# PSCI 6601W
# Theory and Research in International Politics II

Monday 14:35 – 17:25
Please confirm location on Carleton Central

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Instructor:     Hans-Martin Jaeger
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## Course Description and Objectives

This class is the continuation of the Ph.D. core course in International Relations (IR). Together, PSCI 6600 and PSCI 6601 provide a survey of IR theory and research with a view to preparing students for the Ph.D. comprehensive examination. Building on the material studied in the first half of the course, this second half focuses on critical, reflectivist, and post-positivist approaches, which have emerged in the field since the 1980s. It aims to familiarize students with some of the key works, central ideas and debates, and recent scholarship in this vein of theorizing. By the end of the course, students should be able to critically analyze the epistemological orientations, ontological assumptions, and political and ethical implications of different approaches and research traditions in IR. As a seminar, the course is centered on class discussion, which will be introduced by student presentations.

## Requirements and Evaluation

| Requirement | Percentage of final grade | Due date |
|---|---|---|
| Class participation (including attendance) | 25% | weekly |
| Class presentation | 15% | (sign up for a date in the first class) |
| Two review essays | 60% (30% each) | the day the approach under review is discussed |

**Class participation**: Students are expected to attend all classes, read the assigned texts prior to class meetings, and participate actively and regularly in class discussions. Class participation will be evaluated based on the quality and quantity of contributions to class discussions with greater weight given to quality. Quality contributions to class discussions include questions and comments which demonstrate that you can analytically, interpretatively, and critically reflect on and engage with the central ideas of the readings under discussion, and that you can make connections between these ideas and other themes or readings in the course.

**Class presentation**: Each student has to give an in-class presentations of about 20-25 minutes introducing and responding to the required readings (and optionally, recommended readings) for a particular class. You will sign up for the date of your presentation in the first class. The class presentation should (a) summarily outline the central ideas (overall argument and main points) of the readings; (b) discuss how the readings relate to each other (and/or to other approaches and themes discussed in the course) by identifying points of agreement and disagreement; (c) present analytical and/or critical reflections on individual readings or the general approach under discussion, and evaluate the overall contribution of the approach to the field; and possibly (d) raise questions about the readings and the approach for class discussion. It is essential that your presentation is not a mere summary of the readings. The summary outline of central ideas of the readings should take up no more than half of your presentation (or less). The class presentation should be supported by a two-page handout highlighting the main points under discussion.

**Two review essays**: Each student has to write two review essays (2400-3000 words plus bibliography, 12-point font, double-spaced). The review essay must provide a ***critical analysis and assessment*** of a particular approach to IR theory, as presented by the assigned readings for a given week. It is essential that your review essay develops a ***clear argument*** about the chosen topic in response to the readings. The approaches chosen for your review essays may not be the same as the one chosen for your class presentation. The review essays are due as hard copies at the beginning of class on the days the chosen approaches will be discussed.

## Overview of the Course

Jan. 7        Introduction
Jan. 14       IR Theory and Metatheory
Jan. 21       International Political Theory and International Ethics
Jan. 28       Constructivism as Social (and Quantum?) Ontology
Feb. 4        Varieties of Constructivism: Norms, Communication, Practices
Feb. 11       Historical Sociology and/vs. Historical Materialism
Feb. 18       Winter Break
Feb. 25       Critical Theory: Neo-Gramscianism and/vs. the Frankfurt School
Mar. 4        Feminism, Gender, and Queer IR Theory
Mar. 11       Poststructuralism

| Mar. 18 | Postcolonialism and Decoloniality |
| Mar. 25 | International Political Sociology |
| Apr. 1 | Postfoundational IR: The Return of the (Cosmo-) Political? |
| Apr. 8 | Conclusion and Review |

## **Readings**

In case you do not have a basic familiarity with the major approaches in IR theory or you need to refresh your knowledge, a good resource is

Dunne, Tim, Milja Kurki and Steve Smith (eds.) (2016) *International Relations Theories: Discipline and Diversity*, fourth edition [or earlier], Oxford: Oxford University Press.

Depending on your own interests (and to build your personal IR library), you may consider buying some of the books from which required readings have been assigned from your preferred seller (and perhaps especially the following two with substantial required portions):

Wendt, Alexander (1999) *Social Theory of International Politics*. Cambridge: Cambridge University Press.

Hansen, Lene (2006) *Security as Practice: Discourse Analysis and the Bosnian War*. New York: Routledge.

These two books have been ordered at the CU Bookstore. They and all other books containing required readings have also been placed on reserve at the library. The assigned articles are available through the library's on-line journals at
https://wc2pu2sa3d.search.serialssolutions.com/ejp/?libHash=WC2PU2SA3D#/?language=en-US.

## **Class Schedule and Readings**

## **Jan. 7        Introduction**

## **Jan. 14        IR Theory and Metatheory**

*Required*

Lapid, Yosef (1989) "The Third Debate: On the Prospects of International Theory in a Post-Positivist Era," *International Studies Quarterly* 33(3): 235-254.

Wendt, Alexander (1998) "On Constitution and Causation in International Relations," *Review of International Studies* 24(5): 101-117.

Monteiro, Nuno P. and Kevin G. Ruby (2009) "IR and the False Promise of Philosophical Foundations," *International Theory* 1(1): 15-48.

Symposium: "Who Needs Philosophy of Science, anyway?" (2009) *International Theory* 1(3): 439-512. Read the contributions by Kurki, Jackson, Chernoff, Mercado, and Bohman.

*Recommended*

Jackson, Patrick Thaddeus (2010) *The Conduct of Inquiry in International Relations: Philosophy of Science and Its Implications for the Study of World Politics*. New York: Routledge.

Reus-Smit, Christian (2013) "Beyond Metatheory?" *European Journal of International Relations* 19(3): 589-608. (Also see other contributions in this special issue "The End of International Relations Theory?")

Sil, Rudra and Peter J. Katzenstein (2010) "Analytic Eclecticism in the Study of World Politics: Reconfiguring Problems and Mechanisms across Research Traditions," *Perspectives on Politics* 8(2): 411-431.

Keohane, Robert O. (1988) "International Institutions: Two Approaches," *International Studies Quarterly* 32(4): 379-396.

Walker, R.B.J. (1989) "History and Structure in the Theory of International Relations," *Millennium* 18(2): 163-183.

Hollis, Martin and Steve Smith (1990) *Explaining and Understanding International Relations*. Oxford: Clarendon Press.

Waever, Ole (1996) "The Rise and Fall of the Inter-paradigm Debate," in Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, ch. 7. (See also other contributions to this volume.)

Navon, Emmanuel (2001) "The 'Third Debate' Revisited," *Review of International Studies* 27(4): 611-625.

Lapid, Yosef (2003) "Through Dialogue to Engaged Pluralism: The Unfinished Business of the Third Debate," *International Studies Review* 5(1): 128-131.

Patomäki, Heikki and Colin Wight (2000) "After Post-positivism: The Promise of Critical Realism," *International Studies Quarterly* 44(2): 213-237.

Gunnell, John G. (2011) "Social Scientific Inquiry and Meta-theoretical Fantasy: The Case of International Relations," *Review of International Studies* 37(4): 1447-1469.

Bell, Duncan (2002) "Language, Legitimacy, and the Project of Critique," *Alternatives* 27(3): 327-350.

Peterson, V. Spike (1992) "Transgressing Boundaries: Theories of Knowledge, Gender and International Relations," *Millennium* 21(2): 183-206.

Tickner, J. Ann (2005) "What Is Your Research Program? Some Feminist Answers to International Relations Methodological Questions," *International Studies Quarterly* 49(1): 1-21.

Shaw, Karena (2004) "Knowledge, Foundations, Politics," *International Studies Review* 6(4): 7-20.

Agathangelou, Anna M. and L.H.M. Ling (2004) "The House of IR: From Family Power Politics to the Poisies of Worldism," *International Studies Review* 6(4): 21-49.

Forum: "Pragmatism and International Relations" (2009) *International Studies Review* 11(4): 638-662.

Friedrichs, Jörg and Friedrich Kratochwil (2009) "On Acting and Knowing: How Pragmatism Can Advance International Relations Research and Methodology," *International Organization* 63(4): 701-731.

