

PSCI 6601W
Theory and Research in International Politics II

Monday 14:35 – 17:25

This course will be held remotely online.

Instructor: Hans-Martin Jaeger
Online Office Hours: Thursday 12:00 – 14:00
(or by appointment)
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Course Description

This class is the continuation of the Ph.D. core course in International Relations (IR). Together, PSCI 6600 and 6601 provide a survey of IR theory and research with a view to preparing students for the Ph.D. comprehensive examination in the field. In this second half of the course, we will initially consider metatheoretical questions of foundations in IR theory and then examine established scholarship beyond the realist and liberal traditions of IR, including international political theory/ethics, the English School, variants of constructivism, Marxism and historical sociology. We will then expand on examining the reflexive dimension of IR (broached in terms of psychological approaches, autoethnography, and race in the first half) by investigating several critical and post-positivist approaches which have emerged, and continued to evolve, in the field since the 1980s. These include Critical Theory, feminism, poststructuralism, international political sociology, and variants of postcolonialism. Our objective in this course is to analyze and critically examine the epistemological orientations, ontological assumptions, and political and ethical implications of the different IR research traditions and approaches we will study, and to assess their contributions to the field.

Course Format

The online format of this half of the course is predominantly synchronous. This means you will be expected to attend all online classes on Zoom on Mondays between 14:35 and 17:25 (Standard Eastern Time). In case of absences from online sessions (or technical difficulties with Zoom), class attendance and participation can also be made up in the asynchronous discussion forum for each class on CuLearn. However, please note that attendance and participation in

synchronous class meetings is the default expectation for the course. Our online seminar sessions will put the main emphasis on class discussions (sometimes in small groups in Zoom break-out rooms) introduced by student presentations and introductory comments by the instructor. The instructor will be available (upon prior request by email) for online office hours on Zoom on Thursdays 12:00-14:00 (Standard Eastern Time) or by appointment. Zoom access information for class meetings and office hours will be provided on CuLearn before the first week of classes.

Learning Outcomes

Coupled with the first semester of this course, students should be able to

- understand the major and some emerging approaches in the IR discipline and differentiate their epistemological, ontological, methodological, and ethico-political orientations
- identify authors, and in certain cases, major works associated with particular approaches
- analytically and critically assess the intellectual merits (strengths and weaknesses) and potentials for empirical research of different approaches and theories
- trace the politics of the discipline
- begin to place themselves within the ongoing conversation of the discipline

Readings

In case you do not have a basic familiarity with the major approaches in IR theory or you need to refresh your knowledge, a good resource is

Dunne, Tim, Milja Kurki and Steve Smith (eds.) (2016) *International Relations Theories: Discipline and Diversity*, fourth edition [or earlier]. Oxford: Oxford University Press.

Depending on your own interests (and to build your personal IR library), you may consider buying the books from which required readings have been assigned from your preferred seller, and perhaps especially the following three with substantial required portions:

Bull, Hedley (2012 [1977]) *The Anarchical Society: A Study of Order in World Politics*, fourth edition [or earlier]. New York: Columbia University Press.

Hansen, Lene (2006) *Security as Practice: Discourse Analysis and the Bosnian War*. New York: Routledge.

Hobson, John M. (2012) *The Eurocentric Conception of World Politics: Western International Theory 1760-2010*. Cambridge: Cambridge University Press.

These books have been ordered at the CU Bookstore. Like all the assigned articles, they are also available online through the CU Library. Chapters from books that are not available online through the library will be provided in pdf format on CuLearn in accordance with Carleton's fair-use regulations.

Requirements and Evaluation

<u>Requirement</u>	<u>Percentage of final grade</u>	<u>Due date</u>
Class participation	25%	weekly
Class presentation	15%	(You will be asked to sign up for a date on CuLearn the week before the first class.)
Two review essays	60% (30% each)	the day the approach under review is discussed (before class)

Class participation: Students are expected to attend all classes (synchronously on Zoom), read the assigned texts prior to class meetings, and participate actively and regularly in class discussions. Class participation will be evaluated based on the quality and quantity of contributions to class discussions with greater weight given to quality. Quality contributions to class discussions include questions and comments which demonstrate that you can analytically, interpretatively, and critically reflect on and engage with the central ideas of the readings under discussion, and that you can make connections between these ideas and other themes or readings in the course.

Class presentation: Each student will give a class presentation of about 15-20 minutes introducing and responding to the required readings for a particular class. You will be asked to sign up for the date of your presentation on CuLearn the week before the first class. The class presentation should (a) briefly outline the central ideas (overall argument and main points) of the readings; (b) discuss how the readings relate to each other (and/or to other approaches and themes discussed in the course) by identifying points of agreement and disagreement; (c) present analytical and critical reflections on individual readings or the general approach under discussion, and evaluate the overall contribution of the approach to the field; and (d) raise questions about the readings and the approach for class discussion. It is essential that your presentation not be a mere summary of the readings. The summary outline of central ideas of the readings should take up no more than half of your presentation (preferably less). The class presentation should be supported by an electronic document (.ppt or .doc/x) highlighting the main points under discussion.

Two review essays: Each student will write two review essays (2400-3000 words plus bibliography, 12-point font, double-spaced). The review essay must provide a *critical analysis and assessment* of a particular approach to IR theory, focusing on the assigned required readings for a given week (as well as others you may choose to draw on). It is essential that your review

essay develop a *clear argument* about the IR approach under discussion. To develop your argument, you should analytically and critically discuss the readings (focusing on central ideas), show how they relate to each other (points of agreement and disagreement), and evaluate their contribution to the IR discipline. The weeks chosen for your review essays must be different from the one chosen for your class presentation. The review essays must be sent to the instructor by email before the beginning of class on the days the chosen approaches will be discussed.

Overview of the Course

Jan. 11	Introduction
Jan. 18	IR Theory: The Question of Foundations
Jan. 25	International Political Theory and International Ethics
Feb. 1	The English School
Feb. 8	Variants of Constructivism I: Norms, Communication, Securitization
Feb. 15	Winter Break
Feb. 22	Variants of Constructivism II: Practices and Quantum IR
Mar. 1	Historical International Relations: Marxism and Historical Sociology
Mar. 8	Critical Theory: Neo-Gramscianism and the Frankfurt School
Mar. 15	Feminism, Gender, and Queer IR Theory
Mar. 22	Poststructuralism
Mar. 29	International Political Sociology
Apr. 5	Postcolonialism I: Eurocentrism and Race
Apr. 12	Postcolonialism II: Postcolonial Cosmopolitanism and Decoloniality

Class Schedule and Readings

Jan. 11 **Introduction**

Jan. 18 **IR Theory: The Question of Foundations**

Required

Monteiro, Nuno P. and Kevin G. Ruby (2009) "IR and the False Promise of Philosophical Foundations," *International Theory* 1(1): 15-48.

Symposium: "Who Needs Philosophy of Science, anyway?" (2009) *International Theory* 1(3): 439-512. Read the contributions by Kurki, Jackson, Chernoff, Mercado, and Bohman.

Doucet, Marc G. (1999) "Standing Nowhere (?): Navigating the Third Route on the Question of Foundation in International Theory," *Millennium: Journal of International Studies* 28(2): 289-310.

Prozorov, Sergei (2013) "What is the 'World' in World Politics: Heidegger, Badiou and Void Universalism," *Contemporary Political Theory* 12(2): 102-122.

Paipais, Vassilios (2016) "The Promise of Ontology: Nihilism for a Pluralist World," *Millennium: Journal of International Studies* 45(1): 65-71.

Prozorov, Sergei (2016) "Ex Nihilo in Mundum: A Reply to Paipais," *Millennium: Journal of International Studies* 45(1): 72-79.

Recommended

Lapid, Yosef (1989) "The Third Debate: On the Prospects of International Theory in a Post-Positivist Era," *International Studies Quarterly* 33(3): 235-254.

