Bibliography on Indigenous Rights in Canada, 1995-2022

© Leslie Haddock and Kent McNeil

Osgoode Hall Law School York University Toronto, Canada

August 2022

Note to users: This bibliography does not purport to be comprehensive, especially insofar as non-legal materials are concerned. Also, although we have done our best to be as accurate as possible, no doubt there are errors, for which we ask your forgiveness.

An attempt has been made to include works that deal with more than one topic in the Table of Contents under each of the relevant headings.

A bibliography covering the pre-1995 period, *Indigenous Peoples in Canada:* A Bibliography of Legal and Other Works to 1994, compiled by Kristen Clark, Leslie Haddock, and Kent McNeil, Osgoode Hall Law School, is posted on the same websites as this bibliography.

TABLE OF CONTENTS

1. BOOK REVIEWS	7
2. ABORIGINAL POLITICAL ORGANIZATION (see also POI	•
3. ABORIGINAL RIGHTS (see also ABORIGINAL TITLE; IND CLAIMS; MÉTIS; SELF-GOVERNMENT)	IGENOUS LAW; INUIT; LAND
A. GENERAL	28
B. FISHING RIGHTS	46
C. GROUP RIGHTS	53
D. HUNTING RIGHTS	55
E. SUI GENERIS RIGHTS	59
F. WATER RIGHTS	60
4. ABORIGINAL TITLE (see also LAND CLAIMS)	64
5. ADMINISTRATIVE LAW	80
6. ANTHROPOLOGY (see also CULTURE)	82
7. ARCHAEOLOGY	86
8. CASE COMMENTS	89
ARDOCH ALGONQUIN FIRST NATION v. CANADA (ATTORNEY	GENERAL)89
BLUEBERRY RIVER INDIAN BAND v. CANADA	89
BRITISH COLUMBIA (MINISTER OF FORESTS) v. OKANAGAN I	NDIAN BAND89
CALDER ET AL. v. ATTORNEY-GENERAL OF BRITISH COLUMN	3IA89
CHIPPEWAS OF SARNIA BAND v. CANADA	90
CHIPPEWAS OF THE THAMES FIRST NATION v. ENBRIDGE	90
CLYDE RIVER (HAMLET) v. PETROLEUM GEO-SERVICES INC.	91
COMMUNICATION ENERGY AND PAPERWORKERS OF CANAL	
FAMILY SERVICES OF TORONTO	
DANIELS v. CANADA	
DELGAMUUKW v. BRITISH COLUMBIA	
DICKSON v. VUNTUT GWITCHIN FIRST NATION	
GEHL v. CANADA	98
GRASSY NARROWS FIRST NATION v. ONTARIO (NATURAL RES	·
GUERIN v. THE QUEEN	
HAIDA NATION v. BRITISH COLUMBIA	99

HUPACASATH FIRST NATION v. CANADA	100
KAHKEWISTAHAW FIRST NATION v. TAYPOTAT	100
KTUNAXA NATION v. BRITISH COLUMBIA	100
LAX KW'ALAAMS INDIAN BAND v. CANADA	101
MANITOBA METIS FEDERATION INC v. CANADA (ATTORNEY GENERAL)	101
MCIVOR v. THE REGISTRAR, INDIAN AND NORTHERN AFFAIRS CANADA	102
MIKISEW CREE FIRST NATION v. CANADA (MINISTER OF CANADIAN HERITAGE) (2005).	102
MITCHELL v. M.N.R	103
NESKONLITH INDIAN BAND v. SALMON ARM (CITY)	103
NIL/TU,O CHILD AND FAMILY SERVICES SOCIETY v. BC GOVERNMENT AND SERVICE EMPLOYEES' UNION	
ONTARIO (ATTORNEY GENERAL) v. BEAR ISLAND FOUNDATION	
R v. BADGER	
R v. BERNARD	
R v. DESAUTEL	
R. v. GLADSTONE	
R v. GLADUE	105
R v. IPEELEE	
R v. MARSHALL	108
R v. MARSHALL; R . BERNARD	110
R v. MORRIS	
R v. PAMAJEWON	111
R v. POWLEY	111
R v. SAPPIER; R v. GRAY	112
R v. SHARMA	112
R v. SPARROW	113
R v. STANLEY	114
R v. VAN DER PEET	114
RACINE v. WOODS	115
SAWRIDGE BAND v. CANADA	115
ST. CATHERINE'S MILLING AND LUMBER COMPANY v. THE QUEEN	116
THOMAS AND SAIK'UZ FIRST NATION v. RIO TINTO ALCAN INC	116
TSILHOOT'IN NATION v. BRITISH COLUMBIA	

TS	SUU T'INA FIRST NATION v. ALBERTA	119
9.	CHILDREN / CHILD WELFARE (see also CRIMINAL JUSTICE, Youth)	119
10.	COLONIALISM (see also CROWN, Crown-Indigenous Relations; FRENCH-INDIGENELATIONS IN NORTH AMERICA; HISTORY)	
11.	COMPARATIVE WORKS	141
12.	CONSTITUTION (see also FEDERALISM)	160
A.	. GENERAL	160
В.	. CONSTITUTION ACT, 1867	167
C.	CONSTITUTION ACT, 1982	169
	I. GENERAL	169
	II. SECTION 35	174
D.	P. ROYAL PROCLAMATION OF 1763	177
13.	CONTINUITY DOCTRINE	179
14.	CRIMINAL JUSTICE	179
A.	. GENERAL	179
В.	. INDIGENOUS SYSTEMS OF JUSTICE	189
	I. GENERAL	189
	II. RESTORATIVE JUSTICE	200
<i>C</i> .	POLICING	206
D.	O. SENTENCING	208
E.	. WOMEN	215
F.	YOUTH	221
15.	CROWN	222
A.	. GENERAL	222
В.	. CROWN-INDIGENOUS RELATIONS	223
<i>C</i> .	FIDUCIARY RELATIONSHIP AND OBLIGATIONS	240
D.	. HONOUR OF THE CROWN	246
16.	CULTURE (see also ANTHROPOLOGY)	248
A.	. GENERAL	248
В.	. CULTURAL APPROPRIATION	262
C.	CULTURAL RIGHTS AND HERITAGE	263
D.). LANGUAGE RIGHTS	273
E.	. RELIGION / SPIRITUALITY	277

17.	DISCOVERY DOCTRINE	279	
18.	DUTY TO CONSULT	281	
A.	GENERAL	281	
В.	FREE, PRIOR, INFORMED CONSENT	292	
19.	EDUCATION (see also RESIDENTIAL SCHOOLS)	295	
A.	GENERAL	295	
В.	INDIGENOUS TEACHING METHODS	311	
<i>C</i> .	LEGAL EDUCATION	319	
20.	ENVIRONMENTAL ISSUES (see also RESOURCE DEVELOPMENT AND LAND USE).322	
A.	GENERAL	322	
В.	CLIMATE CHANGE	332	
<i>C</i> .	CONSERVATION AND SUSTAINABILITY	337	
D.	RENEWABLE ENERGY	342	
21.	EQUITY	344	
22.	EXPROPRIATION	344	
23.	FEDERALISM (see also CONSTITUTION)	345	
24.	FINANCES	353	
A.	GENERAL	353	
В.	ECONOMIC DEVELOPMENT	355	
<i>C</i> .	IMPACT BENEFIT AGREEMENTS	368	
D.	TAXATION	370	
25.	FIRST NATIONS ADMINISTRATION (see also CROWN)	372	
<i>A</i> .	GOVERNMENT PUBLICATIONS	372	
В.	INDIAN ACT	378	
<i>C</i> .	INDIGENOUS POLICY	382	
26.	FRENCH-INDIGENOUS RELATIONS IN NORTH AMERICA (see also HISTORY)	392	
27.	HEALTH	396	
A.	GENERAL	396	
В.	INDIGENOUS METHODS OF HEALING	405	
<i>C</i> .	MENTAL HEALTH	409	
28.	HISTORY (see also CROWN; FRENCH-INDIGENOUS RELATIONS IN NORTH AMERICA; INDIGENOUS-SETTLER RELATIONS; ORAL TRADITIONS AND HISTORIES)		
1	CENEDAL	112	

В.	FUR TRADE IN CANADA	442
<i>C</i> .	HISTORIOGRAPHY	448
D.	HUDSON'S BAY COMPANY	452
29.	HUMAN RIGHTS	454
30.	IDENTITY (see also CULTURE; INDIGENOUS LAW)	461
A.	GENERAL	461
В.	CITIZENSHIP	470
31.	INDIGENOUS-SETTLER RELATIONS	473
32.	INDIGENOUS KNOWLEDGE	489
33.	INDIGENOUS LAW (see also CULTURE, General)	504
34.	INJUNCTIONS	525
35.	INTERNATIONAL LAW (see also SELF-DETERMINATION; SELF-GOVERNMENT; SOVEREIGNTY; UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES)	526
36.	INTERSOCIETAL LAW	552
37.	INUIT	557
38.	LAND CLAIMS (see also ABORIGINAL TITLE)	569
<i>A</i> .	GENERAL	569
В.	LAND CLAIMS AGREEMENTS	581
39.	LEGAL PERSONALITY	588
40.	LEGAL SERVICES AND THE LEGAL PROFESSION	588
41.	LITIGATION	589
A.	GENERAL	589
В.	LIMITATION PERIODS AND LACHES	598
<i>C</i> .	USE OF ORAL TRADITIONS	599
42.	MÉTIS	600
A.	GENERAL	600
В.	MÉTIS CULTURE AND IDENTITY	607
<i>C</i> .	MÉTIS HISTORY	614
D.	MÉTIS RIGHTS AND TITLE	620
Е.	MÉTIS SELF-GOVERNMENT AND POLITICS	624
43.	ORAL TRADITIONS AND HISTORIES (see also INDIGENOUS LAW; LITIGATION, of Oral Traditions)	
44.	POLITICS / POLITICAL THEORY	634
15	PRECEDENT	6/3

46.	PROPERTY (see also ABORIGINAL TITLE; LAND CLAIMS)	. 645
<i>A</i> .	GENERAL	. 645
В.	DOCTRINE OF TENURE	. 652
<i>C</i> .	INTELLECTUAL PROPERTY	. 653
47.	QUEBEC	.659
48.	RECONCILIATION	.662
49.	REMEDIES	.686
50.	RESEARCH METHODOLOGIES (see also HISTORY, Historiography)	.689
51.	RESERVES	. 700
52.	RESIDENTIAL SCHOOLS	. 704
53.	RESOURCE DEVELOPMENT AND LAND USE (see also ENVIRONMENTAL ISSUES	715
54.	RUPERT'S LAND AND THE NORTH WESTERN TERRITORY	. 737
55.	SELF-DETERMINATION (see also INTERNATIONAL LAW; SELF-GOVERNMENT; SOVEREIGNTY; UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES)	. 739
56.	SELF-GOVERNMENT (see also INDIGENOUS LAW; INTERNATIONAL LAW; SELF-DETERMINATION; SOVEREIGNTY)	. 752
58.	TREATIES AND TREATY RIGHTS	. <i>789</i>
59.	UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES (UNDRIP) (see DUTY TO CONSULT, Free, Prior, Informed Consent)	
60.		839

1. BOOK REVIEWS

Alexandre, Caecilia, Book Review of *Indivisible: Indigenous Human Rights* edited by Joyce Green, (2015) 28:2 *Revue québécoise de droit international* 205.

Al-Noman, Haneen, Book Review of *Peace and Good Order: The Case for Indigenous Justice in Canada* by Harold Johnson, (2021) 44:1 *Dalhousie Law Journal* 311.

Anaya, S. James, Book Review of European Conquest and the Rights of Indigenous Peoples: The Moral Backwardness of International Society by Paul Keal, (2005) 99 American Journal of International Law 306.

Armstrong, Alyssa, Book Review of *On Being Here to Stay: Treaties and Aboriginal Rights in Canada* by Michael Asch, (2015) 52 *Osgoode Hall Law Journal* 677.

Asch, Michael, Book Review of *Never Without Consent: James Bay Crees' Stand Against Forcible Inclusion into an Independent Québec* by Grand Council of the Crees (of Quebec), (1999) 69:1 *University of Toronto Quarterly* 299.

Asch Michael, Book Review of *Political Theory and the Rights of Indigenous Peoples* edited by Duncan Ivison, Paul Patton, and Will Sanders, (2004) 29:1 *Canadian Journal of Sociology* 150.

Bankes, Nigel, Book Review of *Braiding Legal Orders: Implementing the United Nations Declaration of the Rights of Indigenous Peoples* by John Borrows, Larry Chartrand, Oonagh E. Fitzgerald, and Risa Schwartz, eds., (2021) 24:1 *Review of Constitutional Studies* 155.

Binnema, Ted, Book Review of *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* edited by Paul Havemann, (2011) 80:3 *Pacific Historical Review* 477.

Borrows, John, Book Review of *Aboriginal Law: Apartheid in Canada?* By John Borrows, (1995) 4 *Canadian Native Law Reporter* 14.

Cadieux-Shaw, Lillianne, Book Review of *Freedom and Indigenous Constitutionalism* by John Borrows, (2017) 54:3 *Osgoode Hall Law Journal* 967.

Campbell, Susan, and Christopher J. Dowdall, Book Review of *If You Poison Us: Uranium and Native Americans* by Peter H. Eichstaedt, (1997) 17:1 *Canadian Journal of Native Studies* 167.

Charters, Claire W., (2008). Book Review of *Indigenous Peoples' Land Rights Under International Law: From Victims to Actors* by Jérémie Gilbert, (2008) 57:2 *International and Comparative Law Quarterly* 491.

Christie, Gordon, Book Review of *Citizens Plus: Aboriginal Peoples and the Canadian State* by Alan Cairns, (2002) 40:2 *Osgoode Hall Law Journal* 189.

Christie, Gordon, Book Review of *First Nations? Second Thoughts* by Tom Flanagan, (2002) 40:2 *Osgoode Hall Law Journal* 189.

Christie, Gordon, Book Review of *This is Not a Peace Pipe: Towards a Critical Indigenous Philosophy* by D. Turner, (2007) 50:2 *Canadian Public Administration* 317.

Decoste, Frederick C., and Hadley Friedland, "Not So Naked After All", Book Review of *Disrobing the Aboriginal Industry: The Deception Behind Indigenous Cultural Preservation* by Frances Widdowson and Albert Howard, (2010) 41:2 *Ottawa Law Review* 377.

Dickason, Olive Patricia, Book Review of *Parallel Paths: Fiduciary Doctrine and the Crown-Native Relationship in Canada* by Ian Leonard Rotman, (1997) 17:2 *Canadian Journal of Native Studies* 389.

Dobrowolsky, Alexandra, and Richard Devlin, "Citizens Supplicant?: Alex Cairns' *Citizens Plus* and the Politics of Aboriginal/Constitutional Scholarship", Book Review of *Citizen Plus: Aboriginal Peoples and the Canadian State* by Alex Cairns, (2002) 7:1-2 *Review of Constitutional Studies* 79.

Drake, Karen, Book Review of *Law's Indigenous Ethics* by John Borrows, (2019) 39:2 *Canadian Journal of Native Studies* 81.

Duke, Scott, Book Review of *Canada's Indigenous Constitution* by John Borrows, (2020) 50 *Northern Review* 257.

Dunn, Ken, Book Review of *Highway of Tears: A True Story of Racism, Indifference, and the Pursuit of Justice for Missing and Murdered Indigenous Women and Girls* by Jessica McDiarmid, (2020) 48:4 *Whispering Wind* 43.

Fehr, Colton, Book Review of *Reconciling Sovereignties: Aboriginal Nations and Canada* by Felix Hoehn, (2013) 76 *Saskatchewan Law Review* 366.

Fenge, Terry, Book Review of Sacred Lands: Aboriginal World Views, Claims and Conflict edited by Jill Oakes, et al., (1999) 25:3 Alternatives Journal 34.

Fenge, Terry, Book Review of Self-Government Reconciliation: First Nations Treaty-Making in British Columbia by Tony Penikett, (2008) 34:3 Alternatives Journal 34.

Fenge, Terry, Book Review of Sold American: The Story of Alaskan Natives and Their Land, 1867-1959 by Donald Craig Mitchell and Our Home or Native Land? What Governments' Aboriginal Policy is Doing to Canada by Melvin H. Smith, (1998) 24:4 Alternatives Journal 32.

Flynn, Alexandra, Book Review of Aboriginal Consultation, Environmental Assessment, and Regulatory Review in Canada by Kirk N. Lambrecht, (2015) 32 Windsor Yearbook of Access to Justice 235.

Fong, Ryan D., Book Review of *Indigenous Rights and Colonial Subjecthood: Protection and Reform in the Nineteenth-Century British Empire* by Amanda Nettelbeck, (2021) 63:3 *Victorian Studies* 457.

Freland, Alexandra, Book Review of *The Way of the Pipe: Aboriginal Spirituality and Symbolic Healing in Canadian Prisons* by James B. Waldram, (1998) 18:1 *Canadian Journal of Native Studies* 197.

Frideres, James S., Book Review of *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* edited by Evelyn Peters, (1998) 18:1 *Canadian Journal of Native Studies* 184.

Frideres, James S., Book Review of *No End to Grief: Indian Residential Schools in Canada* by Agnes Grant, (1997) 17:2 *Canadian Journal of Native Studies* 365.

Friedland, Hadley Louise, "Confronting Cannibalism", Book Review of *The Wetiko Legal Principles: Cree and Anishinabek Responses to Violence and Victimization* by Lisa M. Kelly and Shelby Percival, (2020) 33 *Canadian Journal of Family Law* 359.

Gemoh, Ferdinand, Book Review of *Law's Indigenous Ethics* by John Borrows, (2019) 24:1 *Review of Constitutional Studies* 165.

Gibson, R. Dale, Book Review of *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* by Kent McNeil, (2002) 40:2 *Alberta Law Review* 523.

Gobbett, Brian, Review of White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence by Sidney L. Harring, (1999) 37 Alberta Law Review 1094.

Golding, Corbin, Book Review of From Wardship to Rights: The Guerin Case and Aboriginal Law by James I. Reynolds, (2021) 84 Saskatchewan Law Review 121.

Graham, Jordon, Book Review of *Our Ice is Vanishing = Sikuvut Nunguliqtuq: A History of Inuit, Newcomers, and Climate Change* by Shelley Wright, (2016) 29:1 *British Journal of Canadian Studies* 130.

Graham, Levi, Book Review of *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* edited by John Borrows, et al., (2020) 83 *Saskatchewan Law Review* 235.

Graham, Levi, Book Review of *Inalienable Properties: The Political Economy of Indigenous Land Reform* by Jamie Baxter, (2021) 84 *Saskatchewan Law Review* 124.

Green, Melvyn, Book Review of *Indigenous People and the Criminal Justice System: A Practitioner's Handbook* by Jonathan Rudin, (2020) 25 *Canadian Criminal Law Review* 181.

Hahn, Chris, Book Review of *Postcolonial Sovereignty? The Nisga'a Final Agreement* by Tracie Lea Scott, (2013) 76 *Saskatchewan Law Review* 369.

Hancock, Robert L.A., Book Review of *Métis Politics and Governance in Canada* by Kelly Saunders and Janique Dubois, (2020) 53:4 *Canadian Journal of Political Science* 934.

Harmon, Alexandra, Book Review of *Makúk: A New History of Aboriginal-White Relations* by John Sutton Lutz, (2008) 28:2 *Canadian Journal of Native Studies* 442.

Harris, Douglas C., Book Review of *The 1985 Pacific Salmon Treaty: Sharing Conservation Burdens and Benefits* by W.P. Shepard and A.W. Argue, (2008) 18:1 *International Journal of Maritime History* 447.

Harris, Douglas C., Book Review of *Indians at Work: An Informal History of Native Indian Labour in British Columbia*, 1858-1930 by Rolf Knight, (1997) 11:1 *Native Studies Review* 147.

Harris, Douglas C., Book Review of White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence by Sidney Harring, (2000) 81:2 Canadian Historical Review 305.

Havemann, Paul, Book Review of *Aboriginal Societies and the Common Law: A History of Sovereignty, Status and Self-Determination* by P. G. McHugh, (2006) 34:2 *Journal of Imperial and Commonwealth History* 270.

Havemann, Paul, Book Review of *Climate Change and Indigenous Peoples: the Search for Legal Remedies* by Randall S. Abate and Elizabeth Ann Kronk, eds., (2013) 25:2 *Journal of Environmental Law* 340.

Hilling, Carol, Book Review of *Peuples autochtones et normes internationales* by Ghislain Otis and Bjarne Melkevik, (1997) 3 *Canadian Native Law Reporter* 19.

Holtslander, Abby, Book Review of *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* edited by Aimée Craft and Paulette Regan, (2021) 84 *Saskatchewan Law Review* 134.

Howes, David, Book Review of *Eagle Down is Our Law: Witsuwit'en Law, Feasts, and Land Claims* by Antonia Mills and *Doing Things the Right Way: Dene Traditional Justice in Lac La Martre, N.W.T.* by Joan Ryan, (1997) 34:1 *Canadian Review of Sociology and Anthropology* 119.

Imai, Shin, Book Review of *Citizens Plus: Aboriginal Peoples and the Canadian State* by Alan C. Cairns, (2002) 35:2 *University of British Columbia Law Review* 539.

Isaac, Thomas, Book Review of *Parallel Paths: Fiduciary Doctrine and the Crown-Native Relationship in Canada* by Leonard Rotman, (1997) 2 *Canadian Native Law Reporter* 11.

Isaac, Thomas, Book Review of *Tangled Webs of History: Indians and the Law in Canada's Pacific Coast Fisheries*, (1996) 16:2 Canadian Journal of Native Studies 388.

Iyall Smith, Keri E., Book Review of *Indigenous Rights in the Age of the UN Declaration* edited by Elvira Pulitano, (2014) 36:1 *Human Rights Quarterly* 252.

Johnson, Miranda, Book Review of *Aboriginal Rights Claims and the Making and Remaking of History* by Arthur J. Ray, (2018) 87:3 *University of Toronto Quarterly* 283.

Kindrachuk, Julia, Book Review of *Métis – Race, Recognition and the Struggle for Indigenous Peoplehood* by Chris Andersen, (2015) 78 *Saskatchewan Law Review* 413.

Kodar, Freya, Book Review of *Freedom and Indigenous Constitutionalism* by John Borrows, (2019) 3:2 *Lakehead Law Journal* 100.

Krupski, Nicole C., Book Review of Who Controls the Hunt? First Nations, Treaty Rights, and Wildlife Conservation in Ontario, 1783-1939 by David Calverley, (2019) 82 Saskatchewan Law Review 260.

Kulchyski, Peter, Book Review of Citizens Plus: Aboriginal Peoples and the Canadian State, (2002) 22:1 The Canadian Journal of Native Studies 185.

Kulchyski, Peter, "History and Culture in Cumberland Sound", Book Review of *Inuit, Whalers, and Cultural Persistence* by Marc G. Stevenson, *This Distant and Unsurveyed Country* by W. Gillies Ross, *Franz Boas among the Inuit of Baffin Island 1883-1884* by Ludger Muller-Wille and William Barr, (2001) 25:1-2 *Études Inuit Studies* 309.

Kulchyski, Peter, "Unsettling: Recent Books on Indigenous Law, Politics, Culture and History", Book Review of *Indigenous Nationhood: Empowering Grassroots Citizen* by Pamela Palmater, *Settler: Identity and Colonialism in 21st Century Canada* by Emma Battell Lowman and Adam J. Barker, *Aboriginal Rights Claim and the Making and Remaking of History* by Arthur J. Ray, and *Unsettling Canada: A National Wake-up Call* by Arthur Manuel and Grand Chief Ronald M. Derrickson, (2017) 51:2 *Canadian Dimension* 50.

