# Reading List for the 2017-18 Theory Exam – Ethics & Public Affairs Ph.D. Program

The EPAF Ph.D. program has two mandatory examinations. Both can be regarded as 'qualifying exams', qualifying students to move on to the thesis stage.

The **Area Exam** includes literature surrounding a student's doctoral research, and the reading list for this exam is designed collaboratively between each student and that student's supervisors.

The **Theory Exam** is based on a single reading list for all students taking the exam in a given year. The exam asks them to demonstrate knowledge of (a) alternative approaches to public reason, ethical theory, and social/political philosophy, along with (b) insight into their comparative strengths and weaknesses, both (i) in theory and (ii) in application to particular issues.

The Theory Exam reading list for 2017-18 is as follows. Students' answers will be expected to refer to entries listed below as **readings**; they will not be expected to refer to items listed as **resources**, which are listed only as aids to study.

# 1. Readings on Public Reason

Rainer Forst, *The Right to Justification; Elements of a Constructivist Theory of Justice,* Chapter 4, "The Justification of Justice: Rawls's Political Liberalism and Habermas's Discourse Theory in Dialogue", pp. 79-122 (New York: Columbia University Press, 2007) Immanuel Kant, "An Answer to the Question, 'What is Enlightenment?'" in Immanuel Kant: Practical Philosophy, ed. Mary J. Gregor (Cambridge: Cambridge University Press 1794/1996), 11-22.

Susan Moller Okin, "Political Liberalism, Justice and Gender," *Ethics* 105/1 (1994): 23-43. John Rawls, "The Idea of Public Reason Revisited," in *The Law of Peoples, With "The Idea of Public Reason Revisited"* (Cambridge, MA: Harvard University Press, 1999), 129-180.

Thomas Scanlon, *What we Owe to Each Other*, Chapter 5, "The Structure of Contractualism," pp. 189-247.

Amartya Sen, The Idea of Justice (Cambridge, MA: Harvard University Press), Chapters 5, 6, pp. 114-52.

Charles Taylor, "Conditions of an Unforced Consensus on Human Rights," in J. Bauer and D. Bell, *East Asian Challenge for Human Rights*, 124-44 (Cambridge University Press.1999) Jeremy Waldron, "Religious Contributions in Public Deliberation." *San Diego Law Review* 30.4 (1993): 817-848.

# Resources

Jonathan Quong, "Public Reason", in *The Stanford Encyclopedia of Philosophy* (Summer 2013 Edition), Edward N. Zalta (ed.), URL =

<http://plato.stanford.edu/archives/sum2013/entries/public-reason/>.

\*John Rawls, Lecture VI: "The Idea of Public Reason," in Political Liberalism, (New York: Columbia University Press. 1993), 212-254.

Jürgen Habermas, "Public Space and Political Public Sphere – The Biographical Roots of Two Motifs in my Thought", *Between Naturalism and Religion; Philosophical Essays*, trans. Ciaran Cronin (Malden MA and Cambridge: Polity, 2008).

# 2. Readings on Ethical Theory

Annette Baier, *Moral Prejudices: Essays on Ethics*, Chapters 1, 2, and 4, pp. 1-32, 51-75 (Cambridge, MA: Harvard University Press, 1995).

Robert Goodin, *Utilitarianism as a Public Philosophy*, Chapter 1, pp. 3-28 (Cambridge: Cambridge University Press, 1995).

Brad Hooker, *Ideal Code, Real World; A Rule-Consequentialist Theory of Morality,* Chapters 1, 2, 8, and 9, pp. 1-71, 159-85 (Oxford: Oxford University Press, 2000).

Onora O'Neill, *The Bounds of Justice*, Chapters 1, 2, and 3, pp. 23-64 (Cambridge and New York: Cambridge University Press, 2000).

Joan Tronto, *Moral Boundaries*, Chapters 4, 5, and 6, pp. 101-180 (New York: Routledge, 1993).

#### Resources

Marcia Baron, Philip Pettit, and Michael Slote, *Three Methods of Ethics* (Malden MA and Oxford: Blackwell, 1997)

Hursthouse, Rosalind, "Virtue Ethics", *The Stanford Encyclopedia of Philosophy* (Fall 2013 Edition), Edward N. Zalta (ed.), URL =

<http://plato.stanford.edu/archives/fall2013/entries/ethics-virtue/>.

