CARLETON UNIVERSITY
Department of Sociology and Anthropology
and College of the Humanities: Religion Program
ANTH2550B / RELI 2736B Religion and Society
Winter Term 2011

Time       Wednesday, 8:35 to 11:35 am.
Place      236 Tory
Instructor Tom Sherwood
Office     2A35 Paterson Hall
Credit     0.5
Email      through WebCT only, please
Office hours Wednesday noon to 2 pm and by appointment

Description (as in the Undergraduate Calendar, 2010-11, page 223)
Cross-cultural survey of religious institutions, focusing on theories and methodologies in the study of religion. Topics may include myth, totemism, cults, ritual, belief systems, altered states of consciousness, new religious and/or new age movements and the relationship of religion with other social institutions and processes.

(as in the Undergraduate Calendar, 2010-11, page 442)
Cross-cultural survey of religious institutions, with attention to theories and methodologies in the study of religion. Topics include myth, totemism, cults, ritual, altered states of consciousness and the relationship of religion with other social institutions and processes.

Rationale This course is an introductory survey of anthropological and sociological approaches to the study of religion. It traces the historical development of the subdiscipline, reviews the major theoretical perspectives, reviews the basic conceptual vocabulary, and discusses some of the issues and problems in research methodology.

Prerequisite SOCI 1001 and SOCI 1002, or ANTH 1001 and ANTH 1002, and second-year standing, or permission of the Department.

Instruments of Evaluation
The Evaluation Procedures of the university are described in the Undergraduate Calendar beginning on page 38 in the 2010-11 printed edition. Final grades are subject to the Dean's approval and are not official until that approval has been received.
There are four instruments of evaluation. As stated in the Academic Regulations of the University, Section 2.1, students must complete all term papers and examinations to obtain credit for this course.
1. Personal Statement 5% of the Final Grade, due by January 19
2. Term Test 15% of the FG, in class February 9
3. Research Essay 40% of the FG, due by Friday March 18
4. Final Examination 40% of the FG, as scheduled in April.
Separate handouts will describe the Personal Statement and the Research Essay.

The Final Examination will be given in the regular university time slot for exams. You must write the examination at the scheduled time (unless you have an official conflict with another exam at the same time). Only illness or other such formal reason will allow you to write at a different time. When you take this course you contract to be available for the examination at the
scheduled time. If you miss the examination, please follow the usual procedures for illness, etc. An individual or “make-up” examination cannot be accommodated. There are no supplemental and grade-raising examinations allowed in the Arts and Social Sciences Faculty at this time.

Text – Required Reading
Stein, Rebecca L. and Philip L. Stein
2008 The Anthropology of Religion, Magic and Witchcraft
Allyn and Bacon, Boston.
This was a new text in 2005, designed for courses like this. It is very strong in ethnography, case studies, and the presentation of the conceptual vocabulary of anthropology of religion. It is weak in its presentation of theory and issues of methodology. The lectures will compensate for this.

Note: The second (2008) or third edition (2011) of this text may be used.

Lectures – Required “Reading”
The lectures review the major theoretical understandings of religion and society, a number of methodological issues and other essential material not contained in the text.

Class Time
The course is presented in one three-hour class with one break each week. Normally the “First Hour” will be a lecture, 75 to 90 minutes long. After the break, the “Second Hour” will normally be a discussion of that week’s readings, although students may use the time to ask questions about the lectures or the research essay they are working on.

SCHEDULE of CLASSES, READINGS and ASSIGNMENTS

INTRODUCTION – THE SOCIAL SCIENTIFIC STUDY OF RELIGION
1. January 5
   Introduction, orientation, organizational matters
   Review of the Course Outline and Instruments of Evaluation
   Introduction of the textbook and lectures.
   What is religion? – the problems and opportunities of definition
   What is anthropology of religion? – anthropological approaches to religion
   Stein & Stein chapter 1 – “The Anthropological Study of Religion”
   ASSIGNMENT ONE – Exercise toward “Methodological Agnosticism”
   (Stein & Stein, page 26) – short essay due by Week 3 – 5% of Final Grade

PART ONE – DEVELOPMENT OF MAJOR THEORETICAL APPROACHES
2. January 12
   1st Hour Theory the historical development of the anthropology of religion
   Comte and positivism; Spencer, Muller, Tylor, Maret, Frazer;
   origins-of-religion theories
   2nd Hour Method Stein & Stein chapters 1 & 2 – introductory and basic material

3. January 19
   ASSIGNMENT ONE is due.
   1st Hour Theory Durkheim’s theory of religion and society
   positivism, functionalism and social cohesion
   2nd Hour Method Stein & Stein chapter 2 & 3 – “Mythology”
   and “Religious Symbols”
4. January 26
   1st Hour Theory
   **Assignment One** will be returned (5% of Final Grade)
   Weber's contributions to understanding religion and society
   Weber's sociology, Protestant ethic thesis, disenchantment, Verstehen,
   leadership, authority, Ideal-type, church-sect typology