Kymlicka, Will, "Theorizing Indigenous Rights", Book Review of *Indigenous Peoples in International Law* by S. James Anaya, (1999) 49 *University of Toronto Law Journal* 281.

Lametti, David, Book Review of *Protecting Indigenous Knowledge and Heritage: A Global Challenge* by Marie Battiste and James (Sákéj) Youngblood Henderson, (2001) 46 *McGill Law Journal* 839.

Leenaars, Antoon, Book Review of *In the Words of Elders: Aboriginal Cultures in Transition* edited by Peter Kulchyski, Don McCaskill, and David Newhouse, (2001) 21:2 *Canadian Journal of Native Studies* 370.

Libesman, Heidi, Book Review of *Indigenous Difference and the Constitution of Canada* by Patrick Macklem, (2002) 40 *Osgoode Hall Law Journal* 200.

Libesman, Heidi, "In Search of a Postcolonial Theory of Normative Integration: Reflections on A.C. Cairns' Theory of *Citizens Plus*" (2005) 38:4 *Canadian Journal of Political Science* 955.

Lynes, David A., Book Review of *Doing Things the Right Way: Dene Traditional Justice in Lac La Martre* by Joan Ryan, (1996) 16:1 *Canadian Journal of Native Studies* 200.

Macklem, Patrick, Book Review of *Identity Captured by Law: Membership in Canada's Indigenous Peoples and Linguistic Minorities* by S. Grammond, (2010) 20:2 *Great Plains Research* 268.

Macklem, Patrick, Book Review of *The Indian Association of Canada: A History of Political Action* by L. Drees, (2003) 73:1 *University of Toronto Quarterly* 336.

Macklem, Patrick, Book Review of White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence by Sidney L. Harring, (1999) 69:1 University of Toronto Quarterly 232.

MacIntosh, Constance, "Peeling an Orange and Finding an Apple", Book Review of *Aboriginal Rights Litigation* edited by Joseph Magnet and Dwight Dorey, (2005) 43 *Alberta Law Review* 481.

Makela, Kathleen, Book Review of *Doing Things the Right Way: Dene Traditional Justice in Lac La Martre, NWT* by Joan Ryan, [1995] 4 *Canadian Native Law Reporter* 15.

Mandell, Louise, "Book Review of B.C. Studies: The British Columbia Quarterly 1998-99, Volume 120 (Special Nisga'a Treaty Issue), Cole Harris and Jean Barman, eds." (2000) 58:4 The Advocate 611.

Manley-Casimir, Michael, and Andrea Chisholm, Book Review of *First Nations Education Policy in Canada: Progress or Gridlock?* By Jerry Paquette and Gérald Fallon, (2011) 20 *Education & Law Journal* 265.

Mann, Jatinder, Book Review of *Keeping Promises: The Royal Proclamation of 1763*, *Aboriginal Rights, and Treaties in Canada* edited by Terry Fenge and Jim Aldridge, (2017) 30:2 *British Journal of Canadian Studies* 263.

Martineau, Joel, Book Review of *Trading Beyond the Mountains: The British Fur Trade on the Pacific, 1793-1843* by Richard S. Mackie, (1998) 18:2 *Canadian Journal of Native Studies* 377.

Martz, Robert, Book Review of *Let Right Be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* edited by Hamar Foster, Heather Raven, and Jeremy Webber, (2009) 72 *Saskatchewan Law Review* 161.

Matsui, Kenichi, Book Review of *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* edited by Bruce W. Hodgins and Kerry A. Cannon, (1999) 19:2 *Canadian Journal of Native Studies* 392.

Matsui, Kenichi, Book Review of *White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence* by Sidney L. Harring, (1999) 19:2 *Canadian Journal of Native Studies* 391.

McLeod, Brian, Book Review of *Aboriginal Consultation, Environmental Assessment and Regulatory Review* by Kirk Lambrecht, (2016) 93:3 *Canadian Bar Review* 807.

McNamara, Luke, Book Review of *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* by Catherine Bell and Robert K. Paterson, (2009) 33:2 *Manitoba Law Journal* 409.

McNeil, Kent, "The Doctrine of Discovery Reconsidered", Book Review of *Discovering Indigenous Lands: The Doctrine of Discovery in the English Colonies* by Robert J. Miller, et al. and *Reconciling Sovereignties: Aboriginal Nations and Canada* by Felix Hoehn, (2016) 53 *Osgoode Hall Law Journal* 699.

McNeil, Kent, Book Review of *Indigenous Rights and Colonial Subjecthood: Protection and Reform in the Nineteenth-Century British Empire* by Amanda Nettelbeck, (2021) 90:3 *Pacific Historical Review* 399.

Mensah, Joseph, Book Review of *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.* edited by Roslyn Kunin, (2000) 20:2 *Canadian Journal of Native Studies* 502.

Menzies, Robert, Book Review of *Making Native Space: Colonialism, Resistance, and Reserves in Britsh Columbia* by Cole Harris, (2003) 18:1 *Canadian Journal of Law and Society* 175.

Miller, Bruce, Book Review of *Aboriginal Rights Claims and the Making and Remaking of History* by Arthur J. Ray, (2018) 53:1 *Canadian Journal of History* 169.

Miller, J. R., Book Review of *On Being Here to Stay: Treaties and Aboriginal Rights in Canada* by Michael Asch, (2015) 96:1 *Canadian Historical Review* 109.

Milne, Laurie, Book Review of *Indians in the Fur Trade: Their Role as Trappers, Hunters, and Middlemen in the Lands Southwest of Hudson Bay, 1660-1870* by Arthur J. Ray, (1999) 19:1 *Canadian Journal of Native Studies* 209.

Milward, David Leo, Book Review of *Ghost Dancing with Colonialism: Decolonization and Indigenous Rights at the Supreme Court of Canada* by Grace Li Xiu Woo, (2014) 24:1 *Great Plains Research* 105.

Moodie, Douglas, Book Review of *Recovering Canada: The Resurgence of Indigenous Law* by John Borrows, (2004) 49 *McGill Law Journal* 469.

Morris, Brandon, Book Review of *On Being Here to Stay: Treaties and Aboriginal Rights in Canada* by Michael Asch, (2016) 108:1 *Ontario History* 135.

Morris, Mike, Book Review of An Overview of Aboriginal and Treaty Rights and Compensation for their Breach by Robert Mainville, (2002) 65 Saskatchewan Law Review 590.

Morse, Bradford W., Book Review of *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* edited by Michael Asch, (1998) 18:1 *Canadian Journal of Native Studies* 144.

Morse, Bradford W., Book Review of *Justice in Aboriginal Communities: Sentencing Alternatives* by Ross Gordon Green, (2004) 30:3 *Manitoba Law Journal* 539.

Murdocca, Carmela, Book Review of *Implicating the System: Judicial Discourses in the Sentencing of Indigenous Women* by Elspeth Kaiser-Derrick, (2019) 34:3 *Canadian Journal of Law and Society* 560.

Napoleon, Val, "Aboriginal Feminism in a Wider Frame", Book Review of *Making Space for Aboriginal Feminism* by Joyce Green, ed., (2007) 41:3 *Canadian Dimension* 44.

Napoleon, Val, Book Review of *Making Native Space* by Cole Harris, (2004) 141 *BC Studies* 114.

Napoleon, Val, "One Engagement – Moral Theory of Political Reconciliation", Book Review of *A Moral Theory of Political Reconciliation* by Colleen Murphy, (4 September 2012), online (blog): *Equity Jotwell: The Journal of Things We Like (Lots)* <equality.jotwell.com/one-engagement-moral-theory-of-political-reconciliation/>.

Napoleon, Val, "Our Box Was Full: An Ethnography for the Delgamuukw Plaintiffs", Book Review of *Our Box Was Full: An Ethnography for the* Delgamuukw *Plaintiffs* by Richard Daly, (2005) 96:3 *Pacific Northwest Quarterly* 159.

Nasager, Drea, Book Review of *First Peoples Law: Essays on Canadian Law and Decolonization* by Bruce McIvor, 3rd ed., (2019) 82 *Saskatchewan Law Review* 276.

Nestor, Rob, Book Review of *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* edited by Curtis Cook and Juan D. Lindau, (2000) 20:2 *Canadian Journal of Native Studies* 488.

Nestor, Rob, Book Review of *Homeland to Hinterland: The Changing Worlds of the Red River Métis in the Nineteenth Century* by Gerhard J. Ens, (2000) 20:1 *Canadian Journal of Native Studies* 208.

Newman, Dwight, Book Review of *Between Consenting Peoples: Political Community and the Meaning of Consent* edited by Jeremy Webber and Colin M. Macleod, (2011) 49 *Osgoode Hall Law Journal* 375.

Nichols, Danielle, Book Review of *Implicating the System: Judicial Discourses in the Sentencing of Indigenous Women* by Elspeth Kaiser-Derrick, (2020) 83 *Saskatchewan Law Review* 89.

Nichols, Joshua, Book Review of *Sovereignty: The Biography of a Claim* by Peter H. Russell, (2021-2022) 26:1 *Review of Constitutional Studies* 131.

Norton, David J., Book Review of *Circles of Time: Aboriginal Land Rights and Resistance in Ontario* by David T. McNab, (2000) 20:2 *Canadian Journal of Native Studies* 503.

O'Bonsawin, Christine M., Book Review of *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* edited by Leslie Brown and Susan Strega, (2007) 27:2 *Canadian Journal of Native Studies* 509.

Osborne, Carla A., Book Review of *Joseph William McKay: A Métis Business Leader in Colonial British Columbia* by Greg N. Fraser, (2022) 213 *BC Studies* 152.

Papadatos, Daphne, Book Review of *Dying from Improvement: Inquests and Inquiries into Indigenous Deaths in Custody* by Sherene H. Razack, (2016) 53 Osgoode Hall Law Journal 1118.

Partridge, Cheryle, Book Review of Finding My Talk: How Fourteen Native Women Reclaimed Their Lives After Residential School by Agnes Grant, (2008) 28:1 Canadian Journal of Native Studies 202.

Pasternak, Shiri, Book Review of *Beyond the Indian Act: Restoring Aboriginal Property Rights* by Tom Flanagan, Christopher Alcantara, and André Le Dressay, (2010) 30:2 *Canadian Journal of Native Studies* 424.

Pepin, Chris J., Book Review of *Aboriginal Health in Canada: Historical, Cultural, and Epidemiological Perspectives* by James B. Waldram, D. Ann Herring, and T. Kue Young, (1996) 16:2 *Canadian Journal of Native Studies* 395.

Podruchny, Carolyn, Book Review of *From Rupert's Land to Canada: Essays in Honour of John E. Foster* edited by Theodore Binnema, Gerhard Ens, and R. C. MacLeod, (2002) 56:2 *Revue d'histoire de l'Amérique française* 238.

Podruchny, Carolyn, Book Review of *The Fur Trade Revisited: Selected Papers of the Sixth North American Fur Trade Conference, Mackinac Island, Michigan, 1991* edited by Jennifer S. H. Brown et al., (1995) 87:1 *Ontario History* 213.

Podruchny, Carolyn, Book Review of *New Histories for Old: Changing Perspectives on Canada's Native Pasts* edited by Ted Binnema and Susan Neylan, (2009) 56:4 *Ethnohistory* 760.

Podruchny, Carolyn, Book Review of *Paper Talk: A Histories of Libraries, Print Culture, and Aboriginal Peoples in Canada Before 1960* by Brendan Frederick R. Edwards, (2004) 43:1 *Papers/Cahiers of the Bibliographical Society of Canada* 68.

Podruchny, Carolyn, Book Review of Saint-Laurent, Manitoba: Evolving Métis Identities, 1850-1914 by Nicole St-Onge, (2006) 59:3 Revue d'histoire de l'Amérique française 377.

Poirier, Sylvie, Book Review of *Political Theory and the Rights of Indigenous Peoples* edited by Duncan Ivison, Paul Patton, and Will Sanders, (2002) 17:2 *Canadian Journal of Law & Society* 180.

Preston, David A, Book Review of *Climate Change and Indigenous Peoples: The Search for Legal Remedies* edited by Randall S. Abate and Elizabeth Kronk Warner, (2014) 13:3 *Journal of Latin American Geography* 251.

Promislow, Janna, Book Review of *The Duty to Consult: New Relationships with Aboriginal Peoples* by Dwight D. Newman, (2010) 48 *Osgoode Hall Law Journal* 183.

Promislow, Janna, Book Review of *Reconciling Sovereignties: Aboriginal Nations and Canada* by Felix Hoehn, (2013) 18 *Review of Constitutional Studies* 133.

Puri, Kamal, Book Review of *Borrowed Power: Essays on Cultural Appropriation* edited by Bruce Ziff and Pratima Rao, (1997) 35:4 *Alberta Law Review* 1139.

Quantick, Robin, Book Review of *Native Settlers Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* edited by Paul W. DePasquale, (2008) 28:2 *Canadian Journal of Native Studies* 432.

Reilly, John D., Book Review of *Ghost Dancing with Colonialism: Decolonization and Indigenous Rights at the Supreme Court of Canada* by Grace Li Xiu Woo, (2012) 50:1 *Alberta Law Review* 219.

Richardson, Benjamin J., Book Review of *Aboriginal Societies and the Common Law: A History of Sovereignty, Status and Self-Determination* by Paul G. McHugh, (2005) 4 *Indigenous Law Journal* 241.

Richardson, Benjamin J., Book Review of *Indigenous Peoples and Governance Structures: A Comparative Analysis of Land and Resource Management Rights* by Garth Nettheim, Gary D. Meyers, and Donna Craig, (2003) 41 *Osgoode Hall Law Journal* 728.

Richardson, Benjamin J., Book Review of *Our Box Was Full: An Ethnography for the* Delgamuukw *Plaintiffs* by Richard Daly, (2006) 44 *Osgoode Hall Law Journal* 236.

Rigney, Sophie, "The Hopes and Discontents of Indigenous-Settler Reconciliation", Book Review of Settler Colonialism and (Re)conciliation: Frontier Violence, Affective Performances, and Imaginative Refoundings by Penelope Edmonds, Conflict Transformation and Reconciliation: Multi-Level Challenges in Deeply Divided Societies by Sarah Maddison, and From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights edited by Patrick Macklem and Douglas Sanderson, (2017) 11:2 International Journal of Transitional Justice 359.

Roppolo, Kimberly, Book Review of *Sharing Our Stories of Survival: Native Women Surviving Violence* edited by Sarah Deer, Bonnie Clairmont, and Carrie A. Martell, (2008) 28:1 *Canadian Journal of Native Studies* 196.

Russell, Peter H., Book Review of *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* edited by Michael Asch, (1997) 36 *Alberta Law Review* 295.

Sanderson, Douglas, Book Review of *Tribal Constitutionalism: States, Tribes and the Governance of Membership* by Kirsty Gover and *Beyond Blood: Rethinking Indigenous Identity* by Pamela D. Palmater, (2013) 63 *University of Toronto Law Journal* 511.

Schulze, David, Book Review of *Le statut juridique des peuples autochtones au Québec et le pluralisme* by A. Lajoie et al., (1997) 4 *Canadian Native Law Reporter* 24.

Schwaerzle, Chelsey, Book Review of *Indigenous Diplomacy and the Rights of Peoples:* Achieving UN Recognition by James (Sákéj) Youngblood Henderson, (2011) 74 Saskatchewan Law Review 310.

Shanks, Signa A. Daum, "Mamiskotamaw: "Oral History," "Indigenous Method" and Canadian law in Three Books", Book Review of *Treaty Elders of Saskatchewan: Our Dream is that Our Peoples Will One Day be Clearly Recognized as Nations* by Harold Cardinal and Walter Hildebrandt, *They Will Have Our Words: The Dene Elders Project, Volume 2* by Lynda Holland and Mary Ann Kkailther, and *They Knew Both Sides of Medicine: Cree Tales of Curing and Cursing as Told by Alice Ahenakew* edited by H. C. Wolfart and Freda Ahenakew, (2004) 3:1 *Indigenous Law Journal* 181.

Shanks, Signa A. Daum, "Wasakechak Lives in Victoria", Book Review of *Recovering Canada:* The Resurgence of Indigenous Law by John Borrows, (2003) 61 University of Toronto Faculty of Law Review 235.

Simms, Patrice A., Book Review of *Who are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* edited by Paul L.A.H. Chartrand, (2003-2004) 35 *Ottawa Law Review* 152.

Skidmore, Patricia, Book Review of *Women in Trouble: Connecting Women's Law Violations to their Histories of Abuse* by Elizabeth Cormack, (1999) 19:2 *Canadian Journal of Native Studies* 385.

Slavik, Jerome, Book Review of *Parallel Paths: Fiduciary Doctrine and the Crown-Native Relationship in Canada* by Leonard I. Rotman, (1997) 36:1 *Alberta Law Review* 312.

Souter, Janelle, Book Review of *Moving Aboriginal Health Forward: Discarding Canada's Legal Barriers* by Yvonne Boyer, (2015) 78 *Saskatchewan Law Review* 417.

Starks, Katherine, Book Review of *Freedom and Indigenous Constitutionalism* by John Borrows, (2018) 81 *Saskatchewan Law Review* 262.

Stevenson, Allyson, "Thinking Historically through an Indigenous Lens: Kelm and Smith's *Talking Back to the Indian Act*", Book Review of *Talking Back to the Indian Act* by Mary-Ellen Kelm and Keith D. Smith, (2019) 54:3 *Canadian Journal of History* 376.

Svensson, Tom G., Book Review of *Aboriginal Fishing Rights: Laws, Courts, Politics* by Parmesh Sharma, (2000) 20:1 *Canadian Journal of Native Studies* 224.

Svensson, Tom G., Book Review of *Applied Anthropology in Canada: Understanding Aboriginal Issues* by Edward J. Hedican, (1996) 16:1 *Canadian Journal of Native Studies* 192.

Thompson, Jordan, Book Review of *Revisiting the Duty to Consult Aboriginal Peoples* by Dwight G. Newman, (2015) 78 *Saskatchewan Law Review* 422.

Vallance, Neil, Book Review of *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* edited by Patrick Macklem and Douglas Sanderson, (2016) 192 *BC Studies* 150.

Vermette, D'Arcy, Book Review of *Indigenous Peoples and the Law: Comparative and Critical Perspectives* edited by Benjamin J. Richardson, Shin Imai, and Kent McNeil, (2010) 30:2 *Canadian Journal of Native Studies* 432.

Walters, Mark D., "Histories of Colonialism, Legality, and Aboriginality", Book Review of Aboriginal Societies and the Common Law: A History of Sovereignty, Status, and Self-Determination by Paul McHugh and Recognizing Aboriginal Title: The Mabo Case and Indigenous Resistance to English-Settler Colonialism by Peter Russell, (2007) 57:4 University of Toronto Law Journal 819.

Walters, Mark D., Book Review of *White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence* by Sidney L. Harring, (2000) 25 *Queen's Law Journal* 719.

Watson, Blake A., Book Review of *Discovering Indigenous Lands: The Doctrine of Discovery in the English Colonies* by J.R., Miller, et al., (2012) 32:1 *Great Plains Quarterly* 71.

Weaver, John, Book Review of *Aboriginal Rights Claims and the Making and Remaking of History* by Arthur J. Ray, (2017) 98:2 *Canadian Historical Review* 411.

Wernikowski, Noah, Book Review of *The Honour and Dishonour of the Crown: Making Sense of Aboriginal Law in Canada* by Jamie D. Dickson, (2017) 80 Saskatchewan Law Review 511.

Wesley-Esquimaux, Cynthia C., Book Review of *Aboriginal Self-Government in Canada: Current Trends and Issues*, 3rd ed. Edited by Yale Belanger, (2009) 29:1/2 *Canadian Journal of Native Studies* 293.

Wiessner, Siegfried, Book Review of *Indigenous Rights and United Nations Standards* edited by Alexandra Xanthaki, (2009) 103:1 *American Journal of International Law* 188.

Wilyman, Kylee, Book Review of *Flawed Precedent: The St. Catherine's Case and Aboriginal Title* by Kent McNeil, (2020) 83 *Saskatchewan Law Review* 100.

Wuff, Dan, "Unquestioned Answers", Book Review of Research is Ceremony: Indigenous Research Methods by Shawn Wilson, (2010) 15:5 The Qualitative Report 1290.

2. ABORIGINAL POLITICAL ORGANIZATION (see also POLITICS / POLITICAL THEORY)

Aguirre Turner, Kelly Anne Patricia, *Re-Storying Political Theory: Indigenous Resurgence, Idle No More and Colonial Apprehension*, Ph.D. thesis, University of Victoria, 2018, online: <hdl.handle.net/1828/10455>.

Alcantara, Christopher, "Indigenous Contentious Collective Action in Canada: The Labrador Innu and their Occupation of the Goose Bay Military Air Base" (2010) 30:1 *Canadian Journal of Native Studies* 21.

Alexander, Basil S., "Demonstrations and the Law: Patterns of Law's Negative Effects on the Ground and the Practical Implications" (2016) 49 *University of British Columbia Law Review* 869.

Anderson, Stephanie G., "Stitching through Silence: Walking With Our Sisters, Honouring the Missing and Murdered Aboriginal Women in Canada" (2016) 14:1 *Textile: The Journal of Cloth and Culture* 84.

Angelbeck, Bill, and Eric McLay, "The Battle at Maple Bay: The Dynamics of Coast Salish Political Organization Through Oral Histories" (2011) 58:3 *Ethnohistory* 359.

Ansloos, Jeffrey, "Peace like a Red River: Indigenous Human Rights for Decolonising Reconciliation" in Heather Devere, Kelli Te Maihāroa, and John P. Synott, eds., *Peacebuilding*

and the Rights of Indigenous Peoples: Experiences and Strategies for the 21st Century (Cham: Springer, 2017), 65.

Ashini, Napes, "Nitassinan: Caribou and F-16s" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 154.

Baxter, Jamie, "Indigenous Land Rights and the Politics of Property" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 209.

Bergeron, Kristina Maud, "Global Activism and Changing Identities: Interconnecting the Global and the Local – The Grand Council of the Crees and the Saami Council" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 107.

Borrows, John, "An Analysis of and Dialogue on Indigenous and Crown Blockades" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 101.

Burelle, Julie, Encounters on Contested Lands: Indigenous Performances of Sovereignty and Nationhood in Québec (Evanston, IL: Northwestern University Press, 2019).

Burt, B. Quinn, *Indigenous-led Environmentalism: News Framing of Pipeline Protest in the Harper and Trudeau Eras*, MA thesis, Memorial University of Newfoundland, 2018, online: <research.library.mun.ca/id/eprint/13414>.

Cameron, Laura J., "Participation, Archival Activism, and Learning to Learn" (2014) 46 *Journal of Historical Geography* 99.

Campbell, Susan, "'White Gold' versus Aboriginal Rights: A Longlac Ojibwa Claim against Damages Caused by the 1937 Diversion of the Kenogami River into Lake Superior" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo. ON: Wilfrid Laurier University Press, 2003), 127.

Canning, Patrick C., "I Could Turn You to Stone: Indigenous Blockades in an Age of Climate Change" (2018) 9:3 *International Indigenous Policy Journal* 1.

Castree, Noel, "Differential Geographies: Place, Indigenous Rights and 'Local' Resources" (2004) 23:2 *Political Geography* 133.