Wendt, Alexander (1998) "On Constitution and Causation in International Relations," *Review of International Studies* 24(5): 101-117.

Jackson, Patrick Thaddeus (2010) *The Conduct of Inquiry in International Relations: Philosophy of Science and Its Implications for the Study of World Politics*. New York: Routledge.

Wæver, Ole (1996) "The Rise and Fall of the Inter-paradigm Debate," in Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, ch. 7. (See also other contributions to this volume.)

Peterson, V. Spike (1992) "Transgressing Boundaries: Theories of Knowledge, Gender and International Relations," *Millennium* 21(2): 183-206.

Shaw, Karen (2004) "Knowledge, Foundations, Politics," *International Studies Review* 6(4): 7-20.

Agathangelou, Anna M. and L.H.M. Ling (2004) "The House of IR: From Family Power Politics to the Poiesis of Worldism," *International Studies Review* 6(4): 21-49.

Friedrichs, Jörg and Friedrich Kratochwil (2009) "On Acting and Knowing: How Pragmatism Can Advance International Relations Research and Methodology," *International Organization* 63(4): 701-731.

Edkins, Jenny (1999) *Poststructuralism and International Relations: Bringing the Political Back In*. Boulder: Lynne Rienner, ch. 1.

Prozorov, Sergei (2014) *Ontology and World Politics: Void Universalism I*. London: Routledge.

Prozorov, Sergei (2014) *Theory of the Political Subject: Void Universalism II*. London: Routledge.

Paipais, Vassilios (2017) *Political Ontology and International Political Thought: Voiding a Pluralist World*. London: Palgrave Macmillan.

Caraus, Tamara (ed.) (2016) *Re-grounding Cosmopolitanism: Towards a Post-foundational Cosmopolitanism*. London: Routledge.

Jaeger, Hans-Martin (2018) "Political Ontology and International Relations: Politics, Self-Estrangement, and Void Universalism in a Pluriverse," in Mark Jackson (ed.) *Coloniality, Ontology, and the Question of the Posthuman*. London: Routledge.

Jan. 25 International Political Theory and International Ethics

Required

Wight, Martin (1960) "Why Is There No International Theory?" *International Relations* 2(1): 35-48, 62.

Walker, R.B.J. (1993) *Inside/Outside: International Relations as Political Theory*. Cambridge: Cambridge University Press, ch. 1. [Available on CuLearn.]

Mervyn Frost (1998) "A Turn not Taken: Ethics in IR at the Millennium," *Review of International Studies* 24(5): 119-132.

Michelsen, Nicholas (2020) "What Is a Minor International Theory? On the Limits of 'Critical International Relations'," *Journal of International Political Theory*, OnlineFirst (Oct. 20, 2020). Available at <https://journals.sagepub.com/doi/full/10.1177/1755088220956680>.

Robinson, Fiona (2013) "Global Care Ethics: Beyond Distribution, Beyond Justice," *Journal of Global Ethics* 9(2): 131-143.

Recommended

Brown, Chris, Terry Nardin and Nick Rengger (eds.) (2002) *International Relations in Political Thought: Texts from the Ancient Greeks to the First World War*. Cambridge: Cambridge University Press.

Boucher, David (1998) *Political Theories of International Relations: From Thucydides to the Present*. Oxford: Oxford University Press.

Bell, Duncan (ed.) (2010) *Ethics and World Politics*. Oxford: Oxford University Press.

Hutchings, Kimberly (1999) *International Political Theory: Rethinking Ethics in a Global Era*. London: Sage.

Hutchings, Kimberly (2018) *Global Ethics: An Introduction*, second edition. Cambridge: Polity Press.

Walzer, Michael (1977) *Just and Unjust Wars: A Moral Argument with Historical Illustrations*. New York: Basic Books.

Brown, Chris (1992) *International Relations Theory: New Normative Approaches*. New York: Harvester Wheatsheaf.

Beitz, Charles (1999) *Political Theory and International Relations*, second revised edition. Princeton: Princeton University Press.

Cochran, Molly (1999) *Normative Theory in International Relations: A Pragmatic Approach*. Cambridge: Cambridge University Press.

Feb. 1 The English School

Required

Dunne, Tim (2011) "The English School," in Robert E. Goodin (ed.) *The Oxford Handbook of Political Science*, available at

<https://www.oxfordhandbooks.com/view/10.1093/oxfordhb/9780199604456.001.0001/oxfordhb-9780199604456-e-034>.

Bull, Hedley (2012 [1977]) *The Anarchical Society: A Study of Order in World Politics*, fourth edition [or earlier]. New York: Columbia University Press, Parts I and III, and skim one chapter in Part II that is of interest to you.

Little, Richard (2000) "The English School's Contribution to the Study of International Relations," *European Journal of International Relations* 6 (3): 395-422.

Dunne, Tim (2005) "System, State and Society: How Does It All Hang Together?" *Millennium: Journal of International Studies* 34(1): 157-170.

Recommended

Bull, Hedley (1966) "International Theory: The Case for a Classical Approach," *World Politics* 18(3): 361-377.

Jones, Roy E. (1981) "The English School of International Relations: A Case for Closure," *Review of International Studies* 7(1): 1-13.

Bull, Hedley and Adam Watson (eds.) (1984) *The Expansion of International Society*. Oxford: Oxford University Press.

Buzan, Barry and Richard Little (2000) *International Systems in World History: Remaking the Study of International Relations*. Oxford: Oxford University Press.

Buzan, Barry (2004) *From International Society to World Society? English School Theory and the Social Structure of Globalization*. Cambridge: Cambridge University Press.

Buzan, Barry (2014) *An Introduction to the English School of International Relations*. Cambridge: Polity Press.

Keene, Edward (2002) *Beyond the Anarchical Society: Grotius, Colonialism and Order in World Politics*. Cambridge: Cambridge University Press.

Keal, Paul (2003) *European Conquest and the Rights of Indigenous Peoples: The Moral Backwardness of International Society*. Cambridge: Cambridge University Press.

Special Issue (2020): “Interpretivism and the English School of International Relations,” *Journal of International Political Theory* 16(2): 120-267.

Forum on the English School (2020), *Cambridge Review of International Affairs* 33(4): 464-501.

For a comprehensive bibliography of the English School see https://e20022af-aaa2-4f0a-9b35-871e02197482.filesusr.com/ugd/4905a1_a9a0e96cc10848bc8b17812491460bce.pdf.

Feb. 8 Variants of Constructivism I: Norms, Communication, Securitization

Required

Finnemore, Martha and Kathryn Sikkink (1998) “International Norm Dynamics and Political Change,” *International Organization* 52(4): 887-917.

Risse, Thomas (2000) “‘Let’s Argue!’: Communicative Action in World Politics,” *International Organization* 54(1): 1-39.

Buzan, Barry, Ole Waever, and Jaap de Wilde (1998) *Security: A New Framework for Analysis*. Boulder: Lynne Rienner, ch. 2. [Available on CuLearn.]

Williams, Michael C. (2003) “Words, Images, Enemies: Securitization and International Politics,” *International Studies Quarterly* 47(4): 511- 531.

Recommended

Guzzini, Stefano (2000) “A Reconstruction of Constructivism in International Relations,” *European Journal of International Relations* 6(2): 147-182.

Kratochwil, Friedrich V. (1989) *Rules, Norms, and Decisions: On the Conditions of Practical and Legal Reasoning in International Relations and Domestic Affairs*. Cambridge: Cambridge University Press.

Onuf, Nicholas Greenwood (1989) *World of Our Making: Rules and Rule in Social Theory and International Relations*. Columbia: University of South Carolina Press.

Acharya, Amitav (2004) “How Ideas Spread: Whose Norms Matter? Norm Localization and Institutional Change in Asian Regionalism,” *International Organization* 58(2): 239-275.

Krook, Mona Lena and Jacqui True (2012) “Rethinking the Life Cycles of International Norms: The United Nations and the Global Promotion of Gender Equality,” *European Journal of International Relations* 18(1): 103-127.

