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## EDUCATION

2009            PhD – Islamic Thought, University of Toronto  
2004            Hon. BA – Islamic Studies and Philosophy, University of Toronto

## LANGUAGES

Arabic (reading, writing, speaking); Persian (reading, writing, speaking); French (reading); German (reading)

## PROFESSIONAL HISTORY

2013–Present Associate Professor, Carleton University, College of the Humanities  
2018–2020 Senior Library of Arabic Literature Fellow, NYU Abu Dhabi Institute  
2018 Visiting Professor, Üsküdar University, Institute for Sufi Studies  
2017–2020 Senior Humanities Research Fellow, NYU Abu Dhabi Institute  
2010 Research Associate, Iranian Institute of Philosophy  
2009–2013 Assistant Professor, Carleton University, College of the Humanities  
2008 Visiting Scholar, Stony Brook University, Department of Asian and Asian American Studies  
2007–2009 Lecturer, University of Toronto, Department of Near and Middle Eastern Civilizations and Department for the Study of Religion

## AWARDS AND HONOURS

2020 Book Publication Grant, Humanities Research Fellowship Program, NYU Abu Dhabi Institute  
2018–2020 Library of Arabic Literature Senior Fellowship, NYU Abu Dhabi Institute  
2018 Annemarie Schimmel Fellowship, Institute of Ismaili Studies

2017–2020	Senior Humanities Research Fellowship, NYU Abu Dhabi Institute
2016	Tarjuman Prize, Muhyiddin Ibn Arabi Society Latina
2014	<i>The Triumph of Mercy</i> , Winner of Iran’s 21 <sup>st</sup> Book of the Year World Prize
2013	Research Award, Faculty of Arts and Social Sciences, Carleton University
2011	Book Grant, Faculty of Arts and Social Sciences, Carleton University
2010	Honorable Mention, Foundation for Iranian Studies Dissertation Award
2009	Start-up Grant, Faculty of Arts and Social Sciences, Carleton University
2006–2008	Social Sciences and Humanities Research Council of Canada Fellowship
2006–2008	Mary H. Beatty Fellowship
2005–2007	Ontario Graduate Scholarship
2004–2009	Doctoral Fellowship, University of Toronto
2004	Hon. BA Conferred with High Distinction, University of Toronto
2004	George Thaniel Memorial Fellowship
2004	Dean’s List Scholar, Faculty of Arts and Science, University of Toronto
2000	C. L. Burton Open Scholarship
1999	Ontario Scholar Award

## PROFESSIONAL MEMBERSHIPS

Muhyiddin Ibn ‘Arabi Society; The Islamic Manuscript Association

## PUBLICATIONS

### Books

Ibn ‘Aṭā’ Allāh, *Wisdom for the Journey of Life (Kitāb al-Ḥikam)*. Translation by Mohammed Rustom; parallel Arabic edition by Bilal Orfali. In progress.

‘Ayn al-Quḍāt, *The Quintessence of Reality: Stages Beyond Reason*. Translation and parallel Arabic edition by Mohammed Rustom. Library of Arabic Literature. New York: NYU Press, forthcoming.

*Inrushes of the Heart: The Mystical Theology of ‘Ayn al-Quḍāt*. Albany: SUNY Press, in press.

Ibn ‘Arabī, *A Letter to Fakhr al-Dīn al-Rāzī/Risāla ilā al-Imām al-Rāzī*. Revised translation by Mohammed Rustom; critical Arabic edition by Bilal Orfali. Beirut: Dar el-Machreq, in press.

*Mysticism and Ethics in Islam*. Co-edited with Bilal Orfali and Atif Khalil. Beirut: American University of Beirut Press, in press.

- Arabic translation by Lina Jammal: *al-Taṣawwuf wa-l-akhlāq fi'l-islām*. Beirut: Dar el-Machreq, forthcoming.

Abū Ḥāmid al-Ghazālī, *The Condemnation of Pride and Self-Admiration (Kitāb dhamm al-kibr wa'l-ʿujb: Book XXIX of The Revival of the Religious Sciences)*. Translated by Mohammed Rustom. Cambridge: Islamic Texts Society, 2018, xxxvi + 190 pp.

- Reviewed in *JNES*, *JAOS*, *Muslim World*, and over ten other journals.

*The Study Quran: A New Translation and Commentary*. Co-edited with Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, and Joseph Lumbard. New York: HarperOne, 2015, lix + 1988 pp. + maps.

- Reviewed in *Speculum*, *Horizons*, *ZDMG*, and over twenty other journals.
- Persian translation in eight volumes by Inshāʿ Allāh Raḥmatī in progress.
- Turkish translation: Istanbul: Açılım Kitap, in progress.

*Sufi Metafizigi*. Translated into Turkish by Kadir Filiz. Istanbul: Nefes, 2014, 160 pp.

- Reviewed in *Nazariyat* and *İslām Araştırmaları Dergisi*.

*The Triumph of Mercy: Philosophy and Scripture in Mullā Ṣadrā*. Albany: SUNY Press, 2012, xii + 243 pp.

- Reviewed in *JRAS*, *Modern Theology*, *Studia Islamica*, and over ten other journals.
- Albanian translation and introduction by Edin Lohja: *Ngadhënjimi i Mëshirës: Filozofia dhe Shkrimi i Shpallur te Mullā Ṣadrā*. Tirana: Fondacioni Rumi, 2014.
- Turkish translation by Zeyneb Hafsa Orhan: *Merhametin Zaferi: Mollâ Sadrâ'da Felsefe ve Kutsal Kitap*. Istanbul: Nefes, 2017.

*In Search of the Lost Heart: Explorations in Islamic Thought*. A collection of articles by William C. Chittick co-edited with Atif Khalil and Kazuyo Murata. Albany: SUNY Press, 2012, xiv + 397 pp.

- Reviewed in *Iranian Studies*, *JMIAS*, *Le Muséon*, and ten other journals.
- Albanian translation by Sokrat Amataj: *Kërkime për Zembrën e Humbur: Eksplorime në Mendimin Islamik*. Tirana: Fondacioni Rumi, 2013.

- Partial Persian translation by Amir Hossein Asghari: *Dar Justajū-yi Qalb-i Gumshuda*. Tehran: Intishārāt-i Fālāt, 2017.
- Turkish translation by Ömer Saruhanlıoğlu: *Âşîğîn Aynasi: Kayıp Kalbin Peşinde*. Istanbul: Okuyan Us Yayınevi, 2019.

*Journal of Islamic Philosophy* 6 (2010). Guest-edited issue on Mullā Şadrā. 147 pp.

## Articles

“Found in Translation: Towards an Idiomatic Rendering of the *Hikam*.” Completed and forthcoming.