Lawson, George (2008) "For a Public International Relations," *International Political Sociology* 2(1): 17-37.


## Jan. 21       International Political Theory and International Ethics

*Required*

Mervyn Frost (1998) "A Turn not Taken: Ethics in IR at the Millennium," *Review of International Studies* 24(5): 119-132.

Walker, R.B.J. (1993) *Inside/Outside: International Relations as Political Theory*. Cambridge: Cambridge University Press, ch. 1.

Bartelson, Jens (2009) *Visions of World Community*. Cambridge: Cambridge University Press, ch. 2.

Fraser, Nancy (2009) *Scales of Justice: Reimagining Political Space in a Globalizing World*. New York: Columbia University Press, ch. 2.

Robinson, Fiona (2013) "Global Care Ethics: Beyond Distribution, Beyond Justice," *Journal of Global Ethics* 9(2): 131-143.


*Recommended*

Schmidt, Brian C. (2002) "Together Again: Reuniting Political Theory and International Relations Theory," *British Journal of Politics and International Relations* 4(1): 115-140.

Brown, Chris, Terry Nardin and Nick Rengger (eds.) (2002) *International Relations in Political Thought: Texts from the Ancient Greeks to the First World War*. Cambridge: Cambridge University Press.

Boucher, David (1998) *Political Theories of International Relations: From Thucydides to the Present*. Oxford: Oxford University Press.

Jahn, Beate (ed.) (2006) *Classical Theory in International Relations*. Cambridge: Cambridge University Press.

Behr, Hartmut (2010) *A History of International Political Theory: Ontologies of the International*. New York: Palgrave Macmillan.

Armitage, David (2013) *Foundations of Modern International Thought*. Cambridge: Cambridge University Press.

Bell, Duncan (ed.) (2010) *Ethics and World Politics*. Oxford: Oxford University Press.

Hutchings, Kimberly (1999) *International Political Theory: Rethinking Ethics in a Global Era*. London: Sage.

Walzer, Michael (1977) *Just and Unjust Wars: A Moral Argument with Historical Illustrations*. New York: Basic Books.

Brown, Chris (1992) *International Relations Theory: New Normative Approaches*. New York: Harvester Wheatsheaf.

Beitz, Charles (1999) *Political Theory and International Relations*, second revised edition. Princeton: Princeton University Press.

Rawls, John (1999) *The Law of Peoples*. Cambridge: Harvard University Press.

Cochran, Molly (1999) *Normative Theory in International Relations: a Pragmatic Approach*. Cambridge: Cambridge University Press.

Robinson, Fiona (1999) *Globalizing Care: Ethics, Feminist Theory and International Relations*. Boulder: Westview.

Seckinelgin, Hakan and Hideaki Shinoda (eds.) (2001) *Ethics and International Relations*. New York: Palgrave. (See especially the chapters by Hutchings, Robinson, and Campbell.)

Wight, Martin (1960) "Why Is There No International Theory?" *International Relations* 2(1): 35-48, 62.

Snidal, Duncan and Alexander Wendt (2009) "Why There Is *International Theory* Now," *International Theory* 1(1): 1-14.

Brassett, James and Christopher Holmes (2010) "International Political Economy and the Question of Ethics," *Review of International Political Economy* 17(3): 425-453.

**Jan. 28        Constructivism as Social (and Quantum?) Ontology**

*Required*

Wendt, Alexander (1999) *Social Theory of International Politics*. Cambridge: Cambridge University Press, chs. 1, 3-6. (Read as much as you can; skim passages as you see fit.)

Wendt, Alexander (2010) "Flatland: Quantum Mind and the International Hologram," Mathias Albert, Lars-Erik Cederman and Wendt (eds.) *New Systems Theories of World Politics*. New York: Palgrave, pp. 279-310.

*Recommended*

Kratochwil, Friedrich and John Gerard Ruggie (1986) "International Organization: A State of the Art on an Art of the State," *International Organization* 40(4): 753-775.

Kratochwil, Friedrich V. (1989) *Rules, Norms, and Decisions: On the Conditions of Practical and Legal Reasoning in International Relations and Domestic Affairs*. Cambridge: Cambridge University Press.

Onuf, Nicholas Greenwood (1989) *World of Our Making: Rules and Rule in Social Theory and International Relations*. Columbia: University of South Carolina Press.

Wendt, Alexander (1987) "The Agent-Structure Problem in International Relations Theory," *International Organization* 41(3): 335-370.

Wendt, Alexander (1992) "Anarchy Is What States Make of It: The Social Construction of Power Politics," *International Organization* 46(2): 391-425.

Wendt, Alexander (1995) "Constructing International Politics," *International Security* 20(1): 71-81.

"Forum: *Social Theory of International Politics*" (2000) *Review of International Studies* 26(1): 123-180.

Guzzini, Stefano (2001) "A Social Theory for International Relations: An Appraisal of Alexander Wendt's Theoretical and Disciplinary Synthesis," *Journal of International Relations and Development* 4(4): 316-338.

Zehfuss, Maja (2002) *Constructivism in International Relations: The Politics of Reality*. Cambridge: Cambridge University Press.

Guzzini, Stefano and Anna Leander (eds.) (2006) *Constructivism and International Relations: Alexander Wendt and his Critics*. New York: Routledge.

Adler, Emanuel (1997) "Seizing the Middle Ground: Constructivism in World Politics," *European Journal of International Relations* 3(3): 319-363.

Checkel, Jeffrey T. (1998) "The Constructivist Turn in International Relations Theory," *World Politics* 50(2): 324-348.

Hopf, Ted (1998) "The Promise of Constructivism in International Relations Theory," *International Security* 23(1): 171-200.

Ruggie, John Gerard (1998) "What Makes the World Hang Together? Neo-utilitarianism and the Social Constructivist Challenge," *International Organization* 52(4): 855-885.

Price, Richard and Christian Reus-Smit (1998) "Dangerous Liaisons? Critical International Theory and Constructivism," *European Journal of International Relations* 4(3): 259-294.

Finnemore, Martha and Kathryn Sikkink (2001) "Taking Stock: The Constructivist Research Program in International Relations and Comparative Politics," *Annual Review of Political Science* 4(1): 391-416.

Wendt, Alexander (2006) "Social Theory as Cartesian Science: An Auto-Critique from a Quantum Perspective," in Stefano Guzzini and Anna Leander (eds.) *Constructivism and International Relations: Alexander Wendt and his Critics*. New York: Routledge, pp. 181-219.

Wendt, Alexander (2015) *Quantum Mind and Social Science: Unifying Physical and Social Ontology*. Cambridge: Cambridge University Press.

Wendt, Alexander (2016) "Why Should IR Scholars Care about Quantum Theory?" Blog commentary for forum on *Quantum Mind and Social Science* in *Zeitschrift für Internationale Beziehungen* 23(2), available at https://zib-online.org/2016/11/24/die-neue-zib-why-should-ir-scholars-care-about-quantum-theory/.

"Forum: Social Theory Going Quantum-Theoretic? Questions, Alternatives and Challenges" (2018) *Millennium: Journal of International Studies* 47(1): 67-141.

"Forum: Quantum Social Theory" (2018) *Journal for the Theory of Social Behaviour* 48(2): 154-204.

## Feb. 4        Varieties of Constructivism: Norms, Communication, Practices

*Required*

Finnemore, Martha and Kathryn Sikkink (1998) "International Norm Dynamics and Political Change," *International Organization* 52(4): 887-917.

Buzan, Barry, Ole Waever, and Jaap de Wilde (1998) *Security: A New Framework for Analysis*. Boulder: Lynne Rienner, ch. 2.

Risse, Thomas (2000) "'Let's Argue!': Communicative Action in World Politics," *International Organization* 54(1): 1-39.

Pouliot, Vincent (2008) "The Logic of Practicality: A Theory of Practice of Security Communities," *International Organization* 62(2): 257-288.

*Recommended*

Guzzini, Stefano (2000) "A Reconstruction of Constructivism in International Relations," *European Journal of International Relations* 6(2): 147-182.

Finnemore, Martha (1996) "Norms, Culture, and World Politics: Insights from Sociology's Institutionalism," *International Organization* 50(2): 325-347.

