

Eurr 4203/5203 and Hist 4603/5603
Imperial and Soviet Russia
Wed 8:35-11:25, Dunton Tower 1006

Dr. Johannes Remy
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Office Hours: Wednesday 3:00-4:00p.m.

Winter 2014
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This course will analyze fundamental political, social, and cultural changes across the lands of the Russian Empire and the Union of Soviet Socialist Republics in the nineteenth and twentieth centuries. This seminar course will focus on major topics in the history and historiography of the Russian Empire and Soviet Union. Themes to be explored include political culture, empire and nationality questions, socialism, revolution, terror, class and gender.

In the Napoleonic wars, Russia gained greater international prestige and influence than it had ever before. However, it was evident for many educated Russians that their country was “backward” compared to the Western Europe in its social and political system and economic performance. Russia retained serfdom longer than any other European country, until 1861, and the citizens gained representative bodies with legislative prerogatives only in 1905-1906, after all the other European countries except the Ottoman Empire. Many educated people lost their trust in the government and adopted radical, leftist and revolutionary ideologies. Even after the abolition of serfdom, the relations between peasants and noble landowners contained elements of antagonism. Industrialization began in the 1880s and brought additional problems, since radical intelligentsia managed to establish connections with discontented workers. In the course of the nineteenth century, the traditional policy of co-operation with local elites of ethnic minorities was challenged by both Russian and minority nationalisms. Government policies in relation to minorities became more oppressive and evoked stronger resistance than previously.

Russian Empire collapsed in the revolution and civil war. However, after the period of turmoil, the Bolsheviks managed to regain most of the previous imperial territory and establish the Soviet Union. We will discuss revolution, war communism, NEP, the establishment of planned economy, and the political violence and terror which culminated in the years 1936-38. We will then proceed to examine the Soviet Union in World War II, destalinization of the 1950s and 1960s, and the final collapse of the Soviet Union and its leading ideology. We will survey the controversy between “totalitarian” and “revisionist” interpretations of Soviet history, and consider the complex dynamic of resistance and accommodation that marked the relationship between state and society. In the end, as we will note, many citizens resented the passing of the USSR.

Required Texts

A package of readings will be available for viewing, or individual readings will be located on reserve at the NPSIA/ EURUS reading room, DOES THE READING ROOM STILL EXIST, IF IT DOES, WHERE?

*Those unfamiliar with the basic background of Russian history may want to consider a basic background text, such as Robert Service, Paul Dukes, *A History of Russia*, or Nicholas Riasanovsky and Mark Steinberg, *A History of Russia*.

Requirements and Grading

Undergraduate Students

Oral Participation: 25%. In case you will give the optional oral report, its weight will be 10% which is included in your general Oral Participation grade.

Discussion Papers (2 x 3-4 pp): 30%

Proposal and Bibliography for Major Written Assignment (1-2 pp) (due **February 5**): 10%

Major Written Assignment (10-12 pp) (due **April 2**; no late papers permitted): 35%

Graduate Students

Oral Participation: 20%

Oral Report: 10%

Discussion Papers (3 x 3-4 pp): 30%

Proposal and Bibliography for Major Written Assignment (1-2 pp) (due **February 5**): 10%

Major Written Assignment (15-18 pp) (due **April 2**; no late papers permitted): 30%

Students will be graded on in-class participation and written assignments. Active and consistent class participation is VITAL to succeeding in this class. Questions or comments that display a thoughtful knowledge and analysis of the class readings receive the highest participation marks. Graduate students will, and undergraduate students may, give one 5-10 minute oral report, on a topic of your choice, using supplementary readings; the report may be related to your major assignment.

Attendance is mandatory: penalties for not attending (without medical documentation) are: 1 absence= 10% deduction from *entire* participation grade; 2 absences= 25% deduction; 3 absences= 40% deduction; 4 absences= 100% deduction from participation grade. Each late arrival (after 8:45) will cost 25% of that day's attendance/ participation grade for every 15 minutes late. Ringing cellphones, note passing, and other disruptions will also result in deductions.