Ceric, Irina, "Beyond Contempt: Injunctions, Land Defense, and the Criminalization of Indigenous Resistance" (2020) 119:2 *South Atlantic Quarterly* 353.

Chartrand, Larry N., "The Aboriginal Peoples' Movement and its Critics" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 453.

Christie, Gordon, "Indigenous Authority, Canadian Law, and Pipeline Proposals" (2013) 25 *Journal of Environmental Law and Practice* 189.

Ciaccia, John, The Oka Crisis: A Mirror of the Soul (Dorval, QC: Maren Publications, 2000).

Clancy, Devin, "Policing Indigenous Land Reclamations from Ipperwash to Caledonia" (2017) 6 *Annual Review of Interdisciplinary Justice Research* 65.

Coates, Ken, #IDLENOMORE and the Remaking of Canada (Regina: University of Regina Press, 2015).

Cobb, Daniel M., Say We Are Nations: Documents of Politics and Protest in Indigenous American Since 1887 (Chapel Hill: University of North Carolina Press, 2015).

Coleman, Tamie, *Idle No More: Indigenous Resurgence as Revitalization*, MA thesis, University of Waterloo, 2016, onlne: https://doi.org/10.12/10.139.

Currier, Lisa, "Marching for Indigenous Rights" (2011) 30:6 Our Times (Toronto) 30.

Dafnos, Democratia, *Negotiating Colonial Encounters: (Un)Mapping the Policing of Indigenous Peoples' Protests in Canada*, Ph.D. thesis, York University, Faculty of Graduate Studies, 2014, online: <hdl.handle.net/10315/29881>.

Daly, Richard, and Val Napoleon, "A Dialogue on the Effects of Aboriginal Rights Litigation and Activism on Aboriginal Communities in Northwestern British Columbia" (2003) 47:3 *Social Analysis* 108.

Davis, Megan, "Identity, Power, and Rights: The State, International Institutions, and Indigenous Peoples in Canada" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 229.

Drees, Laurie Meijer, *The Indian Association of Alberta: A History of Political Action* (Vancouver: UBC Press, 2002).

Duhamel, Karine R., 'Rise up – make haste – our people need us!': Pan-Indigenous Activism in Canada and the United States, 1950 to 1975, Ph.D. thesis, University of Manitoba, Faculty of Graduate Studies, 2013, online <hdl.handle.net/1993/22203>.

Feltes, Emma, "On Getting It Right the First Time: Researching the Constitution Express" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 253.

Fenwick, Fred R., "Treaty 8 Indians Blockade Oil Operations in Northern Alberta: Assertion of Aboriginal Rights, Local Taxation, or Shakedown?" (2003) 27:6 *Law Now* 37.

Fiske, Jo-Anne, "The Womb is to the Nation as the Heart is to the Body: Ethnopolitical Discourses of the Canadian Indigenous Women's Movement" (1996) 51:1 *Studies in Political Economy* 65.

Foster, Hamar, "Two 'White' Perspectives on Indigenous Resistance: Emily Carr's *Klee Wyck*, the RCMP and Title to the Kitwancool Valley in 1927" (2020) 43:1 *Manitoba Law Journal* 1.

Gagnon, Mathieu, "Contempt No More" (2014) 27 Canadian Journal of Law and Jurisprudence 197.

Gooding, Erik D., Max Yamane, and Bret Salter, "People have courage!': Protest Music and Indigenous Movements" (2021) 18:3 *Comparative American Studies* 380.

Gottardi, Francesca, "Sacred Sites Protection and Indigenous Women's Activism: Empowering Grassroots Social Movements to Influence Public Policy – A Look into the 'Women of Standing Rock' and 'Idle No More' Indigenous Movements" (2020) 11:8 *Religions* 1.

Grand Council of the Crees (of Quebec), Never Without Consent: James Bay Crees' Stand Against Forcible Inclusion into an Independent Québec (Toronto: ECW Press, 1998).

Hebert, Joel, "'Sacred Trust': Rethinking Late British Decolonization in Indigenous Canada" (2019) 58:3 *Journal of British Studies* 565.

Henderson, Sa'ke'j, "Confronting Dignity Injustices" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 275.

High, Ellesa Clay, "You Can't Chop Peace Down: Planting the White Pine Tree at West Virginia University, 1992-99" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 55.

Hodgins, Bruce W., "Gary G. Potts" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 19.

Hodgins, Bruce W., "The Struggle Continues" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 229.

Hodgins, Bruce W., "The Temagami Blockades of 1989: Personal Reflections" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 23.

Hodgins, Bruce W., and John S. Milloy, "The Resistance of Little Charlie Wenjack and His Legacy at Trent University" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 221.

Hodgins, Bruce W., Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfred Laurier University Press, 2003).

Howe, Miles, and Jeffrey Monaghan, "Strategic Incapacitation of Indigenous Dissent: Crowd Theories, Risk Management, and Settler Colonial Policing" (2018) 43:4 *Canadian Journal of Sociology* 325.

Kulchyski, Peter, "Aboriginal Peoples and Hegemony in Canada" (1995) 30:1 *Journal of Canadian Studies* 60.

Kulchyski, Peter, "The State of Indigenous Struggle: Squeezing the Pliers" (2015) 49:1 *Canadian Dimension* 15.

Kulchyski, Peter, "Turning the Page on Colonial Oppression" (2010) 44:2 Canadian Dimension 33.

Kulchyski, Peter, "The Wolf Has Begun to Howl: A Report on the Camp at Grand Rapids" (2005) 39:6 *Canadian Dimension* 16.

Lawson, James, "Space, Strategy, and Surprise: Thinking about Temagami Ten Years after the Blockades" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 157.

Lightfoot, Sheryl R., "Indigenous Mobilization and Activism in the UN System" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 253.

Lischke, Ute, "Female Narratives of Resistance: The Significance of Gender and Food in the Writings of Louise Erdrich" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 201.

Lowan-Trudeau, Gregory, *Protest as Pedagogy: Teaching, Learning, and Indigenous Environmental Movements* (New York: Peter Lang Publishing, 2019).

Mahoney, Kathleen, "Indigenous Laws and Human Rights Uprisings" (2020) 21:2 Seton Hall Journal of Diplomacy and International Relations 108.

Manuel, Arthur, and Ronald M. Derrickson, *Unsettling Canada: A National Wake-Up Call*, 2nd ed. (Toronto: Between the Lines, 2021).

Mayeda, Graham, "Access to Justice: The Impact of Injunctions, Contempt of Court Proceedings, and Costs Awards on Environmental Protestors and First Nations" (2010) 6:2 *McGill Journal of Sustainable Development Law* 143.

McAdam, Sylvia, "Indigenous Law & Idle No More" (2015) 20:1 *Justice as Healing: A Newsletter on Aboriginal Concepts of Justice* 1.

McLean, David, *Under Siege: How the People of the Chippewas of Nawash Unceded First Nation Asserted their Rights and Claims and Dealt with the Backlash* (Toronto: Ministry of Attorney General, 2005).

McMillan, L. Jane, "Commentary: The 'Idle No More' Movement in Eastern Canada" (2013) 28:3 *Canadian Journal of Law and Society* 429.

McNab, David T., "Remembering an Intellectual Wilderness: A Captivity Narrative at Queen's Park in 1988-89" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 31.

McNeil, Kent, "Aboriginal Title on the Ground: Establishing and Protecting Occupation" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 147.

Meijer Drees, Laurie, *The Indian Association of Alberta: A History of Political Action* (Vancouver: UBC Press, 2002).

Midzain-Gobin, Liam, Letting the Right One In: The Formulation & Articulation of a Rights-Based Discourse for the International Indigenous Movement, MA thesis, University of Ottawa, Faculty of Social Sciences, 2016, online: https://doi.org/10393/34104>.

Miller, J. R., "Petitioning the Great White Mother: First Nations' Organizations and Lobbying in London" in Philip Buckner, ed., *Canada and the End of Empire* (Vancouver: UBC Press, 2005), 299; also in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 171.

Miller, Matthew C., "An Australian Nunavut? A Comparison of Inuit and Aboriginal Rights Movements in Canada and Australia" (1998) 12:2 *Emory International Law Review*.

Miner, Joshua D., "Informatic Tactics: Indigenous Activism and Digital Cartographies of Gender-Based Violence" (2022) 25:3 *Information, Community, & Society* 431.

Monture, Patricia, "Notes on Sovereignty" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 197.

Morden, Michael, "With a Vow to Defend": Indigenous Direct Mobilization in Canada, Ph.D. thesis, University of Toronto, Department of Political Science, 2015), online: <hdl.handle.net/1807/69401>.

Napoleon, Val, "Behind the Blockades" (2010) 9:1 Indigenous Law Journal 1.

Newell, Ryan, "Only One Law: Indigenous Land Disputes and the Contested Nature of the Rule of Law" (2011) 11:1 *Indigenous Law Journal* 41.

Nickel, Sarah, Assembling Unity: Indigenous Politics, Gender, and the Union of BC Indian Chiefs (Vancouver: UBC Press, 2019).

Nickel, Sarah, "Reconsidering 1969: The White Paper and the Making of the Modern Indigenous Rights Movement" (2019) 100:2 *Canadian Historical Review* 223.

Niezen, Ronald, *Rediscovered Self: Indigenous Identity and Cultural Justice* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Norman, Emma S., "Standing Up for Inherent Rights: The Role of Indigenous-Led Activism in Protecting Sacred Waters and Ways of Life" (2017) 30:4 *Society & Natural Resources* 537.

O'Brien, Karen, Petitioning for Land: The Petitions of First Peoples of Modern British Colonies (London: Bloomsbury Academic, 2019).

Okemaysim-Sicotte, Darlene R., Susan Gingell, and Rita Bouvier, "Iskwewuk E-wichiwitochik: Saskatchewan Community Activism to Address Missing and Murdered Indigenous Women and Girls" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 243.

Osborne, Brian S., "Barter, Bible, Bush: Strategies of Survival and Resistance among the Kingston/Bay of Quinte Mississauga, 1783-1836" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 85.

Parsloe, Sarah M., and Rashaunna C. Campbell, "Folks Don't Understand What It's Like to Be a Native Women': Framing Trauma via #MMIW" (2021) 32:3 *Howard Journal of Communication* 197.

Pasternak, Shiri, "No, those who defend the Wet'suwet'en Territory are not criminals", *Globe and Mail* (15 January 2020), online: <www.theglobeandmail.com/opinion/article-no-those-who-defend-the-wetsuweten-territory-are-not-criminals/>.

Payne, William, "Gunboat Diplomacy in Canada" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 223.

Penn, Alan, "Uneasy Coexistence: La Grande and the James Bay Cree" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 129.

Perkins, Patricia E., Canadian Indigenous Female Leadership and Political Agency in Climate Change (London: Routledge, 2014).

Popham, James, and Latasha VanEvery, "Representing Indigenous Protest on Twitter: Examining the Social Media Dialogue that Accompanied a Single Image of the DAPL Protests at Standing Rock" (2018) 7 *Annual Review of Interdisciplinary Justice Research* 149.

Presley, Rachel, "Embodied Liminality and Gendered State Violence: Artivist Expressions in the MMIW Movement" (2020) 21:7 *Journal of International Women's Studies* 91.

Ramos, Howard, *Divergent paths: aboriginal mobilization in Canada, 1951-2000*, Ph.D. thesis, McGill University, Department of Sociology, 2011, online: <escholarship.mcgill.ca/concern/theses/4b29b655t>.

Richardson, Boyce, "A Return to Job's Garden" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 145.

Ripmeester, Michael, "Intentional Resistance or Just "Bad Behaviour": Reading for Everyday Resistance at the Alderville First Nation, 1837-76" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 105.

Rutherford, Scott, *Canada's Other Red Scare: Rights, Decolonization and Indigenous Political Protest in the Global Sixties*, Ph.D. thesis, Queen's University, Department of History, 2011), online: www.collectionscanada.gc.ca/obj/thesescanada/vol2/OKQ/TC-OKQ-6534.pdf>.

Sapignoli, Maria, "Indigenous mobilization and activism: The San, the Botswana state and the international community" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 268.

Scott, Dayna Nadine, "Commentary: The Forces That Conspire to Keep Us 'Idle'" (2013) 28:3 Canadian Journal of Law and Society 425.

Shreve, Bradley G., "From Time Immemorial': The Fish-In Movement and the Rise of Intertribal Activism" (2009) 78:3 *Pacific Historical Review* 403.

Simpson, Leanne Betasamosake, *A Short History of the Blockade: Giant Beavers, Diplomacy, and Regeneration in Nishnaabewin* (Edmonton: University of Alberta Press, 2021).

Spiegel, Samuel J., "Climate Injustice, Criminalisation of Land Protection and Anti-Colonial Solidarity: Courtroom Ethnography in an Age of Fossil Fuel Violence" (2021) 84 *Political Geography* 102298.

Telford, Rhonda, "Aboriginal Resistance in the Mid-Nineteenth Century: The Anishinabe, Their Allies, and the Closing of the Mining Operations at Mica Bay and Michipicoten Island" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 71.

Tennant, Paul, "Cut-offs, Claims Prohibition, and the Allied Tribes, 1916-27" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 279.

Thomas, Kevin, "Friends of the Lubicon: How a Small Group of People Can Change the World" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 213.

Twain, June, "The Joy of Unfolding Commitment: A Woman's View of the Teme-Augama Anishnabai Blockades" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 17.

Twain, James, "The Life and Times of the Teme-Augama Anishnabai" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 13.

Van Rythoven, Eric, "A Feeling of Unease: Distance, Emotion, and Securitizing Indigenous Protest in Canada" (2021) 15:2 *International Political Sociology* 251.

Vodden, Kelly, and John C. Kennedy, "From Resignation to Renewal: First Nations' Strategies for Resilience" in Peter R. Sinclair and Rosemary E. Ommer, eds., *Power and Restructuring: Canada's Coastal Society and Environment* (St. John's, NL: ISER Books, 2006), 249.

Williams, Rick, et al., "The New Normal? Natural Resource Development, Civil Disobedience, and Injunctive Relief" (2017) 55:2 *Alberta Law Review* 285.

3. ABORIGINAL RIGHTS (see also ABORIGINAL TITLE; INDIGENOUS LAW; INUIT; LAND CLAIMS; MÉTIS; SELF-GOVERNMENT)

A. GENERAL

Alemneh, Henok, "Redefining Tourism Through an Indigenous Rights-Based Approach" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 9.

Allain, Jane, Aboriginal Rights, rev. ed. (Ottawa: Research Branch, Library of Parliament, 1996).

Anker, Kirsten, Declarations of Interdependence: A Legal Pluralist Approach to Indigenous Rights (Farnham, Surrey: Ashgate, 2014).

Arbour, Jane M., "The Protection of Aboriginal Rights Within a Human Rights Regime: In Search of an Analytical Framework for Section 25 of the Canadian Charter of Rights and Freedoms" (2003) 21 *Supreme Court Law Review* 3.

Asch, Michael, ed., Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference (Vancouver: UBC Press, 1997).

Asch, Michael, "From *Calder* to *Van der Peet:* Aboriginal Rights and Canadian Law, 1973-96" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 428.

Asch, Michael, "From *Terra Nullius* to Affirmation: Reconciling Aboriginal Rights with the Canadian Constitution" (2002) 17:2 *Canadian Journal of Law & Society* 23.

Asch, Michael, *On Being Here to Stay: Treaties and Aboriginal Rights in Canada* (Toronto: University of Toronto Press, 2014).

Asch, Michael, "Post-Calder, Canada's Judiciary Struggles to Reconfigure Native Rights" (2004) 28:1 *Cultural Survival Quarterly* 6.

Asch, Michael, and Colin Samson, "On the Return of the Native" (2004) 45:2 Current Anthropology 261.

Audino, Diana, et al., "Forging a Clearer Path Forward for Assessing Cumulative Impacts on Aboriginal and Treaty Rights" (2019) 57:2 *Alberta Law Review* 297.

Avio, Kenneth L., "Discourse Ethics, Constitutional Contract and the Problem of Implementation: Application to Aboriginal Rights" in André-Jean Arnaud and Peter Koller, eds., Law, Justice and Culture: Proceedings of the 17th World Congress of the International Association for the Philosophy of Law and Social Philosophy (Stuttgart: Franz Steiner Verlag, 1998), vol. II, 90.

Avio, Kenneth L., "A Discourses-Theoretic Approach to Aboriginal Rights" (1996) 29 Canadian Journal of Economics S619.

Barsh, Russel Lawrence, and James (Sákéj) Youngblood Henderson, "The Supreme Court's *Van der Peet* Trilogy: Naive Imperialism and Ropes of Sand" (1997) 42:4 *McGill Law Journal* 993.

Bell, Catherine, "New Directions in the Law of Aboriginal Rights" (1998) 77:1 Canadian Bar Review 36.

Bell, Catherine, and Michael Ash, "Challenging Assumptions: The Impact of Precedent in Aboriginal Rights Litigation" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 38.

Belmessous, Saliha, "Introduction: The Problem of Indigenous Claim Making in Colonial History" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, *1500-1920* (Oxford: Oxford University Press, 2012), 3.

Bennett, Fred, "Aboriginal Rights Deliberated" (2007) 10:3 Critical Review of International Social and Political Philosophy 339.

Bissonnette, Alain, « L'influence du Régime français sur le statut et les droits des peuples autochtones du Canada : une relecture critique de la jurisprudence » in Andrée Lajoie et al., eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC : Les Editions Yvon Blais, 1996), 219.

Blackburn, Carole, "Searching for Guarantees in the Midst of Uncertainty: Negotiating Aboriginal Rights and Title in British Columbia" (2005) 107:4 *American Anthropologist* 586.

Boivin, Richard, "Le Droit des autochtones sur le territoire Quebecois et les effets du regime français" (1995) 55 *Revue du Barreau* 135.

Borrows, John, "Challenging Historical Frameworks: Aboriginal Rights, The Trickster, and Originalism" (2017) 98:1 *Canadian Historical Review* 114.

Borrows, John, "Domesticating Doctrines: Aboriginal Peoples after the Royal Commission" (2001) 46:3 *McGill Law Journal* 615.

Borrows, John, "Frozen Rights in Canada: Constitutional Interpretation and the Trickster" (1997) 22:1 *American Indian Law Review* 37; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 56.

Borrows, John, "Living Between Water and Rocks: First Nations, Environmental Planning and Democracy" (1997) 47:4 *University of Toronto Law Journal* 417; also in John Borrows,

Recovering Canada: The Resurgence of Indigenous Law (Toronto: University of Toronto Press, 2002), 29.

Borrows, John, "Physical Philosophy: Mobility and the Future of Indigenous Rights" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 403.

Borrows, John, "Unextinguished: Rights and the *Indian Act*" (2016) 67 *University of New Brunswick Law Journal* 3.

Borrows, John, and Leonard I. Rotman, *Aboriginal Legal Issues: Cases, Materials, and Commentary*, 5th ed. (Toronto: LexisNexis Canada, 2018).

Bowker, Andrea, "Sparrow's Promise: Aboriginal Rights in the B.C. Court of Appeal" (1995) 53:1 University of Toronto Faculty of Law Review 1.

Brighten, Andrew, "Aboriginal Peoples and the Welfare of Animal Persons: Dissolving the Bill C-10B Conflict" (2011) 10:1 *Indigenous Law Journal* 39.

Campbell, Susan, "White Gold' versus Aboriginal Rights: A Longlac Ojibwa Claim against Damages Caused by the 1937 Diversion of the Kenogami River into Lake Superior" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 127.

Canada, *Procès-Verbaux du Sous-Comité sur les Affairs Autochtones et Developpement du Nord* (Ottawa : Chambre du Communes, 1994-1995).

Canada, Recognition and Implementation of Indigenous Rights Framework: Engagement Guide (Ottawa: Government of Canada, 2018).

Carlson, Kirsten Matoy, "Political Failure, Judicial Opportunity: The Supreme Court of Canada and Aboriginal and Treaty Rights" (2014) 44:3 *American Review of Canadian Studies* 334.

Carstens, Margaret, "From Native Title to Self-Determination? Indigenous Rights in Australia and Canada – A Comparison" (2001) 11 *Law and Anthropology* 248.

Cave, Joanne, "From Rights Recognition to Reconciliation: Reflecting on the Government of Canada's Proposed Indigenous Rights Recognition Framework" (2019) 77 *University of Toronto Faculty of Law Review* 59.

Chartrand, Larry N., *The Political Dimension of Aboriginal Rights*, LLM thesis, Queen's University, Faculty of Law, 2001) online: <www.nlc-bnc.ca/obj/s4/f2/dsk3/ftp04/MQ59519.pdf?is thesis=1&oclc number=1007125180>.

Chartrand, Paul L.A.H., "Citizenship Rights and Aboriginal Rights: From 'Citizens Plus' to 'Citizens Plural'" in John Erik Fossum, ed., *The Ties that Bind: Accommodating Diversity in Canada and the European Union* (Brussels: P.I.E. Peter Lang, 2009), 129.

Cheng, Chilwin Chienhan, "Touring the Museum: A Comment on R. v. Van der Peet" (1997) 55:2 University of Toronto Faculty of Law Review 419.

Christie, Gordon, *Aboriginal Nationhood and the Inherent Right to Self-Government*, Research Paper for the National Centre for First Nations Governance, May 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/gordon christie.pdf

Christie, Gordon, *Canadian Law and Self-Determination: A Naturalist Analysis* (Toronto: University of Toronto Press, 2019).

Christie, Gordon, "Critical Theory and Aboriginal Rights" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 123.

Christie, Gordon, "Law, Legal Theory and Aboriginal Peoples?" (2003) 2 *Indigenous Law Journal* 70.

Christie, Gordon, "Potential Aboriginal Rights-Holders: Canada and Cultural Communities Versus Indigenous Peoples and Socio-Political Bodies" (2021) 57:1 *Osgoode Hall Law Journal* 1.

Christie, Gordon, "The Court's Exercise of Plenary Power: Rewriting the Two-Row Wampum" (2002) 16 *Supreme Court Law Review* (2d) 285.

Coates, Ken S., *The* Marshall *Decision and Native Rights* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Coates, Ken S., "Reclaiming History through the Courts: Aboriginal Rights, the *Marshall* Decision, and Maritime History" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 313.

Corrigan, Samuel W., and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996).

Courtoreille, Lawrence, "The Legal Origins and Development of Aboriginal and Treaty Rights" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 137.

Crystal, M. Melvin, "The Recognition and Affirmation of Treaty and Aboriginal Rights in Canada: The *Constitution Act, 1982* and *Regina* v. *Sparrow*" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 111.

De Oliveira, Adolfo, ed., Decolonising Indigenous Rights (New York: Routledge, 2009).

DeVries, Laura, *Conflict in Caledonia: Aboriginal Land Rights and the Rule of Law* (Vancouver: UBC Press, 2011).

Drake, Karen, *The Answer, Not the Problem: An Examination of the Role of Aboriginal Rights in Securing a Liberal Foundation for the Legitimacy of the Canadian State*, LLM thesis, University of Toronto, Faculty of Law, 2013, online: <hdl.handle.net/1807/42823>.

Drake, Karen, "A Right without a Rights-Holder is Hollow: Introduction to OHLJ's Special Issue on Identifying Rights-Bearing Aboriginal Peoples" (2021) 57 Osgoode Hall Law Journal iii.

Dufraimont, Lisa, "Continuity and Modification of Aboriginal Rights in the Nisga'a Treaty" (2002) 35:2 *University of British Columbia Law Review* 455.