Jackson, Patrick Thaddeus and Daniel H. Nexon (1999) "Relations Before States: Substance, Process, and the Study of World Politics," *European Journal of International Relations* 5(3): 291-332.

Weldes, Jutta (1996) "Constructing National Interests," *European Journal of International Relations* 2(3): 275-318.

Finnemore, Martha (1996) *National Interests in International Society*. Ithaca: Cornell University Press.

Katzenstein, Peter (ed.) (1996) *The Culture of National Security: Norms and Identity in World Politics*. New York: Columbia University Press.

Keck, Margaret E. and Kathryn Sikkink (1998) *Activists Beyond Borders: Advocacy Networks in International Politics*. Ithaca: Cornell University Press.

Price, Richard (1998) "Reversing the Gun Sights: Transnational Civil Society Targets Land Mines," *International Organization* 52(3): 613-644.

Reus-Smit, Christian (1997) "The Constitutional Structure of International Society and the Nature of Fundamental Institutions," *International Organization* 51(4): 555-589.

Reus-Smit, Christian (1999) *The Moral Purpose of the State: Culture, Social Identity, and Institutional Rationality in International Relations*. Princeton: Princeton University Press.

Bukovansky, Mlada (2002) *Legitimacy and Power Politics: The American and French Revolutions in International Political Culture*. Princeton: Princeton University Press.

Barnett, Michael and Martha Finnemore (1999) "The Politics, Power, and Pathologies of International Organizations," *International Organization* 53(4): 699-732.

Barnett, Michael and Martha Finnemore (2004) *Rules for the World: International Organizations in Global Politics*. Ithaca, NY: Cornell University Press.

Acharya, Amitav (2004) "How Ideas Spread: Whose Norms Matter? Norm Localization and Institutional Change in Asian Regionalism," *International Organization* 58(2): 239-275.

Krook, Mona Lena and Jacqui True (2012) "Rethinking the Life Cycles of International Norms: The United Nations and the Global Promotion of Gender Equality," *European Journal of International Relations* 18(1): 103-127.

Risse, Thomas (1999) "International Norms and Domestic Change: Arguing and Communicative Behavior in the Human Rights Area," *Politics and Society* 27(4): 529-559.

Müller, Harald (2004) Arguing, Bargaining and All That: Communicative Action, Rationalist Theory and the Logic of Appropriateness in International Relations, *European Journal of International Relations* 10(3): 395-435.

Mitzen, Jennifer (2005) "Reading Habermas in Anarchy: Multilateral Diplomacy and Global Public Spheres," *American Political Science Review* 99(3): 401-417.

Adler, Emanuel and Vincent Pouliot (2011) "International Practices," *International Theory* 3(1): 1-36.

Adler, Emanuel and Vincent Pouliot (eds.) (2011) *International Practices*. Cambridge: Cambridge University Press.

Adler-Nissen, Rebecca and Vincent Pouliot (2014) "Power in Practice: Negotiating the International Intervention in Libya," *European Journal of International Relations* 20(4): 889-911.

Ringmar, Erik (2014) "The Search for Dialogue as a Hindrance to Understanding: Practices as Interparadigmatic Research Program," *International Theory* 6(1): 1-27.

Bueger, Christian and Frank Gadinger (2015) "The Play of International Practice," *International Studies Quarterly* 59(3): 449-460.

McCourt, David (2016) "Practice Theory and Relationalism as the New Constructivism," *International Studies Quarterly* 60(3): 475-485. (See also the *ISQ* Symposium on this research note at https://www.isanet.org/Publications/ISQ/Posts/ID/5473/Seizing-Constructivist-Ground-Practice-and-Relational-Theories.)

Bourbeau, Philippe (2017) "The Practice Approach in Global Politics," *Journal of Global Security Studies* 2(2): 170-182.

Williams, Michael C. (2003) "Words, Images, Enemies: Securitization and International Politics," *International Studies Quarterly* 47(4): 511- 531.

McDonald, Matt (2008) "Securitization and the Construction of Security," *European Journal of International Relations* 14(4): 563-587.

Risse-Kappen, Thomas (1995) "Democratic Peace – Warlike Democracies? A Social Constructivist Interpretation of the Liberal Argument," *European Journal of International Relations* 1(4): 491-517.

Williams, Michael C. (2001) "The Discipline of the Democratic Peace: Kant, Liberalism, and the Social Construction of Security Communities," *European Journal of International Relations* 7(4): 525-553.

Price, Richard (2008) "Moral Limit and Possibility in World Politics," *International Organization* 62(2): 191-220.

Hoffmann, Matthew J. (2009) "Is Constructivist Ethics an Oxymoron?" *International Studies Review* 11(2): 231-252.

**Feb. 11          Historical Sociology and/vs. Historical Materialism**

*Required*

Hobson, John M., George Lawson and Justin Rosenberg (2010) "Historical Sociology," in Robert E. Denemark (ed.) *The International Studies Encyclopedia*. New York: Wiley Blackwell. Available at http://eprints.lse.ac.uk/28016/ (or through Google Scholar).

Buzan, Barry and George Lawson (2013) "The Global Transformation: The Nineteenth Century and the Making of Modern International Relations," *International Studies Quarterly* 57(3): 620-634. (Also skim the responses to Buzan and Lawson by Chase-Dunn, Musgrave and Nexon, and Phillips in the same issue of *ISQ*: 635-642.)

Rosenberg, Justin (2010) "Basic Problems in the Theory of Uneven and Combined Development. Part II: Unevenness and Political Multiplicity," *Cambridge Review of International Affairs* 23(1): 165-189.

Allinson, Jamie C. and Alexander Anievas (2009) "The Uses and Misuses of Uneven and Combined Development: An Anatomy of a Concept," *Cambridge Review of International Affairs* 22(1): 47-67.

Teschke, Benno and Hannes Lacher (2007) "The Changing 'Logics' of Capitalist Competition," *Cambridge Review of International Affairs* 20(4): 565-580.


*Recommended*

*Historical Sociology*

Hobson, John M. (1998) "The Historical Sociology of the State and the State of Historical Sociology in International Relations," *Review of International Political Economy* 5(2): 284-320. (See also the other contributions to "Debate: The 'Second Wave' of Weberian Historical Sociology" (1998) *Review of International Political Economy* 5(2): 321-361.)

Hobden, Stephen (1999) "Theorising the International System: Perspectives from Historical Sociology," *Review of International Studies* 25(2): 257-271.

Hobden, Stephen and John M. Hobson (eds.) (2002) *Historical Sociology of International Relations*. Cambridge: Cambridge University Press.

Buzan, Barry and Richard Little (2001) "Why International Relations Has Failed as an Intellectual Project and What to do About it," *Millennium* 30(1): 19-39.

Lawson, George (2006) "The Promise of Historical Sociology in International Relations," *International Studies Review* 8(3): 397-423.

Buzan, Barry and George Lawson (2014) "Rethinking Benchmark Dates in International Relations," *European Journal of International Relations* 20(2): 437-462.

Buzan, Barry and George Lawson (2015) *The Global Transformation: History, Modernity and the Making of International Relations*. Cambridge: Cambridge University Press.

"Symposium: Theory, History and the Global Transformation" (2016) *International Theory* 8(3): 422-522 (with contributions from Reus-Smit, Musgrave and Nexon, Owens, Braumoeller, Anievas, Phillips, Bilgin, and a response by Buzan and Lawson).

Polanyi, Karl (1944) *The Great Transformation: The Political and Economic Origins of Our Time*. Boston: Beacon Press.

Tilly, Charles (1975) "Reflections on the History of European State-Making," in Tilly (ed.) *The Formation of National States in Western Europe*. Princeton: Princeton University Press, pp. 3-83.

Tilly, Charles (1985) "War Making and State Making as Organized Crime," in Peter B. Evans, Dietrich Rueschemeyer and Theda Skocpol (eds.) *Bringing the State Back In*. Cambridge: Cambridge University Press, pp. 169-191.

Tilly, Charles (1990) *Coercion, Capital, and European States, AD 990-1990*. Cambridge: Basil Blackwell.

Giddens, Anthony (1987) *The Nation-State and Violence: Volume Two of A Contemporary Critique of Historical Materialism*. Berkeley: University of California Press.