“‘Ayn al-Quḍāt’s *Tamhīdāt*: An Ocean of Sufi Metaphysics in Persian.” In *Remembrance, Discourse, and Beauty in Islamate Civilization: Essays in Honor of Benjamin Todd Lawson*, edited by Omid Ghaemmaghami and Sebastian Günther. Leiden: Brill, completed and forthcoming.

“*Theo-Fānī*: ‘Ayn al-Quḍāt and the Fire of Love.” In *Mysticism and Ethics in Islam*, edited by Bilal Orfali, Atif Khalil, and Mohammed Rustom. Beirut: American University of Beirut Press, in press.

- Arabic translation by Lina Jammal: “‘Ayn al-Quḍāt wa-nār al-‘ishq.” In *al-Taşawwuf wa-l-akhlāq fi’l-islām*, forthcoming.

“Quranic Eschatology.” In *The Routledge Companion to the Quran*, edited by Maria Dakake, Daniel Madigan, and George Archer. New York: Routledge, in press.

“Sayyid Ḥaydar Āmulī’s Seal of Absolute *walāya*: A Shī‘ī Response to Ibn ‘Arabī.” *Islam and Christian-Muslim Relations* 31, no. 4 (2020): in press.

“‘Ayn al-Quḍāt on Chivalry.” *Journal of Islamic Ethics* 4, no. 1–2 (2020): in press.

“Islam and the Density of Man.” *Sacred Web* 46 (2020): in press.

“Devil’s Advocate: ‘Ayn al-Quḍāt’s Defence of Iblis in Context.” *Studia Islamica* 115, no. 1 (2020): 1–36.

“Ayn al-Qudāt’s Qur’anic Vision: From Black Words to White Parchment.” In *Routledge Handbook on Sufism*, edited by Lloyd Ridgeon. London: Routledge, 2020, pp. 75–88.

“On Listening: Hearing God’s Voice in the Face of Suffering.” *Sacred Web* 45 (2020): 36–43.

- Reprinted, with responses and counter responses, in *Pandemic Perspectives*, edited by Rusmir Mahmutćehajić. Sarajevo: Forum Bosnia, 2020.
- Turkish translation of original version in *Ahlaq-e Muhammedi*. Istanbul: Nefes, 2020.

“Storytelling as Philosophical Pedagogy: The Case of Suhrawardī.” In *Knowledge and Education in Classical Islam: Religious Learning between Continuity and Change*, edited by Sebastian Günther. Leiden: Brill, 2020, vol. 1, pp. 404–416.

“Islam in English.” Co-authored with Oludamini Ogunnaike. *American Journal of Islamic Social Sciences* 36, no. 2 (2019): 102–113.

“Ayn al-Qudāt between Divine Jealousy and Political Intrigue.” *Journal of Sufi Studies* 7, no. 1–2 (2018): 47–73.

“What is *Tafsīr al-Qur’ān bi’l-Qur’ān*?” *Journal of Scriptural Reasoning* 17, no. 1 (2018): 1–10.

- Followed by a response by Alan Levenson: “Mohammed Rustom’s ‘What is *Tafsīr al-Qur’ān bi’l-Qur’ān*?’: Reflections of a Jewish Reader.”
- Earlier version published as “The Qur’ānic Story of Joseph as a ‘History’ of the Human Soul.” *The Maghreb Review* 40, no. 3 (2015): 280–288.

“Notes on the Semantic Range of ‘Deliverance’ in the Quran.” *Journal of the American Oriental Society* 138, no. 2 (2018): 361–367.

“Actionless Action.” In *Door of Mercy: Kenan Rifai and Sufism Today*. Istanbul: Nefes, 2017, vol. 1, pp. 122–128.

“The End of Islamic Philosophy.” *Sacred Web* 40 (2017): 131–167.

“Rajab ‘Alī Tabrīzī’s ‘Refutation’ of Ṣadrian Metaphysics.” Co-authored with Muhammad Faruque. In *Philosophy and the Intellectual Life in Shī‘ah Islam*, edited by Saiyad Ahmad and Sajjad Rizvi. London: The Shī‘ah Institute Press, 2017, pp. 184–207.

“Everything Muhammad: The Image of the Prophet in the Writings of ‘Ayn al-Qudat.” *Sacred Web* 39 (2017): 33–40.

- Turkish translation by Sanem Ömürlü: “Her Şey Muhammed: Ayn Al-Kudat’ın Yazılarındaki Peygamber Efendimizin İmajı.” In *Dost Rumi Volume I*. Konya: MEBKAM, 2017, pp. 63–68.

“The Great Chain of Consciousness: Do All Things Possess Awareness?” *Renovatio* 1, no. 1 (2017): 49–60.

“A Philosopher’s Itinerary for the Afterlife: Mullā Ṣadrā on Paths to Felicity.” In *Roads to Paradise: Eschatology and Concepts of the Hereafter in Islam*, edited by Sebastian Günther and Todd Lawson, with the assistance of Christian Mauder. Leiden: Brill, 2017, vol. 1, pp. 534–551.

Review Article of Richard Todd, *The Sufi Doctrine of Man: The Metaphysical Anthropology of Ṣadr al-Dīn al-Qūnawī*. *Journal of Qur’anic Studies* 18, no. 1 (2016): 161–167.

“Philosophical Sufism.” In *The Routledge Companion to Islamic Philosophy*, edited by Richard Taylor and Luis Xavier López-Farjeat. New York: Routledge, 2016, pp. 399–411.

- German translation of a modified version by Steffen Stelzer: “Mystik und Vernunftkenntnis in der Schule Ibn ‘Arabī’s.” *Falsafa: Jahrbuch für islamische Religionsphilosophie* 1 (2018): 184–199.

Commentaries upon Quranic chapters 10–15 and 20 (*Sūrahs Yūnus, Hūd, Yūsuf, al-Ra‘d, Ibrāhīm, al-Ḥijr, and Ṭā’ Hā’*). In *The Study Quran: A New Translation and Commentary*, edited by Seyyed Hossein Nasr, Caner Dagli, Maria Dakake, Joseph Lumbard, and Mohammed Rustom. New York: HarperOne, 2015, pp. 543–654 and 788–808.

“Mullā Rajab ‘Alī Tabrīzī: *On the Necessary Being (Ithbāt-i wājib)* and *The Fundamental Principle (al-Aṣl al-aṣīl)*.” In *An Anthology of Philosophy in Persia*, edited by Seyyed Hossein Nasr and Mehdi Aminrazavi. London: I.B. Tauris in association with The Institute of Ismaili Studies, 2008–2015, vol. 5, pp. 285–304 (2015).

“Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī: A Study and Translation.” *Oxford Journal of Islamic Studies* 25, no. 2 (2014): 113–137.

- Translation portion reprinted as “A Letter to Imām al-Rāzī.” *Journal of the Muhyiddin Ibn ‘Arabi Society* 56 (2014): 1–15.
- Revised version in Ibn ‘Arabī, *A Letter to Fakhr al-Dīn al-Rāzī/Risāla ilā al-Imām al-Rāzī*.

“Beyond Metaphysical Idolatry: Mullā Şadrā on Mental Constructs of God.” *International Journal of Shi‘i Studies* 9, no. 2 (2014): 41–62.

“Our ‘Share’ in this World.” *Sacred Web* 34 (2014): 63–67.

- Turkish translation by Ahmet Faruk Çağlar: “Bu Dünyadaki “Nasib”imiz.” *Sabah Ülkesi* 41, no. 4 (2014): 38–41.
- Turkish translation by Mehmet Akif Kaya: “Bu Dünyada ki “Hissemiz”.” *Aşikane* (2016): 8–9.

“Mīrāth-i ‘aqlāniyyat-i Islāmī wa-jahān-bīnihā-yi mu‘āşir.” Translated into Persian by Amir Abbas Salehi. In *‘Aql dar Qur’ān wa-tammadun-i Islāmī*, edited by Amir Hossein Asghari and Amir Abbas Salehi. Tehran: Jāmi‘at al-Muşţafā al-‘Ālamiyya (Tihṙān), 2014, pp. 225–232.

“The Ocean of Nonexistence.” *Mawlana Rumi Review* 4 (2013): 188–199.

- Modified version published as “The Water and Fire of Love.” In *Proceedings of the Hacı Bayrām-ı Velî International Symposium*. Istanbul: Nefes, 2015, pp. 539–547.
- Turkish translation of modified version by Aylin Yurdacan: “Aşkin Suyu ve Ateşi.” In *Uluslararası Hacı Bayrām-ı Velî Sempozyumu Bildirileri*. Istanbul: Nefes, 2015, pp. 203–210.
- Turkish translation of original version published in *Sufi Metafiziği*, chapter 4.

“Rumi’s Metaphysics of the Heart.” *Mawlana Rumi Review* 1 (2010): 69–79.

- Turkish translation published in *Sufi Metafiziği*, chapter 5.
- Earlier version published as “The Metaphysics of the Heart in the Sufi Doctrine of Rumi.” *Studies in Religion* 37, no. 1 (2008): 3–14.

“The Nature and Significance of Mullā Ṣadrā’s Qur’ānic Writings.” *Journal of Islamic Philosophy* 6 (2010): 109–130.

“The Sufi Teachings of Dhu’l-Nun.” *Sacred Web* 24 (2009): 69–79.

“Approaching Mullā Ṣadrā as Scriptural Exegete: A Survey of Scholarship on His Quranic Works.” *Comparative Islamic Studies* 4, no. 1–2 (2008): 75–96.

“Equilibrium and Realization: William Chittick on Self and Cosmos.” *American Journal of Islamic Social Sciences* 25, no. 3 (2008): 52–60.

- Reprinted in *Jāwīdān-khīrad* 1, no. 4 (2009): 5–18 and *Iqbal Review* 51, no. 2–4 (2010): 70–78
- Persian translation by Sayeh Meisami: “Ta‘ādul wa-taḥqīq: Dīdgāh-i Wīliyām Chītīk dar bāb-i nafs wa-jahān.” *Kitāb-i māh-i dīn* 145 (2009): 82–88.
- Spanish translation by Alberto Martin: “Equilibrio y Realización: William Chittick sobre el sí y el Cosmos.” *El Azufre Rojo: Revista de Estudios sobre Ibn Arabi* 5 (2018): 23–32.
- Turkish translation published in *Sufi Metafiziji*, chapter 8.

“Mullā Ṣadrā’s Prolegomenon to the *Mafātīḥ al-Ghayb*.” *Journal of Qur’anic Studies* 9, no. 1 (2007): 128–133.

“Psychology, Eschatology, and Imagination in Mullā Ṣadrā Shīrāzī’s Commentary on the *Ḥadīth* of Awakening.” *Islam & Science* 5, no. 1 (2007): 9–22.

- Turkish translation published in *Sufi Metafiziji*, chapter 7.

“Ibn ‘Arabī on Proximity and Distance: Chapters 260 and 261 of the *Futūḥāt*.” *Journal of the Muhyiddin Ibn ‘Arabi Society* 41 (2007): 93–107.

- Turkish translation published in *Sufi Metafiziji*, chapter 2.

“Approaches to Proximity and Distance in Early Sufism.” *Mystics Quarterly* 33, no. 1–2 (2007): 1–25.

“Is Ibn al-‘Arabī’s Ontology Pantheistic?” *Journal of Islamic Philosophy* 2 (2006): 53–67.



- Modified version published in *‘Aql dar Qur’ān wa-tammadun-i Islāmī*, edited by Amir Hossein Asghari and Amir Abbas Salehi. Tehran: Jāmi‘at al-Muṣṭafā al-‘Ālamiyya (Tihṙān), 2014, pp. 107–124.
- Bosnian translation by Haris Dubravac: “Je li Ibn Arebijeva ontologija panteistička?” *Živa baština* 17, no. 6 (2020): 72–79.
- Turkish translation of modified version published in *Sufi Metafiziği*, chapter 3.

“Dāwūd al-Qayṣarī: Notes on His Life, Influence and Reflections on the Muḥammadan Reality.” *Journal of the Muhyiddin Ibn ‘Arabi Society* 38 (2005): 51–64.

- Modified version published as “The Cosmology of the Muhammadan Reality.” *Ishrāq: Islamic Philosophy Yearbook* 4 (2013): 540–545.
- Modified version reprinted in *II. Uluslararası Sadreddin Konevî Sempozyumu Bildirileri*, edited by Hasan Yaşar. Konya: MEBKAM Yayınları, 2014, pp. 251–254.
- Turkish translation of original version published in *Sufi Metafiziği*, chapter 6.

“Forms of Gnosis in Sulamī’s Sufi Exegesis of the *Fātiḥa*.” *Islam and Christian-Muslim Relations* 16, no. 4 (2005): 327–344.

- Reprinted in *Tafsir: Interpreting the Qur’an* (Critical Concepts in Islamic Studies), edited by Mustafa Shah. London: Routledge, 2013, vol. 4, ch. 63.
- Turkish translation published in *Sufi Metafiziği*, chapter 1.

## Book Reviews

Cyrus Zargar, *The Polished Mirror: Storytelling and the Pursuit of Virtue in Islamic Philosophy and Sufism*. *Journal of the American Oriental Society* 139, no. 2 (2019): 529.