Participation grades will be determined based on: (a) attendance and attention level and (b) active participation that: (i) displays knowledge of the subject; (ii) contributes to the flow of conversation; (iii) shows knowledge of the readings; (iv) offers critical analysis of the readings and subject.

The 3-4 page discussion papers will analyze the readings for the week, discussing the authors' arguments and pinpointing major issues within the selected theme. Papers will be due the week of class discussion. Papers will be done on weeks where you do NOT present. One of these papers must be handed in or before **February 12**; the second (for graduates) in or before **March 5**; and the second (for undergrads) and third (for grads) by **March 26**. Late essays will be penalized 5 marks a day (excluding weekends and holidays). Essays handed in more than six working days after the due date will receive the mark of 'zero.' These rules notwithstanding, please note that no late major written assignments will be accepted after **April 2**.

The major written assignment may take the form of a traditional research paper, an introduction to a primary source that contextualizes the text in a scholarly fashion, or a review in which you analyze at least three supplementary texts on the same or similar topic. The traditional research paper can be based on primary sources or secondary sources. You can use primary sources either in translation, or in their original language. I encourage those who read Russian and/or other languages of our area to use sources in those languages. If your paper is based on secondary sources, you are expected to engage the historiography of the issue. I will give further information in the class.

Assignments sent by fax to the Institute will not be accepted. It is not acceptable to hand in the same assignment for two or more courses. To obtain credit in a course, students must meet all the

course requirements for attendance, term work, and examinations

Class Schedule

(I reserve the right to make minor changes to the schedule/ readings over the course of the semester.)
(note: readings with ** are required primary source readings)

Jan 8: Introduction

Background discussion: Legacies of the Muscovite and the Early Imperial Periods.

Jan 15: Tsar, Nation, and Empire in the Early Nineteenth Century: Stasis or Change?

Aleksandr Polunov, *Russia in the Nineteenth Century: Autocracy, Reform, and Social Change, 1814-1914* (2005) 27-68

Richard Wortman, *Scenarios of Power: Myth and Ceremony in Russian Monarchy* v. 1 (1995), 169-70, 297-316

Hubertus F. Jahn, "'Us': Russians on Russianness" *National Identity in Russian Culture: An Introduction*, ed. Simon Franklin and Emma Widdis (2004), 53-73

**Peter Chaadaev, "First Philosophical Letter: Letters on the Philosophy of History" in Marc Raeff, ed., *Russian Intellectual History: An Anthology*, 159-173 READ: 162-8

**"Belinskii's Letter to Gogol, July 15, 1847" Basil Dmytryshyn, ed., *Imperial Russia: A Source Book 1700-1917*, 184-192

**Ivan Kireevskii, "On the Nature of European Culture and Its Relation to the Culture of Russia," in Marc Raeff, ed., *Russian Intellectual History: An Anthology*, 175-207 READ: 194-197, 200-207

Supplementary

Michael Confino, "On Intellectuals and Intellectual Traditions in Eighteenth- and Nineteenth-Century Russia." *Daedalus* 1972 101(2): 117-49

Richard Wortman, *Scenarios of Power: Myth and Ceremony in Russian Monarchy* v. 1 (2000)

Rebecca Friedman, *Masculinity, Autocracy, and the Russian University, 1804-63* (2004)

Allen McConnell, *Tsar Alexander I: Paternalistic Reformer* (1970)

Stephen Hoch, *Serfdom and Social Control in Russia* (1986)

Peter Kolchin, *Unfree Labor: American Slavery and Russian Serfdom* (1987)

Geroid Robinson, *Rural Russia under the Old Regime* (1932, 1960)

Raeff, Marc, ed., *The Decembrist Movement* (1966)

Andrzej Walicki, *A History of Russian Thought from the Enlightenment to Marxism* (1979)

Richard Stites, *Serfdom, Society and the Arts in Imperial Russia* (2005)

Carl Leonard, *Agrarian Reform in Russia: The Road From Serfdom* (2010)