Risse, Thomas (1999) "International Norms and Domestic Change: Arguing and Communicative Behavior in the Human Rights Area," *Politics and Society* 27(4): 529-559.

Mitzen, Jennifer (2005) "Reading Habermas in Anarchy: Multilateral Diplomacy and Global Public Spheres," *American Political Science Review* 99(3): 401-417.

Waever, Ole (1995) "Securitization and Desecuritization," in Ronnie D. Lipschutz (ed.) *On Security*, New York: Columbia University Press, ch. 3.

Balzacq, Thierry (2005) "The Three Faces of Securitization: Political Agency, Audience and Context," *European Journal of International Relations* 11(2): 171-201.

Stritzel, Holger (2007) "Towards a Theory of Securitization: Copenhagen and Beyond," *European Journal of International Relations* 13(3): 357-383.

Hansen, Lene (2000) "The Little Mermaid's Silent Security Dilemma and the Absence of Gender in the Copenhagen School," *Millennium: Journal of International Studies* 29(2): 285-306.

Wilkinson, Claire (2007) "The Copenhagen School on Tour in Kyrgyzstan: Is Securitization Theory Useable Outside Europe?" *Security Dialogue* 38(1): 5-25.

McDonald, Matt (2008) "Securitization and the Construction of Security," *European Journal of International Relations* 14(4): 563-587.

C.A.S.E. Collective (2006) "Critical Approaches to Security in Europe: A Networked Manifesto," *Security Dialogue* 37(4): 443-487.

Balzacq, Thierry, Sarah Léonard and Jan Ruzicka (2016) "'Securitization' Revisited: Theory and Cases," *International Relations* 30(4): 494-531. [Also see the other contributions to the Forum on securitization theory in this issue.]

Howell, Alison and Melanie Richter-Monpetit (2020) "Is Securitization Theory Racist? Civilizationism, Methodological Whiteness and Antiblack Thought in the Copenhagen School," *Security Dialogue* 51(1): 3-22. [See also the Rejoinders (2020) by Lene Hansen, and Ole Waever and Barry Buzan in *Security Dialogue* 51(4): 378-394.]

Feb. 15 Winter Break: classes suspended

Feb. 22 Variants of Constructivism II: Practices and Quantum IR

Required

Pouliot, Vincent (2008) "The Logic of Practicality: A Theory of Practice of Security Communities," *International Organization* 62(2): 257-288.

McCourt, David (2016) "Practice Theory and Relationalism as the New Constructivism," *International Studies Quarterly* 60(3): 475-485. [Also skim the *ISQ* Symposium on this research

note “The Practice Turn in International Relations” at <https://dataverse.harvard.edu/file.xhtml?persistentId=doi:10.7910/DVN/NXX3JJ/ALHSSA&version=1.1.>]

Wendt, Alexander (2010) “Flatland: Quantum Mind and the International Hologram,” in Mathias Albert, Lars-Erik Cederman and Wendt (eds.) *New Systems Theories of World Politics*. New York: Palgrave, pp. 279-310. [Available on CuLearn.]

Der Derian, James and Alexander Wendt (2020) “Quantizing International Relations: The Case for Quantum Approaches to International Theory and Security Practice,” *Security Dialogue* 51(5): 399-413. [See also other articles to this Special Issue “Quantizing International Relations.”]

Recommended

Adler, Emanuel and Vincent Pouliot (2011) “International Practices,” *International Theory* 3(1): 1-36.

Adler, Emanuel and Vincent Pouliot (eds.) (2011) *International Practices*. Cambridge: Cambridge University Press.

Adler-Nissen, Rebecca and Vincent Pouliot (2014) “Power in Practice: Negotiating the International Intervention in Libya,” *European Journal of International Relations* 20(4): 889-911.

Ringmar, Erik (2014) “The Search for Dialogue as a Hindrance to Understanding: Practices as Interparadigmatic Research Program,” *International Theory* 6(1): 1-27.

Bueger, Christian and Frank Gadinger (2015) “The Play of International Practice,” *International Studies Quarterly* 59(3): 449-460.

Bueger, Christian and Frank Gadinger (2018) *International Practice Theory*, second edition. Cham: Palgrave Macmillan.

Bourbeau, Philippe (2017) “The Practice Approach in Global Politics,” *Journal of Global Security Studies* 2(2): 170-182.

McMillan, Kevin (2018) *The Constitution of Social Practices*. New York: Routledge.

Wendt, Alexander (2006) “Social Theory as Cartesian Science: An Auto-Critique from a Quantum Perspective,” in Stefano Guzzini and Anna Leander (eds.) *Constructivism and International Relations: Alexander Wendt and his Critics*. New York: Routledge, pp. 181-219.

Wendt, Alexander (2015) *Quantum Mind and Social Science: Unifying Physical and Social Ontology*. Cambridge: Cambridge University Press.

Wendt, Alexander (2016) “Why Should IR Scholars Care about Quantum Theory?” Blog commentary for Forum on *Quantum Mind and Social Science* in *Zeitschrift für Internationale Beziehungen* 23(2), available at <https://zib-online.org/2016/11/24/die-neue-zib-why-should-ir-scholars-care-about-quantum-theory/>.

Forum “Social Theory Going Quantum-Theoretic? Questions, Alternatives and Challenges” (2018) *Millennium: Journal of International Studies* 47(1): 67-141.

Forum “Quantum Social Theory” (2018) *Journal for the Theory of Social Behaviour* 48(2): 154-204.

Zanotti, Laura (2019) *Ontological Entanglements, Agency and Ethics in International Relations: Exploring the Crossroads*. London: Routledge.

Pan, Chengxin (2020) “Enfolding Wholes in Parts: Quantum Holography and International Relations,” *European Journal of International Relations* 26(1_suppl): 14-38.

Mar. 1 Historical International Relations: Marxism and Historical Sociology

Required

Hobson, John M., George Lawson and Justin Rosenberg (2010) “Historical Sociology,” in Robert E. Denemark (ed.) *The International Studies Encyclopedia*. New York: Wiley Blackwell. Available at <http://eprints.lse.ac.uk/28016/> (or through Google Scholar).

Wallerstein, Immanuel (1974) “The Rise and Future Demise of the World Capitalist System: Concepts for Comparative Analysis,” *Comparative Studies in Society and History* 16(4): 387-415.

Rosenberg, Justin (2010) “Basic Problems in the Theory of Uneven and Combined Development. Part II: Unevenness and Political Multiplicity,” *Cambridge Review of International Affairs* 23(1): 165-189.

Buzan, Barry and George Lawson (2013) “The Global Transformation: The Nineteenth Century and the Making of Modern International Relations,” *International Studies Quarterly* 57(3): 620-634. (Also skim the responses to Buzan and Lawson by Chase-Dunn, Musgrave and Nexon, and Phillips in the same issue of *ISQ*: 635-642.)

Bhambra, Gurminder K. (2011) “Talking Among Themselves: Weberian and Marxist Historical Sociologies as Dialogues Without ‘Others’,” *Millennium: Journal of International Studies* 39(3): 667-681.

Recommended

Anievas, Alexander (ed.) (2018) *Marxism and World Politics: Contesting Global Capitalism*. London: Routledge.

Rupert, Mark and Hazel Smith (eds.) (2002) *Historical Materialism and Globalization*. New York: Routledge.