Jari Kaukua, *Self-Awareness in Islamic Philosophy: Avicenna and Beyond*. *Journal of the American Oriental Society* 138, no. 1 (2018): 206–209.

Wilferd Madelung and Farhad Daftary (eds.), *Encyclopaedia Islamica, Volume 3: Adab-al-Bāb al-Ḥādī‘ashar*. *Iranian Studies* 49, no. 6 (2016): 1103–1105.

Tariq Jaffer, *Rāzī: Master of Qur’ānic Interpretation and Theological Reasoning*. *Modern Theology* 32, no. 1 (2016): 137–139.

Seyyed Hossein Nasr and Mehdi Aminrazavi (eds.), *An Anthology of Philosophy in Persia, Volume 4: From the School of Illumination to Philosophical Mysticism. Islam and Christian-Muslim Relations* 25, no. 2 (2014): 279–280.

Firoozeh Papan-Matin, *Beyond Death: The Mystical Teachings of ‘Ayn al-Quḍāt al-Hamadhānī*. *Journal of Sufi Studies* 2, no. 2 (2013): 213–216.

Ibrahim Kalin, *Knowledge in Later Islamic Philosophy: Mullā Ṣadrā on Existence, Intellect, and Intuition*. *Iranian Studies* 45, no. 3 (2012): 457–461.

Sajjad Rizvi, *Mullā Ṣadrā and Metaphysics: Modulation of Being*. *Oxford Journal of Islamic Studies* 22, no. 3 (2011): 409–412.

Fazlur Rahman, *The Philosophy of Mullā Ṣadrā*. Translated into Persian by Muṣṭafā Amīrī. *Kitāb-i māh-i falsafa* 205 (2009): 85–86.

Kristin Sands, *Ṣūfī Commentaries on the Qur’ān in Classical Islam*. *Studies in Religion* 36, no. 3–4 (2007): 627–629.

Seyyed Hossein Nasr, *An Introduction to Islamic Cosmological Doctrines*. *Parabola* 31, no. 3 (2006): 120–124.

Tom Cheetham, *The World Turned Inside Out: Henry Corbin and Islamic Mysticism*. *The Muslim World Book Review* 26, no. 2 (2006): 26–27.

Michel Chodkiewicz, *An Ocean without Shore: Ibn ‘Arabi, the Book and the Law*. Muslim Philosophy Website (2006).

Michel Chodkiewicz, *Seal of the Saints: Prophethood and Sainthood in the Doctrine of Ibn ‘Arabi*. Fons Vitae Website (2005).

Paul Walker, *Ḥamīd al-Dīn Kirmānī: Ismaili Thought in the Age of al-Ḥākīm*. Muslim Philosophy Website (2005).

Farhad Daftary (ed.), *Ismaili Literature: A Bibliography of Sources and Studies*. *American Journal of Islamic Social Sciences* 22, no. 4 (2005): 110–112.

Naṣīr al-Dīn Ṭūsī, *Paradise of Submission*, trans. S. J. Badakhchani. *The Muslim World Book Review* 26, no. 1 (2005): 32–34.

Martin Lings, *Sufi Poems: A Mediaeval Anthology*. *Islamica* 16 (2005): 114–115.

David Waines, *An Introduction to Islam*. *American Journal of Islamic Social Sciences* 21, no. 4 (2004): 131–133.

### Miscellaneous

Foreword to Sami Fereig, *The Path to Contentment: An Islamic Approach*. Waterloo: Fercan Corporation, 2021.

“Some Pointers and Reminders in Islamic Studies.” *American Journal of Islam and Society* 37, no. 1–2 (2020): 177–184.

Foreword to Souad Hakim, *Al-Ghazali’s Revival of the Religious Sciences for the 21<sup>st</sup> Century*. Edited by Syed A. H. Zaidi. Chicago: Kazi, 2020, p. 7.

Muqābala ma‘a Bilāl Al-Urfahli: “Kitāb ‘Uqalā’ al-majānīn.” *Al-Maktabat al-‘Arabiyya*. Abu Dhabi, April 1<sup>st</sup>, 2019.

An Interview with Bilal Orfali: “‘Some Works Just Capture You’: An Interview with LAL Fellow Bilal Orfali.” *Library of Arabic Literature*. Abu Dhabi, March 29<sup>th</sup>, 2019.

“An Interview with Ekrem Demirli, Turkey’s Leading Scholar of Ibn ‘Arabi and Qunawi.” *Journal of the Muhyiddin Ibn ‘Arabi Society* 63 (2018): 87–96.

“Dankbarkeit und Gottes Gedenken (Q 2:152).” Translated into German by Thorsten Gerald Schneiders. In *Koran erklärt*, edited by Willi Steul. Berlin: Suhrkamp, 2017, pp. 68–70.

“Who Speaks for the Quran?” *Sacred Web* 37 (2016): 73–75.

“Hud” and “Salih.” In *The Routledge Encyclopedia of Ancient Mediterranean Religions*, edited by Eric Orlin et al. New York: Routledge, 2016, pp. 437 and 838.

“In Memoriam: Michael E. Marmura, 1929–2009.” *Arabic Sciences and Philosophy* 20, no. 1 (2010): 177–184; obituary by Mohammed Rustom (pp. 177–180), bibliography of Marmura’s works by Thérèse-Anne Druart (pp. 181–184).

Book note: *Ibn ‘Arabi and Modern Thought: The History of Taking Metaphysics Seriously* by Peter Coates. *Studies in Religion* 34, no. 3–4 (2005): 608.

## MEDIA APPEARANCES

Interview, “Rumi on the Ocean of Nonexistence.” *The Ocean within a Drop: The Poetry and Philosophy of Mawlana Rumi*. An internet-based course taught by Baraka Blue. December 1<sup>st</sup>, 2019.

Interview, “‘Ayn al-Qudāt’s Tawhid of Iblis.” *Path & Present Podcast* (hosted by Baraka Blue). October 26<sup>th</sup>, 2019.

Interview, “In Defence of Satan.” *Ajam Media Collective Podcast* (hosted by Rustin Zarkar). June 23<sup>rd</sup>, 2019.

Interview, “‘Ayn al-Qudāt wa-kitābuhu *Zubdat al-ḥaqā’iq*.” *Al-Maktabat al-‘Arabiyya* (muqābala ma‘a Bilāl Al-Urfahlī). Abu Dhabi, March 29<sup>th</sup>, 2019.

Interview, “‘Ayn al-Qudāt’s *Quintessence of Reality* and its Importance Today.” *Library of Arabic Literature* (hosted by Bilal Orfali). Abu Dhabi, March 29<sup>th</sup>, 2019.