Laura Engelstein, *Slavophile Empire: Imperial Russia's Illiberal Path* (2009)

David Moon, *Russian Peasants and Tsarist Legislation on the Eve of Reform: Interaction Between Peasants and Officialdom, 1825-1855* (1992)

January 22. The Great Reforms and their impact on Russian society in the late 19th century

I. The Great Reforms and Counterreforms

Larissa Zakharova, "Autocracy and the Reforms of 1861-74 in Russia: Choosing Paths of Development"

Ben Eklof et. al. eds, *Russia's Great Reforms, 1855-1881*, 19-39

David Moon, *The Abolition of Serfdom in Russia, 1762-1907* (2001), 110-20

David Saunders, *Russia in the Age of Reaction and Reform, 1801-1881*, 263-272

Thomas C. Owen "Impediments to a Bourgeois Consciousness in Russia, 1880-1905" in Edith W. Clowes et. al. ed, *Between Tsar and People: Educated Society and the Quest for Imperial Identity in Late Imperial Russia*, 75-89

Jeffrey Brooks, *When Russia Learned to Read: Literacy and Popular Culture, 1861-1917* (1985) 269-280, 285-294

Leonid Heretz, *Russia on the Eve of Modernity: Popular Religion and Traditional Culture under the Last Tsars* (2008), 119-129

**The Political Debates (1856-61) *Reinterpreting Russian History: Readings, 860s-1860s* ed. Daniel H Kaiser and Gary Marker (1994), 430-2

**Alexander II's Manifesto Emancipating the Serfs, 1861, in James Cracraft, ed. *Major Problems in the History of Imperial Russia* (1994) 340-344

** Manifesto of Alexander III Affirming Autocracy, 1881, in Cracraft, ed., 389

**Constantine Pobedonostsev Attacks Democracy, 1896, in Cracraft.ed., 390-7

**Petitions from Peasants, in Gregory Freeze, ed., *From Supplication to Revolution: A Documentary History of Imperial Russia*, 170-9

RECOMMENDED:

Barbara Alpern Engel, *Between the Fields and the City: Women, Work, and Family in Russia, 1861-1914* (1995) 64-84, 88-99.

Victoria Bonnell, ed., *The Russian Worker: Life and Labor under the Tsarist Regime* (1983), 10-30

Supplementary

Paul Gregory, *Before Command: an Economic History of Russia from Emancipation to the First Five-Year Plan*

Petr Zaionchkovsky, *Abolition of Serfdom (Otmena krepostnogo prava)*

E. Anthony Swift, *Popular Theater and Society in Tsarist Russia* (2002)

Alison K. Smith, *Recipes for Russia: Food and Nationhood under the Tsars* (2008)

Edith W. Clowes et. al. ed, *Between Tsar and People: Educated Society and the Quest for Imperial Identity in Late Imperial Russia* (1992)

Gregory L. Freeze, "The Soslovie (Estate) Paradigm and Russian Social History," *American Historical Review*, 91, No. 1 (February 1986) 11-36

Thomas C. Owen, *Capitalism and Politics in Russia: A Social History of the Moscow Merchants, 1855-1905* (1981)

Joseph Bradley, *Muzhik and Muscovite: Urbanization in Late Imperial Russia* (1985)

Terence Emmons and Wayne Vucinich, eds. *The Zemstvo in Russia* (1982)

Daniel Field, *End of Serfdom: Nobility and Bureaucracy in Russia, 1855-1861* (1976)

Alfred Rieber, *Merchants and Entrepreneurs in Imperial Russia* (1982)

Jeffrey Brooks, *When Russia Learned to Read: Literacy and Popular Literature, 1861-1917* (1985)

Ben Eklof and Stephen Frank eds., *The World of the Russian Peasant: Post-Emancipation Culture and Society* (1990)

Cathy A. Frierson, *Peasant Icons: Representations of Rural People in Late Nineteenth-Century Russia* (1993)

Cathy A. Frierson, *All Russia is Burning!: a Cultural History of Fire and Arson in Late Imperial Russia* (2002).