Mann, Michael (1986/1993) *The Sources of Social Power*, Volumes I and II. Cambridge: Cambridge University Press.

Spruyt, Hendrik (1994) *The Sovereign State and Its Competitors: An Analysis of Systems Change*. Princeton: Princeton University Press.

Bhambra, Gurminder K. (2010) "Historical Sociology, International Relations and Connected Histories," *Cambridge Journal of International Affairs* 23(1): 127-143.

Bhambra, Gurminder K. (2011) "Talking Among Themselves: Weberian and Marxist Historical Sociologies as Dialogues Without 'Others'," *Millennium: Journal of International Studies* 39(3): 667-681.

*Historical Materialism*

Gamble, Andrew (1999) "Marxism After Communism: Beyond Realism and Historicism," *Review of International Studies* 25(5): 127-144.

Overbeek, Henk (2000) "Transnational Historical Materialism: Theories of Transnational Class Formation and World Order," in Ronen Palan (ed.) *Global Political Economy: Contemporary Theories*. New York: Routledge, ch. 11.

Anievas, Alexander (ed.) (2010) *Marxism and World Politics: Contesting Global Capitalism*. London: Routledge.

Rupert, Mark and Hazel Smith (eds.) (2002) *Historical Materialism and Globalization*. New York: Routledge.

Van Apeldoorn, Bastiaan (2004) "Theorizing the Transnational: A Historical Materialist Approach," *Journal of International Relations and Development* 7(2): 142-176.

Rosenberg, Justin (1994) *The Empire of Civil Society: A Critique of the Realist Theory of International Relations*. London: Verso.

Rosenberg, Justin (2006) "Why is There No International Historical Sociology?" *European Journal of International Relations* 12(3): 307-340.

Callinicos, Alex and Justin Rosenberg (2008) "Uneven and Combined Development: The Social-relational Substratum of the International? An Exchange of Letters," *Cambridge Review of International Affairs* 21(1): 77-112.

"Forum: Uneven and Combined Development" (2009) *Cambridge Review of International Affairs* 22(1): 7-110.

Hobson, John M. (2011) "What's at Stake in the Neo-Trotskyist Debate? Towards a Non-Euro centric Historical Sociology of Uneven and Combined Development," *Millennium: Journal of International Studies* 40(1): 147-166.

Rosenberg, Justin (2013) "The 'Philosophical Premises' of Uneven and Combined Development," *Review of International Studies* 39(3): 569-597.

Rosenberg, Justin (2016) "International Relations in the Prison of Political Science," *International Relations* 30(2): 127-153.

Blaney, David L. and Arlene B. Tickner (2017) "International Relations in the Prison of Colonial Modernity," *International Relations* 31(1): 71-75. (Also see the other contributions to this forum on Rosenberg (2016).)

Anievas, Alexander and Kamran Matin (eds.) (2016) *Historical Sociology and World History: Uneven and Combined Development over the* Longue Durée. Lanham, MD: Rowman and Littlefield.

Teschke, Benno (2014) "IR Theory, Historical Materialism, and the False Promise of International Historical Sociology," *Spectrum: Journal of Global Studies* 6(1): 1-66.

Teschke, Benno (2002) "Theorizing the Westphalian System of States: From Absolutism to Capitalism," *European Journal of International Relations* 8(1): 5-48.

Teschke, Benno (2003) *The Myth of 1648: Class, Geopolitics and the Making of Modern International Relations*. London: Verso.

Lacher, Hannes (2005) "International Transformation and the Persistence of Territoriality: Toward a new Political Geography of Capitalism," *Review of International Political Economy* 12(1): 26-52.

Morton, Adam David (2005) "The Age of Absolutism: Capitalism, the Modern States System and International Relations," *Review of International Studies* 31(3): 495-517.

Wallerstein, Immanuel (1974) "The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis," *Comparative Studies in Society and History* 16(4): 387-415.

Wallerstein, Immanuel (1990) "Culture as the Ideological Battleground of the Modern World-System," *Theory, Culture & Society* 7(1): 31-55.

Brenner, Robert (1977) "The Origins of Capitalist Development: A Critique of Neo-Smithian Marxism," *New Left Review* 104: 25-92.

Skocpol, Theda (1977) "Wallerstein's World Capitalist System: A Theoretical and Historical Critique," *American Journal of Sociology* 82(5): 1075-1090.

**Feb. 18**       Winter Break


**Feb. 25**       **Critical Theory: Neo-Gramscianism and/vs. the Frankfurt School**

*Required*

Cox, Robert W. (1986 [1981]) "Social Forces, States and World Orders: Beyond International Relations Theory," in Robert O. Keohane (ed.) *Neorealism and Its Critics*. New York: Columbia University Press, pp. 204-254 [originally published in *Millennium* 10(2): 126-155].

Rupert, Mark (2005) "Reading Gramsci in an Era of Globalizing Capitalism," *Critical Review of International Social and Political Philosophy* 8(4): 483-497. (Also see the other contributions to this special issue on Gramsci and IR theory.)

Brincat, Shannon (2016) "Traditional, Problem-Solving and Critical Theory: An Analysis of Horkheimer and Cox's Setting of the 'Critical' Divide," *Globalizations* 13(5): 563-577. (Also see the other contributions to this special issue: "From International Relations to World Civilizations: The Contributions of Robert W. Cox.")

Linklater, Andrew (1996) "Citizenship and Sovereignty in the Post-Westphalian State," *European Journal of International Relations* 2(1): 77-103.

Haacke, Jürgen (2005) "The Frankfurt School and International Relations: On the Centrality of Recognition," *Millennium: Journal of International Studies* 31(1): 181-194. (Also see the other contributions to "Forum: Habermas and International Relations" in this issue.)

*Recommended*

*Neo-Gramscianism*

Bieler, Andreas and Adam David Morton (2004) "A Critical Theory Route to Hegemony, World Order and Historical Change: Neo-Gramscian Perspectives in International Relations," *Capital and Class* 28(1): 85-113.

Cox, Robert (1983) "Gramsci, Hegemony and International Relations: An Essay in Method," *Millennium* 12(2): 162-175.

Cox, Robert (1999) "Civil Society at the Turn of the Millennium: Prospects for an Alternative World Order," *Review of International Studies* 25(1): 3-28.

Stephen, Matthew D. (2014) "Rising Powers, Global Capitalism and Liberal Global Governance: A Historical-materialist Account of the BRICs Challenge', *European Journal of International Relations* 20(4): 912-938.

Lacher, Hannes and Julian Germann (2012) "Before Hegemony: Britain, Free Trade, and Nineteenth-Century World Order Revisited," *International Studies Review* 14(1): 99-124.

Green, Jeremy (2014) "Beyond Coxian Historicism: 19th Century World Order and the Promise of Uneven and Combined Development," *Millennium: Journal of International Studies* 42(2): 286-308.

Gill, Stephen R. and David Law (1989) "Global Hegemony and the Structural Power of Capital," *International Studies Quarterly* 33(4): 475-499.

Gill, Stephen (ed.) (1993) *Gramsci, Historical Materialism and International Relations*. Cambridge: Cambridge University Press.

Gill, Stephen (1995) "The Global Panopticon? The Neoliberal State, Economic Life, and Democratic Surveillance," *Alternatives* 20(1): 1-49.

Gill, Stephen and A. Claire Cutler (eds.) (2014) *New Constitutionalism and World Order*. Cambridge: Cambridge University Press.

Germain, Randall and Michael Kenny (1998) "Engaging Gramsci: International Relations Theory and the New Gramscians," *Review of International Studies* 24(1): 3-21.

Murphy, Craig N. (1998) "Understanding IR: Understanding Gramsci," *Review of International Studies* 24(3): 417-425.

Rupert, Mark (1998) "(Re-)Engaging Gramsci: A Response to Germain and Kenny," *Review of International Studies* 24(3): 427-434.

Rupert, Mark (2003) "Globalising Common Sense: A Marxian-Gramscian (Re-)Vision of the Politics of Governance/Resistance," *Review of International Studies* 29(S1): 181-198.

Worth, Owen (2008) "The Poverty and Potential of Gramscian Thought in International Relations," *International Politics* 45(6): 633-649.

