

**PSCI 6601W**

Theory and Research in International Politics II

Tuesdays 11.25-2.25pm

Please confirm location on Carleton Central

**Professor:** Dr. Fiona Robinson  
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**Office Hours:** Tuesdays 9:30-11:30  
Wednesdays 9:30-11:30\*  
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**Course Aims and Objectives**

PSCI 6600 and PSCI 6601 together constitute the core course in International Relations for the Department of Political Science. Their main aims are: first, to provide students with a solid grounding in all aspects of International Relations theory; and second, to prepare students for their comprehensive examinations at the end of their first year of doctoral studies. PSCI 6601 builds on the material studied in PSCI 6600; in particular, it focuses on the 'critical' or 'reflectivist' tradition of theorizing in IR. After completing this half of the course, students should have the knowledge and critical tools to compare, assess and analyze different critical theoretical approaches in IR. They should be familiar with the key authors in each tradition, and should be able to identify and discuss the key ideas related to different theoretical approaches. Finally, students should have a clear picture of the relationship between these approaches and the development of the field of IR more broadly.

**Class Format**

The course is organized as a seminar and meets weekly for one three-hour session. The format of the class is student-led, which means that students introduce and lead discussions each week on selected topics. Each seminar will begin with a short presentation; the presentation will consist of a critical analysis of the key readings for that week. The presentation should have a clear argument, and should outline the key features, strengths and weaknesses of the theorist(s) in question. Presentations should end with three discussion questions that are posed to the class. Presentations should be kept to a length of no more than 15 minutes, and should be supported by a handout that highlights the main points under discussion. The remainder of the class will consist of discussion of the required, and in some cases, the recommended, readings.

## Assessment

Seminar Participation	10%
Presentation	15%
Short Essays 25% x 3 =	75%

***Seminar Participation:*** All students are expected to be active participants in the seminar discussion. This includes regular attendance, which is mandatory. Students are expected to attend seminars having done all, at minimum, the required reading.

***Presentations:*** All students are required to do two in-class presentations. Presentations will begin in Week 2; the final presentation will be in Week 11. Only one of these presentations will be formally evaluated; please indicate in advance which presentation you wish to have assessed. Presentations will consist of a critical analysis of the key readings for a particular week. The presentation *should have a clear argument*, and should outline the key features, strengths and weaknesses of the theorist(s) in question. Presentations should end with three discussion questions that are posed to the class. Presentations should be kept to a length of no more than 15 minutes, and should be supported by a handout that highlights the main points under discussion

***Essays:*** All students must write three essays. Each essay must be 8 pages in length, exclusive of references (double-spaced, 12 point font, normal margins). Each essay must present a critical analysis of a particular approach to IR theory, as characterized by the work of the authors on the reading list. These essays may incorporate secondary reading material, but this is not compulsory.

**Essays are due in class on the following dates: February 10 (Week 6), March 3 (Week 9) and April 7 (Week 12).** Extensions will only be granted under exceptional circumstances and with proper documentation. One grade point per day will be deducted for late assignments. The departmental drop box cut off time is 4pm. Any assignments submitted after 4pm will be date stamped for the following weekday.

**\*Please note: There will be no class on March 24<sup>th</sup>. The final class will be held during Review Period of the term, on April 7<sup>th</sup>.**

**\*Also note: My Wednesday office hours will be cancelled on January 21, February 11 and March 25 due to Graduate Faculty Board meetings. Please see me or my office door for the dates and times of make-up hours.**

## Course Readings

It is advisable to purchase a good advanced-level reader for use throughout the course. I would recommend either Scott Burchill et al., *Theories of International Relations* (3rd edition) or Tim Dunne, Milja Kurki and Steve Smith, eds., *International Relations Theories: Discipline and Diversity* (OUP, 2007).

In addition, the following texts are recommended (but not required) for purchase:

Kimberly Hutchings, *International Political Theory: Rethinking Ethics in a Global Era*. London: Sage, 1999.

Hedley Bull, *The Anarchical Society: A Study of Order in World Politics*, 3rd ed. New York: Columbia University Press, 2002 (or other edition).

Robert Cox, *Production, Power and World Order*. New York: Columbia University Press, 1987.

R.B.J. Walker, *Inside/Outside: International Relations as Political Theory*. Cambridge: Cambridge University Press.

David Campbell, *Writing Security*. 2<sup>nd</sup> edition. Minneapolis: University of Minnesota Press, 1998

Jill Steans, *Gender and International Relations*. 2nd edition Cambridge: Polity Press, 2005 (an introductory text).

G. Chowdry and S. Nair, eds., *Power, Postcolonialism and International Relations: Reading Race, Gender and Class*. New York: Routledge, 2002.

E. LaFierrier and P.J. Stoett, *International EcoPolitical Theory: Critical Approaches*. Vancouver: UBC Press, 2006.

The weekly readings are organized into ‘Background’, ‘Required’ and ‘Further’ Readings. Background readings are usually textbook chapters and provide a good overview of the approach; these may be helpful as initial reading, especially if you are unfamiliar with a particular theoretical approach or perspective. The required readings are to be read by everyone each week. Secondary readings are highly recommended and may be helpful for presentations and critical review essays. These readings are also very valuable and highly recommended as part of your preparation for the comprehensive examination.

Books containing primary readings have also been placed on reserve in the University Library. Readings which are taken from academic journals are, in most cases, available through the library's on-line journals.

### **Summary of Topics**

1. Post-Positivism: Epistemology and Methodology
2. International Political Theory
3. English School
4. Critical Theory: Frankfurt School
5. Critical Theory: Marxism and the Neo-Gramscians
6. Post-structuralism
7. International Political Sociology
8. Feminist Theory and Methodology
9. Feminist Security Studies and IPE

10. Postcolonialism
11. Green Theory
12. Conclusion: Disciplinarity and Diversity in IR

**WEEK 1      Post-Positivism: Epistemology and Methodology**  
**January 6**

**Background Reading**

Milja Kurki and Colin Wight, 'International Relations and Social Science' in Tim Dunne, Milja Kurki and Steve Smith, eds., *International Relations Theories: Discipline and Diversity*. Oxford: Oxford University Press, 2007.