Reginald Zelnik, *Law and Disorder on the Narova River: the Kreenholm strike of 1872* (1995)

A.J. Rieber, *Merchants and Entrepreneurs in Imperial Russia* (1982)

Gregory L. Freeze, "Subversive Piety: Religion and the Political Crisis in Late Imperial Russia," in *The Journal of Modern History*, 68 (June 1996) 308-350.

Reginald Zelnik, *Labor and Society in Tsarist Russia: The Factory Workers of St. Petersburg, 1855-1870* (1971)

David Ransel, *Mothers of Misery: Child Abandonment in Russia* (1988)

Barbara Clements, Barbara Engel, and Christine Worobec, eds. *Russia's Women: Accommodation, Resistance, Transformation* (1991)

Christine Worobec, *Peasant Russia: Family and Community in the Post-Emancipation Period* (1991)

Stephen Frank, *Crime, Cultural Conflict, and Justice in Rural Russia, 1856-1914* (1999)

Catriona Kelly, *Children's World: Growing up in Russia, 1880-1991* (2007)

Leonard Heretz, *Russia on the Eve of Modernity: Popular Religion and Traditional Culture under the Last Tsars* (2008)

Boris N. Mironov, "The Myth of a Systemic Crises in Russia after the Great Reforms of the 1860s-1870s," *Russian Social Science Review*, vol. 50, no. 4, July-August 2009, 36-48.

Robert Johnson, *Peasant and Proletarian: The Working Class of Moscow in the Late 19th Century* (1979)

Charters Wynn, *Workers, Strikes, and Pogroms: The Donbass-Dnepr Bend in Late Imperial Russia, 1870-1905* (1992)

Charles A. Ruud, *Fighting Words: Imperial Censorship and the Russian Press, 1804-1906*.

January 29: Road to Revolution

Philip Pomper, *The Russian Revolutionary Intelligentsia*, 2nd ed. 97-106, 143-153.

Laura Engelstein, *The Keys to Happiness: Sex and the Search for Modernity in Fin-de-Siècle Russia* (1992) 232-53

Sergei V. Kulikov, "'Revolutions Invariably Come from Above:' The Fall of Tsarism Through the Prism of the Elite Circulation Paradigm," *Russian Studies in History*, vol. 47 (2009) 8-39.

**A Letter from the Revolutionary Executive Committee of the Narodnaya Volia to Alexander III, March 22, 1881. 359-363 in Basil Dmytryshyn (Ed.) *Imperial Russia: A Source Book, 1700-1917* (1999)

**Society in Revolution, 1905-6, Gregory Freeze, ed., *From Supplication to Revolution: A Documentary Social History of Imperial Russia*, 240-1, 278-280

**A.I. Guchkov Warns of Impending Disaster, 1913 in Cracraft. ed., 634-43

**V.I. Lenin, (excerpts of) "What is to be Done" *A Documentary History of Communism in Russia: From Lenin to Gorbachev* ed. Robert V. Daniels (1993), 7-13

Supplementary

Richard Stites, *The Women's Liberation Movement in Russia* (1978)

Barbara Engel, *Mothers and Daughters: Women of the Intelligentsia in 19th Century Russia* (1983)

Martin Malia, *Alexander Herzen and the Birth of Russian Socialism* (1961)

Philip Pomper, *The Russian Revolutionary Intelligentsia* (1970)

Jonathan W. Daly, *The Watchful State: Security Police and Opposition in Russia* (2004)

Victoria Bonnell, *Roots of Rebellion: Workers' Politics and Organizations in St. Petersburg and Moscow, 1900-1914* (1983)

Mark D. Steinberg, *Moral Communities: The Culture of Class Relations....1867-1907* (1992)

Abraham Ascher, *The Revolution of 1905* (2 vols) (1988, 1992)

Dominic Lieven, *Nicholas II: Emperor of all the Russias* (1993)