Interview transcript, “*The Quintessence of Reality: An Interview with LAL Fellow Mohammed Rustom*.” *Library of Arabic Literature* (hosted by Bilal Orfali). Abu Dhabi, March 29<sup>th</sup>, 2019.

- Arabic translation by Abu Bakr Al Ani: “‘Ayn al-Qudāt wa-kitābuhu *Zubdat al-ḥaqā’iq wa-ahammiyyatuhu al-yawm*.” *Al-Maktabat al-‘Arabiyya* (muqābala ma‘a Bilāl Al-Urfahlī). Abu Dhabi, September 1<sup>st</sup>, 2019.

Soroosh Shahriari, “Neo-Orientalism and the Study of Islamic Philosophy: An Interview with Professor Mohammed Rustom.” *Journal of Islamic and Muslim Studies* 3, no. 1 (2018): 112–119.

Interview, “Islamic Psychology.” *Islamic Psychology: Defining a Discipline* (hosted by Eric Rothman). Abu Dhabi, November 9<sup>th</sup>, 2017.

Interview, “‘Ayn al-Quḍāt’s Quintessence of Reality.” *NYU Abu Dhabi Institute Research Fellowship Interviews* (hosted by Martin Klimke). Abu Dhabi, October 2<sup>nd</sup>, 2017.

Nick Ward, “The Quran in Context.” *FASSinate Magazine*. Carleton University, Faculty of Arts and Social Sciences. Ottawa, 2016, pp. 64–71.

“Some Quranic Verses Explained” (Q 1:2 and 2:152). *Deutschlandfunk (Koran erklärt series* hosted and translated into German by Thorsten Gerald Schneiders). Köln, 2016–2017.

Peter Robb, “*The Study Quran Provides a Baseline for Understanding Islam.*” *Ottawa Citizen*. Ottawa, December 4<sup>th</sup>, 2015.

“Discovering the Quran.” *Carleton University Faculty of Arts and Science News*. Ottawa, September 22<sup>nd</sup>, 2015.

Interview, “Teaching Islam in China.” *TÜRKKAD Documentary on Islam in China*. Hangzhou, April 6<sup>th</sup>, 2015.

Interview, “Philosophical Sufism.” *History of Philosophy without any Gaps* (hosted by Peter Adamson). June 7<sup>th</sup>, 2014.

Interview, “‘Ayn al-Quḍāt.” *Hamadan TV* (translated into Persian by Amir Hossein Asghari). Hamadan, February 9<sup>th</sup>, 2014.

“*The Triumph of Mercy: A Significant Book in the West.*” *Iran’s Book News Agency*, Tehran. February 9<sup>th</sup>, 2014.

Interview, “Rabṭ-i fikr-i Islāmī dar jahān-i mu‘āṣir.” *Karnama Online* (hosted by Malek Shojaei). Tehran, February 7<sup>th</sup>, 2014.

Interview (in Persian), “*The Triumph of Mercy.*” *Karnama TV* (hosted by Malek Shojaei). Tehran, February 6<sup>th</sup>, 2014.

“College of the Humanities Professor Wins Book of the Year Prize in Iran.” *Carleton University Faculty of Arts and Science News*. Ottawa, January 24<sup>th</sup>, 2014.

Interview, “*The Triumph of Mercy*.” *New Books in Islamic Studies* (hosted by Kristian Petersen). October 30<sup>th</sup>, 2013.

Interview, “Classical Islamic Pedagogical Theories.” Al-Mustafa International University (Tehran Branch) Documentary on Islamic Education. Kashan, February 18<sup>th</sup>, 2013.

Interview, “Sufi Teachings.” TÜRKKAD Documentary on Hacı Bayrâm-ı Velî. Ankara, December 16<sup>th</sup>, 2012.

### INVITED LECTURES AND SEMINARS

“On Listening: Hearing God’s Voice in the Face of Suffering.” *Pandemic Perspectives: The Sixth International Sarajevo and the World Conference*. International Forum Bosnia. Sarajevo, June 15<sup>th</sup>–25<sup>th</sup>, 2020 (online).

“Rumi and the Religion of Love.” Guest lecture in Maya Kesrouany’s undergraduate course, “Introduction to Modern Arabic Literature.” Arab Crossroads Studies Program, NYU Abu Dhabi. Abu Dhabi, March 16<sup>th</sup>, 2020.

“On Pride, Self-Admiration, and Humility.” *Spiritual Life and Intercultural Education Lecture Series: Islamic Spirituality*, NYU Abu Dhabi. Abu Dhabi, March 5<sup>th</sup>, 2019.

“Paradise Found: ‘Ayn al-Quḍāt on Qur’anic Origins.” *The Annemarie Schimmel Memorial Lecture*. The Institute of Ismaili Studies. London, April 29<sup>th</sup>, 2019.

“Devil’s Advocate: ‘Ayn al-Quḍāt’s Satanology as Metaphilosophy.” *Sufism and Philosophy: Historical Interactions and Crosspollinations*. School of Philosophy, Theology and Religion, University of Birmingham. Birmingham, April 26<sup>th</sup>, 2019.

“What is Sufi Epistemology?” A short video-recorded guest lecture in Ahab Bdaiwi’s undergraduate course, “Comparative Philosophy III: Modes of Knowing in Arabic and Persian Philosophy.” Leiden University. Leiden, December 13<sup>th</sup>, 2018.

“‘Ayn al-Quḍāt’s *Zubdat al-ḥaqā’iq*.” *Library of Arabic Literature Annual Board Meeting*. NYU Abu Dhabi Institute. Abu Dhabi, December 10<sup>th</sup>, 2018.

“‘Ayn al-Quḍāt and the Politics of Execution.” *Arab Crossroads Studies Lunch Series*. Arab Crossroads Studies Program, NYU Abu Dhabi. Abu Dhabi, October 16<sup>th</sup>, 2018.

“Soul and Cognition” and “Cosmos and Love.” Guest lectures in Taneli Kukkonen’s advanced undergraduate course, “Classical Arabic Philosophy.” Program in Philosophy, NYU Abu Dhabi. Abu Dhabi, October 8<sup>th</sup> and 27<sup>th</sup>, 2018.

“Quranic Beauty.” *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 28<sup>th</sup>, 2018.

“A Lover’s Approach to the Quran.” *Islamic Studies Lecture Series*. Department of History, University of Cincinnati. Cincinnati, March 1<sup>st</sup>, 2018.

“The Mystical Theology of ‘Ayn al-Quḍāt.” *Humanities Research Fellowship Seminar Series*. NYU Abu Dhabi Institute. Abu Dhabi, October 16<sup>th</sup>, 2017.