Scott Burchill, 'Introduction' in Burchill et al., *Theories of International Relations*. 3rd edition. Houndsmills, Basingstoke: Palgrave, 2006.

**Required Reading**

Steve Smith, 'Positivism and Beyond' in Steve Smith, Ken Booth and Marysia Zalewski, eds., *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, 1996.

Michael Nicholson, 'The Continued Significance of Positivism?' in Smith, Booth and Zalewski, eds., *International Relations Theory: Positivism and Beyond*.

Yosef Lapid, 'The Third Debate: On the Prospects of International Theory in a Post-positivist Era', *International Studies Quarterly*, vol. 33, no. 3, 1989: 235-54.

Jim George, 'International Relations and the Search for Thinking Space', *International Studies Quarterly*, 3:269-279, 1989.

Heikki Patomaki and Colin Wight: 'After post-positivism: the promise of critical realism', *International Studies Quarterly*, vol. 44, no. 2, 2000:213-37.

**Further Reading**

G. Sorensen, 'International Relations Theory after the Cold War', *Review of International Studies*, 2001.

T.J. Biersteker, 'Critical Reflections on Post-positivism in International Relations', *International Studies Quarterly*, 1989.

Emmanuel Navon, 'The 'third debate' revisited', *Review of International Studies*, 27(4) 2001:611-625.

Y. Lapid, 'Through Dialogue to Engaged Pluralism: The Unfinished Business of the Third Debate', *International Studies Review*, 5:128-131, 2003.

B. Schmidt, 'Further Ahead or Further Behind?: The Debate over Positivism', *Mershon International Studies Review*, 1997.

- J.A. Tickner, 'What is your Research Program? Some Feminist Answers to International Relations Methodological Questions', *International Studies Quarterly*, vol. 49, no. 1, March, 2005, pp. 1-22.
- S. Peterson, 'Transgressing Boundaries: Theories of Knowledge, Gender and International Relations', *Millennium: Journal of International Studies*, 1992.
- Gemma Carney, 'Can we Bridge the Gap or Merely Generalize?' *International Studies Review*, 8(1):104-106, 2006.
- Hollis, M. and Smith, S., *Explaining and Understanding in International Relations*. Oxford: Clarendon Press, 1990.
- Smith, S., Booth, K and Zaleski, M., *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, 1996.

**WEEK 2      International Political Theory**  
**January 13**

**Background Reading**

Chris Brown, 'International Relations as Political Theory' in Dunne, Kurki and Smith, eds., *International Relations Theory*.

**Required Reading**

- Mervyn Frost, 'A Turn not Taken: Ethics in IR at the Millennium', *Review of International Studies*, 24, Special Issue, 1998.
- Kimberly Hutchings, *International Political Theory: Rethinking Ethics in a Global Era*. London: Sage, 1999. Chapters 1, 2 and 4
- R.B.J. Walker, *Inside/Outside: International Relations as Political Theory*. Cambridge: Cambridge University Press. Chapters 1 and 3.

**Further Reading**

- Martin Wight, 'Why is there no International Theory?' in H. Butterfield and M. Wight, eds., *Diplomatic Investigations*. London: Allen & Unwin, 1966.
- Terry Nardin and David Mapel, eds., *Traditions of International Ethics*. Cambridge: Cambridge University Press, 1992.
- Chris Brown, *International Theory: New Normative Approaches*. Hemel Hempstead: Harvester Wheatsheaf, 1992.
- Chris Brown, T. Nardin and Nick Rengger, eds., *International Relations in Political Thought: Texts from the Ancient Greeks to the First World War*. Cambridge: Cambridge University Press, 2002.
- Chris Brown, 'The Construction of a Realistic Utopia: John Rawls and International Political Theory', *Review of International Studies*, 28(1): 5-21, 2002.
- Mervyn Frost, *Ethics in International Relations: A Constitutive Theory*. Cambridge: Cambridge University Press, 1996.

- Molly Cochran, *Normative Theory in International Relations*. Cambridge: Cambridge University Press, 1999.
- David Campbell and Michael Shapiro, eds., *Moral Spaces: Rethinking Ethics and World Politics*. Minneapolis: University of Minnesota Press, 1999.
- Review of International Studies*, 26, Special Issue, 2000.
- International Politics*, Special Issue, 44:1-18, 2007.
- Sohail Hashimi and Steven Lee, eds., *Ethical Perspectives on Weapons of Mass Destruction*. Cambridge: Cambridge University Press, 2004.
- J.M. Coicaud and D. Warner, eds., *Ethics and International Affairs: Extent and Limits*. United Nations University Press, 2001.
- Andrew Linklater, *Men and Citizens in International Relations*. London: Macmillan, 1982
- Andrew Linklater, *The Transformation of Political Community*. University of South Carolina Press, 1998.
- Will Kymlicka and William Sullivan, *The Globalization of Ethics: Religious and Secular Perspectives*. Cambridge: Cambridge University Press, 2007.
- Hakan Seckinelgin and Hideaki Shinoda, eds., *Ethics and International Relations*. Houndsmills: Palgrave, 2001.
- Michael Walzer, *Just and Unjust Wars: A Moral Argument with Historical Illustrations*. Fourth edition. New York: Basic Books, 2006.
- D.K. Chatterjee, and D. E. Scheid, eds., *Ethics and Foreign Intervention*. Cambridge: Cambridge University Press, 2003.
- Thomas Pogge, *World Poverty and Human Rights*. Cambridge: Polity Press, 2002.
- Fiona Robinson, *Globalizing Care: Ethics, Feminist Theory and International Relations*. Boulder: Westview, 1999.
- Carol Gould, *Globalizing Democracy and Human Rights*. Cambridge: Cambridge University Press, 2006

### **WEEK 3      English School**

**January 20**

#### **Background Reading**

- Tim Dunne, 'The English School' in Dunne, Kurki and Smith, eds., *International Relations Theory*.
- Andrew Linklater, 'The English School' in Burchill et al., *Theories of International Relations*.

#### **Required Reading**

- Hedley Bull, *The Anarchical Society: A Study of Order in World Politics*, 3rd ed. New York: Columbia University Press, 2002.
- Richard Little, "The English School's Contribution to the Study of International Relations," *European Journal of International Relations* 6 (September 2001): 395-422.

