsible for violations of this policy committed by other members of a group in which they participate.
More information on the process [here](#).

Academic Accommodations

Academic accommodation refers to educational practices, systems and support mechanisms designed to accommodate diversity and difference. The purpose of accommodation is to enable students to perform the essential requirements of their academic programs. At no time does academic accommodation undermine or compromise the learning objectives that are established by the academic authorities of the University.

Carleton is committed to providing academic accessibility for all individuals. You may need special arrangements to meet your academic obligations during the term. The accommodation request processes, including information about the *Academic Consideration Policy for Students in Medical and Other Extenuating Circumstances*, are outlined on the [Academic Accommodations website](#).

Requests for Academic Accommodation

You may need special arrangements to meet your academic obligations during the term. For an accommodation request, the processes can be [found here](#).

Addressing Human Rights Concerns

The University and all members of the University community share responsibility for ensuring that the University's educational, work and living environments are free from discrimination and harassment. Should you have concerns about harassment or discrimination relating to your age, ancestry, citizenship, colour, creed (religion), disability, ethnic origin, family status, gender expression, gender identity, marital status, place of origin, race, sex (including pregnancy), or sexual orientation, please contact the [Department of Equity and Inclusive Communities](mailto:equity@carleton.ca) at equity@carleton.ca.

Grading System at Carleton University

Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean. This means that grades submitted by the instructor may be subject to revision. No grades are final until they have been approved by the Dean.

The system of grades used, with corresponding grade points and the percentage conversion can be found [here](#).

Course Sharing Websites and Copyright

Classroom teaching and learning activities, including lectures, discussions, presentations, etc., by both instructors and students, are copy protected and remain the intellectual property of their respective author(s). All course materials, including PowerPoint presentations, outlines, and other materials, are also protected by copyright and remain the intellectual property of their respective author(s).

Students registered in the course may take notes and make copies of course materials for their own educational use only. Students are not permitted to reproduce or distribute lecture notes and course materials publicly for commercial or non-commercial purposes without express written consent from the copyright holder(s).
[More information](#)

Student Rights and Responsibilities at Carleton

Carleton University strives to provide a safe environment conducive to personal and intellectual growth, free of injustice and characterized by understanding respect, peace, trust, and fairness.

The [Student Rights and Responsibilities Policy](#) governs the non-academic behaviour of students. Carleton University is committed to building a campus that promotes personal growth through the establishment and promotion of transparent and fair academic and non-academic responsibilities.

Deferred Term Work

In some situations, students are unable to complete term work because of extenuating circumstances beyond their control, which forces them to delay submission of the work. Requests for academic consideration are made in accordance with the [Academic Consideration Policy for Students in Medical or Other Extenuating Circumstances](#).

Students who claim short-term extenuating circumstances (normally lasting up to five days) as a

reason for missed term work are held responsible for immediately informing the instructor concerned and for making alternate arrangements with the instructor. If the instructor requires supporting documentation, the instructor may only request submission of the University's self-declaration form, which is available on the [Registrar's Office website](#). The alternate arrangement must be made before the last day of classes in the term as published in the academic schedule.

1. Normally, any deferred term work will be completed by the last day of term. In all cases, formative evaluations providing feedback to the student should be replaced with formative evaluations. In the event the altered due date must extend beyond the last day of classes in the term, the instructor will assign a grade of zero for the work not submitted and submit the student's earned grade accordingly; the instructor may submit a change of grade at a later date. Term work cannot be deferred by the Registrar.
2. In cases where a student is not able to complete term work due to extenuating circumstances lasting for a significant period of time/ long-term (normally more than five days), the instructor and/or student may elect to consult with the Registrar's Office (undergraduate courses) or Graduate Registrar (graduate courses) to determine appropriate action.
3. If a student is concerned the instructor did not respond to the request for academic consideration or did not provide reasonable accommodation, the student should follow the appeals process described in the [Academic Consideration Policy](#).
4. If academic consideration is granted, but the student is unable to complete the accommodation according to the terms set out by the instructor as a result of further illness, injury, or extraordinary circumstances beyond their control, the student may submit a petition to the Registrar's Office (undergraduate courses)/Graduate Registrar (graduate courses). Please note, however, that the course instructor will be required to submit an earned final grade and further consideration will only be reviewed according to established precedents and deadlines. (More information: [Undergraduate](#) | [Graduate](#)).

Deferred Final Exams

Students who are unable to write a final examination because of extenuating circumstances, as defined in the [Academic Consideration Policy](#), may apply for accommodation. Normally, the accommodation for a missed final examination will be granting the student the opportunity to write a deferred examination. In specific cases when it is not possible to offer a deferred examination, and with the approval of the Dean, an alternate accommodation may be made.