   2nd Hour Method
   **Stein & Stein chapters 3 & 4** – “Religious Symbols” and “Ritual”
   sacred art, space and time; music and dance

5. February 2
   1st Hour Theory
   Marx and Freud

   2nd Hour Method
   **Stein & Stein chapter 4** – “Ritual” – rites of passage

6. February 9
   1st Hour Method
   **Stein & Stein chapters 5 & 6** – “Altered States of Consciousness”
   and “Religious Specialists” – shamanism

   2nd Hour
   **TERM TEST at 10:15 am** (45 minutes, 15% of FG)

7. February 16
   **PART TWO  THE SOCIAL ORGANIZATION OF BEING RELIGIOUS**

   The **Term Test** will be returned (15% of Final Grade)

   **RESEARCH ESSAY** (40% of Final Grade) – This week is the deadline
   for choosing a topic for the research essay, either a pre-approved topic or
   an original topic which must be approved by the instructor by 2 pm on
   Thursday February 18.

   1st Hour Theory
   Institutionalization of religion: typologies of religious organization
   the study of religious forms in contemporary society
   from church-sect to NRM's

   2nd Hour Method
   **Stein & Stein chapter 7** – “Magic and Divination”

   **WINTER BREAK**  There is no class on Wednesday February 23.

8. March 2
   1st Hour Theory
   Religiosity: measuring the religious variable
   Becoming religious: socialization and conversion,
   considering the individual

   2nd Hour Method
   **Stein & Stein chapter 8** – “Souls, Ghosts, and Death”

9. March 9
   1st Hour Theory
   Religion and social integration – beyond Durkheim
   the Civil Religion thesis

   2nd Hour Method
   **Stein & Stein chapter 9** – “Gods and Spirits”
10. March 16  
ESSAY DUE by noon on Friday March 18.
1st Hour Theory  
Religion and social transformation – beyond Marx and Weber  
fundamentalism, capitalism, liberation theology, social gospel, civil rights,  
apartheid; politics, economics, stratification, etc.
2nd Hour Method  
Stein & Stein chapter 10 – “Witchcraft”

11. March 23  
1st Hour Theory  
From Religion to Secularization to Spirituality  
Secularization: a typology of theories, the decline thesis, the  
transformation thesis, spirituality, NRMs
2nd Hour Method  
Stein & Stein chapter 11 – “The Search for New Meaning”

CONCLUSION  
SUMMARIZING AND LOOKING AHEAD

12. March 30  
The Essay, will be returned, and students will know their “Term Marks” –  
60% of the Final Grade.  
Completing the lecture series and the review of the text  
Review Session prior to the Final Examination (40% of the FG)

FAQs

1. Do I have to attend the lectures?
The content of the lectures constitutes “required reading”; so students need to attend or form  
partnerships. The instructor does not post power-point slides or full-text lectures on WebCT; but  
lecture outlines are posted.
The lectures constitute the first part of each class. They add essential theoretical and  
methodological material to the textbook. Some of that material will be on the Term Test and all  
the lectures are covered in the Final Examination. The lectures include discussion of issues  
related to religion in pluralist and more developed societies. For many students, they will also  
resource the Research Essay. They do not duplicate the textbook. The last hour of each class  
will allow for questions and discussion related to that week’s readings.

2. Do I need the textbook?
Yes.

3. Is there a Term Test?
Yes. It will be given in class on February 9.

4. Is there a Final Exam?
Yes, to be scheduled in April.

5. Are there any Essays?
Yes. Two. More information is provided on separate Handouts.

6. Can I have an extension on the Research Essay, the one worth 40%?
No. As the Handout will say, “The late penalty for this assignment is 5% per day. If you are late  
due to a medical illness, staple your medical form to your assignment and late charges will not be  
enforced.

7. Where is your office?
2A35 Paterson Hall

8. What is the best way to reach you?
Class time, office hours, and WebCT email.
NECESSARY and IMPORTANT INFORMATION

Majoring in Anthropology
For information about the various B.A. programs in Sociology and Anthropology, see the Undergraduate Calendar, pages 210-212.

Majoring in Religion
For information about the various B.A. programs in Religion and requirements for a Minor in Religion, see the Undergraduate Calendar, pages 206-207.
REGULATIONS COMMON TO ALL HUMANITIES COURSES

COPIES OF WRITTEN WORK SUBMITTED
Always retain for yourself a copy of all essays, term papers, written assignments or take-home tests submitted in your courses.