- Claire Cutler, "The 'Grotian' Tradition in International Relations," *Review of International Studies*, 17 (1991): 41-65.
- Dale C. Copeland, "A Realist Critique of the English School," *Review of International Studies* 29 (July 2003): 427-441.

### Further Reading

- Hedley Bull and Adam Watson eds., *The Expansion of International Society*. Oxford: Oxford University Press, 1984.
- Barry Buzan, "From International System to International Society: Structural Realism and Regime Theory meet the English School," *International Organization* 47 (1992): 327-352.
- Barry Buzan, *From International Society to World Society? English School Theory and the Social Structure of Globalization*. Cambridge: Cambridge University Press, 2004.
- Hedley Bull, "Society and Anarchy in International Relations," in James Der Derian ed., *International Theory: Critical Investigations*. NY: New York University Press, 1995, ch. 5.
- Dale C. Copeland, "A Realist Critique of the English School," *Review of International Studies* 29 (July 2003): 427-441.
- Tim Dunne, *Inventing International Society: A History of the English School*. London: Macmillan, 1998.
- Martha Finnemore, *National Interests in International Society*. Ithaca: Cornell University Press, 1996.
- Edward Keene, *Beyond the Anarchical Society: Grotius, Colonialism and Order in World Politics*. Cambridge: Cambridge University Press, 2002.
- Andrew Linklater and Hidemi Suganami, *The English School of International Relations: A Contemporary Reassessment*. Cambridge: Cambridge University Press, 2006.
- Richard Little, "The English School vs. American Realism," *Review of International Studies* 29 (July 2003): 443-460.
- Nicholas Wheeler, "Pluralist or Solidarist Conceptions of International Society: Bull and Vincent on Humanitarian Intervention," *Millennium* 21 (Winter 1992):463-487.
- Nicholas Wheeler and Tim Dunne, "Hedley Bull's Pluralism of the Intellect and Solidarism of the Will," *International Affairs* 72 (1996): 91-107.
- Martin Wight, *Systems of States*, ed. Hedley Bull. London: Leicester University Press, 1977.
- Martin Wight, *Power Politics* 2nd ed, ed. Hedley Bull and Carsten Holbraad (London: Penguin, 1979).
- Martin Wight, *International Theory: The Three Traditions*, ed. Brian Porter and Gabriele Wight. London: Leicester University Press, 1992.
- "Forum on the English School," *Review of International Studies*, 27 (July 2001): 465-519. Especially contributions by Watson, Buzan, Hurrell, Guzzini, Neumann, and Finnemore.
- Alex Bellamy, ed., *International Society and its Critics*. Oxford: Oxford University Press, 2005.

- Jason Ralph, 'International Society, the International Criminal Court and American foreign policy', *Review of International Studies*. 31:1, 2005, pp. 27-44.
- Barry Buzan, *From International to World Society*. Cambridge: Cambridge University Press, 2004.
- Tim Dunne and Nick Wheeler, 2004, 'We the Peoples': Contending Discourses of Security in Human Rights Theory and Practice', *International Relations*, 18(1):9-23.

## **WEEK 4 Critical Theory: Frankfurt School**

**January 27**

### **Background Reading**

- Richard Devetak, 'Critical Theory' in Burchill et al, eds., *Theories of International Relations*.
- Nicholas Rengger and Ben Thirkell-White, 'Still critical after all these years? The past, present and future of Critical Theory in International Relations'. *Review of International Studies*, Volume 33, Supplement S1, April 2007, pp 3-24
- Richard Wyn Jones, 'Locating Critical International Relations Theory' in Richard Wyn Jones, ed., *Critical Theory and World Politics*. Boulder: Lynne Rienner, 2001.

### **Required Reading**

- Andrew Linklater, *The Transformation of Political Community*. University of South Carolina Press, 1998. Chapters 2, 3 and 6.
- Richard Shapcott, 'Cosmopolitan Conversations: justice, dialogue and the cosmopolitan project', *Global Society*, 16(3), 2002: 221-43.
- Beate Jahn, 'One Step Forward, Two Steps Back: Critical Theory as Liberal Idealism', *Millennium: Journal of International Studies*. Vol. 27, no. 3, 1998.

### **Further Reading**

- Andrew Linklater, *Beyond Realism and Marxism: Critical Theory and International Relations*. Houndmills, Basingstoke, Hampshire: Macmillan, 1990.
- Andrew Linklater, *Men and Citizens in International Relations*. London: Macmillan, 1982
- Andrew Linklater, *The Transformation of Political Community*. University of South Carolina Press, 1998.
- 'Forum on The Transformation of Political Community' *Review of International Studies*, vol. 25, no. 1, 1999.
- Richard Wyn Jones, ed., *Critical Theory and World Politics*. Boulder: Lynne Rienner, 2001.
- Mark Hoffman, 'Critical Theory and the Inter-Paradigm Debate', *Millennium: Journal of International Studies*, 16(2), 1987.
- Richard Shapcott, *Justice, Community and Dialogue in International Relations*. Cambridge: Cambridge University Press,



- Jurgen Haacke, 'The Frankfurt School and International Relations: on the centrality of recognition', *Review of International Studies*, 31, 2005:181-194.
- Jurgen Haacke, 'Theory and Praxis in International Relations: Habermas, Self-Reflection, Relational Argumentation', *Millennium: Journal of International Studies*, 1996.
- Mark Neufeld, *The Restructuring of International Relations Theory*. Cambridge: Cambridge University Press,
- Kimberly Hutchings, 'Speaking and hearing': Habermasian discourse ethics, feminism and IR', *Review of International Studies*, 31, 2005:155-165.
- Review of International Studies*, Volume 33, Supplement S1, 'Critical International Relations Theory after 25 Years', April 2007.

**WEEK 5      Critical Theory: Marxism and the Neo-Gramscians**  
**February 3**

**Background Reading**

- Mark Rupert, 'Marxism and Critical Theory' in Dunne, Kurki and Smith, eds.,  
*International Relations Theory: Discipline and Diversity*.