Dufraimont, Lisa, "From Regulation to Recolonization: Justifiable Infringement of Aboriginal Rights at the Supreme Court of Canada" (2000) 58 *University of Toronto Faculty Law Review* 1.

Dupuis, Renée, *Le statut juridique des peuples autochtones en droit canadien* (Scarsborough ON : Carswell, 1999).

Dyck, Miranda Lynn, *The Recognition of Indigenous Rights during the Red Power Movement*, MA thesis, Carleton University, Faculty of Graduate Studies and Research, 2011, online: <doi.org/10.22215/etd/2011-09325>.

Ebert, Mark, "Overcoming the Dispositionism of Aboriginal Rights in Canada: Culture in the Mind versus Life in the World" (2015) 48 *UBC Law Review* 145.

Fan, Rebecca C., "Evolution of indigenous peoples' rights and indigenous knowledge debate" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 237.

Fenge, Terry, and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763*, *Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Flanagan, Tom, *First Nations? Second Thoughts* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Foster, Hamar, Heather Raven and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007).

Foster, J.E., "The Saulteaux and the Numbered Treaties – An Aboriginal Rights Position?" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 161.

Gallagher, Bill, *Resource Rulers: Fortune and Folly on Canada's Road to Resources* (Waterloo ON: Bill Gallagher, 2012).

Gelineau-Asseray, Éric, and Andrée Lajoie, "Droits autochtones – Les conceptions canadiennes des droits ancestraux" (2004) 38 *Revue juridique Thémis* 489.

Goldenberg, André, "'Salmon for Peanut Butter': Equality, Reconciliation and the Rejection of Commercial Aboriginal Rights" (2004) 3:1 *Indigenous Law Journal* 61.

Goodale, Mark, "Dark Matter: Toward a Political Economy of Indigenous Rights and Aspirational Politics" (2016) 34:6 *Critique of Anthropology* 439.

Goulet, Jean-Guy A., "Legal Victories for the Dene Tha?: Their Significance for Aboriginal Rights in Canada" (2010) 52:1 *Anthropologica* 15.

Grammond, Sébastien, "La contribution du juge Lamer à l'évolution du droit des autochtones" (2009) 88 :1 *Revue du Barreau canadien* 21.

Grammond, Sébastien, "Equally Recognized? The Indigenous Peoples of Newfoundland and Labrador" (2014) 51 *Osgoode Hall Law Journal* 469.

Green, Joyce, "The Difference Debate: Reducing Rights to Cultural Flavours" (2000) 33:1 *Canadian Journal of Political Science* 133.

Greene, Janice, "What Mauchibinesse Taught Me about Aboriginal Rights" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 19.

Grimshaw, Patricia, Robert Reynolds, and Shurlee Swain, "The paradox of 'ultra-democratic' government: indigenous civil rights in nineteenth-century New Zealand, Canada, and Australia" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 78.

Halewood, Michael, Common Law Aboriginal Knowledge Protection Rights: Recognizing the Rights of Aboriginal Peoples in Canada to Prohibit the Use and Dissemination of Elements of their Knowledge, D.Jur. dissertation, York University, Osgoode Hall Law School, 2005.

Hamilton, Robert, "Asserted vs. Established Rights and the Promise of UNDRIP" in John Borrows et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: Centre for International Governance Innovation, 2019), 103; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 103.

Harris, Douglas C., "A Court Between: Aboriginal and Treaty Rights in the British Columbia Court of Appeal" (2009) 162 *BC Studies* 137.

Henderson, James (Sákéj) Youngblood, "Aboriginal Jurisprudence and Rights" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 67.

Henderson, James (Sákéj) Youngblood, "Aboriginal Attorney General" (2003) 22 Windsor Yearbook of Access to Justice 265.

Henderson, James (Sákéj) Youngblood, "Aboriginal and Treaty Rights and Tribunals" (2006) 19 Canadian Journal of Administrative Law and Practice 1.

Henderson, James (Sákéj) Youngblood, "Constitutional Vision and Judicial Commitment: Aboriginal and Treaty Rights in Canada" (2010) 14:2 *Australian Indigenous Law Review* 24.

Henderson, James (Sákéj) Youngblood, *First Nations Jurisprudence and Aboriginal Rights: Defining the Just Society* (Saskatoon: University of Saskatchewan Native Law Centre, 2006).

Henderson, James (Sa'ke'j) Youngblood, "The Indigenous Domain and Intellectual Property Rights" (2021) 4:2 *Lakehead Law Journal* 93.

Henderson, James (Sa'ke'j) Youngblood, and Jaime Battiste, "How Aboriginal Philosophy Informs Aboriginal Rights" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 66.

Hilling, Carol, "La protection des droits des peuples autochtones et de leurs members dans les Amériques" (1996) 41 *McGill Law Journal* 855.

Hoehn, Felix, *The Emerging Equality Paradigm in Aboriginal Law*, LLM thesis, University of Saskatchewan, Faculty of Law, 2011), online: <hdl.handle.net/10388/etd-04022011-133432>.

Hogg, Peter W., and Wade K. Wright, *Constitutional Law of Canada*, Looseleaf ed'n (Toronto: Carswell, 2007-) [Ch. 27: Aboriginal Peoples].

Hogg, Peter W., and Daniel Styler, "Statutory Limitations of Aboriginal and Treaty Rights: What Counts as Justification?" (2015) 1:1 *Lakehead Law Journal* 3.

Hopkins, James, "The Inter-American System and the Rights of Indigenous Peoples: Human Rights and the Realist Model" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 135.

Howard, Bradley Reed, *Indigenous Peoples and the State: The Struggle for Native Rights* (DeKalb, IL: Northern Illinois University Press, 2003).

Ifediba, Florence, *Rethinking Canada's Duty to Consult Doctrine: Accommodation Aboriginal Rights in the Deployment of Small Modular Reactors (SMRs)*, LLM thesis, University of Saskatchewan College of Law, 2019, online:

https://harvest.usask.ca/bitstream/handle/10388/12876/IFEDIBA-THESIS-2020.pdf?sequence=1&isAllowed=y.

Imai, Shin, "Aboriginal Rights: Creating Disincentives to Negotiate: *Mitchell v. M.N.R.*'s Potential Effect on Dispute Resolution" (2003) 22 *Windsor Yearbook of Access to Justice* 309.

Isaac, Thomas, *Aboriginal Law: Commentary, Cases and Materials*, 3rd ed. (Saskatoon: Purich Publishing, 2004).

Isaac, Thomas, *Aboriginal and Treaty Rights in the Maritimes: The* Marshall *Decision and Beyond* (Saskatoon: Purich Publishing, 2001).

Isaac, Thomas, "Provincial Jurisdiction, Adjudicative Authority, and Aboriginal Rights: A Comment on *Paul v. B.C.* (Forest Appeals Commission)", Case Comment (2002) 60:1 The Advocate 77.

Ivison, Duncan, "The Logic of Aboriginal Rights" (2003) 3:3 Ethnicities 321.

Ivison, Duncan, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000).

Jenkins, Christopher D., "John Marshall's Aboriginal Rights Theory and its Treatment in Canadian Jurisprudence" (2001) 35:1 *University of British Columbia Law Review* 1.

Joffe, Paul, and Mary Ellen Turpel, *Extinguishment of the Rights of Aboriginal Peoples: Problems and Alternatives*, 3 vols., research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995, online: <publications.gc.ca/collections/collection_2017/bcp-pco/Z1-1991-1-41-139-eng.pdf>.

Johnston, Darlene, "Aboriginal Rights and the Constitution: A Story Within a Story?", in Denis N. Magnusson and Daniel A. Soberman, eds., *Canadian Constitutional Dilemmas Revisited* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1997), 131.

Johnston, Darlene, "Lo, How *Sparrow* Has Fallen: A Retrospective of the Supreme Court of Canada's Section 35 Jurisprudence" in Julia Bass, W.A. Bogart and Frederick Zemans, *Access to Justice for a New Century: The Way Forward* (Toronto: Law Society of Upper Canada, 2005), 197.

Kayseas, Bob et al., "Indigenous rights capital: The basis for sustainable enterprise creation" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017), 62.

Keay, Ian, and Cherie Metcalf, "Aboriginal Rights, Customary Law and the Economics of Renewable Resource Exploitation" (2004) 30 *Canadian Public Policy* 1.

Keay, Ian, and Cherie Metcalf, "Recognizing Indigenous Rights in Canada: Property Rights and Natural Resource Values" (2021) 47:1 *Canadian Public Policy* 18.

Kennedy, Dawnis Minawaanigogiizhigok, *Aboriginal Rights, Reconciliation and Respectful Relations*, LLM thesis, University of Victoria, Faculty of Law, 2009) online: <hdl.handle.net/1828/2819>.

Kennedy, Priscilla, "The Duty to Consult: Constitutional Recognition of Treaty and Aboriginal Rights" (2008) 33:1 *Law Now* 11.

Kerr, Elisabetta A., "Pierre Trudeau's White Paper and the Struggle for Aboriginal Rights in Canada: An Analysis of the Extent to which the White Paper was a Turning Point in the Struggle

for Aboriginal Rights and Land Claims in Canada" (2017) 5:1 *Great Lakes Journal of Undergraduate History* 50.

King, Hayden, and Shiri Pasternak, *Canada's Emerging Indigenous Rights Framework: A Critical Analysis* (Toronto: Yellowhead Institute, 2018).

Kleer, Nancy, and John Olthuis, "Evidence in Aboriginal Title and Other Aboriginal Rights" (2001) *Special Lecture of the Law Society of Upper Canada* 171.

Korsmo, Fae L., "Claiming Memory in British Columbia: Aboriginal Rights and the State" (1996) 20:4 *American Indian Culture and Research Journal* 71.

Kulchyski, Peter, *Aboriginal Rights Are Not Human Rights and Other Essays on Law, Politics and Culture* (Winnipeg; Arbeiter Ring Press, 2013).

Kymlicka, Will, and Sue Donaldson, "Animal Rights and Aboriginal Rights" in Vaughan Black, Peter Sankoff, and Katie Sykes, eds., *Canadian Perspectives on Animals and the Law* (Toronto: Irwin Law, 2015), 159.

Ladner, Kiera L., *Indigenous Governance: Questioning the Status and the Possibilities for Reconciliation with Canada's Commitment to Aboriginal and Treaty Rights*, Research Paper for the National Centre for First Nations Governance, September 2006, online: https://fngovernance.org/wp-content/uploads/2020/09/kiera_ladner.pdf

Lahkim, Kawtar, L'interprétation de l'intérêt général par les juridictions constitutionnelles et administratives: perspectives comparatives des droits ancestraux au nord du Québec et des ZDUC en Guyane française, Maîtrise avec mémoire, Université Laval, Droit, 2020.

Lajoie, Andrée, et al., "Quebec's Conception of Aboriginal Rights" (1998) 13:1 *Canadian Journal of Law and Society* 63; also in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 168.

Lajoie, Andrée, et al., "Droit des Innus : Conceptions innues des droits ancestraux" (2006) 40 *Revue juridique Thémis* 207.

Lokan, Andrew, "From Recognition to Reconciliation: The Functions of Aboriginal Rights Law" (1999) 23:1 *Melbourne University Law Review* 65.

Lambert, Douglas, "Van der Peet and Delgamuukw: Ten Unresolved Issues" (1998) 32:2 University of British Columbia Law Review 249.

Lancaster, Phil, *A Fiduciary Theory for the Review of Aboriginal Rights*, LLM thesis, University of Saskatchewan, Faculty of Law, 2007) online: <hdl.handle.net/10388/etd-06222007-104227>.

Lauderdale, Pat, "Collective Indigenous Rights and Global Social Movements in the Face of Global Development: From Resistance to Social Change" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 40.

Lavoie, Malcolm M., "Aboriginal Rights and the Rule of Law" (2019) 92:2 Supreme Court Law Review 159.

Lawrence, Sonia, and Patrick Macklem, "From Consultation to Reconciliation: Aboriginal Rights and the Crown's Duty to Consult" (2000) 79:1 *Canadian Bar Review* 252.

Lazarus, Morden C., Edwin D. Monzon, and Richard B. Wodnicki, "The Mohawks of Kahnawá:ke and the Case for an Aboriginal Right to Gaming under the Constitution Act, 1982" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 35.

Lennox, Corinne, and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016).

Libesman, Heidi, "In Search of a Postcolonial Theory of Normative Integration: Reflections on A.C. Cairns' Theory of *Citizens Plus*" (2005) 38:4 *Canadian Journal of Political Science* 955.

Lindsay, Anne, "Archives and Justice: Willard Ireland's Contribution to the Changing Legal Framework of Aboriginal Rights in Canada, 1963-1973" (2011) 71 *Archivaria* 35.

Leo-Paul, Dana, and Robert B. Anderson, "Indigenous Rights and Sustainable Enterprise" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 68.

Lindsay, Margaret Anne, *Archives, Willard Ireland, Regina v. White and Bob, and Calder v. The Attorney General of British Columbia, 1963-1973, and the expansion of Aboriginal rights in Canada,* MA thesis, University of Manitoba, Department of History, 2011) online: https://doi.org/10.2011/j.gov/n.com/nc/1993/4874.

Luther, Emily, "Whose 'Distinctive Culture'? Aboriginal Feminism and R. v. Van der Peet" (2010) 8:1 Indigenous Law Journal 27.

Macaulay, Mary Locke, Aboriginal & Treaty Rights Practices (Toronto: Carswell, 2000).

Macklem, Patrick, "Aboriginal Rights and State Obligations" (1997) 36:1 Alberta Law Review 97.

Macklem, Patrick, *Indigenous Difference and the Constitution of Canada* (Toronto: University of Toronto Press, 2001).

Mainville, Robert, *An Overview of Aboriginal and Treaty Rights and Compensation for their Breach* (Saskatoon, Purich Publishing, 2001).

Mandamin, Tony, "Aboriginal and Treaty Rights in Canada" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 14.

Manuel, Arthur, "Aboriginal Rights on the Ground: Making Section 35 Meaningful" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 316.

Mathen, Carissima, "A Precarious Chancy Situation': Aboriginal Gaming Rights in Canada" (2013) 46 *University of British Columbia Law Review* 349.

McConnell, W. H., "The Baker Lake Decision on Aboriginal Rights" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 98.

McCormick, Floyd William, *Inherent Aboriginal Rights in Theory and Practice: The Council for Yukon Indians Umbrella Final Agreement*, Ph.D. Thesis, University of Alberta, 1997, online: <doi.org/10.7939/R32N4ZS5V>.

McDonald, M., Aboriginal and Treaty Rights in the Natural Resource Sector: Consultation, Negotiation, and Justification Duties of the Crown Towards Aboriginal Groups, paper presented at the Native Investment and Trade Association Conference on Aboriginal Law, 26-27 September 1996.

McEvoy, John P., "Aboriginal Activities and Aboriginal Rights: A Comment on R. v. Sappier; R. v. Gray" (2007) 6:2 Indigenous Law Journal 1.

McGilligan, Stephen M., *Solemn Promises: Treaty Rights in the Shadow of Sparrow*, LLM thesis, University of Manitoba, Faculty of Law, 2005), online: <hdl.handle.net/1993/117>.

McGregor, Deborah, "Living well with the Earth: Indigenous rights and the environment" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 167.

McHugh, P.G., "The Common-Law Status of Colonies and Aboriginal 'Rights': How Lawyers and Historians Treat the Past" (1998) 61:2 *Saskatchewan Law Review* 393.

McHugh, P.G., "Time Whereof – Memory, History and Law in the Jurisprudence of Aboriginal Rights" (2014) 77:2 *Saskatchewan Law Review* 137.

McNeil, Kent, "Aboriginal Rights in Canada in 1996: An Overview of the Decisions of the Supreme Court of Canada" (1997) 4:2 *Indigenous Law Bulletin* 4; shorter version in "Reduction by Definition: The Supreme Court's Treatment of Aboriginal Rights in 1996" (1997) 5:3&4 *Canada Watch* 60.

McNeil, Kent, "Aboriginal Rights in Canada: From Title to Land to Territorial Sovereignty" (1998) 5 *Tulsa Journal of Comparative and International Law* 253; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 58.

McNeil, Kent, "Aboriginal Rights and Indigenous Governance: Identifying the Holders of Rights and Authority" (2020) 57:1 *Osgoode Hall Law Journal* 127.

McNeil, Kent, "Aboriginal Rights: The Legal Landscape in Canada" in BC Treaty Commission, ed., *Speaking Truth to Power III* (Vancouver: BC Treaty Commission, 2002), 34.

McNeil, Kent, "Aboriginal Rights, Resource Development, and the Source of the Provincial Duty to Consult in *Haida Nation* and *Taku River*" (2005) 29 *Supreme Court Law Review* 447.

McNeil, Kent, "Aboriginal Title and Aboriginal Rights: What's the Connection?" (1997) 36:1 *Alberta Law Review* 117.

McNeil, Kent, "Challenging Legislative Infringements of the Inherent Aboriginal Right of Self-Government" (2003) 22 Windsor Yearbook of Access to Justice 329.

McNeil, Kent, "Continuity of Aboriginal Rights" in Kerry Wilkins, ed, *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 127.

McNeil, Kent, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001).

McNeil, Kent, "Has Constitutionalizing Aboriginal and Treaty Rights Made a Difference?" (2021/22) 212 *BC Studies* 137.

McNeil, Kent, "How Can Infringements of the Constitutional Rights of Aboriginal Peoples Be Justified?" (1997) 8:2 Constitutional Forum 33; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 281.

McNeil, Kent, "Indigenous Rights and Private Party Liability", Case Comment, (26 January 2022), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2022/01/Blog_KM_Indigenous_Right_Private_Liability.pdf>.

McNeil, Kent, and David Yarrow, "Has Constitutional Recognition of Aboriginal Rights Adversely Affected their Definition?" (2007) 37 Supreme Court Law Review 177; also in Mitchell Graeme, et al., eds., A Living Tree: The Legacy of 1982 in Canada's Political Evolution (Markham, ON: LexisNexis Canada, 2007), 541.

McNeil, Kent, and Kerry Wilkins, "Welcome Home: Aboriginal Rights Law after *Desautel*" (2022) 59:3 *Osgoode Hall Law Journal* 553, online: https://digitalcommons.osgoode.yorku.ca/ohlj/vol59/iss3/1/.

Metcalf, Cherie, "Compensation as Discipline in the Justified Limitation of Aboriginal Rights: The Case of Forest Exploitation" (2008) 33 *Queen's Law Journal* 385.

Mildon, Drew, "Archiving Force: Ethics and Consignation" (2018) 16/17:1 *Indigenous Law Journal* 67.

Millen, Roy W., and Jennifer Spencer, "Fishing for More than One Day: Aboriginal Equality After *Delgamuukw*" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 269.

Miller, Matthew C., "An Australian Nunavut? A Comparison of Inuit and Aboriginal Rights Movements in Canada and Australia" (1998) 12:2 *Emory International Law Review* 1175.

Morellato, Maria, ed., Aboriginal Law Since Delgamuukw (Aurora, ON: Canada Law Book, 2009).

Morrison, Andrea P., ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997).

Murphy, Michael, "Culture and the Courts: A New Direction in Canadian Jurisprudence on Aboriginal Rights?" (2001) 34:1 *Canadian Journal of Political Science* 109.

Murphy, Michael, "Prisons of Culture: Judicial Constructions of Indigenous Rights in Australia, Canada, and New Zealand" (2009) 87:2 *Canadian Bar Review* 357.

Murray, Robert, "Liberalism, Aboriginal Rights, and the Canadian Moral Identity" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 136.

Nelson, Charles, "Protection' Conflicting with Anishinabe Rights" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 143.

Nelson, Terrence, "Our Rights are Inherent Because we are Anishinaabe" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 47.

Netherton, Corinna Lynn, *Rhetoric and Reality: Denial of Aboriginal Rights in Canada*, MA thesis, University of British Columbia, 2013, online: <hdl.handle.net/2429/45043>.

Newman, Dwight, "Aboriginal 'Rights' as Powers: Section 35 and Federalism Theory" (2007) 37 Supreme Court Law Review 163; also in Mitchell Graeme, et al., eds., A Living Tree: The Legacy of 1982 in Canada's Political Evolution (Markham, ON: LexisNexis Canada, 2007), 527.

Newman, Dwight, "Institutional Roles and Chief Justice Lamer's Aboriginal Rights Jurisprudence" (2009) 46 *Supreme Court Law Review* 77.

Newman, Dwight, "The Limitation of Rights: A Comparative Evolution and Ideology of the *Oakes* and *Sparrow* Tests" (1999) 62:1 *Saskatchewan Law Review* 543.

Newman, Dwight, "Negotiated Rights Enforcement" (2006) 69 Saskatchewan Law Review 119.

Newman, Dwight, "You Still Know Nothin' 'Bout Me: Toward Cross-Cultural Theorizing of Aboriginal Rights" (2007) 52:4 *McGill Law Journal* 725.

Nichols, Joshua Ben David, "Guided by Voices? Perspective and Pluralism in the Constitutional Order" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 185.

Nichols, Joshua, "Of Spectrums and Foundations: An Investigation into the Limitations of Aboriginal Rights" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 115.

Nichols, Joshua Ben David, A Reconciliation without Recollection? An Investigation into the Foundations of Aboriginal Law (Toronto: University of Toronto Press, 2020).

Niezen, Ronald, "Culture and the Judiciary: The Meaning of the Culture Concept as a Source of Aboriginal Rights in Canada" (2003) 18:2 *Canadian Journal of Law & Society* 1.

Normand, Sylvio, "La qualification du titre ancestral des peuples autochtones au regard du droit civil" (2019) 53 :2 *Revue juridique Thémis* 221.

O'Donnell, Vivian, *Aboriginal Rights: A Comparative Analysis of Anishinaabe and Canadian Liberal Traditions*, MA thesis, Carleton University, School of Canadian Studies, 1998), online: <doi.org/10.22215/etd/1999-04252>.

Ogden, Richard, "Existing' Aboriginal Rights in Section 35 of the *Constitution Act, 1982*" (2009) 88:1 *Canadian Bar Review* 51.

OKT LLP, "Aboriginal and Treaty Rights" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 45.

Otis, Ghislain, "L'autonomie personnelle au œuvre des droits ancestraux : sub qua lege vivis" (2007) 52 :4 McGill Law Journal/Revue de droit de McGill 657.

Otis, Ghislain, "Opposing Aboriginality to Modernity: The Doctrine of Aboriginal Rights in Canada" (1997) 12 *British Journal of Canadian Studies* 182.

Otis, Ghislain, "Les sources des droits ancestraux des peuples autochtones" (1999) 40 :3 *Cahiers de Droit* 591.

Palmater, Pamela D., *In the Path of our Ancestors: The Aboriginal Right to Cross the Canada-United States Border*, LLM thesis, Dalhousie University, Faculty of Law, 1999, online: <central.bac-

lac.gc.ca/.item?id=MQ49421&op=pdf&app=Library&is_thesis=1&oclc_number=1006906050>.

Panagos, Dimitrios, *Aboriginality, Existing Aboriginal Rights and State Accommodation in Canada*, Ph.D. thesis, Queen's University, Department of Political Studies, 2008, online: <hdl.handle.net/1974/1310>.

Panagos, Dimitrios, "Indigenous Rights and Claims for Freedom in Settler States" (2018) 69 *University of New Brunswick Law Journal* 305.

Patton, Paul, "Philosophical justifications for Indigenous rights" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 13.