- Frank, Andre Gunder (1972) "The Development of Underdevelopment," in James D. Cockcroft, Andre Gunder Frank, and Dale Johnson (eds.) *Dependence and Underdevelopment*. Garden City: Anchor Books.
- Wallerstein, Immanuel (2004) *World-Systems Analysis: An Introduction*. Durham: Duke University Press.
- Brenner, Robert (1977) "The Origins of Capitalist Development: A Critique of Neo-Smithian Marxism," *New Left Review* 104: 25-92.
- Skocpol, Theda (1977) "Wallerstein's World Capitalist System: A Theoretical and Historical Critique," *American Journal of Sociology* 82(5): 1075-1090.
- Rosenberg, Justin (2006) "Why is There No International Historical Sociology?" *European Journal of International Relations* 12(3): 307-340.
- Forum "Uneven and Combined Development" (2009) *Cambridge Review of International Affairs* 22(1): 7-110.
- Rosenberg, Justin (2013) "The 'Philosophical Premises' of Uneven and Combined Development," *Review of International Studies* 39(3): 569-597.
- Rosenberg, Justin and Chris Boyle (2019) "Understanding 2016: China, Brexit and Trump in the History of Uneven and Combined Development," *Journal of Historical Sociology* 32(1): 32-58.
- Rosenberg, Justin (2016) "International Relations in the Prison of Political Science," *International Relations* 30(2): 127-153.
- Blaney, David L. and Arlene B. Tickner (2017) "International Relations in the Prison of Colonial Modernity," *International Relations* 31(1): 71-75. (Also see the other contributions to this Forum on Rosenberg (2016).)
- Anievas, Alexander and Kamran Matin (eds.) (2016) *Historical Sociology and World History: Uneven and Combined Development over the Longue Durée*. Lanham, MD: Rowman and Littlefield.
- Teschke, Benno (2003) *The Myth of 1648: Class, Geopolitics and the Making of Modern International Relations*. London: Verso.
- Teschke, Benno and Hannes Lacher (2007) "The Changing 'Logics' of Capitalist Competition," *Cambridge Review of International Affairs* 20(4): 565-580.
- Teschke, Benno (2014) "IR Theory, Historical Materialism, and the False Promise of International Historical Sociology," *Spectrum: Journal of Global Studies* 6(1): 1-66.
- Hobson, John M. (1998) "The Historical Sociology of the State and the State of Historical Sociology in International Relations," *Review of International Political Economy* 5(2): 284-320. (See also the other contributions to "Debate: The 'Second Wave' of Weberian Historical Sociology" (1998) *Review of International Political Economy* 5(2): 321-361.)

- Hobden, Stephen (1999) "Theorising the International System: Perspectives from Historical Sociology," *Review of International Studies* 25(2): 257-271.
- Hobden, Stephen and John M. Hobson (eds.) (2002) *Historical Sociology of International Relations*. Cambridge: Cambridge University Press.
- Buzan, Barry and Richard Little (2001) "Why International Relations Has Failed as an Intellectual Project and What to do About it," *Millennium* 30(1): 19-39.
- Lawson, George (2006) "The Promise of Historical Sociology in International Relations," *International Studies Review* 8(3): 397-423.
- Buzan, Barry and George Lawson (2014) "Rethinking Benchmark Dates in International Relations," *European Journal of International Relations* 20(2): 437-462.
- Buzan, Barry and George Lawson (2015) *The Global Transformation: History, Modernity and the Making of International Relations*. Cambridge: Cambridge University Press.
- "Symposium: Theory, History and the Global Transformation" (2016) *International Theory* 8(3): 422-522 (with contributions from Reus-Smit, Musgrave and Nexon, Owens, Braumoeller, Anievas, Phillips, Bilgin, and a response by Buzan and Lawson).
- Polanyi, Karl (1944) *The Great Transformation: The Political and Economic Origins of Our Time*. Boston: Beacon Press.
- Tilly, Charles (1990) *Coercion, Capital, and European States, AD 990-1990*. Cambridge: Basil Blackwell.
- Giddens, Anthony (1987) *The Nation-State and Violence: Volume Two of A Contemporary Critique of Historical Materialism*. Berkeley: University of California Press.
- Mann, Michael (1986-2013) *The Sources of Social Power*, Volumes I-IV. Cambridge: Cambridge University Press.
- Spruyt, Hendrik (1994) *The Sovereign State and Its Competitors: An Analysis of Systems Change*. Princeton: Princeton University Press.
- Bhambra, Gurinder K. (2010) "Historical Sociology, International Relations and Connected Histories," *Cambridge Journal of International Affairs* 23(1): 127-143.
- Bhambra, Gurinder K. (2014) *Connected Sociologies*. London: Bloomsbury.

Mar. 8 Critical Theory: Neo-Gramscianism and the Frankfurt School

Required

- Cox, Robert W. (1981) "Social Forces, States and World Orders: Beyond International Relations Theory," *Millennium: Journal of International Studies* 10(2): 126-155 [republished with a

Postscript in Robert O. Keohane (ed.) (1986) *Neorealism and Its Critics*. New York: Columbia University Press, pp. 204-254].

Cox, Robert (1983) "Gramsci, Hegemony and International Relations: An Essay in Method," *Millennium: Journal of International Studies* 12(2): 162-175.

Germain, Randall and Michael Kenny (1998) "Engaging Gramsci: International Relations Theory and the New Gramscians," *Review of International Studies* 24(1): 3-21.

Devetak, Richard (2005) "Critical Theory," in Scott Burchill et al. (eds.) *Theories of International Relations*, third edition [or later]. New York: Palgrave Macmillan, ch. 7. Available at https://d1wqtxts1xzle7.cloudfront.net/40485519/Chapter_7.pdf?1448838798=&response-content-disposition=inline%3B+filename%3DCritical_theory.pdf&Expires=1607187825&Signature=UqfhKInb84bBIGRmLYZxR8WSRclCElnUYcXF~DSkQxqdn9R7IxjIUEvDVJuA0nHK59Qtrlt5NSbUueh1Q3jsPYz6wIIDv09FqbQ2kmMsb44JuQvqplmxJunpP5-t379MIMr9wflJw2cj20RkQTiU~l8--KOJnwKj0D3bBQoZ~QZlzl3Pie3htjh0vuI-LID~ED2VXTTWUrTeWFlty5Go871Ct4x0fk3Pa6~RoY3gLIBm9o1e8u-NVGmt~7IahTFurJQwY0dcZuBAYiS1NVBXq3hCGu8u3h~XqzRcQozKvNYVfuHO8sZ-JUypGFrbFLrQAb3wpcAgVuXQKlfrxzYUg__&Key-Pair-Id=APKAJLOHF5GGSLRBV4ZA.

Linklater, Andrew (1996) "Citizenship and Sovereignty in the Post-Westphalian State," *European Journal of International Relations* 2(1): 77-103.

Weber, Martin (2002) "Engaging Globalization: Critical Theory and Global Political Change," *Alternatives* 27(3): 301-325.

Recommended

Bieler, Andreas and Adam David Morton (2004) "A Critical Theory Route to Hegemony, World Order and Historical Change: Neo-Gramscian Perspectives in International Relations," *Capital and Class* 28(1): 85-113.

Cox, Robert (1999) "Civil Society at the Turn of the Millennium: Prospects for an Alternative World Order," *Review of International Studies* 25(1): 3-28.

Murphy, Craig N. (1994) *International Organization and Industrial Change*. New York: Oxford University Press.

Stephen, Matthew D. (2014) "Rising Powers, Global Capitalism and Liberal Global Governance: A Historical-materialist Account of the BRICs Challenge," *European Journal of International Relations* 20(4): 912-938.

Special Issue "From International Relations to World Civilizations: The Contributions of Robert W. Cox" (2016) *Globalizations* 13(5): 499-682.

Lacher, Hannes and Julian Germann (2012) "Before Hegemony: Britain, Free Trade, and Nineteenth-Century World Order Revisited," *International Studies Review* 14(1): 99-124.