**Required Reading**

- Michael Cox, 'Rebels without a Cause? Radical Theorists and the World System after the Cold War', *New Political Economy* 3:3, 1998 (445-60).
- Robert Cox, 'Social Forces, States and World orders: Beyond International Relations Theory'. *Millennium: Journal of International Studies* 19(2), 1981, 126-155.
- Robert Cox, 'Gramsci, Hegemony and International Relations', *Millennium: Journal of International Studies*, 12(2), 1983.
- Michael Schecter, 'Critiques of Coxian theory', in Robert Cox, *The Political Economy of A Plural World*.
- James Mittelman, 'Coxian Historicism as an Alternative Perspective in International Studies', *Alternatives*, 23, 1998:63-92.

**Further Reading**

*Neo-Gramscian Critical Theory*

- Robert Cox, *Production, Power and World Order*. New York: Columbia University Press, 1987, pp. 1-34.
- Craig N. Murphy, 'Understanding IR; Understanding Gramsci', *Review of International Studies*, 24, 3, 1998.
- Stephen Gill, *Gramsci, Historical Materialism and International Relations*. Cambridge: Cambridge University Press, 1993.
- Stephen Gill, *Power and Resistance in the New World Order*. New York: Palgrave Macmillan, 2003.

- Stephen Gill, *Innovation and Transformation in International Studies*. Cambridge: Cambridge University Press, 1997.
- Randall Germain and Michael Kenny, 'International Relations and the New Gramscians', *Review of International Studies*, 24, 2, 1998.
- Mark Rupert, '(Re-)engaging Gramsci: a response to Germain and Kenny', *Review of International Studies*, 24, 3, 1998.
- Robert W. Cox, 'Civil Society at the turn of the Millennium: Prospects for an alternative world order', *Review of International Studies*, 25, 1998: 3-28.
- Timothy Sinclair, 'Beyond International Relations Theory: Robert W. Cox and approaches to world order' in Robert Cox with Timothy J. Sinclair, *Approaches to World Order*. Cambridge: Cambridge University Press, 1996.
- Robert Cox, *The Political Economy of a Plural World*. London: Routledge, 2002.
- Robert Cox, ed., *The New Realism: Perspectives on Multilateralism and World Order*. New York: St. Martin's Press, 1997.
- Robert Cox, 'Civilizations in World Political Economy', *New Political Economy*, 1(2), 1996:141-56.

### Marxism

- Mark Laffey and Kathryn Dean, 'A Flexible Marxism for Flexible Times: Globalization and Historical Materialism', in Mark Rupert and Hazel Smith, eds., *Historical Materialism and Globalization*. London: Routledge, 2002.
- William Robinson, 'Capitalist Globalization and the Transnationalization of the State', in Mark Rupert and Hazel Smith, eds., *Historical Materialism and Globalization*. London: Routledge, 2002.
- Michael Hardt and Antonio Negri, *Empire*. Cambridge, MA: Harvard University Press, 2000.
- Michael Hardt and Antonio Negri, *Multitude: War and Democracy in the Age of Empire*. New York: Penguin, 2004.
- Justin Rosenberg, *The Empire of Civil Society*. London: Verso, 1994
- Justin Rosenberg, 'Globalization Theory: A Post Mortem', *International Politics*, 2005, 42: 2-74).
- Andrew Gamble, 'Globalization: Getting the 'Big Picture' Right: A Comment on Justin Rosenberg', *International Relations*, 42(3), 2005:364-371.
- Andrew Gamble, 'Marxism after Communism: beyond Realism and Historicism', *Review of International Studies*, 1999.
- Alejandro Colas, *International Civil Society: Social Movements in World Politics*.
- Mark Laffey and Jutta Weldes, 'Beyond Belief: Ideas and Symbolic Technologies in the Study of International Relations. *European Journal of International Relations*. 3(2), 1997:193-237.
- William Robinson, *A Theory of Global Capitalism*. Baltimore: Johns Hopkins University Press, 2004.
- Kees van der Pijl, *Transnational Classes and International Relations*. London: Routledge, 1998.
- Henk Overbeek. 'Transnational Historical Materialism: theories of transnational class formation', in Ronen Palan, ed., *Global Political Economy*.

**WEEK 6 Poststructuralism**  
**February 10**

**Background Reading**

Richard Devetak, 'Postmodernism' in Burchill et al., *Theories of International Relations*  
David Campbell, 'Postmodernism' in Dunne, Kurki and Smith, eds., *Theories of International Relations*.

**Required Reading**

Richard Ashley, 'Untying the Sovereign State: A Double Reading of the Anarchy Problematique', *Millennium: Journal of International Studies*, 17, 1988, 227-262  
David Campbell, *Writing Security. 2<sup>nd</sup> edition*. Minneapolis: University of Minnesota Press, 1998.  
Jenny Edkins, *Poststructuralism and International Relations: Bringing the Political Back In*. Boulder: Lynne Rienner, 1999. Chapter 1, 'Politics, Subjectivity and Depoliticization'.

**Further Reading**

David Campbell and Michael Shapiro, eds., *Moral Spaces: Rethinking Ethics and World Politics*. Minneapolis: University of Minnesota Press, 1999.  
Jenny Edkins, N. Persram and V. Pin-Fat, eds., *Sovereignty and Subjectivity*. Boulder: Lynne Rienner, 1999.  
Cynthia Weber, *Simulating Sovereignty: Intervention, the State and Symbolic Exchange*. Cambridge: Cambridge University Press, 1995.  
Cynthia Weber, 'Performative States', *Millennium*, 27, 1, 1998.  
William Connolly, 'Democracy and Territoriality', *Millennium*, 20, 3, 1991.  
R.B.J. Walker, 'State Sovereignty and the Articulation of Political Space/Time', *Millennium*, 20, 3, 1991.  
Mark Laffey, 'Locating Identity: Performativity, foreign policy and state action'. *Review of International Studies*, 26(3), 2000:429-44.  
Jenny Edkins, Veronique Pin-Fat and Michael Shapiro, eds., *Sovereign Lives: Power in Global Politics*. London: Routledge, 2004.  
Jenny Edkins, *Trauma and the Memory of Politics*. Cambridge: Cambridge University Press, 2003.  
David Campbell, *National Deconstruction: Violence, Identity and Justice in Bosnia*. Minneapolis: University of Minnesota Press, 1998.  
James der Derian and Michael Shapiro, eds., *International/Intertextual Relations: postmodern readings of world politics*.  
Colin Wight, 'Metacampbell: the epistemological problems of perspectivism', *Review of International Studies*, vol. 25, No. 2, 1999: 311-16.