Patton, Paul, "Political Liberalism and Indigenous Rights" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 151.

Penner, Roland, "Access to Justice: 'An Aboriginal Odyssey" (2001) 19 Windsor Yearbook of Access to Justice 341.

Pfefferle, Brian R., "The Indefensibility of Post-Colonial Aboriginal Rights" (2007) 70:2 Saskatchewan Law Review 393.

Philpott, Amelia, "The Ship is not the only Vessel on the River: Revisiting the First Nations' Mobility Rights under Article III of the 1794 Jay Treaty" (2019) 24 *Appeal: Review of Current Law and Law Reform* 157.

Proulx, Samuel, "The Application of Canadian Aboriginal Law to the Protection of Forest Ecosystems" (2016) 12:2 *McGill International Journal of Sustainable Development Law and Policy* 279.

Ray, Arthur J., *Aboriginal Rights Claims and the Making and Remaking of History* (Montreal & Kingston: McGill-Queen's University Press, 2016).

Ray, Arthur J., "Aboriginal Title and Treaty Rights Research: A Comparative Look at Australia, Canada, New Zealand and the United States" (2003) 37:1 New Zealand Journal of History 5.

Ray, Arthur J., "History Wars' and Treaty Rights in Canada: A Canadian Case Study" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 279.

Reiter, Robert A., "Aboriginal and Treaty Rights: A Survey of Case Law and Future Directions in Law and Policies" (2000) 48:4 *Canadian Tax Journal* 1193.

Reiter, Robert A., *The Law of First Nations* (Edmonton: Juris Analytica Publishing, 1996).

Ross, Annie, "Don't Cry, Fight! Vs. Deference to the Corporate State: Abrogation of Indigenous Rights and Title, Civil Rights, and Social and Environmental Justice at the Imperialist University" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 47.

Rotman, Leonard I., "Aboriginal Rights Law, Year in Review: the 1995-96 Term" (1997) 12 *Journal of Law & Social Policy* 34.

Rotman, Leonard I., "Creating a Still-Life out of Dynamic Objects: Rights Reductionism at the Supreme Court of Canada" (1997) 36:1 *Alberta Law Review* 1.

Rotman, Leonard I., "Defining Parameters: Aboriginal Rights, Treaty Rights, and the *Sparrow* Justificatory Test" (1997) 36:1 *Alberta Law Review* 149.

Rotman, Leonard I., "Marshalling Principles from the Marshall Morass" (2000) 23 *Dalhousie Law Journal* 5.

Rotman, Leonard I., "The Perception of Justice in Canadian Aboriginal and Treaty Rights Jurisprudence" (2004) 53 *University of New Brunswick Law Journal* 221.

Ruru, Jacinta, *Settling Indigenous place: reconciling legal fictions in governing Canada and Aotearoa New Zealand's national parks*, Ph.D. thesis, University of Victoria, Faculty of Law, 2012), online: https://doi.org/10.2012/j.jac.2012).

Sanders, Doug, *Aboriginal Rights and Human Rights*, research paper presented at Aboriginal Law Seminar, National Judicial Institute, Calgary, 23-25 January 2003.

Saranchuk, Andrew, *Aboriginal and Treaty Rights: Collective or Individual Rights?*, LLM thesis, Université Laval, Faculté de Droit, 1997), online: <central.bac-lac.gc.ca/.item?id=mq25728&op=pdf&app=Library&is_thesis=1&oclc_number=1156986856>.

Sargent, Sarah, and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21st Century* (Buckingham: University of Buckingham Press, 2016).

Satsan (Herb George), Kent McNeil and Frances Abele, "How First Nations Have Been Transforming Public Policy Through the Courts", with in Evert Lindquist, Michael Howlett, Grace Skogstad, Geneviève Tellier, Paul 't Hart, eds., *Policy Success in Canada: Cases, Lessons, Challenges* (Oxford: Oxford University Press, 2022), 395, online: <fdslive.oup.com/www.oup.com/academic/pdf/openaccess/9780192897046.pdf>.

Sawyer, Suzana, and Edmund Terence Gomez, "On Indigenous Identity and a Language of Rights" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 9.

Schneiderman, D., "Theorists of Difference and the Interpretation of Aboriginal and Treaty Rights" (1996) 14 *International Journal of Canadian Studies* 35.

Senese, Laura, *Exploring Gendered Relationships Between Aboriginal Urbanization, Aboriginal Rights and Health*, MA thesis, University of Toronto, Department of Geography, 2011), online: <hdl.handle.net/1807/31436>.

Shields, Lisa M., "Are conservation goals and aboriginal rights incompatible?" (2001) 10 *Journal of Environmental Law and Policy* 187.

Six Nations Lands and Resources Department, *Land Rights: A Global Solution for the Six Nations of Grand River* (Ohsweken, ON: Six Nations Lands and Resources Department, 2010).

Slattery, Brian, "Aboriginal Rights and the Honour of the Crown" (2005) 29 Supreme Court Law Review 433.

Slattery, Brian, "The Generative Structure of Aboriginal Rights" (2007) 38 Supreme Court Law Review 595; also in John D. Whyte, ed., Moving Towards Justice: Legal Traditions and Aboriginal Justice (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 20 and Patrick Macklem and Douglas Sanderson, eds., From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights (Toronto: University of Toronto Press, 2016), 100.

Slattery, Brian, "Making Sense of Aboriginal and Treaty Rights" (2000) 79:2 Canadian Bar Review 196.

Slattery, Brian, "The Recollection of Historical Practice" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 76.

Slattery, Brian, "A Taxonomy of Aboriginal Rights" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 111.

Slattery, Brian, "Varieties of Aboriginal Rights" (1998) 6:4, 5 & 6 Canada Watch 71.

Slattery, Brian, "What are Aboriginal Rights?" (2007) 3:2 Comparative Research in Law & Political Economy 1.

Spaulding, Richard, *Are Aboriginal Rights Discriminatory*, LLM thesis, Queen's University, Faculty of Law, 1995).

Spaulding, Richard, "Peoples as National Minorities: A Review of Will Kymlicka's Arguments for Aboriginal Rights from a Self-Determination Perspective" (1997) 47:1 *University of Toronto Law Journal* 35.

Stevenson, S. Ronald, *The Political Theory of Aboriginal Rights Law in Canada: Prospects for Reconciliation*, Ph.D. thesis, University of Ottawa, Faculty of Law, 2015, online: <hdl.handle.net/10393/32343>.

St-Hilaire, Maxime, *La lutte pour la pleine reconnaissance des droits ancestraux : Problématique juridique et enquête philosophique* (Montréal : Éditions Yvon Blais, 2015).

Swaak, Natalie Dawn, Forest Tenures and their Implications for Exercising Aboriginal and Treaty Rights on the Kaska Traditional Territory, MA thesis, University of Toronto, Department of Forestry, 2008), online: <hdl.handle.net/1807/11167>.

Thornhill, Chris, et al., "Legal Pluralism? Indigenous Rights as Legal Constructs" (2018) 68 *University of Toronto Law Journal* 440.

Tokawa, Kenji, "Van der Peet Turns 20: Revisiting the Rights Equation and Building a New Test for Aboriginal Rights" (2016) 49 University of British Columbia Law Review 817.

Tremblay, Marc-Adélard, and Jules Dufour, "The Long Walk of Aboriginal Peoples: Achieving Rights, Freedom, and Self-Determination (1950-2005)" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 75.

Tucker, Kathryn, "Reconciling Aboriginal Rights with International Trade Agreements: Hupacasath First Nation v. Canada" (2014) 9:2 McGill Journal of Sustainable Development Law 109.

Vallance, Neil, "From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights" (2016) 192 *BC Studies* 150.

Van Woudenberg, Gerdine, *The Political Constitution of Indigenous Land Struggles: A Case Study of the Aboriginal 'Rights' Trickster*, MA thesis, Carleton University, 1999), online: <doi.org/10.22215/etd/1999-04259>.

Vermette, D'Arcy, Colonial Oppression and the Law: Myth, Voice, Culture and Identity in Aboriginal Rights Discourse, LLM thesis, Queen's University, Faculty of Law, 2004), online: <central.bac-

lac.gc.ca/.item?id=mq99781&op=pdf&app=Library&is_thesis=1&oclc_number=65420816>.

Vicaire, Peter Scott, "Two Roads Diverged: A Comparative Analysis of Indigenous Rights in a North American Constitutional Context" (2013) 58:3 *McGill Law Journal* 607.

Walker, Ryan C., "Interweaving Aboriginal/Indigenous Rights with Urban Citizenship: A View from the Winnipeg Low-Cost Housing Sector, Canada" (2006) 10:4 *Citizenship Studies* 391.

Walters, Mark D., "The Aboriginal Charter of Rights: The Royal Proclamation of 1763 and the Constitution of Canada" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's Press, 2015), 49.

Walters, Mark D., "Aboriginal Rights, *Magna Carta* and the Exclusive Right to Fisheries in the Waters of Upper Canada" (1998) 23:2 *Queen's Law Journal* 301.

Walters, Mark D., "The Jurisprudence of Reconciliation: Aboriginal Rights in Canada" in Will Kymlicka and Bashir Bashir, eds, *The Politics of Reconciliation in Multicultural Societies* (Oxford: Oxford University Press, 2008), 165.

Walters, Mark D., "Looking for a Knot in the Bulrush: Reflections on Law, Sovereignty, and Aboriginal Rights" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 35.

Walters, Mark D., "Promise and Paradox: The Emergence of Indigenous Rights in Canada" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law*.

Comparative and Critical Perspectives (Oxford and Portland, Oregon: Hart Publishing, 2009), 21.

Warry, Wayne, *Unfinished Dreams: Community Healing and the Reality of Self-Government* (Toronto: University of Toronto Press, 1998).

Weir, Lorraine, "Time Immemorial' and Indigenous Rights: A Genealogy and Three Case Studies (*Calder*, *Van der Peet*, *Tsilhqot'in*) from British Columbia" (2013) 26:3 *Journal of Historical Sociology* 383.

Wildsmith, Bruce H., "Vindicating Mi'kmaq Rights: The Struggle Before, During, and After Marshall" (2001) 20 Windsor Yearbook of Access to Justice 203.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilkins, Kerry, "On the Breach: Identifying Infringements of Section 35 Rights" (2022) 72 *University of Toronto Law Journal* 287.

Witter, Rebecca, and Terre Satterfield, "The Ebb and Flow of Indigenous Rights Recognition in Conservation Policy" (2019) 50:4 *Development and Change* 1083.

Woo, Grace Li Xiu, *Ghost Dancing with Colonialism: Decolonization and Indigenous Rights at the Supreme Court of Canada* (Vancouver: UBC Press, 2011).

Woodward, Jack, Woodward, Jack, *Native Law* (Toronto: Carswell, 1989- [looseleaf updated annually]).

Yablon-Zug, Marcia, "Gone but not Forgotten: The Strange Afterlife of the Jay Treaty's Indian Free Passage Right" (2008) 33 *Queen's Law Journal* 565.

Yukich, Kelley C., "Aboriginal Rights in the Constitution and International Law" (1996) 30:2 *University of British Columbia Law Review* 235.

Zalewski, Anna, "From Sparrow to Van der Peet: The Evolution of a Definition of Aboriginal Rights" (1996) 55:2 *University of Toronto Faculty Law Review* 435.

B. FISHING RIGHTS

Allain, Jane, *Aboriginal Fishing Rights: Supreme Court Decisions* (Ottawa: Research Branch, Library of Parliament, 1996).

Allodi-Ross, Francesca, "Who Calls the Shots? Balancing Individual and Collective Interests in the Assertion of Aboriginal and Treaty Harvesting Rights" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 149.

Bankes, Nigel, "Implementing the Fisheries Provisions of the Nunavut Claim: Re-Capturing the Resource?" (2003) 12 *Journal of Environmental Law and Practice* 141.

Barsh, Russel Lawrence, "Ethnogenesis and Ethnonationalism from Competing Treaty Claims" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 215.

Barsh, Russel Lawrence, "Netukulimk Past and Present: Míkmaw Ethics and the Atlantic Fishery" (2002) 37:1 Journal of Canadian Studies 15.

Barsh, Russel Lawrence, "Tangled Webs of History: Indians and the Law in Canada's Pacific Coast Fisheries" (1995) 21:1 *Journal of Historical Geography* 108.

Barsh, Russel Lawrence, and James (Sákéj) Youngblood Henderson, "Marshalling the Rule of Law in Canada: Of Eels and Honour" (1999) 11:1 *Constitutional Forum* 1.

Barsh, Russel Lawrence, and James (Sákéj) Youngblood Henderson, "The Supreme Court's *Van der Peet* Trilogy: Naive Imperialism and Ropes of Sand" (1997) 42:4 *McGill Law Journal* 993.

Bernauer, Warren, "Commercial Fishing, Inuit Rights, and Internal Colonialism in Nunavut" (2022) 58 *Polar Record* e1.

Blair, Peggy J., "No Middle Ground: *Ad Medium Filum Aquae*, Aboriginal Fishing Rights, and the Supreme Court of Canada's Decisions in *Nikal* and *Lewis*" (2001) 31:3 *Revue générale de droit* 515.

Blair, Peggy J., "Prosecuting the Fishery: The Supreme Court of Canada and the Onus of Proof in Aboriginal Fishing Cases" (1997) 20:1 *Dalhousie Law Journal* 17.

Blair, Peggy J., "Settling the Fisheries: Pre-Confederation Crown Policy in Upper Canada and the Supreme Court's decisions in *R. v. Nikal* and *Lewis*" (2001) 31:1 *Revue Générale de droit* 87.

Blair, Peggy J., "Solemn Promises and Solum Rights: The Saugeen Ojibway Fishing Grounds and R. v. Jones and Nadjiwon" (1996) 28:1 Ottawa Law Review 125.

Blair, Peggy J., *The Supreme Court of Canada's Historic Decisions in Nikal and Lewis: Why Crown Fishing Policy in Upper Canada Makes Bad Law*, LLM thesis, University of Ottawa, Faculty of Law, 1999), online: <hdl.handle.net/10393/8552>.

Blair, Peggy J., "Taken for 'Granted': Aboriginal Title and Public Fishing Rights in Upper Canada" (2000) 92 *Ontario History* 31.

Booth, Stephen P., *Uncommon Waters: Intercultural Conflict over the Atlantic Salmon of the Restigouche Watershed*, Ph.D. thesis, University of Guelph, School of Environmental Design and Rural Development, 2019), online: <hdl.handle.net/10214/15615>.

Borrows, John, "Fish and Chips: Aboriginal Commercial Fishing and Gambling Rights in the Supreme Court of Canada" (1996) 50 *Criminal Reports (Articles)* 230.

Capistrano, Robert Charles G., and Anthony T. Charles, "Indigenous Rights and Coastal Fisheries: A Framework of Livelihoods, Rights and Equity" (2012) 69 *Ocean & Coastal Management* 200.

Carlson, Keith Thor, "Innovation, Tradition, Colonialism, and Aboriginal Fishing Conflicts in the Lower Fraser Canyon" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 145.

Charlton, Guy C., "The Law of Native American Hunting, Fishing and Gathering Outside of Reservation Boundaries in the United States and Canada" (2014) 39:1 *Canada-United States Law Journal* 68.

Chum, Miroslav, "Development of the Nephijee System for Arctic Charr; Kuujjuaq, Nunavik" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 447.

Coates, Ken S., *The* Marshall *Decision and Native Rights* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Coates, Ken S., "Reclaiming History through the Courts: Aboriginal Rights, the *Marshall* Decision, and Maritime History" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 313.

Collins, Lynda M., and Meghan Murtha, "Indigenous Environmental Rights in Canada: The Right to Conservation Implicit in Treaty and Aboriginal Rights to Hunt, Fish, and Trap" (2010) 47:4 *Alberta Law Review* 959.

Davis, Anthony, and Svein Jentoft, "The Challenge and the Promise of Indigenous Peoples' Fishing Rights – From Dependency to Agency" (2001) 25:3 *Marine Policy* 223.

D'Eça, Michael, "Inuit Qaujimajatuqangit and the Development of Canada's Northern Groundfish Fishery" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 329.

De Villiers, Jakob, "Fishing in Troubled Waters" (2004) 62 The Advocate 39.

Eckert, Lauren, *Towards Indigenous Marine Management: A Case Study of Yelloweye Rockfish on the Central Coast of British Columbia*, MA thesis, University of Victoria, 2017), online: <hdl.handle.net/1828/8060>.

Elliott, David W., "Fifty Dollars of Fish: A Comment on R. v. Van der Peet", Case Comment, (1997) 35:3 Alberta Law Review 759.

Elliott, David W., "In the Wake of *Sparrow*: A New Development of Fisheries" in Thomas Isaac, ed., *Readings in Aboriginal Studies*, vol. 5: Aboriginal People and Canadian Law (Brandon, MB: Bearpaw Publishing, 1996), 65.

Frid, Alejandro, et al., "Rockfish Size and Age: The Crossroads of Spatial Protection, Central Place Fisheries and Indigenous Rights" (2016) 8 *Global Ecology and Conservation* 170.

Gilby, Stuart, "The Aboriginal Right to a Commercial Fishery" (1995) 4 Dalhousie Journal of Legal Studies 231.

Goldenberg, André, "'Salmon for Peanut Butter': Equality, Reconciliation and the Rejection of Commercial Aboriginal Rights" (2004) 3:1 *Indigenous Law Journal* 61.

Hamill, Sarah E., "The Public Right to Fish and the Triumph of Colonial and Dispossession in Ireland and Canada" (2017) 50:1 *University of British Columbia Law Review* 53.

Harris, Douglas C., "Aboriginal Rights to Fish in British Columbia" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 494.

Harris, Douglas C., "The Boldt Decision in Canada: Aboriginal Treaty Rights to Fish on the Pacific" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 128.

Harris, Douglas C., "Colonial Territoriality: The Spatial Restructuring of Native Land and Fisheries on the Pacific Coast" in Peter R. Sinclair and Rosemary E. Ommer, eds., *Power and Restructuring: Canada's Coastal Society and Environment* (St. John's, NL: ISER Books, 2006), 35.

Harris, Douglas C., Fish, Law and Colonialism: The Legal Capture of Salmon in British Columbia (Toronto: University of Toronto Press, 2001).

Harris, Douglas C., "Historians and Courts: R. v. Marshall and Mi'kmaq Treaties on Trial" (2003) 18:2 Canadian Journal of Law and Society 123.

Harris, Douglas C., "Indian Reserves, Aboriginal Fisheries, and the Public Right to Fish in British Columbia, 1876-82" in John McLaren et al., eds., *Despotic Dominion: Property Rights in British Settler Societies* (Vancouver: UBC Press, 2005), 266.

Harris, Douglas C., "Indigenous Territoriality in Canadian Courts" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 176.

Harris, Douglas C., Land, Fish, and Law: The Legal Geography of Indian Reserve and Native Fisheries in British Columbia, 1850-1927, Ph.D. Dissertation, Osgoode Hall Law School, York University, 2005.

Harris, Douglas C., Landing Native Fisheries. Indian Reserves & Fishing Rights in British Columbia, 1849-1925 (Vancouver: UBC Press, 2008).

Harris, Douglas C., "Territoriality, Aboriginal Rights, and the Heiltsuk Spawn-on-Kelp Fishery" (2000) 34:1 *University of British Columbia Law Review* 195.

Harris, Douglas C., and Peter Millerd, "Food Fish, Commercial Fish, and Fish to Support a Moderate Livelihood: Characterizing Aboriginal and Treaty Rights to Canadian Fisheries" (2010) 1 *Arctic Review Law and Politics* 82.

Heaslip, Robyn, *Access Protocols and Social Identity in Kwakwaka'wakw Clam Management: From Colonialism to Cultural Revitalization,* MA thesis, Simon Fraser University, School of Resource and Environmental Management, 2008), online: <remmain.rem.sfu.ca/theses/HeaslipRobyn_2008_MRM445.pdf>.

Heaslip, Robyn, "Monitoring Salmon Aquaculture Waste: The Contribution of First Nations' Rights, Knowledge, and Practices in British Columbia, Canada" (2008) 32:6 *Marine Policy* 988.

Huemer, Lars, "Everything is one? Relationships between First Nations and salmon farming companies" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017), 129.

Irwin, Robert, "A Clear Intention to Effect Such a Modification': The NRTA an Treaty Hunting and Fishing Rights" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 291.

Johansen, Bruce E., "The 'Lobster War,' the Marshall Decision, and Emerging Canadian First Nations' Treaty Rights" in Bruce E. Johansen, ed., *Enduring Legacies: Native American Treaties and Contemporary Controversies* (Westport, CT: Praeger, 2004), 1.

Kenny, James, and Bill Parenteau, "Each year the Indians flexed their muscles a little more': The Maliseet Defence of Aboriginal Fishing Rights on the St. John River, 1945-1990" (2014) 95:2 *Canadian Historical Review* 187.

Kourantidou, Melina, et al., "Equitable Allocations in Northern Fisheries: Bridging the Divide for Labrador Inuit" (2021) 8 Frontiers in Marine Science 1.

Kyle, Rosanne, "Aboriginal Fishing Rights: The Supreme Court of Canada in the post-Sparrow Era" (1997) 31:2 *University of British Columbia Law Review* 293.

Ladner, Kiera L., "Up the Creek: Fishing for a New Constitutional Order" (2005) 38:4 Canadian Journal of Political Science 923.

Leane, Geoffrey W. G., "Indigenous Peoples Fishing for Justice: A Paradigmatic Failure in Environmental Law" (1997) 7 *Journal of Environmental Law & Policy* 279.

Martin, Paul, *The Implications for Aboriginal Groups in Newfoundland and Labrador regarding Changes to Access/Allocation Provisions Contained in the Proposed Federal Fisheries Act*, MA thesis, Memorial University of Newfoundland, 2011), online: <research.library.mun.ca/id/eprint/12272>.

McCallum, Margaret, "Rights in the Courts, on the Water, and in the Woods: The Aftermath of *R. v. Marshall* in New Brunswick" (2004) 38:3 *Journal of Canadian Studies* 204.

McClurken, James M., et al., Fish in the Lakes, Wild Rice, and Game in Abundance: Testimony on Behalf of Mille Lacs Ojibwe Hunting and Fishing Rights (East Lansing, MI: Michigan State University Press, 2000).

McDonald, James Andrew, "The Marginalization of the Tsimshain Cultural Ecology: The Seasonal Cycle" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis,* 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 199.

Normey, Robert, "Angling for 'Common Intention': Treaty Interpretation in R. v. Marshall" (2000) 63:2 Saskatchewan Law Review 645.

Parnesh, Sharma, *Aboriginal Fishing Rights: Laws, Courts, Politics* (Halifax, NS: Fernwood Publishing, 1998).

Powell, Miles, "Divided Waters: Heiltsuk Spacial Management of Herring Fisheries and the Politics of Native Sovereignty" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 370.

Prosper, Kerry, "Born to Fish" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 222.

Pugh, Anna, "Meeting the Spirit of Sparrow: The Regional Fisheries Committee as a Management Model in Canada" (2003) 12 *Dalhousie Journal of Legal Studies* 267.

Rappaport, Mark, "Bringing Meaning to First Nations Consultation in the British Columbia Salmon Aquaculture Industry" (2005) 14 *Dalhousie Journal of Legal Studies* 146.

Ross, Monique M., and Cheryl Y. Sharvit, "Forest Management in Alberta and Rights to Hunt, Trap, and Fish under Treaty 8" (1998) 36:3 *Alberta Law Review* 645.