“Ibn Tufayl’s *Hayy Ibn Yaqzan*.” Guest lecture in Gregory MacIsaac and Erik Stephenson’s undergraduate course, “Reason and Revelation.” College of the Humanities, Carleton University. Ottawa, February 9<sup>th</sup>, 2017.

“An Introduction to *The Study Quran*.” Centre for the Study of Islam, Carleton University. Ottawa, November 23<sup>rd</sup>, 2016.

“The Quran: Text, History, and Interpretation.” *Islam Now: People, Politics, and Perspectives*. Hosted by the Northumberland Learning Connection. Cobourg, November 4<sup>th</sup>, 2016.

“What is Islam?” *Islam Now: People, Politics, and Perspectives*. Hosted by the Northumberland Learning Connection. Cobourg, November 3<sup>rd</sup>, 2016.

“On Equilibrium and Realization.” *VI Simposio Internacional Ibn Arabi: Presencia*. Universidad de Murcia. Murcia, May 21<sup>st</sup>, 2016.

“Introducing *The Study Quran*.” *An Evening in Celebration of The Study Quran and the Work of Professor Mohammed Rustom*. Hosted by Ahmed and Farah Mian. University of Toronto. Toronto, December 5<sup>th</sup>, 2015.

“Ḥaydar Āmulī on Imam ‘Alī as the Seal of *walāya*.” *Philosophy and the Intellectual Life in Shī‘ah Islam (The Shī‘ah Institute Annual Symposium)*. The Warburg Institute, University of London. London, September 2<sup>nd</sup>, 2015.

“Actionless Action.” *Door of Mercy: International Ken’an Rifai Symposium*. Hosted by TÜRKKAD. Istanbul, May 31<sup>st</sup>, 2015. \* Read by Omid Safi.

“Ibn ‘Arabi’s Relevance Today.” *A Living Legacy: Ibn ‘Arabi in Today’s World (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK Branch)*. University of Oxford. Oxford, May 24<sup>th</sup>, 2015.

“Akbarian Aphorisms for the Twenty-First Century.” *A Living Legacy: Ibn ‘Arabi in Today’s World (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK Branch)*. University of Oxford. Oxford, May 24<sup>th</sup>, 2015.

Keynote address: “What is *Tafsīr al-Qur’ān bi’l-Qur’ān*?” *Evolving Perceptions of Islamic Studies (McGill Institute of Islamic Studies Graduate Studies Symposium)*. McGill University, Institute of Islamic Studies. Montreal, April 29<sup>th</sup>, 2015.

“Towards a Muslim Poetics of Nature.” Center for the Study of World Religions, Harvard Divinity School. Cambridge, MA, April 13<sup>th</sup>, 2015.

“The Han Kitab as a Model of Engagement.” *Islam and Chinese Civilization*. Institute of Advanced Humanistic Studies, Peking University. Co-sponsored by TÜRKKAD and The Kerim Foundation. Beijing, April 4<sup>th</sup>, 2015.

“Philosophy as a Companion of Religion in Islamic Civilization.” *Philosophy in Support of Religion in the Abrahamic Traditions*. An internet-based video conference hosted by Marquette University. Milwaukee, March 18<sup>th</sup>, 2015.

Keynote address: “The Quran and Sorcery.” *The Annual Quranic Foundations Conference*. Hosted by the Organization of Culture and Islamic Relations. Tehran, January 3<sup>rd</sup>, 2015.



“Islamic Studies Between History and Phenomenology.” *Methods and Approaches in Islamic Studies*. Al-Mustafa International University (Tehran Branch). Tehran, December 31<sup>st</sup>, 2014–January 1<sup>st</sup>, 2015.

“Of Rhyme and Reason: Mullā Ṣadrā’s Metaphysics as Poetry.” *Tradition und Innovation: Avicenna und Mullā Ṣadrā im Dialog*. Friedrich-Alexander-Universität Erlangen-Nürnberg. Erlangen, November 28<sup>th</sup>, 2014.

“Mullā Ṣadrā on Existence, Death, and Dreaming.” Munich School of Ancient Philosophy, Ludwig-Maximilians-Universität München. Munich, November 26<sup>th</sup>, 2014.

“Models of Sanctity in Ibn ‘Arabī.” *Symbols of Transformation: Jesus and Mary in the Teachings of Ibn ‘Arabi (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, USA Branch)*. Berkeley, November 15<sup>th</sup>, 2014.

“Sanctity and the Song of Life.” *Symbols of Transformation: Jesus and Mary in the Teachings of Ibn ‘Arabi (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, USA Branch)*. Berkeley, November 15<sup>th</sup>, 2014.

“English as an Islamic Language.” Zaytuna College. Berkeley, November 13<sup>th</sup>, 2014.

“The End of Islamic Philosophy.” *The Centrality of the Sacred in the Teachings of Seyyed Hossein Nasr (The Second Sacred Web Conference)*. Simon Fraser University. Vancouver, April 27<sup>th</sup>, 2014.

“‘The Proximity of Proximity is the Distance of Distance’.” *Proximity within Distance: The Hazrat Uftade International Symposium*. Hosted by TÜRKKAD. Bursa, April 20<sup>th</sup>, 2014.

“Mysticism and Rational Inquiry in the School of Ibn ‘Arabī.” *Mystik im Mittelalter: Gegensatz oder Vollendung der Vernunft? (7. Hannoveraner Symposium zur Philosophie des Mittelalters)*. Leibniz Universität Hannover. Hannover, February 26<sup>th</sup>, 2014.

“Mullā Ṣadrā’s Scriptural Hermeneutics as a Model for Contemporary Engagement with the Quran.” Al-Mustafa International University (Tehran Branch). Tehran, February 9<sup>th</sup>, 2014.

“The Heart of Islam.” The Ottawa School of Theology and Spirituality. Ottawa, January 13<sup>th</sup>–March 17<sup>th</sup>, 2014.

“The Islamic Intellectual Heritage and Contemporary Worldviews.” *The Intellect in the Qur’an and Islamic Civilization*. Al-Mustafa International University (Tehran Branch). Tehran, February 16<sup>th</sup>–17<sup>th</sup>, 2013.

“The Water and Fire of Love.” *The Hacı Bayrâm-ı Velî International Symposium*. Hosted by TÜRKKAD. Ankara, December 16<sup>th</sup>, 2012.

“Mercy Triumphant: On the Relationship between the Qur’an and Philosophy.” Public lecture and book launch for *The Triumph of Mercy*. Centre for the Study of Islam, Carleton University. Ottawa, November 2<sup>nd</sup>, 2012.