- David Campbell, 'Contra Sight: the errors of premature writing', *Review of International Studies*, vol. 25, no. 2, 1999: 317-21.
- Jim George, *Discourses of Global Politics: A Critical (Re)Introduction to International Relations*. Boulder, CO: Lynne Rienner, 1994,
- Simon Dalby, 'Contesting an Essential Concept: Reading the Dilemmas in Contemporary Security Discourse', in Michael C. Williams and Keith Krause, ed., *Critical Security Studies*. Minneapolis: University of Minnesota Press, 1997.
- R.B.J. Walker, 'The Subject of Security' in Michael C. Williams and Keith Krause, ed., *Critical Security Studies*. Minneapolis: University of Minnesota Press, 1997.
- Bradley Klein, *Strategic Studies and World Order: The Global Politics of Deterrence*. Cambridge: Cambridge University Press, 1994.
- James Der Derian, *On Diplomacy: A Genealogy of Western Estrangement*. Oxford: Basil Blackwell, 1987.
- Michael Shapiro, *The Politics of Representation*. Madison: University of Wisconsin Press, 1988.
- Michael Shapiro and Hayward Alker, eds., *Challenging Boundaries: Global Flows, Territorial Identities*. Minneapolis: University of Minnesota Press, 1996.
- Jennifer Milliken, 'The Study of Discourse in International Relations: A Critique of Research and Methods', *European Journal of International Relations*, 5(2): 225-254, 1999.

## **READING WEEK – NO CLASS FEBRUARY 17**

### **WEEK 7      International Political Sociology February 24**

#### **Background Reading**

Didier Bigo and R.B.J. Walker (2007) 'International, Political, Sociology', *International Political Sociology*, 1(1): 1-5.

#### **Required Reading**

- Michael Dillon, 'Governing Terror: The State of Emergency of Biopolitical Emergence', *International Political Sociology*, 1(1): 7-28.
- Jef Huysmans, 'The Jargon of Exception -- On Schmitt, Agamben and the Absence of Political Society', *International Political Sociology* 1(2): 165-183.
- Ole Jacob Sending and Iver B. Neumann, 'Governance to Governmentality: Analyzing NGOs, States, and Power', *International Studies Quarterly*, 50(3), 2007: 653-672.
- W. Walters (2004) 'Secure Borders, Safe Haven, Domopolitics'. *Citizenship Studies*, 8(3)

## Further Reading

- Foucault, Michel (2001) 'Governmentality'. In *Power: Essential Works of Foucault, 1954-1984*. Vol. 3, James Bernauer and David Rasmussen. Boston: MIT Press, pp. 1-20.
- Agamben, Giorgio (2005) *State of Exception*. Chicago: Chicago University Press.
- Dean, Mitchell (1994) *Critical and Effective Histories: Foucault's Method and Historical Sociology*. London: Routledge.
- Dean, Mitchell (1999) *Governmentality: Power and Rule in Modern Society*. London: Sage.
- Larner, Wendy and William Walters, (2004) eds., *Global Governmentality: Governing International Spaces*. London: Routledge.
- Walters, W., & Haahr, J. H. (2005) *Governing Europe: Discourse, Governmentality and European Integration*. London: Routledge (in press)
- Walters, W. (2004) 'The Frontiers of the European Union: A Geostrategic Perspective'. *Geopolitics*, 9(2): 674-98.
- Walters, W. (2002) 'Deportation, Expulsion, and the International Police of Aliens'. *Citizenship Studies*, 6(3): 265-92.
- Salter, Mark and Elisa Zureik (2005) *Global Surveillance: Borders, Security, Identity*. Padstoe: Willan Publishing.
- Jaeger, Hans-Martin (2007) 'Global Civil Society' and the Political Depoliticization of Global Governance,' *International Political Sociology* 1: 3, 257-277.
- Foucault, Michel (1979) *Discipline and Punish*. London: Penguin.
- Forum on Foucault and International Political Sociology (2008), *International Political Sociology*, 2(3): 265-277.

## WEEK 8 Feminist Theory and Gender Studies

March 3

### Background Reading

Jacqui True, 'Feminism' in Burchill et al., *Theories of International Relations*.

Laura Sjoberg and J. Ann Tickner, 'Feminism' in Dunne, Kurki and Smith, eds., *International Relations Theories: Discipline and Diversity*. Oxford: Oxford University Press, 2007.

### Required Reading

V. Spike Peterson, 'Feminist Theories Within, Invisible to and Beyond International Relations', *Brown Journal of World Affairs*, 10 (2), 2004, pp. 35-46.

Cynthia Enloe, 'Margins, Silences and Bottom Rungs: How to Overcome the Underestimation of Power in the Study of International Relations', in Cynthia