- Green, Jeremy (2014) "Beyond Coxian Historicism: 19th Century World Order and the Promise of Uneven and Combined Development," *Millennium: Journal of International Studies* 42(2): 286-308.
- Gill, Stephen R. and David Law (1989) "Global Hegemony and the Structural Power of Capital," *International Studies Quarterly* 33(4): 475-499.
- Gill, Stephen (ed.) (1993) *Gramsci, Historical Materialism and International Relations*. Cambridge: Cambridge University Press.
- Gill, Stephen (1995) "The Global Panopticon? The Neoliberal State, Economic Life, and Democratic Surveillance," *Alternatives* 20(1): 1-49.
- Gill, Stephen and A. Claire Cutler (eds.) (2014) *New Constitutionalism and World Order*. Cambridge: Cambridge University Press.
- Special Issue "Gramsci and International Relations Theory" (2005) *Critical Review of International Social and Political Philosophy* 8(4): 383-574.
- Murphy, Craig N. (1998) "Understanding IR: Understanding Gramsci," *Review of International Studies* 24(3): 417-425.
- Rupert, Mark (1998) "(Re-)Engaging Gramsci: A Response to Germain and Kenny," *Review of International Studies* 24(3): 427-434.
- Rupert, Mark (2003) "Globalising Common Sense: A Marxian-Gramscian (Re-)Vision of the Politics of Governance/Resistance," *Review of International Studies* 29(S1): 181-198.
- Worth, Owen (2008) "The Poverty and Potential of Gramscian Thought in International Relations," *International Politics* 45(6): 633-649.
- Worth, Owen (2011) "Recasting Gramsci in International Politics," *Review of International Studies* 37(1): 373-392.
- Hoffmann, Mark (1987) "Critical Theory and the Inter-paradigm Debate," *Millennium* 16(2): 231-249.
- Ashley, Richard (1987) "The Geopolitics of Geopolitical Space: Toward a Critical Social Theory of International Politics," *Alternatives* 12(4): 403-434.
- Linklater, Andrew (1992) "The Question of the Next Stage in International Relations Theory: A Critical-Theoretical Point of View," *Millennium* 21(1): 77-98.
- Linklater, Andrew (1996) "The Achievements of Critical Theory," in Steve Smith, Ken Booth and Marysia Zalewski (eds.) *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, ch. 13.
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Haacke, Jürgen (1996) “Theory and Praxis in International Relations: Habermas, Self-Reflection, Relational Argumentation,” *Millennium* 25(2): 255-289.

Krause, Keith (1998) “Critical Theory and Security Studies: The Research Programme of ‘Critical Security Studies’,” *Cooperation and Conflict* 33(3): 298-333.

Jahn, Beate (1998) “One Step Forward, Two Steps Back: Critical Theory as the Latest Edition of Liberal Idealism,” *Millennium: Journal of International Studies* 27(3): 613-641.

Jones, Richard Wyn (ed.) (2001) *Critical Theory and World Politics*. Boulder, CO: Lynne Rienner.

Shapcott, Richard (2001) *Justice, Community, and Dialogue in International Relations*. Cambridge: Cambridge University Press.

Special Issue “Critical International Relations Theory after 25 Years” (2007) *Review of International Studies* 33(S1).

Weber, Martin (2005) “The Critical Social Theory of the Frankfurt School, and the ‘Social Turn’ in IR,” *Review of International Studies* 31(1): 195-209. (See also the other contributions to a special section on the dialogue between Habermas and IR in the same issue.)

Robinson, Fiona (2011) “Stop Talking and Listen: Discourse Ethics and Feminist Care Ethics in International Political Theory,” *Millennium: Journal of International Studies* 39(3): 845-860.

Levine, Daniel J. (2012) *Recovering International Relations: The Promise of Sustainable Critique*. Oxford: Oxford University Press.

Brincat, Shannon (2012) “On the Methods of Critical Theory: Advancing the Project of Emancipation Beyond the Early Frankfurt School,” *International Relations* 26(2): 218-245.

Devetak, Richard (2014) “A Rival Enlightenment? Critical International Theory in Historical Mode,” *International Theory* 6(3): 417-453.

Allen, Amy (2017) *The End of Progress: Decolonizing the Normative Foundations of Critical Theory*. New York: Columbia University Press.

Mar. 15 Feminism, Gender, and Queer IR Theory

Required

Peterson, V. Spike (2004) "Feminist Theories Within, Invisible To, and Beyond IR," *Brown Journal of World Affairs* 10(2): 35-46.

Cohn, Carol (1987) "Sex and Death in the Rational World of Defense Intellectuals," *Signs: Journal of Women in Culture and Society* 12(4): 687-718.

Griffin, Penny (2007) "Refashioning IPE: What and How Gender Analysis Teaches International (Global) Political Economy," *Review of International Political Economy* 14(4): 719-736.

Patil, Vrushali (2013) "From Patriarchy to Intersectionality: A Transnational Feminist Assessment of How Far We've Really Come," *Signs: Journal of Women in Culture and Society* 38(4): 847-867.

Richter-Montpetit, Melanie (2018) "Everything You Always Wanted to Know about Sex (in IR) But Were Afraid to Ask: The 'Queer Turn' in International Relations," *Millennium: Journal of International Studies* 46(2): 220-240.

Recommended

Tickner, J. Ann (1988) "Hans Morgenthau's Principles of Political Realism: A Feminist Reformulation," *Millennium* 12(3): 429-440.

Tickner, J. Ann (1997) "You Just Don't Understand: Troubled Engagements between Feminists and IR Theorists," *International Studies Quarterly* 41(4): 611-632.

Keohane, Robert O. (1998) "Beyond Dichotomy: Conversations between International Relations and Feminist Theory," *International Studies Quarterly* 42(1): 193-197.

Keohane, Robert O. (1989) "International Relations Theory: Contributions of a Feminist Standpoint," *Millennium* 18(2): 245-253.

Weber, Cynthia (1994) "Good Girls, Little Girls, and Bad Girls: Male Paranoia in Robert Keohane's Critique of Feminist International Relations," *Millennium: Journal of International Studies* 23(2): 337-349.

Elshtain, Jean Bethke (2009) "Woman, the State, and War," *International Relations* 23(2): 289-303.

Sjoberg, Laura (2012) "Gender, Structure, and War: What Waltz Couldn't See," *International Theory* 4(1): 1-38.

Sjoberg, Laura (2013) *Gendering Global Conflict: Toward a Feminist Theory of War*. New York: Columbia University Press.

Blanchard, Eric M. (2003) "Gender, International Relations, and the Development of Feminist Security Theory," *Signs: Journal of Women in Culture and Society* 28(4): 1289-1312.

- Bedford, Kate and Shirin M. Rai (2010) "Feminists Theorize International Political Economy," *Signs: Journal of Women in Culture and Society* 36(1): 1-18.
- Rai, Shirin and Georgina Waylen (2013) *New Frontiers in Feminist Political Economy*. London: Routledge.
- Hutchings, Kimberley (2008) "1988 and 1998: Contrast and Continuity in Feminist International Relations," *Millennium* 37(1): 97-105.
- Enloe, Cynthia (1990) *Bananas, Beaches, and Bases: Making Feminist Sense of International Politics*. Berkeley: University of California Press.
- Enloe, Cynthia (2004) *The Curious Feminist: Searching for Women in a New Age of Empire*. Berkeley: University of California Press (see esp. ch. 2 on the underestimation of power in IR).
- Tickner, J. Ann (1992) *Gender in International Relations: Feminist Perspectives on Achieving Global Security*. New York: Columbia University Press.
- Sylvester, Christine (1994) *Feminist Theory and International Relations in a Postmodern Era*. Cambridge: Cambridge University Press.
- Sylvester, Christine (2002) *Feminist International Relations: An Unfinished Journey*. Cambridge: Cambridge University Press.
- Locher, Birgit and Elisabeth Prügl (2001) "Feminism and Constructivism: World Apart or Sharing the Middle Ground?" *International Studies Quarterly* 45(1): 111-129.
- Carpenter, R. Charli (2002) "Gender Theory in World Politics: Contributions of a Nonfeminist Standpoint?" *International Studies Review* 4(3): 153-165.
- Carpenter, R. Charli (2005) "'Women, Children, and Other Vulnerable Groups': Gender, Strategic Frames and the Protection of Civilians as a Transnational Issue," *International Studies Quarterly* 49(2): 295-334.
- Sjoberg, Laura (2006) "Gendered Realities and the Immunity Principle: Why Gender Analysis Needs Feminism," *International Studies Quarterly* 50(4): 889-910.
- Kantola, Johanna (2007) "The Gendered Reproduction of the State in International Relations," *British Journal of Politics and International Relations* 9(2): 270-283.
- Ackerly, Brooke and Jacqui True (2008) "Reflexivity in Practice: Power and Ethics in Feminist Research on International Relations," *International Studies Review* 10(4): 693-707.
- Mohanty, Chandra Talpade (1988 [1986]) "Under Western Eyes: Feminist Scholarship and Colonial Discourses," *Feminist Review* 30: 61-88.
- Mohanty, Chandra Talpade (2003) "'Under Western Eyes' Revisited: Feminist Solidarity through Anticapitalist Struggles," *Signs: Journal of Women in Culture and Society* 28(2): 499-535.