Geoffrey Hosking, *The Russian Constitutional Experiment: Government and Duma, 1907-1914* (1973)

Leopold Haimson, *The Russian Marxists and the Origins of Bolshevism* (1955)

Hubertus Jahn, *Patriotic Culture in Russia during World War I* (1995)

Mark D. Steinburg and Vladimir M. Khrustalev, eds., *The Fall of the Romanovs: Political Dreams and Personal Struggles in a Time of Revolution* (1995)

Lewis Siegelbaum et. al., eds. *Making Workers Soviet: Power, Class, Identity* (1994)

Mikhail Loukianov, "Conservatives and "Renewed Russia" 1907-1914" *Slavic Review* 61 no. 4 (Winter 2002): 762-9.

Louise McReynolds, *Russia at Play: Leisure Activities at the End of the Tsarist Era* (2003)

Cathy Frierson, *All Russia is Burning: A Cultural History of Fire and Arson in Late Imperial Russia* (2002)

Lars T. Lih, "1905 and All That: The Revolution and Its Aftermath" *Kritika* 8 no. 4 (2007): 861-876

Vera Shevzov, *Russian Orthodoxy on the Eve of Revolution*.

Joan Neuberger, *Hooliganism: Crime, Culture, and Power in St. Petersburg, 1900-1914* (1993).

Charles A. Ruud and Sergei A. Stepanov, *Fontanka 16: the Tsars' Secret Police* (1999).

Claudia Verhoeven, *The Odd Man Karakozov: Imperial Russia, Modernity, and the Birth of Terrorism* (2009).

February 5: Western Borderlands of the Empire

Andreas Kappeler, *The Russian Empire: A Multiethnic History* (2001) 247-261, 267-273

**Nikolai Karamzin, "Opinion of a Russian Citizen," 193-196 in Joseph Laurence Black (Ed.), *Essays on Karamzin: Russian Man-of-letters, Political Thinker, Historian, 1766-1826* (1975)

**Polish Dethronement of Nicholas I, 199-200 in Bail Dmytryshyn (Ed.) *Imperial Russia: A Source Book, 1700-1917* (3rd edition, 1990).

Mikhail Dolbilov, "The Stereotype of the Pole in Imperial Policy," *Russian Studies in History* vol. 44, no 2 (2005) 44-88, **READ 44-62, 69-74.**

Alexei Miller, *The Ukrainian Question: The Russian Empire and Nationalism in the Nineteenth Century* (2003, Russian original 1998) 21-30.

Benjamin Nathans, *Beyond the Pale: The Jewish Encounter with Late Imperial Russia* (2002) 24-34, 47-54, 59-66, 71-72

***The Circular of the Minister of the Interior Petr Valuev, July 18 1863*, in Miller, *The Ukrainian Question* 263-264, or http://en.wikisource.org/wiki/Valuyev_Circular

**The Language Edict of 1 August 1863, 53-54 in David Kirby (Ed.), *Finland and Russia 1808-1920: From Autonomy to Independence. A Selection of Documents* (1975)

**Manifesto of Nicholas II concerning Finland, 15 February 1899, 80-81 in Kirby (Ed.), *Finland and Russia 1808-1920*

David Kirby, *The Baltic World 1772-1993: Europe's Northern Periphery in an Age of Change* (1995) 169-170, 174-185.

Supplementary:

Aleksei Miller, *The Ukrainian Question: the Russian Empire and Nationalism in the Nineteenth Century* (2003, Russian original 1998).