Sinnott-Armstrong, Walter, "Consequentialism", *The Stanford Encyclopedia of Philosophy* (Winter 2015 Edition), Edward N. Zalta (ed.), URL =

<http://plato.stanford.edu/archives/win2015/entries/consequentialism/>.

Tong, Rosemarie and Williams, Nancy, "Feminist Ethics", *The Stanford Encyclopedia of Philosophy* (Summer 2016 Edition), Edward N. Zalta (ed.), forthcoming URL = <a href="http://plato.stanford.edu/archives/sum2016/entries/feminism-ethics/">http://plato.stanford.edu/archives/sum2016/entries/feminism-ethics/</a>>.

3. Readings on Social/Political Philosophy

Anderson, Eliziabeth, "What Is the Point of Equality?," *Ethics* 109/2 (January 1999): 287-337.

Gillian Brock, *Global Justice: A Cosmopolitan Account,* Chapters 2-3, pp. 19-83 (Oxford and New York: Oxford University Press, 2009).

Ronald Dworkin, "What is Equality? Part II: Equality of Resources", *Philosophy and Public Affairs* 10.4 (1981): 283-345.

Joel Feinberg, "The Rights of Animals and Future Generations" (various editions) Harry Frankfurt, "Equality as a Moral Ideal", *Ethics* 98/1 (1987): 21-43.

Thomas Nagel, "The Problem of Global Justice," *Philosophy and Public Affairs* 33.2 (2005): 113-147 🛛

Robert Nozick, *Anarchy, State, and Utopia*, pp. 3-35, 149-64 (New York: Basic Books, 1974/2013).

Martha Nussbaum, *Frontiers of Justice: Disability, Nationality, Species Membership,* Chapter 1, pp. 9-34.

Okin, Susan Moller (1989). *Justice, Gender and the Family.* Chapter 1, 3-24; Chapter 5, 89-109; Chapter 8, 170-186 (New York: Basic Books, 1989).

Derek Parfit, "Equality and Priority", *Ratio* 10/3 (1997): 202-221.

Carole Pateman and Charles W. Mills, "Contract and Social Change", in Pateman and Mills, *Contract and Domination,* Chapter 1,10-34 (Malden MA and Cambridge: Polity, 2007).

John Rawls, *Justice as Fairness: A Restatement,* ed. Erin Kelly, §§1-40, 51, pp. 1-134, 168-176.

Amartya Sen, *Inequality Reexamined,* Chapter 5, "Justice and Capability", pp. 73-87.

Peter Singer, *One World: The Ethics of Globalization*, Chapter 2, "One Atmosphere", 14-50. Philippe van Parijs, "Why Surfers Should be Fed: The Liberal Case for an Unconditional Basic Income", *Philosophy & Public Affairs* 20/2 (1991): 101-131.

# Resources

Brock, Gillian, "Global Justice", *The Stanford Encyclopedia of Philosophy* (Spring 2015 Edition), Edward N. Zalta (ed.), URL =

<http://plato.stanford.edu/archives/spr2015/entries/justice-global/>.

Brennan, Andrew and Lo, Yeuk-Sze, "Environmental Ethics", *The Stanford Encyclopedia of Philosophy* (Winter 2015 Edition), Edward N. Zalta (ed.), URL =

<a href="http://plato.stanford.edu/archives/win2015/entries/ethics-environmental/">http://plato.stanford.edu/archives/win2015/entries/ethics-environmental/</a>.

G.A. Cohen, "On the Currency of Egalitarian Justice" *Ethics* 99.4 (1989): 2906-944

Will Kymlicka, *Contemporary Political Theory: An Introduction*, 2<sup>nd</sup> edition (Oxford and New York: Oxford University Press, 2001).

Lamont, Julian and Favor, Christi, "Distributive Justice", *The Stanford Encyclopedia of Philosophy* (Summer 2016 Edition), Edward N. Zalta (ed.), forthcoming URL =

<http://plato.stanford.edu/archives/sum2016/entries/justice-distributive/>.

Meyer, Lukas, "Intergenerational Justice", *The Stanford Encyclopedia of Philosophy* (Summer 2016 Edition), Edward N. Zalta (ed.), forthcoming URL =

<a href="http://plato.stanford.edu/archives/sum2016/entries/justice-intergenerational/">http://plato.stanford.edu/archives/sum2016/entries/justice-intergenerational/</a>>

John Rawls, *The Law of Peoples* (Cambridge, MA: Harvard University Press, 1999), 1-128.