Ashworth, Lucian M. (2011) "Feminism, War and the Prospects for Peace," *International Feminist Journal of Politics* 13(1): 25-43.

Woolf, Virginia (1966 [1938]) *Three Guineas*. San Diego: Harcourt.

Sjoberg, Laura (2012) "Toward Trans-gendering International Relations?" *International Political Sociology* 6(4): 337-354.

Richter-Montpetit, Melanie (2007) "Empire, Desire and Violence: A Queer Transnational Feminist Reading of the Prisoner 'Abuse' in Abu Ghraib and the Question of 'Gender Equality'," *International Feminist Journal of Politics* 9(1): 38-59.

Forum "Queer International Relations" (2014) *International Studies Review* 16(4): 596-622.

Weber, Cynthia (2015) "Why is there no Queer International Theory?" *European Journal of International Relations* 21(1): 27-51.

Weber, Cynthia (2016) *Queer International Relations: Sovereignty, Sexuality and the Will to Knowledge*. Oxford: Oxford University Press.

Weber, Cynthia (2016) "Queer Intellectual Curiosity as International Relations Method: Developing Queer International Relations Theoretical and Methodological Frameworks," *International Studies Quarterly* 60(1): 11-23.

Mar. 22 Poststructuralism

Required

Hansen, Lene (2006) *Security as Practice: Discourse Analysis and the Bosnian War*. New York: Routledge, chs. 1-4 (and skim one of the chapters in part II).

Bleiker, Roland and Amy Kay (2007) "Representing HIV/AIDS in Africa: Pluralist Photography and Local Empowerment," *International Studies Quarterly* 51(1): 139-163.

De Goede, Marieke (2003) "Hawala Discourses and the War on Terrorist Finance," *Environment and Planning D: Society and Space* 21(5): 513-532.

Recommended

Ashley, Richard K. (1986 [1984]) "The Poverty of Neorealism," in Robert O. Keohane (ed.) *Neorealism and Its Critics*. New York: Columbia University Press, pp. 255-300 [originally published in *International Organization* 38(2): 225-261].

Ashley, Richard (1988) "Untying the Sovereign State: A Double Reading of the Anarchy Problematique," *Millennium* 17(2): 227-262.

Der Derian, James and Michael J. Shapiro (eds.) (1989) *International/Intertextual Relations: Postmodern Readings of World Politics*. New York: Lexington Books.

Special Issue “Speaking the Language of Exile: Dissident Thought in International Studies” (1990) *International Studies Quarterly* 34(3):

Milliken, Jennifer (1999) “The Study of Discourse in International Relations: A Critique of Research and Methods,” *European Journal of International Relations* 5(2): 225-254.

Campbell, David (1998 [1992]) *Writing Security: United States Foreign Policy and the Politics of Identity*, revised edition. Minneapolis: University of Minnesota Press.

Walker, R.B.J. (1993) *Inside/Outside: International Relations as Political Theory*. Cambridge: Cambridge University Press.

Walker, R.B.J. (2010) *After the Globe, Before the World*. New York: Routledge.

Doty, Roxanne Lynn (1996) *Imperial Encounters: The Politics of Representation in North-South Relations*. Minneapolis: University of Minnesota Press.

Bartelson, Jens (1995) *A Genealogy of Sovereignty*. Cambridge: Cambridge University Press.

Weber, Cynthia (1995) *Simulating Sovereignty: Intervention, the State and Symbolic Exchange*. Cambridge: Cambridge University Press.

Neumann, Iver B. (1996) “Self and Other in International Relations,” *European Journal of International Relations* 2(2): 139-174.

Hansen, Lene (1997) “A Case for Seduction? Evaluating the Poststructuralist Conception of Security,” *Cooperation and Conflict* 32(4): 369-397.

De Goede, Marieke (2003) “Beyond Economism in International Political Economy,” *Review of International Studies* 29(1): 79-97.

Laffey, Mark (2004) “The Red Herring of Economism: A Reply to Marieke de Goede,” *Review of International Studies* 30(3): 459-468.

De Goede, Marieke (ed.) (2006) *International Political Economy and Poststructural Politics*. London: Palgrave Macmillan.

Mar. 29 International Political Sociology

Required

Bigo, Didier (2017) “International Political Sociology: Rethinking the International Through Dynamics of Power,” in Tugba Basaran et al. (eds.) *International Political Sociology: Transversal Lines*. London: Routledge, ch. 2. (Also see the other contributions to this volume.)

Buzan, Barry and Mathias Albert (2010) “Differentiation: A Sociological Approach to International Relations Theory,” *European Journal of International Relations* 16(3): 315-337.

Walters, William and Jens Henrik Haahr (2005) "Governmentality and Political Studies," *European Political Science* 4(3): 288-300.

Barry, Andrew (2013) "The Translation Zone: Between Actor-Network Theory and International Relations," *Millennium: Journal of International Studies* 41(3): 413-429.

Owens, Patricia (2015) "Introduction: Historicizing the Social in International Thought" and "Method or Madness? Sociolatriy in International Thought," *Review of International Studies* 41(4): 651-674.

Recommended

Lawson, George and Robbie Shilliam (2010) "Sociology and International Relations: Legacies and Prospects," *Cambridge Review of International Affairs* 23(1): 69-86.

Bigo, Didier and R.B.J. Walker (2007) "Political Sociology and the Problem of the International," *Millennium: Journal of International Studies* 35(3): 725-739.

Bigo, Didier and R.B.J. Walker (2007) "International, Political, Sociology," *International Political Sociology* 1(1): 1-5.

Owens, Patricia (2015) *Economy of Force: Counterinsurgency and the Historical Rise of the Social*. Cambridge: Cambridge University Press.

Bigo, Didier (2011) "Pierre Bourdieu and International Relations: Power of Practices, Practices of Power," *International Political Sociology* 5(3): 225-258.

Walters, William (2002) "The Power of Inscription: Beyond Social Construction and Deconstruction in European Integration Studies," *Millennium: Journal of International Studies* 31(1): 83-108.

Connolly, William E. (2013) "The 'New Materialism' and the Fragility of Things," *Millennium: Journal of International Studies* 41(3): 399-412. (Also see other articles in this special issue.)

Mitchell, Timothy (2011) *Carbon Democracy: Political Power in the Age of Oil*. London: Verso.

Best, Jacqueline and William Walters (eds.) (2013): "IPS Forum: 'Actor-Network Theory' and International Relationality: Lost (and Found) in Translation," *International Political Sociology* 7(3): 332-349.

Acuto, Michele and Simon Curtis (eds.) (2014) *Reassembling International Theory: Assemblage Thinking and International Relations*. New York: Palgrave.

Lippert, Randy (1999) "Governing Refugees: The Relevance of Governmentality to Understanding the International Refugee Regime," *Alternatives* 24(3): 295-328.