Worth, Owen (2011) "Recasting Gramsci in International Politics," *Review of International Studies* 37(1): 373-392.


*Frankfurt School*

Hoffmann, Mark (1987) "Critical Theory and the Inter-paradigm Debate," *Millennium* 16(2): 231-249.

Ashley, Richard (1987) "The Geopolitics of Geopolitical Space: Toward a Critical Social Theory of International Politics," *Alternatives* 12(4): 403-434.

Linklater, Andrew (1992) "The Question of the Next Stage in International Relations Theory: A Critical-Theoretical Point of View," *Millennium* 21(1): 77-98.

Linklater, Andrew (1996) "The Achievements of Critical Theory," in Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, ch. 13.

Linklater, Andrew (1998) *The Transformation of Political Community*. Columbia, SC: University of South Carolina Press.

"Forum: *The Transformation of Political Community*" (1999) *Review of International Studies* 25(1): 139-156.

Linklater, Andrew (2007) *Critical Theory and World Politics: Citizenship, Sovereignty, and Humanity*. New York: Routledge.

Neufeld, Mark A. (1995) *The Restructuring of International Relations Theory*. Cambridge: Cambridge University Press.

Haacke, Jürgen (1996) "Theory and Praxis in International Relations: Habermas, Self-Reflection, Relational Argumentation," *Millennium* 25(2): 255-289.

Jones, Richard Wyn (ed.) (2001) *Critical Theory and World Politics*. Boulder, CO: Lynne Rienner.

Shapcott, Richard (2001) *Justice, Community, and Dialogue in International Relations*. Cambridge: Cambridge University Press.

"Special Issue: Critical International Relations Theory after 25 Years" (2007) *Review of International Studies* 33(S1).

Jahn, Beate (1998) "One Step Forward, Two Steps Back: Critical Theory as the Latest Edition of Liberal Idealism," *Millennium* 27(3): 613-641.

Robinson, Fiona (2011) "Stop Talking and Listen: Discourse Ethics and Feminist Care Ethics in International Political Theory," *Millennium: Journal of International Studies* 39(3): 845-860.

Brincat, Shannon (2012) "On the Methods of Critical Theory: Advancing the Project of Emancipation Beyond the Early Frankfurt School," *International Relations* 26(2): 218-245.

Devetak, Richard (2014) "A Rival Enlightenment? Critical International Theory in Historical Mode," *International Theory* 6(3): 417-453.

Krause, Keith (1998) "Critical Theory and Security Studies: The Research Programme of 'Critical Security Studies'," *Cooperation and Conflict* 33(3): 298-333.

C.A.S.E. Collective (2006) "Critical Approaches to Security in Europe: A Networked Manifesto," *Security Dialogue* 37(4): 443-487.


**Mar. 4          Feminism, Gender, and Queer IR Theory**


*Required*

Peterson, V. Spike (2004) "Feminist Theories Within, Invisible To, and Beyond IR," *Brown Journal of World Affairs* 10(2): 35-46.

Cohn, Carol (1987) "Sex and Death in the Rational World of Defense Intellectuals," *Signs: Journal of Women in Culture and Society* 12(4): 687-718.

Griffin, Penny (2007) "Refashioning IPE: What and How Gender Analysis Teaches International (Global) Political Economy," *Review of International Political Economy* 14(4): 719-736.

Patil, Vrushali (2013) "From Patriarchy to Intersectionality: A Transnational Feminist Assessment of How Far We've Really Come," *Signs: Journal of Women in Culture and Society* 38(4): 847-867.

Weber, Cynthia (2015) "Why is there no Queer International Theory?" *European Journal of International Relations* 21(1): 27-51.


*Recommended*

Tickner, J. Ann (1988) "Hans Morgenthau's Principles of Political Realism: A Feminist Reformulation," *Millennium* 12(3): 429-440.

Tickner, J. Ann (1997) "You Just Don't Understand: Troubled Engagements between Feminists and IR Theorists," *International Studies Quarterly* 41(4): 611-632.

Keohane, Robert O. (1998) "Beyond Dichotomy: Conversations between International Relations and Feminist Theory," *International Studies Quarterly* 42(1): 193-197.

Keohane, Robert O. (1989) "International Relations Theory: Contributions of a Feminist Standpoint," *Millennium* 18(2): 245-253.

Weber, Cynthia (1994) "Good Girls, Little Girls, and Bad Girls: Male Paranoia in Robert Keohane's Critique of Feminist International Relations," *Millennium: Journal of International Studies* 23(2): 337-349.

Elshtain, Jean Bethke (2009) "Woman, the State, and War," *International Relations* 23(2): 289-303.

Sjoberg, Laura (2012) "Gender, Structure, and War: What Waltz Couldn't See," *International Theory* 4(1): 1-38.

Sjoberg, Laura (2013) *Gendering Global Conflict: Toward a Feminist Theory of War*. New York: Columbia University Press.

Blanchard, Eric M. (2003) "Gender, International Relations, and the Development of Feminist Security Theory," *Signs: Journal of Women in Culture and Society* 28(4): 1289-1312.

Bedford, Kate and Shirin M. Rai (2010) "Feminists Theorize International Political Economy," *Signs: Journal of Women in Culture and Society* 36(1): 1-18.

Rai, Shirin and Georgina Waylen (2013) *New Frontiers in Feminist Political Economy*. London: Routledge.

Hutchings, Kimberley (2008) "1988 and 1998: Contrast and Continuity in Feminist International Relations," *Millennium* 37(1): 97-105.

Enloe, Cynthia (1990) *Bananas, Beaches, and Bases: Making Feminist Sense of International Politics*. Berkeley: University of California Press.

Enloe, Cynthia (2004) "Margins, Silences, and Bottom Rungs: How to Overcome the Underestimation of Power in the Study of International Relations," in Enloe, *The Curious Feminist: Searching for Women in a New Age of Empire*. Berkeley: University of California Press, ch. 2.

Tickner, J. Ann (1992) *Gender in International Relations: Feminist Perspectives on Achieving Global Security*. New York: Columbia University Press.

Tickner, J. Ann (1996) "Identity in International Relations Theory: Feminist Perspectives," in Yosef Lapid and Friedrich Kratochwil (eds.) *The Return of Culture and Identity in IR Theory*. Boulder: Lynne Rienner, pp. 147-162.

Tickner, J. Ann (2006) "On the Frontlines or Sidelines of Knowledge and Power? Feminist Practices of Responsible Scholarship," *International Studies Review* 8(3): 383-395.

Sylvester, Christine (1994) *Feminist Theory and International Relations in a Postmodern Era*. Cambridge: Cambridge University Press.

Sylvester, Christine (1994) "Empathetic Cooperation: A Feminist Method for IR," *Millennium* 23(2): 315-334.

Sylvester, Christine (2002) *Feminist International Relations: An Unfinished Journey*. Cambridge: Cambridge University Press.

Sylvester, Christine (2012), "War Experiences/War Practices/War Theory," *Millennium: Journal of International Studies* 40(3): 483-503.

Hansen, Lene (2000) "The Little Mermaid's Silent Security Dilemma and the Absence of Gender in the Copenhagen School," *Millennium* 29(2): 285-306.

Locher, Birgit and Elisabeth Prügl (2001) "Feminism and Constructivism: World Apart or Sharing the Middle Ground?" *International Studies Quarterly* 45(1): 111-129.

Carpenter, R. Charli (2002) "Gender Theory in World Politics: Contributions of a Nonfeminist Standpoint?" *International Studies Review* 4(3): 153-165.

Carpenter, R. Charli (2005) "'Women, Children, and Other Vulnerable Groups': Gender, Strategic Frames and the Protection of Civilians as a Transnational Issue," *International Studies Quarterly* 49(2): 295-334.

Sjoberg, Laura (2006) "Gendered Realities and the Immunity Principle: Why Gender Analysis Needs Feminism," *International Studies Quarterly* 50(4): 889-910.

Kantola, Johanna (2007) "The Gendered Reproduction of the State in International Relations," *British Journal of Politics and International Relations* 9(2): 270-283.

Ackerly, Brooke and Jacqui True (2008) "Reflexivity in Practice: Power and Ethics in Feminist Research on International Relations," *International Studies Review* 10(4): 693-707.