Aleksei Miller and Mikhail Dolbilov, *Zapadnye okrainy Rossiiskoi Imperii* (2006)

Jerzy Rodkiewicz, *Russian Nationality Policy in the Western Provinces of the Empire (1863-1905)* (1998)

Darius Staliunas, *Making Russians: Meaning and Practice of Russification in Lithuania and Belarus after 1863* (2007)

Theodore R. Weeks, *Nation and State in Late Imperial Russia: Nationalism and Russification on the Western Frontier, 1863-1914*

Edward Thaden, *Russia's Western Borderlands, 1710-1870* (1982)

Edward Thaden, *Russification in the Baltic Provinces and Finland, 1855-1914*

Tuomo Polvinen, *Imperial Borderland: Bobrikov and the Attempted Russification of Finland, 1898-1904* (1995)
John Klier, *Imperial Russia's Jewish Question (1855-1881)* (1995)
John Klier, *Russians, Jews, and the Pogroms of 1881-1882* (2011).
John Klier and Shlomo Lambroza (eds.), *Pogroms: Anti-Jewish Violence in Modern Russian History* (1992).
Benjamin Nathans, *Beyond the Pale: The Jewish Encounter with Late Imperial Russia* (2002).
Daniel Beauvois, *La bataille de la terre en Ukraine* (1998).
Timothy Snyder, *The Reconstruction of Nations: Poland, Ukraine, Lithuania, and Belarus, 1569-1999* (2003)

February 12: Eastern Borderlands of the Empire

Mark Bassin, "Russia between Europe and Asia: The Ideological Construction of Geographical Space" *Slavic Review* 50:1 (1991) 1-17
David Schimmelpenninck van der Oye, "The East", in William Letherbarrow and David Offord (eds), *A History of Russian Thought* (2010) (18pp)
Alexander Morrison, "Metropole, Colony, and Imperial Citizenship in the Russian Empire," *Kritika* 13.2 (Spring 2012) 327-64.
**The Gorchakov Circular on Russia's Mission in Central Asia, 1864, in Cracraft, ed., 410-11
Jeff Sahadeo, "Epidemic and Empire: Ethnicity, Class, and 'Civilization' in the 1892 Tashkent Cholera Riot" *Slavic Review*, 64, no. 1 (2005): 117-39.
Adeeb Khalid, "Representations of Russia in Central Asian Jadid Discourse" *Russia's Orient: Imperial Borderlands and Peoples, 1700-1917* ed. Daniel Brower and Edward Lazzerini (1997): 188-202
(RECOMMENDED BACKGROUND): Dietrich Geyer, *Russian Imperialism: The Interaction of Domestic and Foreign Policy, 1860-1914* (1987), 64-5 (65-85 optional), 86-100.

Supplementary

Firouzeh Mostashari, *On the Religious Frontier: Tsarist Russia and Islam in the Caucasus* (2006)
Adeeb Khalid, *The Politics of Muslim Cultural Reform: Jadidism in Central Asia* (1999)
Benjamin Nathans, *Beyond the Pale: The Jewish Encounter with Late Imperial Russia* (2002)
Daniel Brower, *Turkestan and the Fate of the Russian Empire* (2003)
Elizabeth Bacon, *Central Asians Under Russian Rule* (1966)
David MacKenzie, "Expansion in Central Asia: St. Petersburg vs. the Turkestan Generals" *Canadian Slavic Studies* 3 no. 2 (1969): 286-311
Seymour Becker, "Russia Between East and West: the Intelligentsia, Russian National Identity and the Asian Borderlands," *Central Asian Survey*, 10:4 (1991), 47-64.
Michael Rywkin, (ed.) *Russian Colonial Expansion to 1917* (1980)
Donald W. Treadgold, *The Great Siberian Migration: Government and Peasant in Resettlement from Emancipation to the First World War* (1957)
Alan Wood and R.A. French, (eds.) *The Development of Siberia: People and Resources* (1989).
Daniel Brower and Edward J. Lazzerini, *Russia's Orient: Imperial Borderlands and Peoples, 1700-1917* (1997)
Serge Zenkovsky, *Pan-Turkism and Islam in Russia, 1905-1920* (1960)
Willard Sunderland, *Taming the Wild Field: Colonization and Empire on the Russian Steppe* (2004)
Helene Carrere d'Encausse, *Islam and the Russian Empire: Reform and Revolution in Central Asia* (1988)
Nicholas J. Breyfogle, *Heretics and Colonizers: Forging Russia's Empire in the South Caucasus* (2005)
Alexander Morrison, *Russian Rule in Samarkand, 1868-1910: A Comparison with British India* (2008)

Jane Burbank, Mark von Hagen, and A. Remnev (eds.), *Russian Empire: Space, People, Power* (2007)

February 26: Revolution, Civil War, and after

Note: For those unfamiliar with the early revolutionary era, an excellent background reference work is Sheila Fitzpatrick, *The Russian Revolution, 1917-32

Norman G. O. Pereira, "Revisiting the Revisionists and Their Critics," *Historian* (March 2010), 72 (1), 23-37.