Dillon, Michael and Julian Reid (2001) "Global Liberal Governance: Biopolitics, Security and War," *Millennium: Journal of International Studies* 30(1): 41-65.

Larner, Wendy and William Walters (eds.) (2004) *Global Governmentality: Governing International Spaces*. New York: Routledge.

- Walters, William and Jens Henrik Haahr (2005) *Governing Europe: Discourse, Governmentality and European Integration*. London: Routledge.
- Walters, William (2012) *Governmentality: Critical Encounters*. New York: Routledge.
- Merlingen, Michael (2006) "Foucault and World Politics: Promises and Challenges of Extending Governmentality Theory to the European and Beyond," *Millennium* 35(1): 181-196.
- Jaeger, Hans-Martin (2007) "'Global Civil Society' and the Political Depoliticization of Global Governance," *International Political Sociology* 1(3): 257-277.
- Jaeger, Hans-Martin (2010) "UN Reform, Biopolitics, and Global Governmentality," *International Theory* 2(1): 50-86.
- Neumann, Iver B. and Ole Jacob Sending (2010) *Governing the Global Polity: Practice, Mentality, Rationality*. Ann Arbor: Michigan University Press.
- Selby, Jan (2007) "Engaging Foucault: Liberal Governance and the Limits of Foucauldian IR," *International Relations* 21(3): 324-345.
- Chandler, David (2009) "Critiquing Liberal Cosmopolitanism? The Limits of the Biopolitical Approach," *International Political Sociology* 3(1): 53-70.
- Joseph, Jonathan (2010) "The Limits of Governmentality: Social Theory and the International," *European Journal of International Relations* 16(2): 223-246.
- Rosenow, Doerthe (2009) "Decentering Global Power: The Merits of a Foucauldian Approach to International Relations," *Global Society* 23(4): 497-517. (See also the other contributions to this special issue on Foucault and IR.)
- Death, Carl (2013) "Governmentality at the Limits of the International: African Politics and Foucauldian Theory," *Review of International Studies* 39(3): 763-787.
- Forum: "Assessing the Impact of Foucault on International Relations" (2010) *International Political Sociology* 4(2): 196-215.
- Aradau, Claudia and Rens van Munster (2007) "Governing Terrorism Through Risk: Taking Precautions, (un)Knowing the Future," *European Journal of International Relations* 13(1): 89-115.
- De Larrinaga, Miguel and Marc G. Doucet (2008) Sovereign Power and the Biopolitics of Human Security," *Security Dialogue* 39(5): 517-537.
- Meyer, John et al. (1997) "World Society and the Nation-State," *American Journal of Sociology* 103(1): 144-181.
- Boli, John and George M. Thomas (eds.) (1999) *Constructing World Culture: International Nongovernmental Organizations since 1875*. Stanford: Stanford University Press.
- Albert, Mathias (1999) "Observing World Politics: Luhmann's Systems Theory of Society and International Relations," *Millennium* 28(2): 239-265.

Forum on Global Society (2009) *International Political Sociology* 3(1): 109-136.

Albert, Matthias, Barry Buzan and Michael Zürn (eds.) (2013) *Bringing Sociology to International Relations: World Politics as Differentiation Theory*. Cambridge: Cambridge University Press.

Albert, Mathias and Barry Buzan (2013) “International Relations Theory and the ‘Social Whole’: Encounters and Gaps Between IR and Sociology,” *International Political Sociology* 7(2): 117-135.

Albert, Mathias (2016) *A Theory of World Politics*. Cambridge: Cambridge University Press.

Beck, Ulrich (2008) *World at Risk*. London: Polity.

Hardt, Michael and Antonio Negri (2000) *Empire*. Cambridge, MA: Harvard University Press.

Hardt, Michael and Antonio Negri (2004) *Multitude: War and Diplomacy in the Age of Empire*. New York: The Penguin Press.

Hardt, Michael and Antonio Negri (2009) *Commonwealth*. Cambridge, MA: Harvard University Press.

Barkawi, Tarak and Mark Laffey (2002) “Retrieving the Imperial: *Empire* and International Relations,” *Millennium: Journal of International Studies* 31 (1): 109-127.

Reid, Julian (2005) “The Biopolitics of the War on Terror: A Critique of the ‘Return to Imperialism’ Thesis in International Relations,” *Third World Quarterly* 26(2): 237-252.

Apr. 5 Postcolonialism I: Eurocentrism and Race

Required

Seth, Sanjay (2013) “Introduction” (pp. 1-3 only) and “Postcolonial Theory and the Critique of International Relations,” in Seth (ed.) *Postcolonial Theory and International Relations: A Critical Introduction*. London: Routledge, ch. 1. (See also the other contributions to this volume.)

Barkawi, Tarak and Mark Laffey (2006) “The Postcolonial Moment in Security Studies,” *Review of International Studies* 32(2): 329-352.

Hobson, John M. (2012) *The Eurocentric Conception of World Politics: Western International Theory 1760-2010*. Cambridge: Cambridge University Press, chs. 1, 8-10.

Critical Dialogues “Race and International Relations – What’s in a Word? A Debate Around John Hobson’s *The Eurocentric Conception of World Politics*” (2016) *Postcolonial Studies* 19(2): 168-226. Read the contributions by Sajed, Gruffydd Jones, Hozić, and Rutazibwa.

Recommended

Krishna, Sankaran (1993) "The Importance of Being Ironic: A Postcolonial View on Critical International Relations Theory," *Alternatives* 18(3): 385-417.

Darby, Phillip and A.J. Paolini (1994) "Bridging International Relations and Postcolonialism," *Alternatives* 19(3): 371-397.

Seth, Sanjay (2011) "Postcolonial Theory and the Critique of International Relations," *Millennium: Journal of International Studies* 40(1): 167-183.

Chowdhry, Geeta and Sheila Nair (eds.) (2002) *Power, Postcolonialism and International Relations: Reading Race, Gender and Class*. New York: Routledge.

Inayatullah, Naeem and David L. Blaney (2004) *International Relations and the Problem of Difference*. New York: Routledge.

Epstein, Charlotte et al. (2014) "Forum: Interrogating the Use of Norms in International Relations: Postcolonial Perspectives," *International Theory* 6(2): 293-390.

Barkawi, Tarak and Mark Laffey (1999) "The Imperial Peace: Democracy, Force and Globalization," *European Journal of International Relations* 5(4): 403-434.

Grovogui, Siba N. (2002) "Regimes of Sovereignty: International Morality and the African Condition," *European Journal of International Relations* 8(3): 315-338.

Kapoor, Ilan (2002) "Capitalism, Culture, Agency: Dependency versus Postcolonial Theory," *Third World Quarterly* 23 (4): 647-664.

Anghie, Antony (2006) "The Evolution of International Law: Colonial and Postcolonial Realities," *Third World Quarterly* 27(5): 739-753 .

Shani, Giorgio (2008) "Toward a Post-Western IR: The *Umma*, *Khalsa Panth*, and Critical International Relations Theory," *International Studies Review* 10(4): 722-734.

Laffey, Mark and Jutta Weldes (2008) "Decolonizing the Cuban Missile Crisis," *International Studies Quarterly* 52(3): 555-577.

Forum: "Edward Said and International Relations" (2007) *Millennium* 36(1): 77-145.

Hobson, John M. (2007) "Is Critical Theory Always for the White West and for Western Imperialism? Beyond Westphalian Towards a Post-Racist Critical IR," *Review of International Studies* 33(1): 91-116.

Forum "Hobson's *The Eurocentric Conception of World Politics*" (2014) *Millennium: Journal of International Studies* 42(2): 448-514.

Kayaoglu, Turan (2010) "Westphalian Eurocentrism in International Relations Theory," *International Studies Review* 12(2): 193-217.

Hall, Martin and John M. Hobson (2010) "Liberal International Theory: Eurocentric but not always Imperialist?" *International Theory* 2(2): 210-245.