- Enloe, *The Curious Feminist: Searching for Women in a New Age of Empire*. Berkeley: University of California Press, 2004.
- Gillian Youngs, 'Feminist International Relations: a contradiction in terms? Or, why women and gender are essential to understanding the world 'we' live in', *International Affairs*, 80(1): 75-87, 2004.
- J. Ann Tickner, 'Feminism meets International Relations: Some Methodological Issues' in Brooke Ackerly, Maria Stern and Jacqui True, eds., *Feminist Methodologies for International Relations*. Cambridge: Cambridge University Press, 2006.
- Further Reading**
- Cynthia Enloe, *Bananas, Beaches and Bases: Making Feminist Sense of International Relations*. London: Pandora Press, 1989.
- Christine Sylvester, *Feminist International Relations: An Unfinished Journey*. Cambridge: Cambridge University Press, 2002.
- Rebecca Grant and Kathleen Newland, eds., *Gender and International Relations*. Bloomington: Indiana University Press, 1991.
- Jan Jindy Pettman, *Worlding Women: A Feminist International Politics*. London: Routledge, 1996.
- V. Spike Peterson and Ann Sisson Runyan, *Global Gender Issues*. Boulder: Westview Press, 1993.
- V. Spike Peterson, *Gendered States: Feminist (Re)Visions of International Relations Theory*. Boulder: Lynne Rienner, 1992.
- M. Zaleski, 'The Women/'Women' Question in International Relations' in *Millennium*, Vol. 23, No. 2, pp. 407-23.
- M. Zaleski, and J. Parpart, eds., *The 'Man' Question in International Relations*. Oxford: Westview Press, 1997.
- Charlotte Hooper, *Masculinities, International Relations and Gender Politics*. New York: Columbia University Press, 2001.
- Christine Sylvester, *Feminist Theory and International Relations in a Postmodern Era*. Cambridge: Cambridge University Press, 1994.
- Christine Sylvester, 'Empathetic Cooperation: A Feminist Method for IR', *Millennium: Journal of International Studies*, 23(2), 1994:315-336.
- Cynthia Weber, "IR: The Resurrection, Or New Frontiers of Incorporation", *European Journal of International Relations*, 5, 4, 1999.
- J. Ann Tickner, 'You just don't understand: troubled engagements between feminists and IR theorists', *International Studies Quarterly*, 41 (1997): 611-632.
- Marianne Marchand, 'Different Communities/Different Realities/Different Encounters: A Reply to J. Ann Tickner'. *International Studies Quarterly*, 42 (1998) 199-204.
- Jill Steans, *Gender and International Relations*. 2nd edition Cambridge: Polity Press, 2005.
- Jill Steans, 'Engaging from the margins: feminist encounters with the 'mainstream of International Relations'', *British Journal of Politics and International Relations*, 5(3):428-454, 2003.

## WEEK 9 Feminist IPE and Security Studies

March 10

### Required Reading

- Heidi Hudson, 'Doing' Security as though Humans Matter: A Feminist Perspective on Gender and the Politics of Human Security', *Security Dialogue*, 36(2): 155-174.
- R. Charli Carpenter, "Women, Children and Other Vulnerable Groups": Gender, Strategic Frames and the Protection of Civilians as a Transnational Issue, *International Studies Quarterly*, 49, Issue 2, Date: June 2005, Pages: 295-334
- Laura Sjoberg, 'Gendered Realities of the Immunity Principle: Why Gender Analysis Needs Feminism', *International Studies Quarterly*, 50(4): 889-91, 2006.
- Georgina Waylen, 'You still don't understand: why troubled engagements continue between feminists and (critical) IPE'. *Review of International Studies*, vol. 32, 2006: 145-164.
- Marianne Marchand and Anne Sisson Runyan, 'Feminist Sightings of Global Restructuring: Conceptualizations and Reconceptualizations' in Marianne Marchand and Ann Sisson Runyan, eds., *Gender and Global Restructuring: Sightings, Sites and Resistances*. London: Routledge, 2000.

### Further Reading

#### Feminist Security Studies

- Cynthia Enloe, *Does Khaki Become You? The Militarization of Women's Lives*. London: Pandora Press, 1989.
- Jean Bethke Elshtain, *Women and War*. New York: Basic Books, 1987.
- J. Ann Tickner, *Gender in International Relations: Feminist Perspectives on Achieving Global Security*. New York: Columbia University Press, 1992.
- Sandra Whitworth, *Men, Militarism and UN Peacekeeping: A Gendered Analysis*. Boulder: Lynne Rienner, 2004.
- Laura Sjoberg, *Gender, Justice and the Wars in Iraq*: Lanham, MD: Rowman & Littlefield, 2006.
- Porter, Elisabeth. *Peacebuilding: Women in International Perspective*. London: Routledge, 2007.
- J. Ann Tickner, 'Feminist Perspectives on 9/11', *International Studies Perspectives*, 3, 333-350, 2002.
- Kimberly Hutchings, 'Feminist Ethics and Political Violence', *International Politics*, 44, 90-106, 2007.
- Lene Hansen, 'The Little Mermaid's Silent Security Dilemma and the Absence of Gender in the Copenhagen School', *Millennium: Journal of International Studies* 29(2): 285-306.

- Gunhild Hoogensen and Kirsti Stuvoy, 'Gender, Resistance and Human Security', *Security Dialogue*, 37(2):227-228.
- Thanh-Dam Truong, Saskia Wieringa and Amrita Chhachhi, eds., *Engendering Human Security: Feminist Perspectives*. London: Zed Books, 2007.
- Laura J. Shepherd, 'Victims, Perpetrators and Actors' Revisited: Exploring the Potential for a Feminist Reconceptualisation of (International) Security and (Gender) Violence', *British Journal of Politics and International Relations*, 9:239-256, 2007.
- Carol Cohn and Sara Ruddick, 'Feminist Ethical Perspectives on Weapons of Mass Destruction' in Sohail Hashimi and Steven Lee, eds., *Ethical Perspectives on Weapons of Mass Destruction*. Cambridge: Cambridge University Press, 2004.

### Feminist IPE

- Marianne Marchand and Ann Sisson Runyan, eds., *Gender and Global Restructuring: Sightings, Sites and Resistances*. London: Routledge, 2000.
- Sandra Whitworth, *Feminism and International Relations*. Basingstoke: Macmillan, 1984.
- Isabella Bakker and Stephen Gill, eds., *Power, production, and social reproduction : human in/security in the global political economy*. New York : Palgrave Macmillan, 2003.
- Shirin Rai, 'Gendering Global Governance', *International Feminist Journal of Politics*, 6(4), 2004: 579-601.
- Mary K. Meyer and Elisabeth Prugl, eds., *Gender Politics in Global Governance*. Lanham, MD: Rowman & Littlefield, 1999.
- Saskia Sassen, 'Women's Burden: Counter-Geographies of Globalization and the Feminization of Survival', *Nordic Journal of International Law*. 71:255-274.
- Anna M. Agathangelou, *The Global Political Economy of Sex: Desire, Violence and Insecurity in Mediterranean Nation-States*. London: Palgrave, 2004.
- Linda E. Lucas, *Unpacking Globalization: Markets, Gender and Work*. Lexington Books, 2007.
- Naila Kabeer, 'Globalization, Labor Standards and Women's Rights: Dilemmas of Collective (In)action in an Interdependent World. *Feminist Economics* 10(1):3-35, 2004.
- Alison Jaggar, 'Saving Amina': Global Justice for Women and Intercultural Dialogue', *Ethics and International Affairs*, 19(3):55-75, 2004.