Mohanty, Chandra Talpade (1988 [1986]) "Under Western Eyes: Feminist Scholarship and Colonial Discourses," *Feminist Review* 30: 61-88.

Mohanty, Chandra Talpade (2003) "'Under Western Eyes' Revisited: Feminist Solidarity through Anticapitalist Struggles," *Signs: Journal of Women in Culture and Society* 28(2): 499-535.

Ashworth, Lucian M. (2011) "Feminism, War and the Prospects for Peace," *International Feminist Journal of Politics* 13(1): 25-43.

Woolf, Virginia (1966 [1938]) *Three Guineas*. San Diego: Harcourt.

Sjoberg, Laura (2012) "Toward Trans-gendering International Relations?" *International Political Sociology* 6(4): 337-354.

Richter-Montpetit, Melanie (2007) "Empire, Desire and Violence: A Queer Transnational Feminist Reading of the Prisoner 'Abuse' in Abu Ghraib and the Question of 'Gender Equality'," *International Feminist Journal of Politics* 9(1): 38-59.

"Forum: Queer International Relations," *International Studies Review* 16(4): 596-622.

Weber, Cynthia (2016) *Queer International Relations: Sovereignty, Sexuality and the Will to Knowledge*. Oxford: Oxford University Press.

Richter-Montpetit, Melanie (2018) "Everything You Always Wanted to Know about Sex (in IR) But were Afraid to Ask: The 'Queer Turn' in International Relations," *Millennium: Journal of International Studies* 46(2): 220-240.

**Mar. 11　　　Poststructuralism**

*Required*

Hansen, Lene (2006) *Security as Practice: Discourse Analysis and the Bosnian War*. New York: Routledge, chs. 1-4 (and skim one of the chapters in part II).

Bleiker, Roland and Amy Kay (2007) "Representing HIV/AIDS in Africa: Pluralist Photography and Local Empowerment," *International Studies Quarterly* 51(1): 139-163.

De Goede, Marieke (2003) "Hawala Discourses and the War on Terrorist Finance," *Environment and Planning D: Society and Space* 21(5): 513-532.

*Recommended*

Ashley, Richard K. (1986 [1984]) "The Poverty of Neorealism," in Robert O. Keohane (ed.) *Neorealism and Its Critics*. New York: Columbia University Press, pp. 255-300 [originally published in *International Organization* 38(2): 225-261]

Der Derian, James and Michael J. Shapiro (eds.) (1989) *International/Intertextual Relations: Postmodern Readings of World Politics*. New York: Lexington Books. (See especially the foreword by Gregory and the chapters by Der Derian, Shapiro, Ashley, and Connolly).

Milliken, Jennifer (1999) "The Study of Discourse in International Relations: A Critique of Research and Methods," *European Journal of International Relations* 5(2): 225-254.

Ashley, Richard (1988) "Untying the Sovereign State: A Double Reading of the Anarchy Problematique," *Millennium* 17(2): 227-262.

Der Derian, James (1990) "The (S)pace of International Relations : Simulation, Surveillance, and Speed," *International Studies Quarterly* 34(3): 295-310. (See also the other contributions to this special issue on "dissidence" in IR, especially Ashley and Walker, and George and Campbell.)

Campbell, David (1990) "Global Inscription: How Foreign Policy Constitutes the United States," *Alternatives* 15(3): 263-286.

Campbell, David (1998 [1992]) *Writing Security: United States Foreign Policy and the Politics of Identity*, revised edition. Minneapolis: University of Minnesota Press.

Walker, R.B.J. (1993) *Inside/Outside: International Relations as Political Theory*. Cambridge: Cambridge University Press.

Walker, R.B.J. (2010) *After the Globe, Before the World*. New York: Routledge.

Doty, Roxanne Lynn (1993) Foreign Policy as a Social Construction: A Post-Positivist Analysis of U.S. Counterinsurgency Policy in the Philippines," *International Studies Quarterly* 37(3): 297-320.

Doty, Roxanne Lynn (1996) *Imperial Encounters: The Politics of Representation in North-South Relations*. Minneapolis: University of Minnesota Press.

Bartelson, Jens (1995) *A Genealogy of Sovereignty*. Cambridge: Cambridge University Press.

Weber, Cynthia (1995) *Simulating Sovereignty: Intervention, the State and Symbolic Exchange*. Cambridge: Cambridge University Press.

Neumann, Iver B. (1996) "Self and Other in International Relations," *European Journal of International Relations* 2(2): 139-174.

Hansen, Lene (1997) "A Case for Seduction? Evaluating the Poststructuralist Conception of Security," *Cooperation and Conflict* 32(4): 369-397.

De Goede, Marieke (2003) "Beyond Economism in International Political Economy," *Review of International Studies* 29(1): 79-97.

Laffey, Mark (2004) "The Red Herring of Economism: A Reply to Marieke de Goede," *Review of International Studies* 30(3): 459-468.

De Goede, Marieke (ed.) (2006) *International Political Economy and Poststructural Politics*. London: Palgrave Macmillan.

Vucetic, Srdjan (2011) "Genealogy as a Research Tool in International Relations," *Review of International Studies* 37(3): 1295-1312.

## Mar. 18        Postcolonialism and Decoloniality

*Required*

Seth, Sanjay (2013) "Introduction" (pp. 1-3 only) and "Postcolonial Theory and the Critique of International Relations," in Seth (ed.) *Postcolonial Theory and International Relations: A Critical Introduction*. London: Routledge, ch. 1. (Also see the other contributions to this volume.)

Barkawi, Tarak and Mark Laffey (2006) "The Postcolonial Moment in Security Studies," *Review of International Studies* 32(2): 329-352.

Epstein, Charlotte et al. (2014) "Forum: Interrogating the Use of Norms in International Relations: Postcolonial Perspectives," *International Theory* 6(2): 293-390. (Read contributions by Epstein, Zarakol, Shilliam, and Jabri.)

Bhambra, Gurminder (2014) "Postcolonial and Decolonial Dialogues," *Postcolonial Studies* 17(2): 15-21.

Mignolo, Walter (2011) *The Darker Side of Western Modernity: Global Futures, Decolonial Options*. Durham, SC: Duke University Press, ch. 6 [first published in 2002 in *Review (Fernand Braudel Center)* 25(3): 245-275].

Rojas, Cristina (2016) "Contesting the Colonial Logics of the International: Toward a Relational Politics for the Pluriverse," *International Political Sociology* 10(4): 369-382.

*Recommended*

Krishna, Sankaran (1993) "The Importance of Being Ironic: A Postcolonial View on Critical International Relations Theory," *Alternatives* 18(3): 385-417.

Darby, Phillip and A.J. Paolini (1994) "Bridging International Relations and Postcolonialism," *Alternatives* 19(3): 371-397.

Seth, Sanjay (2011) "Postcolonial Theory and the Critique of International Relations," *Millennium: Journal of International Studies* 40(1): 167-183.

Chowdhry, Geeta and Sheila Nair (eds.) (2002) *Power, Postcolonialism and International Relations: Reading Race, Gender and Class*. New York: Routledge.

Kapoor, Ilan (2002) "Capitalism, Culture, Agency: Dependency versus Postcolonial Theory," *Third World Quarterly* 23 (4): 647-664.

Barkawi, Tarak and Mark Laffey (1999) "The Imperial Peace: Democracy, Force and Globalization," *European Journal of International Relations* 5(4): 403-434.

Grovogui, Siba N. (2002) "Regimes of Sovereignty: International Morality and the African Condition," *European Journal of International Relations* 8(3): 315-338.

Sidaway, J.D. (2003) "Sovereign Excesses? Portraying Postcolonial Sovereigntyscapes," *Political Geography* 22(2): 157-178.

Anghie, Antony (2006) "The Evolution of International Law: Colonial and Postcolonial Realities," *Third World Quarterly* 27(5): 739-753 .

Helliwell, Christine and Barry Hindess (2002) "The 'Empire of Uniformity' and the Government of Subject Peoples," *Cultural Values* 6(1): 137-150.

Hindess, Barry (2007) "The Past is Another Culture," *International Political Sociology* 1(4): 325-338.