Rotman, Leonard I., "My Hovercraft Is Full of Eels': Smoking Out the Message in R. v. Marshall" (2000) 63:2 Saskatchewan Law Review 617.

Scott, Jacqueline Thayer, "An Atlantic Fishing Tale 1999-2011: A Policy 'Rags-to-riches' Story that's Good News for Aboriginals and for Canada" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 336.

Shepard, W. P., and A. W. Argue, *The 1985 Pacific Salmon Treaty: Sharing Conservation Burdens and Benefits* (Vancouver: UBC Press, 2005).

Shreve, Bradley G., "From Time Immemorial': The Fish-In Movement and the Rise of Intertribal Activism" (2009) 78:3 *Pacific Historical Review* 403.

Smith, Kristen Lynn, *Fisheries Co-Management and the Tahltan First Nation: From the Aboriginal Fisheries Strategy to a Treaty Regime*, MA thesis, Wilfred Laurier University, Department of Geography & Environmental Studies, 1998), online: <scholars.wlu.ca/etd/404>.

Stiegman, Martha, *In the Same Boat?: Exploring Treaty Rights, Resource Privatization, Community Resistance, and Mi'kmaq/non-native Solidarity in Bear River First Nation, through Video-based Participatory Research, Ph.D. thesis, Concordia University, School of Graduate Studies, 2011), online:*

<spectrum.library.concordia.ca/id/eprint/7401/1/Stiegman_Ph.D._S2011.pdf >.

Thoms, J. Michael, *Ojibwa Fishing Grounds: A History of Ontario Fisheries Law, Science, and the Sportsmen's Challenge to Aboriginal Treaty Rights, 1650-1900, Ph.D. thesis, University of British Columbia, Department of History, 2004), online: <hdl.handle.net/2429/16111>.*

Tollefson, Chris, and Robert Scott, "Charting a Course: Shellfish Aquaculture and Indigenous Rights in New Zealand and British Columbia" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 465.

Walter, Emily, Michael R. M'Gonigle, and Celeste McKay, "Fishing Around the Law: The Pacific Salmon Management System as a 'Structural Infringement' of Aboriginal Rights" (2000) 45:1 *McGill Law Journal* 263.

Walters, Mark D., "Aboriginal Rights, *Magna Carta* and the Exclusive Right to Fisheries in the Waters of Upper Canada" (1998) 23:2 *Queen's Law Journal* 301.

Ween, Gro, and Benedict Colombi, "Two Rivers: The Politics of Wild Salmon, Indigenous Rights and Natural Resource Management" (2013) 5:2 *Sustainability* 478.

Weinstein, Martin S., "Pieces of the Puzzle: Solutions for Community-Based Fisheries Management from Native Canadians, Japanese Cooperatives, and Common Property Researchers" (2000) 12:2 *Georgetown International Environmental Law Review* 375.

Wildsmith, Bruce H., "The Mi'kmaq and the Fishery: Beyond Food Requirements" (1995) 18:1 *Dalhousie Law Journal* 116.

Wildsmith, Bruce H., "Vindicating Mi'kmaq Rights: The Struggle Before, During, and After Marshall" (2001) 20 Windsor Yearbook of Access to Justice 203.

C. GROUP RIGHTS

Allodi-Ross, Francesca, "Who Calls the Shots? Balancing Individual and Collective Interests in the Assertion of Aboriginal and Treaty Harvesting Rights" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 149.

Anaya, S. James, "The Capacity of International Law to Advance Ethnic or Nationality Rights Claims" in Will Kymlicka, ed., *The Rights of Minority Cultures* (Oxford: Oxford University Press, 1995), 321.

Anaya, S. James, "Superpower Attitudes Toward Indigenous Peoples and Group Rights" (1999) 93 American Society of International Law: Proceedings of the Annual Meeting 251.

Dick, Caroline, "Culture and the Courts' Revisited: Group-Rights Scholarship and the Evolution of s. 35(1)" (2009) 42:4 *Canadian Journal of Political Science* 957.

Gagné, Natacha, Claudie Larcher, and Sébastien Grammond, "The Law of the Community and Community Rights: Implications for the Métis in Canada" (2017) 6:2 *Aboriginal Policy Studies* 142.

Grammond, Sébastien, *Identity Captured by Law. Membership in Canada's Indigenous Peoples and Linguistic Minorities* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Isaac, Thomas, "Canadian *Charter of Rights and Freedoms:* The Challenge of the Individual and Collective Rights of Aboriginal People" (2002) 21 *Windsor Yearbook of Access to Justice* 431.

Johnston, Darlene M., "Native Rights as Collective Rights: A Question of Group Self-Preservation" in Will Kymlicka, ed., *The Rights of Minority Cultures* (Oxford: Oxford University Press, 1995), 179.

Klippenstein, Murray, "Co-Management: Sharing the Land" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 274.

Kymlicka, Will, "Beyond the Indigenous/Minority Dichotomy?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 183.

Kymlicka. Will, *Multicultural Citizenship: A Liberal Theory of Minority Rights* (Oxford: Oxford University Press, 1995).

Lajoie, Andrée, et al., "The Integration of Aboriginal Values and Interests Into Canadian Judicial and Normative Discourse" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 313.

Mende, Janne, A Human Right to Culture and Identity: The Ambivalence of Group Rights (London; New York: Rowman & Littlefield International, 2016).

Miller, Lantz Fleming, "Rights of Self-Delimiting Peoples: Protecting Those Who Want No Part of Us" (2013) 14:1 *Human Rights Review* 31.

Murray, Kate, Rethinking the Place of Group Rights in Liberal Theory: Aboriginal Cultural Rights and the Canadian Constitution, LLM thesis, Queen's University, Faculty of Law, 1995, online: <www.nlc-

 $bnc.ca/obj/s4/f2/dsk2/ftp04/mq20682.pdf? is_thesis=1 \& oclc_number=46557015>.$

Newman, Dwight, "Aboriginal Rights, Collective Rights and Adjudicative Virtues" (2015) 70 *Supreme Court Law Review* 285.

Newman, Dwight, *Community and Collective Rights: A Theoretical Framework for Rights Held by Groups* (Oxford: Hart Publishing, 2011).

Newman, Dwight, "Theorizing Collective Indigenous Rights" (2007) 31 American Indian Law Review 273.

Newman, Dwight, "Why Majority Rights Matter in the Context of Ethno-Cultural Diversity: The Interlinkage of Minority Rights, Indigenous Rights, and Majority Rights" in Gaetano Pentassuglia, ed., *Ethno-Cultural Diversity and Human Rights: Challenges and Critiques* (Boston: Brill, 2018), 59.

Olthuis, Brent Brian, *The Constitution's People: A Robust and Group-Centered Interpretation of Section 35 of the Constitution Act, 1982, in Light of R. v. Powley,* LLM thesis, University of Victoria, Faculty of Law, 2006.

Panagos, Dimitrios, *Uncertain Accommodation: Aboriginal Identity and Group Rights in the Supreme Court of Canada* (Vancouver: UBC Press, 2016).

Pettit, Philip, "Minority Claims under Two Conceptions of Democracy" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 199.

Saranchuk, Andrew, *Aboriginal and Treaty Rights: Collective or Individual Rights?*, LLM thesis, Université Laval, Faculté de Droit, 1997), online: <central.bac-lac.gc.ca/.item?id=mq25728&op=pdf&app=Library&is_thesis=1&oclc_number=1156986856>.

Spitzer, Aaron John, "Reconciling Shared Rule: Liberal Theory, Electoral-Districting Law and 'National Group' Representation in Canada" (2018) 51:2 *Canadian Journal of Political Science* 447.

Tomasi, John, "Kymlicka, Liberalism and Respect for Cultural Minorities" (1995) 105:3 *Ethics* 580.

Tully, James, "Reconciling Struggles over the Recognition of Minorities: Towards a Dialogical Approach" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 15.

Turner, Dale, "Liberalism's Last Stand: Aboriginal Sovereignty and Minority Rights" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 135.

Woodward, Jack, "Converting the Communal Aboriginal Interest into Private Property: Sarnia, Osoyoos, the Nisga'a Treaty and Other Recent Developments" in Owen Lippert, ed., Beyond the Nass Valley: National Implications of the Supreme Court's Delgamuukw Decision (Vancouver: Fraser Institute, 2000), 93.

D. HUNTING RIGHTS

Allodi-Ross, Francesca, "Who Calls the Shots? Balancing Individual and Collective Interests in the Assertion of Aboriginal and Treaty Harvesting Rights" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 149.

Barsh, Russel Lawrence, "Netukulimk Past and Present: Míkmaw Ethics and the Atlantic Fishery" (2002) 37:1 Journal of Canadian Studies 15.

Bell, Catherine, "R. v. Badger: One Step Forward and Two Steps Back?" (1997) 8:2 Constitutional Forum 21.

Bellemare, Bradley Shawn, *La Chaas: The Métis Constitutional Right to Hunt in the Canadian Legal Consciousness*, LLM thesis, University of Saskatchewan, 2006, online: <hdl.handle.net/10388/etd-04212006-134336>.

Calliou, Brian, *Losing the Game: Wildlife Conservation and the Regulation of First Nations Hunting in Alberta*, 1880-1930, LLM thesis, University of Alberta, Faculty of Law, 2000, online: <central.bac-lac.gc.ca/.item?id=MQ60048&op=pdf&app=Library&oclc_number=55597225>.

Calliou, Brian, "Natural Resources Transfer Agreements, the Transfer of Authority, and the Promise to Protect the First Nations' Right to a Traditional Livelihood: A Critical Legal History" (2007) 12:2 Review of Constitutional Studies 173.

Calverley, David, Who Controls the Hunt? First Nations, Treaty Rights, and Wildlife Conservation in Ontario, 1783-1939 (Vancouver: UBC Press, 2018).

Charlton, Guy C., "The Law of Native American Hunting, Fishing and Gathering Outside of Reservation Boundaries in the United States and Canada" (2014) 39:1 *Canada-United States Law Journal* 68.

Collins, Lynda M., and Meghan Murtha, "Indigenous Environmental Rights in Canada: The Right to Conservation Implicit in Treaty and Aboriginal Rights to Hunt, Fish, and Trap" (2010) 47:4 *Alberta Law Review* 959.

Condon, R.G., P. Collings, and G. Wenzel, "The Best Part of Life: Subsistence Hunting, Ethnicity, and Economic Adaptation among Young Adult Inuit Males" (1995) 48:1 *Arctic* 31.

D'Anglure, Bernard Saladin, "The Whale Hunting among the Inuit of the Canadian Arctic" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 179.

Émond, André, "Existe-t-il un titre indien originaire dans les territoires cédés par la Œuvre en 1763?" (1995) 41:1 *Revue de droit de McGill* 59.

Fender, Ann Harper, "Public versus Private Ownership: Saskatchewan Fur Trapping and Trading Legislation in the 1940s" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 223.

Gulig, Anthony G., "We Beg the Government': Native People and Game Regulation in Northern Saskatchewan, 1900-1940" (Spring 2003) 28:1 *Prairie Forum* 81.

Harwood, Lois A., et al., "The Harvest of Beluga Whales in Canada's Western Arctic: Hunter-based Monitoring of the Size and Composition of the Catch" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 362.

Irwin, Robert, "A Clear Intention to Effect Such a Modification': The NRTA an Treaty Hunting and Fishing Rights" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 291.

Kendrick, Anne, "Community Perceptions of the Beverly-Qamanirjuaq Caribou Management Board" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 379.

Mason, Aldene Meis, Leo Paul Dana, and Robert Anderson, "The Inuit Commercial Caribou Harvest and Related Agri-Food Industries in Nunavut" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 342.

McClurken, James M., et al., Fish in the Lakes, Wild Rice, and Game in Abundance: Testimony on Behalf of Mille Lacs Ojibwe Hunting and Fishing Rights (East Lansing, MI: Michigan State University Press, 2000).

McDonald, James Andrew, "The Marginalization of the Tsimshain Cultural Ecology: The Seasonal Cycle" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 199.

McNeil, Kent, and Kerry Wilkins, "Welcome Home: Aboriginal Rights Law after *Desautel*" (2022) 59:3 *Osgoode Hall Law Journal* 553, online: https://digitalcommons.osgoode.yorku.ca/ohlj/vol59/iss3/1/.

Nadasdy, Paul, *Hunters and Bureaucrats: Power, Knowledge, and Aboriginal-State Relations in the Southwest Yukon* (Vancouver: UBC Press, 2003).

Natcher, David C, et al., "Maintaining Indigenous Food Traditions in the Border Regions of Northern Canada" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 262.

Passelac-Ross, Monique M., *The Trapping Rights of Aboriginal Peoples in Northern Alberta* (Calgary: Canadian Institute of Resources Law, 2005).

Passelac-Ross, Monique M., "Treaty No. 8 and the Trapping Rights of Aboriginal Peoples: Empty Promises?" (2005) 90 *Resources* 1.

Patzer, Jeremy, *Métis Hunting Rights in the Juridicial Field: Keeping up Appearances*, MA thesis, University of Manitoba, Department of Sociology, 2008), online: <a href="mailto-superscrip="mailto-super

Pozniak, Kristy, "Modification, Infringement, and the 'Visible Incompatible' Test: The Impact of *R. v. Badger* on Treaty Hunting Rights in the Prairie Provinces" (2005) 68 *Saskatchewan Law Review* 403.

Ross, Monique M., and Cheryl Y. Sharvit, "Forest Management in Alberta and Rights to Hunt, Trap, and Fish under Treaty 8" (1998) 36:3 *Alberta Law Review* 645.

Rotman, Leonard I., "Hunting for Answers in a Strange Kettle of Fish: Unilateralism, Paternalism, and Fiduciary Rhetoric in *Badger* and *Van der Peet*" (1997) 8:2 *Constitutional Forum* 40.

Salsberg, Jonathan S., *History, Tradition & Aboriginal Rights: A Harvesters' Support Programme for the Mushuau Innu of Utshimassits*, MA thesis, McGill University, Department of Anthropology, 2001, online: <escholarship.mcgill.ca/concern/theses/p5547t28z>.

Sandlos, John, *Hunters at the Margin: Native People and Wildlife Conservation in the Northwest Territories* (Vancouver: UBC Press, 2007).

Saunders, Kelly L., "The Hunt for Justice: Métis Harvesting Rights and the Pursuit of Self-Government" (2011) 31:1 *Canadian Journal of Native Studies* 161.

Scott, Colin H., and Jeremy Webber, "Conflicts between Cree Hunting and Sport Hunting: Co-Management Decision Making at James Bay" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 149.

Socha, Teresa, et al., "Food Security in a Northern First Nation Community: An Exploratory Study of Food Availability and Accessibility" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 281.

St-Onge, Nicole, and Brenda Macdougall, "Rooted in Mobility: Metis Buffalo Hunting Brigades" (2013) 71 *Manitoba History* 21.

Sutherland, Keithen, Family or Bureaucratic Traplines?: The Registered Trapline System as a Tool of Colonialism, MA thesis, Nipissing University, Department of Graduate Studies, 2020), online:

<tspace.library.utoronto.ca/bitstream/1807/102371/1/family%20or%20bureaucratic%20traplines.
pdf>.

Tanner, Adrian, "Algonquian Land Tenure and State Structures in the North" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 71.

Tanner, Adrian, "The Significance of Hunting Territories Today" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 60.

Tanner, Adrian, "Two World Views of Eeyou Family Hunting Territories" (2018) 60:1 *Anthropologica* 161.

Tough, Frank J., "Powerless to Protect': Ontario Game Protection Legislation, Unreported and Indetermined Case Law, and the Criminalization of Indian Hunting in the Robinson Treaty Territories, 1892-1931" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 259.

White, Bruce M., "The Woman Who Married a Beaver: Trade Patterns and Gender Roles in Ojibwa Fur Trade" (1999) 46:1 *Ethnohistory* 109; also in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 178.

Wilkins, Kerry, "R. v. Morris; A Shot in the Dark and Its Repercussions" (2008) 7:1 Indigenous Law Journal 1.

Wray, Kristine, and brenda Parlee, "We Respect Cariboo: Teetl'it Gwitch'in Rules" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 295.

E. SUI GENERIS RIGHTS

Anker, Kirsten, "Translating *Sui Generis* Aboriginal Rights in the Civilian Imagination", in Alexandra Popovici, Lionel Smith, and Régine Tremblay, eds., *Les intraduisibles en droit civil* (Montreal: Thémis, 2014), 1.

Binch, Russell, "'Speaking for Themselves': Historical Determinism and Cultural Relativity in Sui Generis Aboriginal and Treaty Rights Litigation" (2002) 13 *National Journal of Constitutional Law* 245.

Borrows, John, and Leonard I. Rotman, "The Sui Generis Nature of Aboriginal Rights: Does it Make a Difference?" (1997) 36:1 *Alberta Law Review* 9.

Coyle, Michael, "Marginalized by Sui Generis? Duress, Undue Influence and Crown-Aboriginal Treaties" (2008) 32:2 *Manitoba Law Journal* 34.

Empson, Craig, "Historical Infringements of Aboriginal Rights: Sui Generis as a Tool to Ignore the Past" (2019) 24 *Appeal: Review of Current Law and Law Reform* 101.

Findlay, Len, "The Long March to "Recognition": Sákéj Henderson, First Nations Jurisprudence, and *Sui Generis* Solidarity" in Smaro Kamboureli and Robert Zacharias, eds., *Shifting the Ground of Canadian Literary Studies* (Waterloo, ON: Wilfred Laurier University Press, 2012), 235.

Halewood, Michael, "Indigenous and Local Knowledge in International Law: A Preface to Sui Generis Intellectual Property Protection" (1999) 44:4 *McGill Law Journal* 953.

Henderson, James (Sákéj) Youngblood, "Interpreting Sui Generis Treaties" (1997) 36:1 Alberta Law Review 46.

Henderson, James (Sákéj) Youngblood, "Mikmaw Tenure in Atlantic Canada" (1995) 18 *Dalhousie Law Journal* 196.

Henderson, James (Sákéj) Youngblood, "Sui Generis and Treaty Citizenship" (2002) 6:4 *Citizenship Studies* 415.

Ilg, Michael, "Culture and Competitive Resource Regulation: A Liberal Economic Alternative to Sui Generis Aboriginal Rights" (2012) 62 *University of Toronto Law Journal* 403.

Nichols, Joshua, "Sui Generis Sovereignties: An Investigation into the Relationship between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Sovereignty" in Oonagh E. Fitzgerald, Valerie Hughes, and Mark Jewett eds., *Reflections on Canada's Past, Present and Future in International Law* (Montreal & Kingston: McGill-Queen's University Press, 2018), 131.

F. WATER RIGHTS

Aporta, Claudio, and Charlie Watt, "Arctic waters as Inuit homeland" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 187.

Archer, Jennifer, *Transcending Sovereignty: Locating Indigenous Peoples in Transboundary Water Law, LLM thesis*, University of British Columbia, Faculty of Law, 2012), online: <hdl.handle.net/2429/40366>.

Armstrong, Janet M., *A Political Economy of Native Marginalization: A Study of the Appropriation of Aboriginal Water Rights, the Case of the Mishkeegogamang First Nation,* Ph.D. thesis, Queen's University, Department of Political Studies, 2001), online: www.collectionscanada.gc.ca/obj/s4/f2/dsk3/ftp04/NQ56072.pdf>.

Beck, Andrea, "Aboriginal Consultation in Canadian Water Negotiations: The Mackenzie Bilateral Water Management Agreement" (2016) 39 *Dalhousie Law Journal* 487.

Beisel, Vivienne G., *Do not take them from myself and my children for ever: Aboriginal Water Rights in Treaty 7 Territories and the Duty to Consult*, LLM thesis, University of Saskatchewan, Faculty of Law, 2008), online: https://doi.org/10.2008/160247.

Black, Kerry, Framework and Methodology for Improved Indigenous-Led Decision-Making on Water and Wastewater Design and Management, Ph.D. thesis, University of Guelph, School of Engineering, 2017), online: https://doi.org/10.214/11381.

Black, Kerry, and Edward McBean, "Analysis of Challenges and Opportunities to Meaningful Indigenous Engagement in Sustainable Water and Wastewater Management" (2017) 19:4 *Water Policy* 709.

Boyd, David R., "No Taps, No Toilets: First Nations and the Constitutional Right to Water in Canada" (2011) 57:1 *McGill Law Journal* 81.

Breiddal, Rosanna, When consultation becomes a checkbox, what's the fracking point?: Colonial constraints on social learning processes in Northeast BC and the Fort Nelson First Nation's New Approach to resource governance, MA thesis, University of Victoria, Department of Geography, 2015), online: https://doi.org/10.2015/j.gov/point/.

Brown, C. Rebecca, *Starboard of Port Tack? Navigating a Course to Recognition and Reconciliation of Aboriginal Title to Ocean Spaces*, LLM thesis, University of British Columbia, Department of Law, 1999), online: <dx.doi.org/10.14288/1.0077562>.

Brown, C. Rebecca, and James I. Reynolds, "Aboriginal Title to Sea Spaces: A Comparative Study" (2004) 37:2 *University of British Columbia Law Review* 449.

Cheney, Katie, "The Indigenous Rights Risk Report: Harnessing Market Forces to Defend Indigenous Water Rights" (2015) 17:4 Water Resources Impact 20.

Cosens, Barbara, and Brian C. Chaffin, "Adaptive Governance of Water Resources Shared with Indigenous Peoples: The Role of Law" (2016) 8:3 *Water* 97.

Craft, Aimée, *Anishinaabe Nibi Inaakonigewin Report* (Manitoba: University of Manitoba Centre for Human Rights Research, Public Interest Law Centre, 2014).

Craft, Aimée, "Navigating Our Ongoing Sacred Legal Relationsihp with *Nibi* (Water)" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo. ON: CIGI Press, 2019), ch 10.

Curran, Deborah, "Indigenous Processes of Consent: Repoliticizing Water Governance through Legal Pluralism" (2019) 11:3 *Water (Basel)* 571.

Curran, Deborah, "Leaks in the System: Environmental Flows, Aboriginal Rights, and the Modernization Imperative for Water Law in British Columbia" (2017) 50 *University of British Columbia Law Review* 233.

Day, Lindsay, *Reconciling How We Live with Water: The Development and Use of a Collaborative Podcasting Methodology to Explore and Share Diverse First Nations, Inuit, and Métis Perspectives*, MA thesis, University of Guelph, Department of Population Medicine, 2017), online: <hdl.handle.net/10214/10479>.

DeLorey, Rebecca, *Water Stewardship through Innovative Policy Development: Mobilization and Transfer of the Yinka Dene Water Law*, MA thesis, University of Northern British Columbia, 2021), online: <unbc.arcabc.ca/islandora/object/unbc%3A59207>.

De Villiers, Jakob, "Fishing in Troubled Waters" (2004) 62 The Advocate 39.

Goretsky, Renee, *Indigenizing Water Governance within Treaty Lands and Territory: Development of Mississaugas of the Credit First Nation Water Framework*, Ph.D. thesis, University of Guelph, 2021), online:

<a trium.lib.uoguelph.ca/xmlui/bitstream/handle/10214/25714/Goretsky_Renee_202105_Ph.D..p df?sequence=1>.

Gullason, Kathryn, "The Water Sustainability Act, Groundwater Regulation, and Indigenous Rights to Water: Missed Opportunities and Future Challenges" (2018) 23 Appeal: Review of Current Law and Law Reform 29.