PLAGIARISM
The University Senate defines plagiarism as “presenting, whether intentional or not, the ideas, expression of ideas or work of others as one's own.” This can include:

- reproducing or paraphrasing portions of someone else’s published or unpublished material, regardless of the source, and presenting these as one’s own without proper citation or reference to the original source;
- submitting a take-home examination, essay, laboratory report or other assignment written, in whole or in part, by someone else;
- using ideas or direct, verbatim quotations, or paraphrased material, concepts, or ideas without appropriate acknowledgment in any academic assignment;
- using another’s data or research findings;
- failing to acknowledge sources through the use of proper citations when using another’s works and/or failing to use quotation marks;
- handing in "substantially the same piece of work for academic credit more than once without prior written permission of the course instructor in which the submission occurs."

Plagiarism is a serious offence which cannot be resolved directly with the course’s instructor. The Associate Deans of the Faculty conduct a rigorous investigation, including an interview with the student, when an instructor suspects a piece of work has been plagiarized. Penalties are not trivial. They can include a final grade of “F” for the course.

GRADING SYSTEM
Letter grades assigned in this course will have the following percentage equivalents:

<table>
<thead>
<tr>
<th>Grade</th>
<th>Percentage Equivalent</th>
<th>Points</th>
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<tbody>
<tr>
<td>A+</td>
<td>90-100</td>
<td>(12)</td>
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<tr>
<td>A</td>
<td>85-89</td>
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<td>B+</td>
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<td>B</td>
<td>73-76</td>
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<tr>
<td>B-</td>
<td>70-72</td>
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<tr>
<td>C+</td>
<td>67-69</td>
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<tr>
<td>C</td>
<td>63-66</td>
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<td>D+</td>
<td>57-59</td>
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<td>D</td>
<td>53-56</td>
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<td>D-</td>
<td>50-52</td>
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<tr>
<td>F</td>
<td>Failure, assigned 0.0 grade points</td>
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<tr>
<td>ABS</td>
<td>Absent from final examination, equivalent to F</td>
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<tr>
<td>DEF</td>
<td>Official deferral (see &quot;Petitions to Defer&quot;)</td>
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<tr>
<td>FND</td>
<td>Failure with no deferred exam allowed -- assigned only when the student has failed the course on the basis of inadequate term work as specified in the course outline.</td>
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Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean.

WITHDRAWAL WITHOUT ACADEMIC PENALTY
The last date to withdraw from FALL TERM courses is DEC. 6, 2010. The last day to withdraw from FALL/WINTER (Full Term) and WINTER term courses is APRIL 5, 2011.

REQUESTS FOR ACADEMIC ACCOMMODATION
You may need special arrangements to meet your academic obligations during the term because of disability, pregnancy or religious obligations. Please review the course outline promptly and write to me with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. You can visit the Equity Services website to view the policies and to obtain more detailed information on academic accommodation at: carleton.ca/equity/accommodation/

Students with disabilities requiring academic accommodations in this course must register with the Paul Menton Centre for Students with Disabilities (PMC) for a formal evaluation of disability-related needs. Documented disabilities could include but not limited to mobility/physical impairments, specific Learning Disabilities (LD), psychiatric/psychological disabilities, sensory disabilities, Attention Deficit Hyperactivity Disorder (ADHD), and chronic medical conditions. Registered PMC students are required to contact the PMC, 613-520-6608, every term to ensure that your Instructor receives your Letter of Accommodation, no later than two weeks before the first assignment is due or the first in-class test/midterm requiring accommodations. If you only require accommodations for your formally scheduled exam(s) in this course, please submit your request for accommodations to PMC by the last official day to withdraw from classes in each term. For more details visit the PMC website: carleton.ca PMC accommodations/

PETITIONS TO DEFER
If you miss a final examination and/or fail to submit a FINAL assignment by the due date because of circumstances beyond your control, you may apply a deferral of examination/assignment.

If you are applying for a deferral due to illness you will be required to see a physician in order to confirm illness and obtain a medical certificate dated no later than one working day after the examination or assignment deadline. This supporting documentation must specify the date of onset of the illness, the degree of incapacitation, and the expected date of recovery.

If you are applying for a deferral for reasons other than personal illness, please contact the Registrar’s Office directly for information on other forms of documentation that we accept.

Deferrals of assignments must be supported by confirmation of the assignment due date, for example a copy of the course outline specifying the due date and any documented extensions from the course instructor.

Deferral applications for examination or assignments must be submitted within 5 working days of the original final exam.

ADDRESSES: (Area Code 613)
College of the Humanities 520-2809 300 Paterson
Greek and Roman Studies Office 520-2809 300 Paterson
Religion Office 520-2100 2A39 Paterson
Registrar's Office 520-3500 300 Tory
Student Academic Success Centre 520-7850 302 Tory
Paul Menton Centre 520-6608/TTY 520-3937 501 Uni-Centre
Writing Tutorial Service 520-2600 Ext. 1125 4th Floor Library
Learning Support Service 520-2600 Ext 1125 4th Floor Library