Agathangelou, Anna M. and L.H.M. Ling (2004) "Power, Borders, Security, Wealth: Lessons of Violence and Desire from September 11," *International Studies Quarterly* 48(3): 517-538.

Inayatullah, Naeem and David L. Blaney (2004) *International Relations and the Problem of Difference*. New York: Routledge.

Muppidi, Himadeep (2005) "Colonial and Postcolonial Global Governance," in Michael Barnett and Raymond Duvall (eds.) Power in Global Governance. Cambridge: Cambridge University Press, pp. 273-293.

Hobson, John M. (2007) "Is Critical Theory Always for the White West and for Western Imperialism? Beyond Westphilian Towards a Post-Racist Critical IR," *Review of International Studies* 33(1): 91-116.

Shani, Giorgio (2008) "Toward a Post-Western IR: The *Umma*, *Khalsa Panth*, and Critical International Relations Theory," *International Studies Review* 10(4): 722-734.

Laffey, Mark and Jutta Weldes (2008) "Decolonizing the Cuban Missile Crisis," *International Studies Quarterly* 52(3): 555-577.

Richmond, Oliver P. (2010) "Resistance and the Post-liberal Peace," *Millennium: Journal of International Studies* 38(3): 665-692.

Forum: "Edward Said and International Relations" (2007) *Millennium* 36(1): 77-145.

Forum on International Political Sociology beyond European and North American Traditions of Social and Political Thought (2009), *International Political Sociology* 3(3): 327-350.

Forum on Race and International Relations (2009), *International Studies Perspectives* 10(1): 77-107.

Special Section: "Confronting the Global Colour Line: Space, Race and Imperial Hierarchy in World Politics" (2013) *Cambridge Review of International Affairs* 26(1): 1-158.

Kayaoglu, Turan (2010) "Westphalian Eurocentrism in International Relations Theory," *International Studies Review* 12(2): 193-217.

Hall, Martin and John M. Hobson (2010) "Liberal International Theory: Eurocentric but not always Imperialist?" *International Theory* 2(2): 210-245.

Special Section: "The Imperial Voice in Western Political Thought" (2003), *Political Theory* 31(2): 171-264.

Jahn, Beate (2005) "Kant, Mill, and Illiberal Legacies in International Affairs," *International Organization* 59(1): 177-207.

Moloney, Pat (2011) "Hobbes, Savagery, and International Anarchy," *American Political Science Review* 105(1): 189-204.

DuBois, W.E.B. (1920) "The Souls of White Folk," in *Darkwater: Voices from within the Veil*. Mineola, NY: Dover, pp. 17-29.

Fanon, Frantz (1963) *The Wretched of the Earth*. New York: Grove Press.

Said, Edward W. (1994 [1978]) *Orientalism*, second edition (with new preface). New York: Vintage Books.

Shaw, Karena (2002) "Indigeneity and the International," *Millennium: Journal of International Studies* 31(1): 55-81.

Shilliam, Robbie (ed.) (2010) *International Relations and Non-Western Thought: Imperialism, Colonialism and Investigations of Global Modernity*. London: Routledge.

Shilliam, Robbie (2015) *The Black Pacific: Anti-colonial Struggles and Oceanic Connections*. London: Bloomsbury Publishing.

Taylor, Lucy (2012) "Decolonizing International Relations: Perspectives from Latin America," *International Studies Review* 14(3): 386-400.

Rojas, Cristina (2007) "International Political Economy/Development Otherwise," *Globalizations* 4(4): 573-587.

Quijano, Aníbal (2007) "Coloniality and Modernity/Rationality," *Cultural Studies* 21(2-3): 168-178. Also see the other contributions to this Special Issue "Globalization and the De-colonial Option" (including articles by Mignolo, Escobar, Grosfoguel, Walsh, Maldonado-Torres, Tlostanova, etc.). [Also available as Walter D. Mignolo and Arturo Escobar (eds.) (2013) *Globalization and the Decolonial Option*. New York: Routledge.]

De Sousa Santos, Boaventura (2007) "Beyond Abyssal Thinking: From Global Lines to Ecologies of Knowledges," *Review (Fernand Braudel Center)* 30(1): 45-89.

Escobar, Arturo (2016) "Thinking-feeling with the Earth: Territorial Struggles and the Ontological Dimension of the Epistemologies of the South," *Revista de Antropología Iberoamericana* 11(1): 11-32.

Querejazu, Amaya (2016) "Encountering the Pluriverse: Looking for Alternatives in Other Worlds," *Revista Brasileira de Política Internacional* 59(2): 1-16.

Blaney, David L. and Arlene B. Tickner (2017) "Worlding, Ontological Politics and the Possibilioty of a Decolonial IR," *Millennium: Journal of International Studies* 45(3): 293-311.

Tucker, Karen (2018) "Unraveling Coloniality in International Relations: Knowldege, Relationality, and Strategies for Engagement," *International Political Sociology* 12(3): 215-232.


## Mar. 25        International Political Sociology

*Required*

Bigo, Didier (2017) "International Political Sociology: Rethinking the International Through Dynamics of Power," in Tugba Basaran et al. (eds.) *International Political Sociology: Transversal Lines*. London: Routledge, ch. 2. (Also see the other contributions to this volume.)

Buzan, Barry and Mathias Albert (2010) "Differentiation: A Sociological Approach to International Relations Theory," *European Journal of International Relations* 16(3): 315-337.

Walters, William and Jens Henrik Haahr (2005) "Governmentality and Political Studies," *European Political Science* 4(3): 288-300.

Best, Jacqueline and William Walters (eds.) (2013): "IPS Forum: 'Actor-Network Theory' and International Relationality: Lost (and Found) in Translation," *International Political Sociology* 7(3): 332-349.

Owens, Patricia (2015) "Introduction: Historicizing the Social in International Thought" and "Method or Madness? Sociolatry in International Thought," *Review of International Studies* 41(4): 651-674.

*Recommended*

Lawson, George and Robbie Shilliam (2010) "Sociology and International Relations: Legacies and Prospects," *Cambridge Review of International Affairs* 23(1): 69-86.

Bigo, Didier and R.B.J. Walker (2007) "Political Sociology and the Problem of the International," *Millennium: Journal of International Studies* 35(3): 725-739.

Bigo, Didier and R.B.J. Walker (2007) "International, Political, Sociology," *International Political Sociology* 1(1): 1-5.

Huysmans, Jef and Joao Pontes Nogueira (2012) "International Political Sociology: Opening Spaces, Stretching Lines," *International Political Sociology* 6(1): 1-3.

Owens, Patricia (2015) *Economy of Force: Counterinsurgency and the Historical Rise of the Social.* Cambridge: Cambridge University Press.

Bigo, Didier (2011) "Pierre Bourdieu and International Relations: Power of Practices, Practices of Power," *International Political Sociology* 5(3): 225-258.

Walters, William (2002) "The Power of Inscription: Beyond Social Construction and Deconstruction in European Integration Studies," *Millennium: Journal of International Studies* 31(1): 83-108.

Connolly, William E. (2013) "The 'New Materialism' and the Fragility of Things," *Millennium: Journal of International Studies* 41(3): 399-412. (Also see other articles in this special issue.)

Barry, Andrew (2013) "The Translation Zone: Between Actor-Network Theory and International Relations," *Millennium: Journal of International Studies* 41(3): 413-429.

Mitchell, Timothy (2011) *Carbon Democracy: Political Power in the Age of Oil.* London: Verso.

Lundborg, Tom and Nick Vaughan-Williams (2015) "New Materialisms, Discourse Analysis, and International Relations: A Radical Intertextual Approach," *Review of International Studies* 41(1): 3-25.

Acuto, Michele and Simon Curtis (eds.) (2014) *Reassembling International Theory: Assemblage Thinking and International Relations*. New York: Palgrave.

Dean, Mitchell (2010) "International Government," in *Governmentality: Power and Rule in Modern Society*, second edition. London: Sage, ch. 10.

Lippert, Randy (1999) "Governing Refugees: The Relevance of Governmentality to Understanding the International Refugee Regime," *Alternatives* 24(3): 295-328.