Forum on Race and International Relations (2009), *International Studies Perspectives* 10(1): 77-107.

Special Section “Confronting the Global Colour Line: Space, Race and Imperial Hierarchy in World Politics” (2013) *Cambridge Review of International Affairs* 26(1): 1-158.

Anievas, Andreas, Nivi Manchanda and Robbie Shilliam (eds.) (2014) *Race and Racism in International Relations: Confronting the Global Colour Line*. London: Routledge.

Special Section: “The Imperial Voice in Western Political Thought” (2003) *Political Theory* 31(2): 171-264.

Jahn, Beate (2005) “Kant, Mill, and Illiberal Legacies in International Affairs,” *International Organization* 59(1): 177-207.

Moloney, Pat (2011) “Hobbes, Savagery, and International Anarchy,” *American Political Science Review* 105(1): 189-204.

DuBois, W.E.B. (1920) “The Souls of White Folk,” in *Darkwater: Voices from within the Veil*. Mineola, NY: Dover, pp. 17-29.

Fanon, Frantz (1963) *The Wretched of the Earth*. New York: Grove Press.

Said, Edward W. (1994 [1978]) *Orientalism*, second edition (with new preface). New York: Vintage Books.

Apr. 12 Postcolonialism II: Postcolonial Cosmopolitanism and Decoloniality

Required

Getachew, Adom (2019) *Worldmaking After Empire: The Rise and Fall of Self-Determination*. Princeton: Princeton University Press, Introduction, ch. 1 (and skim one of chs. 2-5).

Mignolo, Walter (2011) *The Darker Side of Western Modernity: Global Futures, Decolonial Options*. Durham: Duke University Press, Preface and Introduction.

Rojas, Cristina (2016) “Contesting the Colonial Logics of the International: Toward a Relational Politics for the Pluriverse,” *International Political Sociology* 10(4): 369-382.

Blaney, David L. and Arlene B. Tickner (2017) “Worlding, Ontological Politics and the Possibility of a Decolonial IR,” *Millennium: Journal of International Studies* 45(3): 293-311.

Querejazu, Amaya (2016) “Encountering the Pluriverse: Looking for Alternatives in Other Worlds,” *Revista Brasileira de Política Internacional* 59(2): 1-16.

Recommended

- Symposium “New Political Forms: Symposium on Adom Getachew, *Worldmaking After Empire: The Rise and Fall of Self-Determination*, Princeton: Princeton University Press, 2019” (2020) *Political Theory* 48(6): 777-795.
- Bhabra, Gurinder (2014) “Postcolonial and Decolonial Dialogues,” *Postcolonial Studies* 17(2): 15-21.
- Shaw, Karena (2002) “Indigeneity and the International,” *Millennium: Journal of International Studies* 31(1): 55-81.
- Shilliam, Robbie (ed.) (2010) *International Relations and Non-Western Thought: Imperialism, Colonialism and Investigations of Global Modernity*. London: Routledge.
- Shilliam, Robbie (2015) *The Black Pacific: Anti-colonial Struggles and Oceanic Connections*. London: Bloomsbury Publishing.
- Rojas, Cristina (2007) “International Political Economy/Development Otherwise,” *Globalizations* 4(4): 573-587.
- Special Issue “Globalization and the De-colonial Option” (2007) *Cultural Studies* 21(2-3): 155-514. [Also available as Mignolo, Walter D. and Arturo Escobar (eds.) (2013) *Globalization and the Decolonial Option*. New York: Routledge.]
- De Sousa Santos, Boaventura (2007) “Beyond Abyssal Thinking: From Global Lines to Ecologies of Knowledges,” *Review (Fernand Braudel Center)* 30(1): 45-89.
- Conway, Janet and Jakeet Singh (2011) “Radical Democracy in Global Perspective: Notes from the Pluriverse,” *Third World Quarterly* 32(4): 689-706.
- Escobar, Arturo (2016) “Thinking-feeling with the Earth: Territorial Struggles and the Ontological Dimension of the Epistemologies of the South,” *Revista de Antropología Iberoamericana* 11(1): 11-32.
- Escobar, Arturo (2018) *Designs for the Pluriverse: Radical Interdependence, Autonomy, and the Making of Worlds*. Durham: Duke University Press.
- Tucker, Karen (2018) “Unraveling Coloniality in International Relations: Knowledge, Relationality, and Strategies for Engagement,” *International Political Sociology* 12(3): 215-232.
- Mignolo, Walter D. and Catherine E. Walsh (2018) *Decoloniality: Concepts, Analytics, Praxis*. Durham: Duke University Press.
- Reiter, Bernd (ed.) (2018) *Constructing the Pluriverse: The Geopolitics of Knowledge*. Durham: Duke University Press.
- Hutchings, Kimberly (2019) “Decolonizing Global Ethics: Thinking with the Pluriverse,” *Ethics & International Affairs* 33(2): 115-125.

Accommodations during COVID

Due to COVID, instructors will not request or require a doctor's note when students seek accommodation for missed term work or exams due to illness. Instead, students will be asked to complete the self-declaration form available here: <https://carleton.ca/registrar/wp-content/uploads/self-declaration.pdf>

Academic Accommodations

Pregnancy

Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details, visit the Equity Services website: carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf

Religious obligation

Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details, visit the Equity Services website: carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf

Students with Disabilities

If you have a documented disability requiring academic accommodations in this course, please contact the Paul Menton Centre for Students with Disabilities (PMC) at 613-520-6608 or pmc@carleton.ca for a formal evaluation or contact your PMC coordinator to send your instructor your Letter of Accommodation at the beginning of the term. You must also contact the PMC no later than two weeks before the first in-class scheduled test or exam requiring accommodation (if applicable). After requesting accommodation from PMC, meet with your instructor as soon as possible to ensure accommodation arrangements are made.

Survivors of Sexual Violence

As a community, Carleton University is committed to maintaining a positive learning, working and living environment where sexual violence will not be tolerated, and is survivors are supported through academic accommodations as per Carleton's Sexual Violence Policy. For more information about the services available at the university and to obtain information about sexual violence and/or support, visit: carleton.ca/sexual-violence-support

Student Activities

Carleton University recognizes the substantial benefits, both to the individual student and for the university, that result from a student participating in activities beyond the classroom experience.

Reasonable accommodation must be provided to students who compete or perform at the national or international level. Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. <https://carleton.ca/senate/wp-content/uploads/Accommodation-for-Student-Activities-1.pdf>

For more information on academic accommodation, please contact the departmental administrator or visit: students.carleton.ca/course-outline

Plagiarism

The University Senate defines plagiarism as “presenting, whether intentional or not, the ideas, expression of ideas or work of others as one’s own.” This can include:

- reproducing or paraphrasing portions of someone else’s published or unpublished material, regardless of the source, and presenting these as one’s own without proper citation or reference to the original source;
- submitting a take-home examination, essay, laboratory report or other assignment written, in whole or in part, by someone else;
- using ideas or direct, verbatim quotations, or paraphrased material, concepts, or ideas without appropriate acknowledgment in any academic assignment;
- using another’s data or research findings;
- failing to acknowledge sources through the use of proper citations when using another’s works and/or failing to use quotation marks;
- handing in "substantially the same piece of work for academic credit more than once without prior written permission of the course instructor in which the submission occurs.

Plagiarism is a serious offence which cannot be resolved directly with the course’s instructor. The Associate Deans of the Faculty conduct a rigorous investigation, including an interview with the student, when an instructor suspects a piece of work has been plagiarized. Penalties are not trivial. They may include a mark of zero for the plagiarized work or a final grade of "F" for the course.

More information on the University’s Academic Integrity Policy can be found at: <https://carleton.ca/registrar/academic-integrity/>

Intellectual property

Student or professor materials created for this course (including presentations and posted notes, labs, case studies, assignments and exams) remain the intellectual property of the author(s). They are intended for personal use and may not be reproduced or redistributed without prior written consent of the author(s).