The application for a deferral must:

1. be made in writing to the Registrar's Office no later than three (3) working days after the original final examination or the due date of the take-home examination; and,
2. be fully supported by appropriate documentation. In cases of short-term extenuating circumstances normally lasting no more than five (5) days, students must include the University's self-declaration form, which can be found on [the Registrar's Office website](#). Additional documentation is required in cases of extenuating circumstances lasting longer than five (5) days and must be supported by a medical note specifying the date of onset of the illness, the (expected) date of recovery, and the extent to which the student was/is incapacitated during the time of the examination. The University's preferred medical form can be found at the Registrar's Office [here](#).

Academic Consideration Policy

As per the [Academic Consideration Policy](#), if students encounter extenuating circumstances that temporarily hinder their capacity to fulfil in-class academic requirements, they can request academic consideration. The Academic Consideration for Coursework is only available for accommodations regarding course work. Requests for accommodations during the formal exam period must follow the [official deferral process](#).

NOTE: As per the Policy, students are to speak with/contact their instructor before submitting a request for Academic Consideration. Requests are not automatically approved. Approving and determining the accommodation remains at the discretion of the instructor. Students should consult the course syllabus about the instructor's policy or procedures for requesting academic consideration. [More information here](#).

Financial vs. Academic Withdrawal

Make sure that you are aware of the separate deadlines for Financial and Academic withdrawal!

Making registration decisions in Carleton Central involves making a financial and academic commitment for the courses you choose, regardless of attendance. If you do not attend, you must withdraw in Carleton Central within the published deadlines to cancel your registration. A fee adjustment is dependent on registration being canceled within the published [fee deadlines](#) and dependent on your course load. A course dropped after the deadline for financial withdrawal will receive a grade of Withdrawn (WDN), which appears on your official transcript.

Even if you miss the deadline for financial withdrawal, you might decide to drop a course to avoid a failure or a poor grade showing up on your student record and bringing down your CGPA. It is your responsibility to drop the course via Carleton Central within the published [deadlines](#) (see Academic Withdrawal).

If you are considering withdrawing from a course, you may want to talk to an advisor first. Course withdrawal may affect your student status, as well as your eligibility for student funding, immigration status, residence accommodation and participation in varsity sports, etc. Additionally, remember that once you choose your courses, you must use the "Calculate amount to pay" button to determine the correct amount of fees to pay.

Carleton Central is your one-stop shop for registration activities. If you are interested in taking a course, make sure to complete your registration. Simply attending a course does not mean you are registered in it, nor is it grounds for petition or appeal.

Mental Health and Wellness at Carleton

As a student you may experience a range of mental health challenges that significantly impact your academic success and overall well-being. If you need help, please speak to someone. There are numerous resources available both on- and off-campus to support you. For more information, please consult <https://wellness.carleton.ca/>

Emergency Resources ([on and off campus](#))

- Suicide Crisis Helpline: call or text 9-8-8, 24 hours a day, 7 days a week.
- For immediate danger or urgent medical support: call 9-1-1

Carleton Resources

- Mental Health and Wellbeing: <https://carleton.ca/wellness/>
- Health & Counselling Services: <https://carleton.ca/health/>
- Paul Menton Centre: <https://carleton.ca/pmc/>
- Academic Advising Centre (AAC): <https://carleton.ca/academicadvising/>
- Centre for Student Academic Support (CSAS): <https://carleton.ca/csas/>
- Equity & Inclusivity Communities: <https://carleton.ca/equity/>

Off Campus Resources

- Distress Centre of Ottawa and Region: call 613-238-3311, text 343-306-5550, or connect online at <https://www.dcottawa.on.ca/>
- Mental Health Crisis Service: call 613-722-6914 or toll-free 1-866-996-0991, or connect online at <http://www.crisisline.ca/>
- Empower Me Counselling Service: call 1-844-741-6389
- Good2Talk: call 1-866-925-5454 or connect online at <https://good2talk.ca/>
- The Walk-In Counselling Clinic: for online or on-site service <https://walkincounselling.com>

The Centre for Indigenous Support and Community Engagement

The Centre for Indigenous Initiatives is proud to offer culturally centered individual counselling to students who self-identify as First Nation, Metis or Inuk. Through this service, Indigenous students [can access confidential, individual sessions for support with personal, mental health or academic challenges.](#)

Department Contact Information

Bachelor of the Humanities 300 Paterson Hall
CollegeOfHumanities@cunet.carleton.ca

Greek and Roman Studies 300 Paterson Hall
GreekAndRomanStudies@cunet.carleton.ca

Religion 2A39 Paterson Hall
Religion@cunet.carleton.ca

Digital Humanities (Graduate) 2A39 Paterson Hall
digitalhumanities@carleton.ca

Digital Humanities (Undergraduate Minor) 300 Paterson Hall
digitalhumanities@carleton.ca

MEMS (Undergraduate Minor) 300 Paterson Hall
CollegeOfHumanities@cunet.carleton.ca