Dillon, Michael and Julian Reid (2001) "Global Liberal Governance: Biopolitics, Security and War," *Millennium: Journal of International Studies* 30(1): 41-65.

Larner, Wendy and William Walters (2002) "The Political Rationality of 'New Regionalism': Toward a Genealogy of the Region," *Theory and Society* 31(3): 391-432.

Larner, Wendy and William Walters (eds.) (2004) *Global Governmentality: Governing International Spaces*. New York: Routledge.

Walters, William and Jens Henrik Haahr (2005) *Governing Europe: Discourse, Governmentality and European Integration*. London: Routledge.

Walters, William (2012) *Governmentality: Critical Encounters*. New York: Routledge.

Merlingen, Michael (2006) "Foucault and World Politics: Promises and Challenges of Extending Governmentality Theory to the European and Beyond," *Millennium* 35(1): 181-196.

Salter, Mark B. (2006) "The Global Visa Regime and the Political Technologies of the International Self: Borders, Bodies, Biopolitics," *Alternatives* 31(2): 167-189.

Best, Jacqueline (2007) "Why the Economy is Often the Exception to Politics as Usual," *Theory, Culture & Society* 24(4): 87-109.

Amoore, Louise and Paul Langley (2004) "Ambiguities of Global Civil Society," *Review of International Studies* 30(1): 89-110.

Sending, Ole Jacob and Iver B. Neumann (2006) "Governance to Governmentality: Analyzing NGOs, States, and Power," *International Studies Quarterly* 50(3): 651-672.

Jaeger, Hans-Martin (2007) "'Global Civil Society' and the Political Depoliticization of Global Governance," *International Political Sociology* 1(3): 257-277.

Jaeger, Hans-Martin (2010) "UN Reform, Biopolitics, and Global Governmentality," *International Theory* 2(1): 50-86.

Neumann, Iver B. and Ole Jacob Sending (2010) *Governing the Global Polity: Practice, Mentality, Rationality*. AnnArbor: Michigan University Press.

Selby, Jan (2007) "Engaging Foucault: Liberal Governance and the Limits of Foucauldian IR," *International Relations* 21(3): 324-345.

Chandler, David (2009) "Critiquing Liberal Cosmopolitanism? The Limits of the Biopolitical Approach," *International Political Sociology* 3(1): 53-70.

Joseph, Jonathan (2010) "The Limits of Governmentality: Social Theory and the International," *European Journal of International Relations* 16(2): 223-246.

Rosenow, Doerthe (2009) "Decentering Global Power: The Merits of a Foucauldian Approach to International Relations," *Global Society* 23(4): 497-517. (See also the other contributions to this special issue on Foucault and IR.)

Death, Carl (2013) "Governmentality at the Limits of the International: African Politics and Foucauldian Theory," *Review of International Studies* 39(3): 763-787.

Forum: "Assessing the Impact of Foucault on International Relations" (2010) *International Political Sociology* 4(2): 196-215.

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**Apr. 1          Postfoundational IR: The Return of the (Cosmo-) Political?**

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**Apr. 8          Conclusion and Review**

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**Academic Accommodations**

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**Requests for Academic Accommodation**

You may need special arrangements to meet your academic obligations during the term. For an accommodation request, the processes are as follows:

**Pregnancy obligation**

Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details, visit the Equity Services website: **carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf**

**Religious obligation**

Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details, visit the Equity Services website: **carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf**

**Academic Accommodations for Students with Disabilities**

If you have a documented disability requiring academic accommodations in this course, please contact the Paul Menton Centre for Students with Disabilities (PMC) at 613-520-6608 or pmc@carleton.ca for a formal evaluation or contact your PMC coordinator to send your instructor your Letter of Accommodation at the beginning of the term. You must also contact the PMC no later than two weeks before the first in-class scheduled test or exam requiring accommodation (if applicable). After requesting accommodation from PMC, meet with your instructor as soon as possible to ensure accommodation arrangements are made. **carleton.ca/pmc**

**Survivors of Sexual Violence**

As a community, Carleton University is committed to maintaining a positive learning, working and living environment where sexual violence will not be tolerated, and is survivors are supported through academic accommodations as per Carleton's Sexual Violence Policy. For more information about the services available at the university and to obtain information about sexual violence and/or support, visit: **carleton.ca/sexual-violence-support**

## Accommodation for Student Activities

Carleton University recognizes the substantial benefits, both to the individual student and for the university, that result from a student participating in activities beyond the classroom experience. Reasonable accommodation must be provided to students who compete or perform at the national or international level. Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. **https://carleton.ca/senate/wp-content/uploads/Accommodation-for-Student-Activities-1.pdf**

For more information on academic accommodation, please contact the departmental administrator or visit: **students.carleton.ca/course-outline**

## Plagiarism

The University Senate defines plagiarism as "presenting, whether intentional or not, the ideas, expression of ideas or work of others as one's own."  This can include:

- reproducing or paraphrasing portions of someone else's published or unpublished material, regardless of the source, and presenting these as one's own without proper citation or reference to the original source;
- submitting a take-home examination, essay, laboratory report or other assignment written, in whole or in part, by someone else;
- using ideas or direct, verbatim quotations, or paraphrased material, concepts, or ideas without appropriate acknowledgment in any academic assignment;
- using another's data or research findings;
- failing to acknowledge sources through the use of proper citations when using another's works and/or failing to use quotation marks;
- handing in "substantially the same piece of work for academic credit more than once without prior written permission of the course instructor in which the submission occurs.

Plagiarism is a serious offence which cannot be resolved directly with the course's instructor. The Associate Deans of the Faculty conduct a rigorous investigation, including an interview with the student, when an instructor suspects a piece of work has been plagiarized.  Penalties are not trivial. They may include a mark of zero for the plagiarized work or a final grade of "F" for the course.

Student or professor materials created for this course (including presentations and posted notes, labs, case studies, assignments and exams) remain the intellectual property of the author(s). They are intended for personal use and may not be reproduced or redistributed without prior written consent of the author(s).

**Submission and Return of Term Work**

Papers must be submitted directly to the instructor according to the instructions in the course outline and will not be date-stamped in the departmental office. Late assignments may be submitted to the drop box in the corridor outside B640 Loeb. Assignments will be retrieved every business day at **4 p.m.**, stamped with that day's date, and then distributed to the instructor. For essays not returned in class please attach a **stamped, self-addressed envelope** if you wish to have your assignment returned by mail. Final exams are intended solely for the purpose of evaluation and will not be returned.

**Grading**

Standing in a course is determined by the course instructor, subject to the approval of the faculty Dean. Final standing in courses will be shown by alphabetical grades. The system of grades used, with corresponding grade points is:

| Percentage | Letter grade | 12-point scale | Percentage | Letter grade | 12-point scale |
|---|---|---|---|---|---|
| 90-100 | A+ | 12 | 67-69 | C+ | 6 |
| 85-89 | A | 11 | 63-66 | C | 5 |
| 80-84 | A- | 10 | 60-62 | C- | 4 |
| 77-79 | B+ | 9 | 57-59 | D+ | 3 |
| 73-76 | B | 8 | 53-56 | D | 2 |
| 70-72 | B- | 7 | 50-52 | D- | 1 |

**Approval of final grades**

Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean. This means that grades submitted by an instructor may be subject to revision. No grades are final until they have been approved by the Dean.

**Carleton E-mail Accounts**

All email communication to students from the Department of Political Science will be via official Carleton university e-mail accounts and/or cuLearn. As important course and University information is distributed this way, it is the student's responsibility to monitor their Carleton and cuLearn accounts.

## Carleton Political Science Society

"The Carleton Political Science Society (CPSS) has made its mission to provide a social environment for politically inclined students and faculty. By hosting social events, including Model Parliament, debates, professional development sessions and more, CPSS aims to involve all political science students at Carleton University. Our mandate is to arrange social and academic activities in order to instill a sense of belonging within the Department and the larger University community. Members can benefit through our networking opportunities, academic engagement initiatives and numerous events which aim to complement both academic and social life at Carleton University. To find out more, visit us on Facebook https://www.facebook.com/CarletonPoliticalScienceSociety/ and our website https://carletonpss.com/, or stop by our office in Loeb D688!"

## Official Course Outline

The course outline posted to the Political Science website is the official course outline.