Orlando Figes and Boris Kolonitskii, *Interpreting the Russian Revolution: The Language and Symbols of 1917* (1999) 9-29, 34-36

Sheila Fitzpatrick, "The Civil War as a Formative Experience" in Abbott Gleason et. al. eds, *Bolshevik Culture* (1985) 57-76

Peter Holquist, "Violent Russia, Deadly Marxism? Russia in the Epoch of Violence, 1905-21," *Kritika* Vol. 4 (2003) 627-652

Primary documents:

**Mark Steinberg, *Voices of Revolution in Russia, 1917* (2001) 85-91, 98, 120-1, 207-14, 230-2, 291-2

** Edward Acton and Tom Stableford (eds.), *The Soviet Union: A Documentary History* 1-2 (2005) 1:119-122, 125-126, 129-130

Supplementary

Rex A. Wade, *The Russian Revolution, 1917* (2005)

Donald J. Raleigh, ed., *Provincial Landscapes: Local Dimensions of Soviet Power, 1917-53* (2001)

Barbara Evans Clements, *Bolshevik Women* (1997)

Richard Stites, *Revolutionary Dreams: Utopian Vision and Experimental Life in the Russian Revolution* (1989) 1-100

Dan Healey, *Homosexual Desire in Revolutionary Russia* (2001)

Edith Rogovin Frankel, et al. eds, *Revolution in Russia: Reassessments of 1917* (1992)

Alexander Rabinowitch, *The Bolsheviks Come to Power* (1976)

Richard Stites, Abbott Gleason, and Peter Kenez, eds., *Bolshevik Culture: Experiment and Order in the Russian Revolution* (1985)

James Von Geldern, *Bolshevik Festivals, 1917-1920* (1993)

Rex A. Wade, *Red Guards and Workers' Militias in the Russian Revolution* (1984)

Robert Service, *Lenin: A Political Life*. 3 vols. (1985, 1991, 1995)

Edward Acton, *Rethinking the Russian Revolution* (1990)

Frederick C. Corney, *Telling October: Memory and the Making of the Bolshevik Revolution* (2004)

Choi Chatterjee, *Celebrating Women: Gender, Festival Culture, and Bolshevik Ideology, 1910-39* (2002)

Peter Holquist, *Making War, Forging Revolution: Russia's Continuum of Crisis, 1914-21* (2002)

Robert V. Daniels, *Conscience of the Revolution: Communist Opposition in Soviet Russia* (1960)

www.soviethistory.org

Adeeb Khalid, "Backwardness and the Quest for Civilization: Central Asia in Comparative Perspective," *Slavic Review* 65, no. 2 (2006): 231-251

Robert Edelman, "A Small Way of Saying 'No': Moscow Working Men, Spartak Soccer, and the Communist Party, 1900-1945" *American Historical Review* 107, no. 5 (2002): 1441-74

S. Finkel, "Purging the Public Intellectual: the 1922 Expulsions from Soviet Russia" *Russian Review* 62, no. 4 (2003): 589-613

Nick Baron and Peter Gatrell, eds., *Homelands: War, Population, and Statehood in Eastern Europe and Russia* (2004)

Helene Carrere d'Encausse, *Great Challenge: Nationalities and the Bolshevik State, 1917-1930* (1992)

Diane P. Koenker et. al. eds., *Party, State, and Society in the Russian Civil War* (1989)

Lewis Siegelbaum et. al., eds. *Making Workers Soviet: Power, Class, Identity* (1994)