“Aspects of Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī.” *Spiritual Realization: Knowledge and Practice (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK Branch)*. University of Oxford. Oxford, May 6<sup>th</sup>, 2012.

“On Aspiration and Poverty.” *Spiritual Realization: Knowledge and Practice (The Annual Conference of the Muhyiddin Ibn ‘Arabi Society, UK Branch)*. University of Oxford. Oxford, May 6<sup>th</sup>, 2012.

“Mullā Şadrā on the Link Between Scripture and Idolatry.” The Institute of Ismaili Studies. London, May 4<sup>th</sup>, 2012.

“Death and Awakening in Islamic Philosophy.” *Department of Philosophy Colloquium Series*. Carleton University. Ottawa, November 25<sup>th</sup>, 2011.

“Rūmī on the Ocean of Nonexistence.” Centre for the Study of Islam, Carleton University. Ottawa, July 29<sup>th</sup>, 2011.

Participant in the annual summer meeting of the Scriptural Reasoning Group. University of Cambridge. Cambridge, July 18<sup>th</sup>–20<sup>th</sup>, 2011.

“The Role of Love in the Sufi Poetry of Rūmī.” University of Lethbridge. Lethbridge, March 21<sup>st</sup>, 2011.

“The Symbolism of the Heart in Sufism.” Guest lecture in Atif Khalil’s advanced undergraduate course, “Sufism.” Department of Religious Studies, University of Lethbridge. Lethbridge, March 21<sup>st</sup>, 2011.

“A Seventeenth Century Persian Philosopher on Smashing Idols.” College of the Humanities, Carleton University. Ottawa, February 4<sup>th</sup>, 2011.

“The Word Made Book: Mullā Ṣadrā’s Qur’ānic Hermeneutics in Context.” *New Approaches to the Qur’ān and Exegesis*. George Mason University. Fairfax, October 24<sup>th</sup>, 2010.

“Beyond Idol Worship: Mullā Ṣadrā’s Critique of Mental Constructs of God.” *Göttinger Orient-Symposium*. University of Göttingen. Göttingen, April 26<sup>th</sup>, 2010.

“The Expanse of God’s Mercy in Later Islamic Thought.” College of the Humanities, Carleton University. Ottawa, December 8<sup>th</sup>, 2008.

“Dimensions of Islam.” Canadian Forces Chaplain School and Centre. Borden, October 29<sup>th</sup>, 2008.

### CONFERENCE PAPERS

“A Sufi Theory of Quranic Origins.” *Diverse Approaches to Qur’anic Studies in the Western Academy (NAAIMS 49<sup>th</sup> Annual Conference)*. George Washington University. Washington, Spring 2021 (date TBA).

“Fallen in Love: ‘Ayn al-Quḍāt’s Satanology in Context.” *The Annual Meeting of the American Academy of Religion*. Boston, November 22<sup>nd</sup>, 2020 (online). \* Read by Cyrus Zargar.

“*Theo-Fānī*: ‘Ayn al-Quḍāt and the Fire of Love.” *Mysticism and Ethics in Islam*. The Sheikh Zayed Chair of Arabic and Islamic Studies Conference, American University of Beirut. Beirut, May 2<sup>nd</sup>, 2019.

“‘Ayn al-Quḍāt’s Theory of the ‘Detached Letters’.” *Rationality and Language in Islamic Thought*. NYU Abu Dhabi Institute. Abu Dhabi, November 8<sup>th</sup>, 2017.

“Sūrat Yūsuf as a ‘History’ of the Human Soul.” *Contemplating the Qur’an (Tadabbur al-Qur’an) Conference: The Qur’an and the Reading of History*. Howard University School of Divinity. Washington, April 20<sup>th</sup>, 2015.

“Souls and Celestial Bodies: Mullā Ṣadrā’s Response to Suhrawardī on an Ancient Problem.” *The Annual Joint Meeting of The Society for Ancient Greek Philosophy with The Society for the Study of Islamic Philosophy*. Fordham University. New York, October 26<sup>th</sup>, 2014.

“Of Aspiration and Poverty: Ibn ‘Arabī’s Letter to Fakhr al-Dīn al-Rāzī.” *The Annual Meeting of the American Academy of Religion*. Baltimore, November 23<sup>rd</sup>, 2013.

“Ontology and Cosmogony in Mullā Ṣadrā’s Scriptural Hermeneutics.” *The Biennial Meeting of the International Society for Iranian Studies*. Istanbul, August 3<sup>rd</sup>, 2012.

“Mullā Ṣadrā on Idol-Smashing.” *The Annual Meeting of the American Academy of Religion*. San Francisco, November 20<sup>th</sup>, 2011.

“The Role of Philosophy in the School of Ibn ‘Arabī.” *The Second International Ṣadr al-Dīn Qūnawī Symposium*. Hosted by MEBKAM. Konya, October 8<sup>th</sup>, 2011.

“Story-Telling as Philosophical Pedagogy: The Case of Suhrawardī.” *Knowledge and Education in Classical Islam: Historical Foundations and Contemporary Impact*. University of Göttingen. Göttingen, October 4<sup>th</sup>, 2011.

“Mullā Ṣadrā’s Cosmology of Praise.” *The Annual Meeting of the American Oriental Society*. Chicago, March 11<sup>th</sup>, 2011.

“From Philosophic Language to Mythic Discourse: Mullā Ṣadrā’s Anthropology of the Afterlife.” *The Annual Meeting of the American Academy of Religion*. Montreal, November 7<sup>th</sup>, 2009.

## INTERNATIONAL CONFERENCES ORGANIZED

*Mysticism and Ethics in Islam*. Co-organized with Bilal Orfali and Radwan Sayyid. Sheikh Zayed Chair of Arabic and Islamic Studies Conference, American University of Beirut. Beirut, May 2<sup>nd</sup>-3<sup>rd</sup>, 2019.

- Conference report by Louise Gallorini in *Al-Uṣūr al-Wuṣṭā* 27 (2019): 267–272.

*Rationality and Language in Islamic Thought*. NYU Abu Dhabi Institute. Abu Dhabi, November 7<sup>th</sup>-8<sup>th</sup>, 2017.

## INVITED CONFERENCE PARTICIPATION

Panel Chair: “Philosophical Sufism Beyond the Classical Muslim World.” *Sufism and Philosophy: Historical Interactions and Crosspollinations*. School of Philosophy, Theology and Religion, University of Birmingham. Birmingham, April 27<sup>th</sup>, 2019.

Panelist in a discussion entitled “Talking Translation.” *The Love of Words Majlis*. Emirates Literature Foundation. Dubai, December 11<sup>th</sup>, 2018.