## **WEEK 10 Postcolonialism**

### **March 17**

### **Background Reading**

- Siba N. Grovogui, 'Postcolonialism' in Dunne, Kurki and Smith, eds., *International Relations Theory: Discipline and Diversity*. Oxford: Oxford University Press, 2007.



## Required Reading

- Philip Darby and A.J. Paolini, 'Bridging International Relations and Post Colonialism', *Alternatives*, 19, Summer, 1994, pp. 371-97.
- G. Chowdry and S. Nair, 'Power in a Postcolonial World: Race, Gender and Class in International Relations' in G. Chowdry and S. Nair, eds., *Power, Postcolonialism and International Relations: Reading Race, Gender and Class*. New York: Routledge, 2002.
- Sankaran Krishna, 'The Importance of Being Ironic: A Postcolonial View of Critical International Relations Theory', *Alternatives*, vol. 18 (1993), pp. 385-417.
- Vivienne Jabri, 'Solidarity and the Spheres of Culture: The Cosmopolitan and the Postcolonial', *Review of International Studies*, 33(4):715-728, 2007.

## Further Reading

- Edward Said, *Orientalism*. 2nd edition. New York: Vintage, 1994.
- Edward Said, *Culture and Imperialism*. New York: Knopf, 1993.
- Kate Manzo, 'Critical Humanism, Postcolonialism and Postmodern Ethics' in David Campbell and Michael Shapiro, eds., *Moral Spaces: Rethinking Ethics and World Politics*. Minneapolis: University of Minnesota Press, 1999.
- G. Chowdry and S. Nair, eds., *Power, Postcolonialism and International Relations: Reading Race, Gender and Class*. London and New York: Routledge, 2002
- Anna M. Agathangelou, *The Global Political Economy of Sex: Desire, Violence and Insecurity in Mediterranean Nation States*. London: Palgrave, 2004.
- Mustapha Kamal Pasha and David L. Blaney, 'Elusive Paradise: The Promise and Peril of Global Civil Society', *Alternatives*, 23, 1998:417-450.
- Kenan Malik, 'Universalism and Difference in Discourses of Race', *Review of International Studies*, Vol. 26, Special Issue, December 2000.
- Phillip Darby, *At the Edge of International Relations: Postcolonialism, Gender and Dependency*. Cambridge: Continuum International Publishing Group.
- Phillip Darby, ed., *Postcolonializing the International: Working to Change the Way we Are*. Honolulu: University of Hawaii Press, 2006.
- Siba Grovogui, *Beyond Eurocentrism and Anarchy: Memories of International Order and Institutions*. New York: Palgrave Macmillan, 2006.
- Himadeep Muppidi, 'Colonial and Postcolonial Global Governance' in Michael Barnett and Raymond Duvall, eds., *Power in Global Governance*. Cambridge: Cambridge University Press, 2005.
- Sankaran Krishna, *Postcolonial Insecurities: India, Sri Lanka and the Question of Nationhood*. Minneapolis: University of Minnesota Press, 1999.
- Roxanne Lyn Doty, *Imperial Encounters: The Politics of Representation in North-South Relations*. Minneapolis: University of Minnesota Press, 1996.
- Soguk Nevzat, *States and Strangers: Refugees and Displacements of Statecraft*. Minneapolis: University of Minnesota Press, 1999.

G. Prakash, *After Colonialism: Imperial Histories and Postcolonial Displacement*. Princeton: Princeton University Press, 1994.

ISP Forum: Diversity in International Relations, *International Studies Perspectives*, 9(4), 2008.

**\*\*\* No class March 24th**

**WEEK 11 Green Theory**  
**March 31**

### **Background Reading**

Robyn Eckersley, 'Green Theory' in Dunne, Kurki and Smith, eds., *International Relations Theory*.

Matthew Paterson, 'Green Politics', in Burchill et al, eds., *Theories of International Relations*.

### **Required Reading**

Simon Dalby, 'Environmental Security: Ecology or International Relations?' in LaFierrier, E. and P.J. Stoett, *International EcoPolitical Theory: Critical Approaches*. Vancouver: UBC Press, 2006.

Neil E. Harrison, 'From Economics to Ecology: Toward New Theory for International Environmental Politics', in LaFierrier, E. and P.J. Stoett, *International EcoPolitical Theory: Critical Approaches*. Vancouver: UBC Press, 2006.

Martin Weber, 'IR Theory, Green Political Theory and Critical Approaches: What Prospects', in LaFierrier, E. and P.J. Stoett, *International EcoPolitical Theory: Critical Approaches*. Vancouver: UBC Press, 2006.

Matthew Paterson, David Humphreys and Lloyd Pettiford, 'Conceptualizing Global Environmental Governance: From Interstate Regimes to Counter-Hegemonic Struggles', *Global Environmental Politics*, 2003, Vol. 3, No. 2: 1–10.

Peter Newell, 'The Political Economy of Global Environmental Governance', *Review of International Studies*, 34(3): 507-529.

### **Further Reading**

Eckersley, R., *The Green State: Rethinking Democracy and Sovereignty*. Cambridge: MIT Press, 2004.

Eckersley, R., *Environmentalism and Political Theory*. London: UCL Press, 1992.

Barry I, *Rethinking Green Politics*. London: Sage, 1999.

Barry, I and Eckersley, R., *The State and the Global Ecological Crisis*. Cambridge, MA: MIT Press, 2005.

Paterson, M., *Understanding Global Environmental Politics: Domination, Accumulation, Resistance*. London: Palgrave, 2000.