Hamilton, Robert, "Indigenous Legal Traditions, Inter-Societal Law, and the Colonization of Marine Spaces" in Stephen Allen, Nigel Bankes, and Oyvind Ravna, eds, *The Rights of Indigenous Peoples in Marine Areas* (Oxford: Hart Publishing, 2019), 17.

Hania, Patricia, "Revitalizing Indigenous Women's Water Governance Roles in Impact and Benefit Agreement Processes Through Indigenous Legal Orders and Water Stories" (2019) 60 *Cahiers de Droit* 519.

Harris, Douglas C., "Colonial Territoriality: The Spatial Restructuring of Native Land and Fisheries on the Pacific Coast" in Peter R. Sinclair and Rosemary E. Ommer, eds., *Power and Restructuring: Canada's Coastal Society and Environment* (St. John's, NL: ISER Books, 2006), 35.

Laidlaw, David K., and Monique Passelac-Ross, "Water Rights and Water Stewardship: What about Aboriginal Peoples?" (2010) 107 *Resources* 1.

Littlechild, Danika Billie, *Transformation and Re-formation: First Nations and Water in Canada*, MA thesis, University of Victoria, Faculty of Law, 2014), online: <hdl.handle.net/1828/5826>.

Matsui, Kenichi, *Native Peoples and Water Rights: Irrigation, Dams, and the Law in Western Canada* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Matsui, Kenichi, "White Man Has No Right to Take Any of It': Secwepemc Water-Rights Struggle in British Columbia" (2005) 20:2 *Wicazo Sa Review* 75.

McGregor, Deborah, "Indigenous Women, Water Justice and Zaagidowin (Love)" (2013) 30:2/3 Canadian Woman Studies 71.

McNeil, Kent, "Riparian Rights and 'Lands Reserved for the Indians': Some Constitutional Issues" (Toronto: National Symposium on Water Law, Environmental Law CLE Programme, Canadian Bar Association, 1999).

Moodie, Douglas, "Aboriginal Maritime Title in Nova Scotia: An 'Extravagant and Absurd Idea?" (2004) 37:2 *University of British Columbia Law Review* 495.

Moore, Michele-Lee, et al., "Consultation is not Consent: Hydraulic Fracturing and Water Governance on Indigenous Lands in Canada" (2017) 4:1 Wiley Interdisciplinary Reviews 1.

Mulrennan, Monica E., and Colin H. Scott, "Aboriginal Rights and Interests in Canadian Northern Seas" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 78.

Mulrennan, Monica E., and Colin H. Scott, "*Mare Nullius*: Indigenous Rights in Saltwater Environments" (2000) 31:3 *Development and Change* 681.

Neufeld, Katelin, et al., "Barriers to and Strategies for Engaging Non-Indigenous Canadians in First Nations Water Rights: A Qualitative Inquiry" (2019) 10:3 *International Indigenous Policy Journal* 1.

Neville, Kate J., and Glen Coulthard, "Transformative Water Relations: Indigenous Interventions in Global Political Economies" (2019) 19:3 *Global Environmental Politics* 1. Norman, Emma S., *Governing Transboundary Waters: Canada, the United States, and Indigenous Communities* (London: Routledge, 2015).

Norman, Emma S., "Standing Up for Inherent Rights: The Role of Indigenous-Led Activism in Protecting Sacred Waters and Ways of Life" (2017) 30:4 *Society & Natural Resources* 537.

Robert, Patrick J., "Indigenizing Source Water Protection" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 308.

Patrick, Robert, "Indigenous Source Water Protection: Lessons for Watershed Planning in Canada" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 376.

Phare, Merrell-Ann, *Denying the Source: The Crisis of First Nations Water Rights* (Surrey, BC: Rocky Mountain Books, 2009).

Phare, Merrell-Ann, *International Trade Agreements and Aboriginal Water Rights: How the NAFTA Threatens the Honour of the Crown*, LLM thesis, University of Manitoba, Faculty of Law, 2004), online: <central.bac-

lac.gc.ca/.item?id=MQ91279&op=pdf&app=Library&is_thesis=1&oclc_number=58930193>.

Pozniak, Kristy, "Indian Reserved Water Rights: Should Canadian Courts "Nod Approval" to the Winters Doctrine and What Are the Implications for Saskatchewan if They Do?" (2006) 69 Saskatchewan Law Review 251.

Pratt, Anna C., "Jurisdiction, Sovereignty and Akwesasne: Shiprider and the Re-Crafting of Canada-US Cross-Border Maritime Law Enforcement" (2018) 33:3 *Canadian Journal of Law and Society* 335.

Quig, Paula, "Testing the Waters: Aboriginal Title Claims to Water Spaces and Submerged Lands – An Overview" (2004) 45:4 *Cahiers de Droit* 659.

Ralston, Benjamin, "Aboriginal Title to Submerged Lands in Canada: Will *Tsilhqot'in* Sink or Swim" (2016) 8:27 *Indigenous Law Bulletin* 22.

Sam, Marlowe Gregory, *Oral Narratives, Customary Laws and Indigenous Water Rights in Canada*, Ph.D. thesis, University of British Columbia, Faculty of Graduate Studies, 2013), online: <hdl.handle.net/2429/54247>.

Statt, Graham R., "Tapping into Water Rights: An Exploration of Native Entitlement in the Treaty 8 Area of Northern Alberta" (2003) 18:1 Canadian Journal of Law and Society 103.

Stephany, Katrina, Cartography and Contested Ocean Space: An Analysis of Intertidal Shellfish Harvest Spaces in the Territory of the Heiltsuk First Nation, MA thesis, University of Guelph, Department of Geography, 2015), online: <hdl.handle.net/10214/9392>.

Tsatsaros, Julie, et al., "Indigenous Water Governance in Australia: Comparisons with the United States and Canada" (2018) 10:11 *Water (Basel)* 1639.

Tyler, Kenneth J., *The Division of Powers and Aboriginal Water Rights Issues*, paper presented at the National Symposium on Water Law, Environmental Law CLE Program, Toronto, 1999.

Walkem, Ardith, "Water Philosophy: Indigenous Laws Treaty Water with Awe and Reverence Rather than as a Resource to be Managed" (2007) 33:4 *Alternatives Journal* 28.

Walters, Mark D., "Aboriginal Rights, *Magna Carta* and the Exclusive Right to Fisheries in the Waters of Upper Canada" (1998) 23:2 *Queen's Law Journal* 301.

White, Jerry P., et al., "Water and Indigenous Peoples: Canada's Paradox" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 317.

Williams, Jason, "Beyond Mere Ownership: How the Confederated Salish and Kootenai Tribes used Regulatory Control over Natural Resources to Establish a Viable Tribal Homeland" (2004) 24 *The Public Land and Resources Law Review* 121.

Wilson, Nicole J., "Seeing Water Like a State?': Indigenous Water Governance through Yukon First Nation Self-Government Agreements" (2019) 104 *Geoforum* 101.

Wilson, Nicole J., et al., "Governing Water Insecurity: Navigating Indigenous Water Rights and Regulatory Politics in Settler Colonial States" (2021) 46:6 *Water International* 783.

4. ABORIGINAL TITLE (see also LAND CLAIMS)

Adkins, Sam, et al., "Calculating the Incalculable: Principles for Compensating Impacts to Aboriginal Title" (2016) 54:2 *Alberta Law Review* 351.

Algonquian Nation Secretariat, *Aboriginal Title, Reserve Policy and Claims in Quebec*, prepared for the National research Workshop, Quebec City, November 1-3, 1998.

Anderson, Robert B., Bettina Schneider, and Bob Kayseas, *Indigenous Peoples' Land and Resource Rights*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/robert_anderson.pdf

Anderson, Robert T., "Aboriginal Title in the Canadian Legal System: The Story of *Delgamuukw v. British Columbia*" in Carole Goldberg, Kevin K. Washburn, Philip P. Frickey, eds., *Indian Law Stories* (New York: Foundation Press, 2011).

Anker, Kristen, and Kristin Henrard, "Aboriginal Title and Alternative Cartographies" (2018) 11:1 *Erasmus Law Review* 14.

Aronson, Stephen, "Aboriginal Land Rights" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 32.

Asch, Michael, "Calder and the Representation of Indigenous Society in Canadian Jurisprudence" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights (Toronto; Vancouver: UBC Press, 2007), 101.

Asch, Michael, "First Nations and the Derivation of Canada's Underlying Title: Comparing Perspectives on Legal Ideology" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 148.

Asch, Michael, and Norman Zlotkin, "Affirming Aboriginal Title: A New Basis for Comprehensive Claims Negotiations" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 208.

Atwood, Bain, *Empire and the Making of Native Title: Sovereignty, Property and Indigenous People* (Cambridge: Cambridge University Press, 2020).

Ballantyne, Brian, "Beyond Aboriginal Title in Yukon: First Nations Land Registries" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 108.

Ballantyne, Brian, "Geomatics and the Law/Definite Tracts of Land: *Tsilqhot'in Nation* and Aboriginal Title" (2014) 68:3 *Geomatica (Ottawa)* 218.

Bankes, Nigel, Sharon Masher, and Jonnette Watson Hamilton, "The Recognition of Aboriginal Title and Its Relationship with Settler State Land Titles System" (2014) 47:3 *University of British Columbia Law Review* 829.

Bartlett, Richard H., "The Content of Aboriginal Title and Equality Before the Law" (1998) 61:2 Saskatchewan Law Review 377.

Beaton, Ryan, "Aboriginal Title in Recent Supreme Court of Canada Jurisprudence: What Remains of Radical Crown Title?" (2014) 33:1 National Journal of Constitutional Law 61.

Berry, Kevin, et al., "A Bargaining Experiment Under Weak Property Rights, with Implications for Indigenous Title Claims" (2022) 198 *Ecological Economics* 107457.

Bishop, John Douglas, "The Lockean Basis of Iroquoian Land Ownership" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 7.

Blair, Peggy, "Taken for 'Granted': Aboriginal Title and Public Fishing Rights in Upper Canada" (2000) 92 *Ontario History* 31.

Bliss, Jamie, "No Treaty Signed, No Battle Fought: The Foundations of Aboriginal Title in the Yukon" (1997) 3 *Appeal* 53.

Boisselle, Andrée, "To Dignity Through the Back Door: *Tsilhqot'in* and the Aboriginal Title Test" (2015) 71 *Supreme Court Law Review* 27.

Borrows, John, "Reliving the Present: Title, Treaties, and the Trickster in British Columbia" (1998/99) 120 *BC Studies* 99.

Blackburn, Carole, "Searching for Guarantees in the Midst of Uncertainty: Negotiating Aboriginal Rights and Title in British Columbia" (2005) 107:4 *American Anthropologist* 586.

Blomley, Nicholas, "Making Space for Property" (2014) 104:6 Annals of the Association of American Geographers 1291.

Borrows, John, "Aboriginal Title and Private Property" (2015) 71 Supreme Court Law Review 91.

Borrows, John, "Let Obligations Be Done" in Foster, Hamar, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver; Toronto: UBC Press, 2007), 201.

Borrows, John, "Nanabush Goes West: Title, Treaties, and the Trickster in British Columbia", in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 77.

Borrows, John, "Questioning Canada's Title to Land: The Rule of Law, Aboriginal Peoples and Colonialism" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 35; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 111.

Brown, C. Rebecca, *Starboard of Port Tack? Navigating a Course to Recognition and Reconciliation of Aboriginal Title to Ocean Spaces*, LLM thesis, University of British Columbia, Department of Law, 1999, online: <dx.doi.org/10.14288/1.0077562>.

Brown, C. Rebecca, and James I. Reynolds, "Aboriginal Title to Sea Spaces: A Comparative Study" (2004) 37:2 *University of British Columbia Law Review* 449.

Burke, Brian J., "Left Out in the Cold: The Problem with Aboriginal Title under Section 35(1) of the *Constitution Act*, 1982 for Historically Nomadic Aboriginal Peoples" (2000) 38:1 Osgoode Hall Law Journal 1.

Canada, Renewing the Comprehensive Land Claims Policy: Towards a Framework for Addressing Section 35 Aboriginal Rights (Ottawa: Aboriginal Affairs and Northern Development, 2018).

Carlson, Kirsten Matoy, "Does Constitutional Change Matter? Canada's Recognition of Aboriginal Title" (2005) 22:3 *Arizona Journal of International and Comparative Law* 449.

Carstens, Margaret, "From Native Title to Self-Determination? Indigenous Rights in Australia and Canada – A Comparison" (2001) 11 *Law and Anthropology* 248.

Castellino, Joshua, "The 'Right' to Land, International Law, & Indigenous Peoples" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 89.

Chartrand, Paul L.A.H., "R. v. Marshall; R. v. Bernard: The Return of the Native" (2006) 55 *University of New Brunswick Law Journal* 135.

Christie, Gordon, "Aboriginal Title and Private Property" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 177.

Christie, Gordon, "Delgamuukw and the Protection of Aboriginal Land Interests" (2000) 32:1 Ottawa Law Review 85.

Christie, Gordon, "Who Makes Decisions over Aboriginal Title Lands?" (2015) 48:3 UBC Law Review 743.

Coates, Kenneth, and Dwight Newman, "The End Is Not Nigh: Reason over Alarmism in Analysing the *Tsilhqot'in* Decision" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 65.

Coulter, Robert T., "The Awas Tingni Case: The Inter-American Court of Human Rights and Indigenous Peoples' Collective Right to Their Lands and Natural Resources", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Coyle, Michael, "From Consultation to Consent: Squaring the Circle?" (2016) 67 *University of New Brunswick Law Review* 235.

Culhane, Dara, *The Pleasure of the Crown: Anthropology, Law and First Nations* (Burnaby, BC: Talonbooks, 1998).

Dalton, Jennifer E., "Aboriginal Title and Self-Government in Canada: What is the True Scope of Comprehensive Land Claims Agreements?" (2006) 22 Windsor Review of Legal and Social Issues 29.

Daly, Richard, *Our Box Was Full: An Ethnography for the* Delgamuukw *Plaintiffs* (Vancouver: UBC Press, 2005).

Dick, Darren, "Comprehending 'the Genius of the Common Law': Native Title in Australia and Canada Compared Post-*Delgamuukw*" (1999) 5:1 *Australian Journal of Human Rights* 79.

Doherty, Michael P., *Aboriginal Dominion in Canada*, Ph.D. Dissertation, University of Aberdeen, 2017.

Donovan, Brian, "Canadian Aboriginal Peoples' Common Law Rights to Land", LLM. thesis, University of Manitoba Faculty of Law, 2001.

Donovan, Brian, "Common Law Origins of Aboriginal Entitlements to Land" (2003) 29:3 *Manitoba Law Journal* 289.

Donovan, Brian, "The Evolution and Present Status of Common Law Aboriginal Title in Canada: The Law's Crooked Path and the Hollow Promise of *Delgamuukw*" (2001) 35:1 *University of British Columbia Law Review* 43.

Dorsett, Shaunnagh, "Civilisation and Cultivation: Colonial Policy and Indigenous Peoples in Canada and Australia" (1995) 4:2 *Griffith Law Review* 214.

Dorsett, Shaunnagh, "Clear and Plain Intention': Extinguishment of Native Title in Australia and Canada Post-Wik" (1997) 6 Griffith Law Review 96.

Elliott, David W., "Delgamuukw: Back to Court?" (1998) 26:1 Manitoba Law Journal 97.

Émond, André. "L'affaire *Delgamuukw* ou la réactualisation du droit américain au regard des conditions d'existence et d'extinction du titre aborigène au Canada" (1998) 39 :4 *Cahiers de Droit* 849.

Émond, André, "Existe-t-il un titre indien originaire dans les territoires cédés par la Œuvre en 1763?" (1995) 41:1 *Revue de droit de McGill* 59.

Epstein, Robert J., "The Role of Extinguishment in the Cosmology of Dispossession" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 45.

Fairweather, Joan G., A Common Hunger: Land Rights in Canada and South Africa (Calgary: University of Calgary Press, 2013).

Flanagan, Tom, *Clarity and Confusion? The New Jurisprudence of Aboriginal Title* (Toronto: Fraser Institute, 2015).

Flanagan, William F., "Piercing the Veil of Real Property Law: *Delgamuukw v. British Columbia*", Case Comment, (1998) 24 *Queen's Law Journal* 279.

Foster, Hamar, "Aboriginal Title and Provincial Obligation to Respect it: Is *Delgamuukw v British Columbia* 'Invented Law'?" (1998) 56:2 *The Advocate* 221.

Foster, Hamar, "Another Good Thing: *Ross River Dena Council v Canada* in the Yukon Court of Appeal, or: Indigenous Title, 'Presentism' in Law and History, and a Judge Begbie Puzzle Revisited" (2017) 50:2 *University of British Columbia Law Review* 293.

Foster, Hamar, "The Imperial Law of Aboriginal Title at the Time of the Douglas Treaties" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 92.

Foster, Hamar, "Letting Go the Bone: The Idea of Indian Title in British Columbia, 1849-1927", in Hamar Foster and John McLaren, eds., *Essays in the History of Canadian Law: British Columbia and the Yukon* (Toronto: University of Toronto Press, 1995), 28.

Foster, Hamar, "Roadblocks and Legal History, Part II: Aboriginal Title and S.91(24)" (1996) 54 *The Advocate* 531.

Foster, Hamar, "A Romance of the Lost: The Role of Tom MacInnes in the History of the British Columbia Indian Land Question" in G. Blaine Baker and Jim Phillips, eds., *Essays in the History of Canadian Law, Vol. VIII: In Honour of D.C.B. Risk* (Toronto: University of Toronto Press, 1999), 171.

Foster, Hamar, "We Are Not O'Meara's Children: Law, Lawyers, and the First Campaign for Aboriginal Title in British Columbia, 1908-28" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 61.

Foster, Hamar, Heather Raven, and Jeremy Webber, eds., Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights (Vancouver: UBC Press, 2007).

Fuentes, Carlos Iván, *Redefining Canadian Aboriginal Title: A Critique towards an Inter-American Doctrine of Indigenous Right to Land*, LLM thesis, McGill University, Faculty of Law, 2006), online: <escholarship.mcgill.ca/concern/theses/c534fs929>.

Garcia, Louis Alfredo, *Tsilhqot'in Nation v British Columbia: Aboriginal Title, Indigenous Resurgence, and the Politics of Recognition*, MA thesis, Carleton University, Faculty of Graduate and Postdoctoral Affairs, 2015), online: <doi.org/10.22215/etd/2015-11064>.

Gilbert, Jérémie, "Historical Indigenous Peoples' Land Claims: A Comparative and International Approach to the Common Law Doctrine on Indigenous Title" (2007) 56:3 *International and Comparative Law Quarterly* 583.

Godlewska, Christina, and Jeremy Webber, "The *Calder* Decision, Aboriginal Title, Treaties, and the Nisga'a" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Toronto; Vancouver: UBC Press, 2007), 1.

Graben, Sari, and Christian Morey, "Aboriginal Title and Controlling Liberalization: Use It Like the Crown" (2019) 52:2 *University of British Columbia Law Review* 435.

Graben, Sari, and Christian Morey, "Aboriginal Title in *Tsilhqot'in*: Exploring the Public Power of Private Property at the Supreme Court of Canada" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 287.

Gregoire, Pierre, "La Politique Federale D'Extinction Des Droits Ancestraux" (1995-1996) 25 :4 *Recherches Amérindiennes Au Québec* 73.

Gunn, Brenda L., "More than Money: Using International Law of Reparation to Determine Fair Compensation for Infringements of Aboriginal Title" (2013) 46:2 *University of British Columbia Law Review* 299.

Hamilton, Robert, "After *Tsilhqot'in Nation*: The Aboriginal Title Question in Canada's Maritime Provinces" (2016) 67 *University of New Brunswick Law Journal* 58.

Hamilton, Robert, "Private Property and Aboriginal Title: What is the role of Equity in Mediating Conflicting Claims?" (2018) 51:2 *University of British Columbia Law Review* 347.

Hanna, Alan, "Making the Round: Aboriginal Title in the Common Law from a Tsilhqot'in Legal Perspective" (2013) 45:3 *Ottawa Law Review* 365.

Henderson, James (Sákéj) Youngblood, "First Nations Legal Inheritance in Canada: The Mikmaq Model" (1995) 23:1 *Manitoba Law Review* 1.

Henderson, James (Sákéj) Youngblood, "Míkmaw Tenure in Atlantic Canada" (1995) 18:2 *Dalhousie Law Journal* 196.

Henderson, James (Sákéj) Youngblood, *Proving a Constitutional Right to the Land for Aboriginal Peoples of Canada*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/proof.pdf

Hoehn, Felix, "Back to the Future: Reconciliation and Indigenous Sovereignty after *Tsilhqot'in*" (2016) 67 *University of New Brunswick Law Journal* 109.

Hodges, Percy G., and E.D. Noonon, Saskatchewan Metis: Brief on Investigation into the Legal, Equitable and Moral Claims of the Metis People of Saskatchewan in Relation to the Extinguishment of the Indian Title, Regina, 28 July 1943 [136 pages].

Hogg, Peter, and Daniel Styler, "Statutory Limitations of Aboriginal and Treaty Rights: What Counts as Justification?" (2015) 1:1 *Lakehead Law Journal* 3.

Hudson, Robert, "The Failure of the *Delgamuukw* Test for Proof of Aboriginal Title" (2015) 48 *UBC Law Review* 361.

Hurley, Mary C., *Aboriginal Title: The Supreme Court of Canada Decision in Delgamuukw v. British Columbia*, Background Paper, Library of Parliament Research Branch, January 1998, revised July 1999.

Imai, Shin, "The Adjudication of Historical Evidence: A Comment and an Elaboration on a Proposal by Justice LeBel" (2006) 55 *University of New Brunswick Law Review* 146.

Isaac, Thomas, *Aboriginal Titile* (Saskatoon: University of Saskatchewan Native Law Centre, 2006).

Kirchner, F. Matthew, *Just the Facts! Aboriginal Title and Proof of Occupation after Marshall; Bernard* (Vancouver: Continuing Legal Education Society of British Columbia, 2009).

Kislowicz, Howard, and Senwung Luk, "Recontextualizing *Ktunaxa Nation v. British Columbia*: Crown Land, History and Indigenous Religious Freedom" (2019) 88 *Supreme Court Law Review* 205.

Kleer, Nancy, and John Olthuis, "Evidence in Aboriginal Title and Other Aboriginal Rights" (2001) *Special Lecture of the Law Society of Upper Canada* 171.

Knafla, Louis A., "This Is Our Land': Aboriginal Title at Customary and Common Law in Comparative Contexts" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 1.

Knafla, Louis A., and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010).

Kunin, Roslyn, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001).

Lacasse, Jean-Paul, "Impacts and Benefits Agreements on Aboriginal Title Lands" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 311.

Lacasse, Jean-Paul, "Issues Raised by Aboriginal Title and Land Claims" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 61.

Lambert, Douglas, "The Tsilhqot'in Case" (2012) 70:6 The Advocate 819.

Lambert, Douglas, "Van der Peet and Delgamuukw: Ten Unresolved Issues" (1998) 32:2 University of British Columbia Law Review 249.

Lambert, Douglas, "Where To From Here: Reconciling Aboriginal Title with Crown Sovereignty" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 31.

Lavoie, Malcolm, "Aboriginal Title Claims to Private Land and the Legal Relevance of Disruptive Effects" (2018) 83 Supreme Court Law Review (2d) 129; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 129.

Lavoie, Malcolm, "Locke, Hegel, and Rights to Property: Examining the Unstable Ideological Architecture of the Canadian Law of Aboriginal Title" (2012) 69:1 *University of Toronto Faculty of Law Review* 25.