Panelist in a discussion on Sufi Studies in the academy. *The International Summer School of Sufi Studies*. Institute for Sufi Studies, Üsküdar University. Istanbul, July 29<sup>th</sup>, 2018.

Panelist in a discussion on the Abrahamic faiths and ecology. *Religion, Ecology, and Our Planetary Future*. Center for the Study of World Religions, Harvard Divinity School. Cambridge, MA, October 14<sup>th</sup>, 2016.

Moderator for a lecture on contemporary Islamic thought. Speaker: Seyyed Hossein Nasr. *The Annual Reviving the Islamic Spirit Conference*. Toronto, December 27<sup>th</sup>, 2015.

Panelist in a presentation dedicated to *The Study Quran*. The Prince Alwaleed Bin Talal Islamic Studies Program. Harvard University. Cambridge, MA, November 30<sup>th</sup>, 2015.

Panelist in a book launch dedicated to *The Study Quran*. *The Annual Meeting of the American Academy of Religion*. Atlanta, November 22<sup>nd</sup>, 2015.

Panelist in a discussion forum dedicated to *The Study Quran*. Islamic Speakers Bureau of Atlanta. Event held at George State University. Atlanta, November 20<sup>th</sup>, 2015.

Chair for a lecture on Avicenna. Speaker: Olga Lizzini; Commentator: Robert Wisnovsky. *The University of Toronto Colloquium in Medieval Philosophy*. University of Toronto. Toronto, September 20<sup>th</sup>, 2014.

## **OTHER PROFESSIONAL ACTIVITIES**

### **Current Editorial and Advisory Responsibilities**

2020–Present Editorial Board Member, Library of Arabic Literature (New York University Press; General Editor: Philip Kennedy)

2020–Present Associate Editor, *Journal of Sufi Studies* (Brill)

2020–Present International Advisory Board Member, Ibn Arabi Initiative (Monash University)

2016–Present Editorial Board Member, Comparative Philosophy of Religion Series (Springer; Co-editors: Timothy Knepper and Leah Kalmanson)

2016–Present Advisory Board Member, *Renovatio* (The Journal of Zaytuna College)

2016–Present Advisory Board Member, “The Heirs of Avicenna: Philosophy in the Islamic East from the 12<sup>th</sup> to the 13<sup>th</sup> Century” (Principal Investigator: Peter Adamson)

2010–Present Advisory Board Member, Fons Vitae

### **Peer-Reviewed Assessments**

#### Major Research Grant Applications

Deutsche Forschungsgemeinschaft; John Templeton Foundation

#### Book Manuscripts

Edinburgh University Press; Fons Vitae; I. B. Tauris; New York University Press; Oneworld; Oxford University Press; Palgrave Macmillan; Princeton University Press; Routledge; State University of New York Press; University of California Press

### Article Manuscripts

*Al-Abhath; American Journal of Islamic Social Sciences; Brill; Canadian Review of Comparative Literature; Comparative Islamic Studies; Internet Encyclopedia of Philosophy; Iran: Journal of the British Institute of Persian Studies; Iranian Studies; Islam and Christian-Muslim Relations; Islamic Studies (Islamabad); Jerusalem Studies in Arabic and Islam; Journal of the American Oriental Society; Journal of Islamic Ethics; Journal of the History of Philosophy; Journal of Islamic and Muslim Studies; Journal of Islamic Philosophy; Journal of the Muhyiddin Ibn ‘Arabi Society; Journal of Qur’anic Studies; Journal of the Royal Asiatic Society; Journal of Sufi Studies; Modern Theology; Oxford Journal of Islamic Studies; Philosophy East and West; Religion Compass; Renovatio; Sophia (Dordrecht); Studies in Religion; The Journal of Medieval Religious Cultures*

### **Official Endorsements**

#### Monographs and Translations

Archetype; Brill; Cambridge University Press; Fons Vitae; Islamic Texts Society; Oneworld; Palgrave Macmillan; State University of New York Press; Oxford University Press; University of California Press

### **GRADUATE ADVISORY ROLES**

#### **Doctoral Dissertations**

##### External Examiner

Naser Dumairieh, “Intellectual Life in the Ḥijāz in the 17<sup>th</sup> Century: The Works and Thought of Ibrāhīm al-Kūrānī (1025-1101/1616-1690).” McGill University, Institute of Islamic Studies, 2018. Supervisor: Robert Wisnovsky.

#### **Masters Theses**

##### Supervisor

Muhammad Siddiqui, “The Sacred Conception of Nature in the Thought of Seyyed Hossein Nasr.” Carleton University, Program in Religion, 2017.

Committee Member

Hany Talat Ibrahim, “Ibn ‘Arabī’s Metaphysics of Love: A Textual Study of Chapter 178 of the *Futūḥāt*.” University of Lethbridge, Department of Religious Studies, 2014. Supervisor: Atif Khalil.

External Examiner

Jonathan Dubé, “Pure Generosity, Divine Providence, and the Perfection of the Soul in the Philosophy of Ibn Sīnā (Avicenna).” McGill University, Institute of Islamic Studies, 2014. Supervisor: Robert Wisnovsky.

**TEACHING****Carleton University**Graduate Courses

Islamic Cosmology (also an undergraduate course); Research Methods

Directed Reading Graduate Courses

Aesthetics of the Self; Ibn ‘Arabī’s Ontology; The Sufi Teachings of ‘Ayn al-Qudat

Undergraduate Courses

Al-Ghazali’s *Niche of Lights*; Classical Islamic Thought; Contemporary Islamic Thought; Interpretations of Religion; Introduction to Islam; Introduction to the Quran; Islam in the Modern World; Islamic Cosmology (also a graduate course); Judaism, Christianity, Islam; Mysticism; Rumi and the Way of Love; Shi’i Islam; Sufism; The Life and Image of Muhammad; The Metaphysics of Ibn ‘Arabī; Quranic Arabic; The Philosophy of Avicenna; Theory and Method

Directed Reading Undergraduate Courses

Classical Sufi Texts; Divine Love in Islam; Images of the Divine, East and West; Islam and Buddhism; Readings in Avicenna; Readings in Classical Arabic; Reason and Revelation in Islam; Sufi Quranic Exegesis; *The Study Quran*; Topics in Metaphysics and Cosmology; Western Esotericism



**Üsküdar University, Institute for Sufi Studies**Graduate Course

The Mystical Theology of ‘Ayn al-Qudat

**McGill University, Institute of Islamic Studies**Directed Reading Graduate Course

Quranic Exegetical Literature

**University of Toronto**Undergraduate Courses

Introduction to Islam; The Islamic Religious Tradition; The Quran: An Introduction;  
Shi‘i Islam I; Shi‘i Islam II