- LaFierrier, E. and P.J. Stoett, 1999, *International Relations Theory and Ecological Thought: Towards A Synthesis*. London: Routledge, 1999.
- Doran, Peter, 'Earth, Power, Knowledge: Towards a Critical Global Environmental Politics', in Andrew Linklater and John Macmillan, eds., *Boundaries in Question: New Directions in International Relations*. London: Macmillan, 1995.
- Litfin, Karen, *The Greening of Sovereignty in World Politics*. Cambridge, MA: MIT Press, 1998.
- Imber, M. and J. Vogler, eds., *The Environment and International Relations*. London: Routledge, 1996.
- Young, O., ed., *The Effectiveness of International Environmental Regimes: Causal Connections and Behavioral Mechanisms*. Cambridge, MA: MIT Press, 1999.
- Young, O., *International Governance: Protecting the Environment in a Stateless Society*. Ithaca: Cornell University Press, 1989.

## **Week 12 Conclusion: Disciplinarity and Diversity in IR**

**April 6** (no presentations this week).

### **Required Reading**

- Ole Wæver, 'Still a Discipline After all these Debates?' in Dunne, Kurki and Smith, eds., *International Relations Theory: Discipline and Diversity*.
- William Wallace, 'Truth and Power, Monks and Technocrats: theory and practice in International Relations', *Review of International Studies*, 1996, 22, 301-321.
- Ken Booth, 'Discussion: A Reply to Wallace', *Review of International Studies*, 1997, 23, 371-377.
- Steve Smith, 'Power and Truth: a reply to William Wallace', *Review of International Studies*, 1997, 23, 507-516.
- Marisya Zalewski, 'All these Theories yet the Bodies Keep Piling up': theories, theorists and theorising, in Steve Smith, Ken Booth and Marisya Zalewski, eds., *International Theory: Positivism and Beyond*. Cambridge: Cambridge University Press, 1996.
- J. Ann Tickner, 'On the Frontlines or Sidelines of Knowledge and Power? Feminist Practices of Responsible Scholarship', *International Studies Review*, vol. 8, Issue 3, September, 2006: 383-395.

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### **Academic Accommodations**

**For students with Disabilities:** Students with disabilities requiring academic accommodations in this course must register with the Paul Menton Centre for Students with Disabilities (500 University Centre) for a formal evaluation of disability-related needs. Registered PMC students are required to contact the centre (613-520-6608) every term to ensure that the instructor receives your letter of accommodation. After registering with the PMC, make an appointment to meet with the instructor in order to discuss your needs **at least two weeks before the first assignment is due or the first in-class test/midterm requiring accommodations**. If you require accommodation for your formally scheduled exam(s) in this course, please submit your

request for accommodation to PMC by **November 7, 2008 for December examinations**, and **March 6, 2009 for April examinations**.

**For Religious Observance:** Students requesting accommodation for religious observances should apply in writing to their instructor for alternate dates and/or means of satisfying academic requirements. Such requests should be made during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist, but no later than two weeks before the compulsory academic event. Accommodation is to be worked out directly and on an individual basis between the student and the instructor(s) involved. Instructors will make accommodations in a way that avoids academic disadvantage to the student. Instructors and students may contact an Equity Services Advisor for assistance ([www.carleton.ca/equity](http://www.carleton.ca/equity)).

**For Pregnancy:** Pregnant students requiring academic accommodations are encouraged to contact an Equity Advisor in Equity Services to complete a *letter of accommodation*. Then, make an appointment to discuss your needs with the instructor at least two weeks prior to the first academic event in which it is anticipated the accommodation will be required.

**Plagiarism:** The Undergraduate Calendar defines plagiarism as: "to use and pass off as one's own idea or product, work of another without expressly giving credit to another." The Graduate Calendar states that plagiarism has occurred when a student either: (a) directly copies another's work without acknowledgment; or (b) closely paraphrases the equivalent of a short paragraph or more without acknowledgment; or (c) borrows, without acknowledgment, any ideas in a clear and recognizable form in such a way as to present them as the student's own thought, where such ideas, if they were the student's own would contribute to the merit of his or her own work. Instructors who suspect plagiarism are required to submit the paper and supporting documentation to the Departmental Chair who will refer the case to the Dean. It is not permitted to hand in the same assignment to two or more courses. The Department's Style Guide is available at: <http://www.carleton.ca/polisci/undergrad/Essay%20Style%20Guide.html>

**Oral Examination:** At the discretion of the instructor, students may be required to pass a brief oral examination on research papers and essays.

**Submission and Return of Term Work:** Papers must be handed directly to the instructor and will not be date-stamped in the departmental office. Late assignments may be submitted to the drop box in the corridor outside B640 Loeb. Assignments will be retrieved every business day at **4 p.m.**, stamped with that day's date, and then distributed to the instructor. For essays not returned in class please attach a **stamped, self-addressed envelope** if you wish to have your assignment returned by mail. Please note that assignments sent via fax or email will not be accepted. Final exams are intended solely for the purpose of evaluation and will not be returned.

**Approval of final grades:** Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean. This means that grades submitted by an instructor may be subject to revision. No grades are final until they have been approved by the Dean.

**Course Requirements:** Students must fulfill all course requirements in order to achieve a passing grade. Failure to hand in any assignment will result in a grade of F. Failure to write the final exam will result in a grade of ABS. FND (Failure No Deferred) is assigned when a student's performance is so poor during the term that they cannot pass the course even with 100% on the final examination. In such cases, instructors may use this notation on the Final Grade Report to indicate that a student has already failed the course due to inadequate term work and should not be permitted access to a deferral of the examination. Deferred final exams are available **ONLY** if the student is in good standing in the course.

**Connect Email Accounts:** The Department of Political Science strongly encourages students to sign up for a campus email account. Important course and University information will be

distributed via the Connect email system. See <http://connect.carleton.ca> for instructions on how to set up your account.

**Carleton Political Science Society:** The Carleton Political Science Society (CPSS) has made its mission to provide a social environment for politically inclined students and faculty. Holding social events, debates, and panel discussions, CPSS aims to involve all political science students in the after-hours academic life at Carleton University. Our mandate is to arrange social and academic activities in order to instill a sense of belonging within the Department and the larger University community. Members can benefit through numerous opportunities which will complement both academic and social life at Carleton University. To find out more, please email [carletonpss@gmail.com](mailto:carletonpss@gmail.com), visit our website at [poliscisociety.com](http://poliscisociety.com), or come to our office in Loeb D688.