Richard Stites, *Revolutionary Dreams: Utopian Vision and Experimental Life in the Russian Revolution* (1989) 101-222

Sheila Fitzpatrick et. al., eds, *Russia in the Era of NEP* (1991)

Sheila Fitzpatrick *The Cultural Front: Power and Culture in Revolutionary Russia* (1992)

Jeffrey Brooks, *Thank You, Comrade Stalin: Soviet Public Culture from Revolution to the Cold War* (2000) 3-53

Wendy Goldman, *Women, the State, and Revolution: Soviet Family Policy and Social Life, 1917-1936* (1993)

Katerina Clark, *Petersburg: Crucible of Cultural Revolution* (1995)

Anne Gorsuch. *Youth in Revolutionary Russia: Enthusiasts, Bohemians, Delinquents* (2000)

Peter Kenez, *The Birth of the Propaganda State: Soviet Methods of Mass Mobilization, 1917-1929* (1985)

Moshe Lewin, *Lenin's Last Struggle* (1968)

Nina Tumarkin, *Lenin Lives! The Lenin Cult in Soviet Russia* (1983)

Teddy J. Uldricks, *Diplomacy and Ideology: Origins of Soviet Foreign Policy, 1917- 1930* (1979)

Mark Von Hagen, *Soldiers in the Proletarian Dictatorship: The Red Army and the Soviet Socialist State, 1917-1930* (1990)

Chris Ward, *Russia's Cotton Workers and the New Economic Policy: Shop Floor Culture and State Policy 1921-1929* (1990)

Elizabeth. Wood, *The Baba and the Comrade: Gender and Politics in Revolutionary Russia.* (1997)

Vladimir Brovkin, *Russia After Lenin: Politics, Culture and Society 1921-1929* (1998)

Marc Jansen and Joseph Sanders, *Show Trial Under Lenin: The Trial of the Socialist Revolutionaries Moscow 1922.*

Terry Martin, *The Affirmative Action Empire: Nations and Nationalism in the Soviet Union 1923-1939.*

Lewis Siegelbaum, *Soviet State and Society Between Revolutions, 1918-29* (1992)

March 5: Stalin and the “Great Turn”

I. The Politics of the “Great Turn”

Sheila Fitzpatrick, “Cultural Revolution as Class War” *The Cultural Front: Power and Culture in Revolutionary Russia* (1992), **READ** 115-8, 125-9

II. Industry

Stephen Kotkin, “Coercion and Identity: Workers’ Lives in Stalin’s Showcase City” Lewis Siegelbaum et. al., eds. *Making Workers Soviet: Power, Class, Identity* (1994) **READ** 274-303

III. The Countryside

Kate Brown, *A Biography of No Place: From Ethnic Borderland to Soviet Hinterland* (2004), 92-117

Hiroaki Kuromiya, “The Soviet Famine of 1932-33 Reconsidered” *Europe-Asia Studies* 60 no. 4 (2008): 663-675

David Marples, “Ethnic Issues in the Famine of 1932-33 in Ukraine” *Europe-Asia Studies* 61, no. 3 (2009): 505-518

IV. The Everyday

Sheila Fitzpatrick, *Everyday Stalinism* (1999) 40-66

OPTIONAL, RECOMMENDED:

V. Sources

***The Stalin-Kaganovich Correspondence, 1931-36* (2003) 135-144, 152, 164-168, 179-181. The letters are from 1932.

**Lewis Siegelbaum, *Stalinism as a Way of Life: A Narrative in Documents* 66-71. Documents concerning the famine 1932-33.

Supplementary

R. W. Davies, "Making Economic Policy" and Eugenia Belova, "Economic Crime and Punishment" *Behind the Façade of Stalin's Command Economy* (2001), 67-72, 139-42

Golfo Alexopoulos, *Stalin's Outcasts: Aliens, Citizens, and the Soviet State, 1926-1936* (2003)

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Otechestvennaia Istoriiia

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Databases

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