Lavoie, Malcolm, "Property Law and Collective Self-Government" (2018) 64:2 McGill Law Journal 255.

Lavoie, Malcolm, "Why Restrain Alienation of Indigenous Lands" (2016) 49:3 *University of British Columbia Law Review* 997.

Lenzerini, Frederico, "The land rights of indigenous peoples under international law" in Michele Graziadei and Lionel Smith, eds., *Comparative Property Law: Global Perspectives* (Cheltenham, UK: Edward Elgar, 2017), 393.

Leroux, Jacques, "Le contrôle territorial ou posséder ce que l'on protège chez trois peuples algonquiens du Québec" in Pierre Noreau, ed., *Gouvernance autochtone : reconfiguration d'un avenir collectif* (Montréal : Éditions Thémis, 2010), 99.

Le Roy, Étienne, "Des maîtrises foncières aux représentations du territoire. Apport d'une analyse matricielle à une interprétation processuelle des rapports de l'homme à l'espace" in Pierre Noreau, ed., *Gouvernance autochtone : reconfiguration d'un avenir collectif* (Montréal : Éditions Thémis, 2010), 63.

Lochead, Karen E., *Reconciling Dispossession?: The Legal and Political Accommodation of Native Title in Canada and Australia*, Ph.D. thesis, Simon Fraser University, Department of Political Science, 2005), online: <summit.sfu.ca/item/8662>.

Luk, Senwung, "Justified Infringement – a Minimal Impairment Approach" (2013) 25 *Journal of Environmental Law and Practice* 169.

Luk, Senwung, "The Law of the Land: New Jurisprudence on Aboriginal Title" (2014) 67 *Supreme Court Law Review* 289.

Lysyk, Joanne R., *Compensation after Delgamuukw*, Pacific Business & Law Institute, Vancouver, BC, 13 May 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/compensate.pdf

Lytwyn, Victor P., "Echo of the Crane: Tracing Anishinawbek and Métis Title to Bawating (Sault Ste. Marie)" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 41.

MacIntosh, Constance, "Tsilhqot'in Nation v BC: Reconfiguring Aboriginal Title in the Name of Reconciliation" (2014) 47 University of British Columbia Law Review 167.

Macklem, Patrick, "The Form and Substance of Aboriginal Title: Assimilation, Recognition, Recognition," in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds, *The Oxford Handbook of the Canadian Constitution* (Oxford University Press, 2017), 325.

Macklem, Patrick, "What's law got to do with it?: The Protection of Aboriginal Title in Canada" (1997) 35 Osgoode Hall Law Journal 125.

MacLaren, Oliver, Katherine Sangster, and Michael Barry, "Aboriginal Title: The Marshall and Bernard Cases" (2008) 62:3 *Geomatica* (Ottawa) 257.

Mandell, Louise, *The Delgamuukw Decision*, Vancouver, BC, Pacific Business & Law Institute, 12-13 February 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/decision.pdf

McDonald, Michael J., and Thomas Lutes, "Compensation after *Delgamuukw:* Aboriginal Title's Inescapable Economic Component" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 425.

McHugh, P.G., *Aboriginal Title: The Modern Jurisprudence of Tribal Land Rights* (Oxford: Oxford University Press, 2011).

McHugh, P.G., "Aboriginal Title: Travelling from an Antique Land?" (2015) 48:3 *University of British Columbia Law Review* 793.

McIvor, Bruce, and Kate Gunn, "Stepping into Canada's Shoes: *Tsilhqot'in*, *Grassy Narrows* and the Division of Powers" (2016) 67 *University of New Brunswick Law Journal* 146.

McNab, David T., Circles of Time: Aboriginal Land Rights and Resistance in Ontario (Waterloo, ON: Wilfrid Laurier University Press, 1999).

McNeil, Kent, "Aboriginal Rights in Transition: Reassessing Aboriginal Title and Governance" (2001) 31 *American Review of Canadian Studies* 317.

McNeil, Kent, "Aboriginal Title and Aboriginal Rights: What's the Connection?" (1997) 36:1 *Alberta Law Review* 117.

McNeil, Kent, "Aboriginal Title in Canada: Site-Specific or Territorial?" (2014) 91:3 Canadian Bar Review 745.

McNeil, Kent, "Aboriginal Title as a Constitutionally Protected Property Right", in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: The Fraser Institute, 2000), 55; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 292.

McNeil, Kent, "Aboriginal Title and the Division of Powers: Rethinking Federal and Provincial Jurisdiction" (1998) 61:2 Saskatchewan Law Review 431; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 249.

McNeil, Kent, "Aboriginal Title on the Ground: Establishing and Protecting Occupation" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies*

in Actions of Peace and the Temagami Blockades of 1988-89 (Waterloo, ON: Wilfrid Laurier University Press, 2003), 147.

McNeil, Kent, "Aboriginal Title and the Provinces after *Tsilhqot'in Nation*" (2015) 71 *Supreme Court Law Review* 67.

McNeil, Kent, "Aboriginal Title and Section 88 of the *Indian Act*" (2000) 34:1 *University of British Columbia Law Review* 159.

McNeil, Kent, "Aboriginal Title and the Supreme Court: What's Happening?" (2006) 69:2 Saskatchewan Law Review 281.

McNeil, Kent, "Co-Existence of Indigenous Rights and Other Interests in Land" (1997) 3 *Canadian Native Law Reporter* 1; a shorter version appeared as "Co-Existence of Indigenous and Non-Indigenous Land Rights: Australia and Canada Compared in Light of the *Wik* Decision" (1997) 4:5 *Indigenous Law Bulletin* 4.

McNeil, Kent, *Defining Aboriginal Title in the 90's: Has the Supreme Court Finally Got It Right?* (Toronto: Robarts Centre for Canadian Studies, York University, 1998), draft online: https://fngovernance.org/wp-content/uploads/2020/09/defining.pdf

McNeil, Kent, "Developments on Aboriginal Title", April 2016, online: <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1328&context=all_papers>.

McNeil, Kent, "Discarding Old Prejudices: Judicial Precedent and Aboriginal Title" (3 April 2020) *Osgoode Legal Studies Research Paper*, online: <papers.ssrn.com/sol3/papers.cfm?abstract_id=3551592>.

McNeil, Kent, "Exclusive Occupation and Joint Aboriginal Title" (2015) 48:3 *University of British Columbia Law Review* 821.

McNeil, Kent, "Extinguishment of Aboriginal Title in Canada: Treaties, Legislation, and Judicial Discretion" (2002) 33:2 *Ottawa Law Review* 301, online: https://fngovernance.org/wp-content/uploads/2020/09/extinguish.pdf

McNeil, Kent, "The Factual Basis for Indigenous Land Rights" (2020) 46:3 *Monash University Law Review* 169.

McNeil, Kent, *Flawed Precedent: The* St. Catherine's *Case and Aboriginal Title* (Vancouver: UBC Press, 2019).

McNeil, Kent, "Indigenous Land Rights and Self-Government: Inseparable Entitlements" in Lisa Ford and Tim Rowse, eds., *Between Indigenous and Settler Governance* (Abingdon, UK: Routledge, 2013), 135.

McNeil, Kent, "Indigenous Law and Aboriginal Title" (2016) *All Papers* No. 267 <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1266&context=all papers>.

McNeil, Kent, "Indigenous Territorial Rights in the Common Law" in Michele Graziadei and Lionel Smith, eds., *Comparative Property Law: Global Perspectives* (Cheltenham, UK: Edward Elgar, 2017), 412.

McNeil, Kent, "Judicial Treatment of Indigenous Land Rights in the Common Law World" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 257.

McNeil, Kent, "Las Primeras Naciones, soberanía y derechos sobre la tierra: el legado del colonialismo británico en Norteamérica" in *Taller "El Derecho comparado indígena en América"* (Quito, Ecuador, Mayo 16 a 19 de 1990), 31.

McNeil, Kent, "The Meaning of Aboriginal Title" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 135.

McNeil, Kent, "The Onus of Proof of Aboriginal Title" (1999) 37:4 Osgoode Hall Law Journal 775; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 136; draft online: https://fngovernance.org/wp-content/uploads/2020/09/onus.pdf

McNeil, Kent, "The Post-*Delgamuukw* Nature and Content of Aboriginal Title" in Kent McNeil, ed., *Emerging Justice: Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 102, draft online: https://fngovernance.org/wp-content/uploads/2020/09/content.pdf

McNeil, Kent, "Reconciliation and Third-Party Interests: *Tsilhqot'in Nation v. British Columbia*" (2010) 8:1 *Indigenous Law Journal* 7.

McNeil, Kent, "Self-Government and the Inalienability of Aboriginal Title" (2002) 47:3 *McGill Law Journal* 473, draft online: https://fngovernance.org/wp-content/uploads/2020/09/inalienability.pdf

McNeil, Kent, "Social Darwinism and Judicial Conceptions of Indian Title in Canada in the 1880s" (1999) 38:1 *Journal of the West* 68.

McNeil, Kent, "The Source, Nature, and Content of the Crown's Underlying Title to Aboriginal Title Lands" (2018) 96:2 *Canadian Bar Review* 273.

McNeil, Kent, "The Sources and Content of Indigenous Land Rights in Australia and Canada: A Critical Comparison" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 146.

McNeil, Kent, "The Vulnerability of Indigenous Land Rights in Australia and Canada" (2004) 42:2 Osgoode Hall Law Journal 271.

McNeil, Kent, and Lori Ann Roness, "Legalizing Oral History: Proving Aboriginal Title in Canadian Courts" (2000) 39:3 *Journal of the West* 66.

Metcalf, Cherie, "Aboriginal Title in the Supreme Court of Canada" (2017) 78 Supreme Court Law Review 161.

Moodie, Douglas, "Aboriginal Maritime Title in Nova Scotia: An 'Extravagant and Absurd Idea?" (2004) 37:2 *University of British Columbia Law Review* 495.

Morin, René, "Les Droits Ancestraux et les Titres au Canada: Évolution our Révolution?" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 64.

Morse, Bradford W., "Tsilhqot'in Nation v. British Columbia: Is it a Game Changer in Canadian Aboriginal Title Law and Crown-Indigenous Relations?" (2017) 2:2 Lakehead Law Journal 65.

Moulton, Matthew V.W., "Framing Aboriginal Title as the (Mis)Recognition of Indigenous Law" (2016) 67 *University of New Brunswick Law Journal* 336.

Napoleon, Val, "Delgamuukw: A Legal Straightjacket for Oral Histories?" (2005) 20:2 Canadian Journal of Law and Society 123.

Napoleon, Val, "Tsilhqot'in Law of Consent" (2015) 48:3 *University of British Columbia Law Review* 873.

Newman, Dwight, "The Economic Characteristics of Indigenous Property Rights: A Canadian Case Study" (2016) 95:2 *Nebraska Law Review* 432.

Newman, Dwight, "Prior Occupation and Schismatic Principles: Toward a Normative Theorization of Aboriginal Title" (2007) 44:4 *Alberta Law Review* 779.

Newman, Dwight, *The Top Ten Uncertainties of Aboriginal Title after Tsilhqot'in* (Toronto: Fraser Institute, 2017).

Nichols, Joshua, "Introduction" to Special Issue: *Tsilhqot'in Nation v British Columbia*" (2015) 48:3 *University of British Columbia Law Review* 693.

Normand, Sylvio, "La qualification du titre ancestral des peuples autochtones au regard du droit civil" (2019) 53 :2 *Revue juridique Thémis* 221.

OKT LLP, "The Constitutional Framework" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 13.

Olthuis, Brent, "Defrosting *Delgamuukw*" (2001) 12:3 National Journal of Constitutional Law 385.

Otis, Ghislain, ed., *Droit, territoire et gouvernance des peuples autochtones* (Sainte-Foy, QC : Presses de l'Université Laval, 2004).

Otis, Ghislain, "La revendication d'un titre ancestral sur le domaine privé au Québec" (2021) 62 :1 *Cahiers de Droit* 277.

Otis, Ghislain, "Le titre aborigène : émergence d'une figure nouvelle et durable du foncier autochtone?" (2005) 46 :4 *Cahiers de Droit* 795.

Otis, Ghislain, et André Émond, « L'identité autochtone dans les traités contemporains : de l'extinction à l'affirmation du titre ancestral » (1996) 41 *McGill Law Journal/Revue de droit de McGill* 543.

O'Toole, Darren, "The Doctrine of Continuity, Métis Legal Orders and Aboriginal Title" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 193.

Pasternak, Shiri, and Nicole Schabus, "Privatizing Uncertainty and Socializing Risk: Indigenous Legal and Economic Leverage in the Federal Trans Mountain Buy-Out" (2019) 70 *University of New Brunswick Law Journal* 207.

Persky, Stan, commentary, *The Supreme Court of Canada Decision on Aboriginal Title: Delgamuukw* (Vancouver: Douglas and McIntyre, 1998).

Racette, Renee, "Tsilhqot'in Nation: Aboriginal Title in the Modern Era" in Jennifer Hendry, et al., eds., Indigenous Justice: New Tools, Approaches, and Spaces (London: Palgrave Macmillan, 2018), 89.

Ralston, Benjamin, "Aboriginal Title to Submerged Lands in Canada: Will *Tsilhqot'in* Sink or Swim" (2016) 8:27 *Indigenous Law Bulletin* 22.

Ray, Arthur J., "Aboriginal Title and Treaty Rights Research: A Comparative Look at Australia, Canada, New Zealand and the United States" (2003) 37:1 *New Zealand Journal of History* 5.

Reynolds, James I., "Aboriginal Title: The Chippewas of Sarnia" (2002) 81:1 Canadian Bar Review 97.

Rosenberg, David M., and Jack Woodward, "The *Tsilhqot'in* Case: The Recognition and Affirmation of Aboriginal Rights in Canada" (2015) 48:3 *University of British Columbia Law Review* 941.

Ruru, Jacinta, "Lenses of Comparison across Continents: Understanding Modern Aboriginal Title in *Tsilhqot'in Nation* and *Ngati Apa*" (2015) 48:3 *University of British Columbia Law Review* 903.

Russell, Peter H., Recognizing Aboriginal Title: The Mabo Case and Indigenous Resistence to English-Settler Colonialism (Toronto: University of Toronto Press, 2005).

Salembier, J. Paul, "Crown Fiduciary Duty, Indian Title and the Lost Treasure of I.R. 72: The Legacy of *Apsassin v. The Queen*" (1996) 3 *Canadian Native Law Reporter* 1.

Sanderson, Douglas (Amo Binashii), "The Residue of Imperium: Property and Sovereignty on Indigenous Lands" (2018) 68:3 *University of Toronto Law Journal* 319.

Sanderson, Douglas (Amo Binashii), and Amitpal C. Singh, "Why Is Aboriginal Title Property if It Looks Like Sovereignty?" (2021) 34:2 Canadian Journal of Law 7 Jurisprudence 417.

Scott, Dayna Nadine, "Extraction Contracting: The Struggle for Control of Indigenous Lands" (2020) 119:2 *The South Atlantic Quarterly* 269.

Secher, Ulla, *Aboriginal Customary Law: A Source of Common Law Title to Land* (Oxford: Hart Publishing, 2014).

Slattery, Brian, *Aboriginal Title and the Royal Proclamation of 1763: Origins and Illusions* (Working Paper, Osgoode Hall Law School, 2019), online: <papers.ssrn.com/sol3/papers.cfm?abstract_id=3500145>.

Slattery, Brian, "The Constitutional Dimensions of Aboriginal Title" (2015) 71 Supreme Court Law Review 45.

Slattery, Brian, "The Metamorphosis of Aboriginal Title" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 145; also in (2006) 85:2 *Canadian Bar Review* 255.

Slattery, Brian, "The Nature of Aboriginal Title" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's Delgamuukw Decision* (Vancouver: Fraser Institute, 2000), 11.

Slattery, Brian, "Some Thoughts on Aboriginal Title" (1999) 48 *University of New Brunswick Law Journal* 19.

Storey, Kenton, "Aboriginal Title in the Press at Red River and New Westminster" (2020) 101:2 Canadian Historical Review 241.

Thom, Brian, Coast Salish Senses of Place: Dwelling, Meaning, Power, Property and Territory in the Coast Salish World, Ph.D. thesis, McGill University, Department of Anthropology, 2005, online: <central.bac-lac.gc.ca/.item?id=TC-QMM-

85209&op=pdf&app=Library&is_thesis=1&oclc_number=894086104>.

Thomas, Kimberly A., *The Implications of Delgamuukw to Economic Development on Aboriginal Title Lands*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/economic.pdf

Tsilhqot'in Nation v British Columbia, Special Issue (2015) 48:3 University of British Columbia Law Review 693.

Ülgen, Özlem, "Aboriginal Title in Canada: Recognition and Reconciliation" (2000) 47:2 *Netherlands International Law Review* 146.

Van Wagner, Estair, "The Legal Relations of 'Private' Forests: Making and Unmaking of Private Forest Lands on Vancouver Island" (2021) 53:1 *Journal of Legal Pluralism and Unofficial Law* 103.

Walters, Mark D., *The Sanctity of Patents: Some Thoughts on the Validity of Crown Patents for Un-Surrendered Aboriginal Lands*, research paper presented at conference held by Pacific Business & Law Institute, Vancouver, British Columbia, 19-20 April 2001.

Waters, Kathleen A., "A Primer on Aboriginal Title: Understanding Chippewas of Sarnia" (2001) 41 *Real Property Rights* 94.

Webber, Jeremy, "Native Title as Self-Government" (1999) 5:2 University of New South Wales Law Journal Forum 5.

Weinstein, Martin S., *Implementing Delgamuuk'w: Legal Implications for Aboriginal Title Research in B.C.*, research paper presented at Panel on Land Use and Occupancy Mapping – Best Practices, Vancouver, British Columbia, 1-3 March 1999.

Woodward, Jack, and Talha Syed, *Can Municipalities Regulate Indian Lands? A Review of* Delgamuukw *and Other Recent Developments*, paper prepared for conference held in Vancouver, BC hosted by Pacific Business & Law Institute, June 7, 2000.

Wilkins, Kerry, "The Road Not Taken: Reserving Lands for Exclusive Indigenous Use and Occupation" (2021) 53 *University of British Columbia Law Review* 883.

Williams, David V., "Radical Title of the Crown and Aboriginal Title: North America 1763, New South Wales 1788, and New Zealand 1840" in William Eves, John Hudson and Sarah B White, eds., Common Law, Civil Law, and Colonial Law: Essays in Comparative Legal History from the Twelfth to the Twentieth Centuries (Cambridge University Press, 2021), 260.

Wood, Patricia Burke, and David A. Rossiter, *Unstable Properties: Aboriginal Title and the Claim of British Columbia* (Vancouver: UBC Press, 2022).

Young, Simon, "Native Title in Canada and Australia Post *Tsilhqot'in*: Shared Thinking or Ships in the Night?", AIATSIS Issues Paper (Canberra: Native Title Research Unit, 2009).

Young, Simon, *The Trouble with Tradition: Native Title and Cultural Change* (Sydney, NSW: Federation Press, 2008).

5. ADMINISTRATIVE LAW

Berger, Kate Glover, "Diagnosing Administrative Law: A Comment on Clyde River and Chippewas of the Thames First Nation", Case Comment, (2019) 88 Supreme Court Law Review 107.

Carver, Peter J., "Administrative and Regulatory Law Comparing Aboriginal and Other Duties to Consult in Canadian Law" (2012) 49:4 *Alberta Law Review* 855.

Charowsky, Zena, "The Aboriginal Law Duty to Consult: An Introduction for Administrative Tribunals" (2011) 74 Saskatchewan Law Review 213.

Clancy, Peter, "The Politics and Administration of Aboriginal Claims Settlements" in Martin W. Westmacott and Hugh P. Mello, eds., *Public Administration and Policy* (Scarborough, ON: Prentice Hall Allyn and Bacon Canada, 1999), 55.

D'Eca, Michael, "Proposed Administrative Tribunal Policies Concerning Indigenous Ecological Knowledge and Values, and the Duty to Consult" (2020) 50 Northern Review (Whitehorse) 207.

Dewitt, Aaron, "Judicial Review as a Limit to Indigenous Self-Governance" (2014) 77:2 Saskatchewan Law Review 205.

Dylan, Daniel W., "Wildlife Management, Privative Clauses, Standards of Review, and Inuit Quajimajatuqangit: The Dimensions of Judicial Review in Nunavut" (2021) 34 *Canadian Journal of Administrative Law & Practice* 265.

Fox-Decent, Evan, *Sovereignty's Promise: The State as Fiduciary* (Oxford; New York: Oxford University Press, 2011).

Graben, Sari, and Abbey Sinclair, "Administering Consultation at the National Energy Board: Evaluating Tribunal Authority" in Patrick Macklem & Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 237.

Green, Andrew, "Judicial Influence on the Duty to Consult and Accommodate" (2020) 56:3 Osgoode Hall Law Journal 529.

Haigh, Richard, and John Smith, "Independence After Matsqui?" (1998) 11 Canadian Journal of Administrative Law & Practice 101.

Hanebury, Judith B., "The Integration of Land Claims Environmental Processes with National Energy Board Processes" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 150.

Henderson, James (Sákéj) Youngblood, "Aboriginal and Treaty Rights and Tribunals" (2006) 19 Canadian Journal of Administrative Law and Practice 1.

Hodgson, Matthew J., "Pursuing a Reconciliatory Administrative Law: Aboriginal Consultation and the National Energy Board" (2017) 54:1 *Osgoode Hall Law Journal* 125.

Isaac, Thomas, "Provincial Jurisdiction, Adjudicative Authority, and Aboriginal Rights" (2002) 60:1 *Advocate (Vancouver)* 77.

Jules, C. T., "Responding to Challenges: The Future of the Indian Taxation Advisory Board" (2000) 48:5 *Canadian Tax Journal* 1470.

Kennedy, Gerard J., "Public Inquiries' Terms of Reference: Lessons from the Past – And for the Future" (2018) 41:1 *Manitoba Law Journal* 317.

Lombard, Alisa, "Specific Claims Adjudication Processes and Cultural Diversity: Reconciling Societal Traditions" (2016) 29 Canadian Journal of Administrative Law & Practice 187.

Macklin, Audrey, "Standard of Review: Back to the Future?" in Colleen M. Flood and Lorne Sossin, eds., *Administrative Law in Context*, 3rd ed. (Toronto: Emond Montgomery, 2018), 381.

Martin, Andrew Flavelle, "Creative and Responsive Advocacy for Reconciliation: The Application of *Gladue* Principles in Administrative Law" (2020) 66 *McGill Law Journal* 337.

McClurg, Michael, "A Pragmatic Approach: The Nunavut Wildlife Management Board and the Duty to Operationalize Consultation" (2010) 9:1 *Indigenous Law Journal* 77.

Mullan, David, "The Duty to Consult Aboriginal Peoples – The Canadian Example" (2009) 22 *Canadian Journal of Administrative Law & Practice* 107.

Mullan, David, "The Supreme Court and the Duty to Consult Aboriginal Peoples: A Lifting of the Fog?" (2011) 24:3 Canadian Journal of Administrative Law & Practice 233.

Popowich, Morris, "The National Energy Board as Intermediary Between the Crown, Aboriginal Peoples, and Industry" (2007) 44:4 *Alberta Law Review* 837.

Promislow, Janna. "Delegation, Deference and Difference: In Search of a Principled Approach to Implementing and Administering Aboriginal Rights" (2019) 88 Supreme Court Law Review 137.

Promislow, Janna, "Irreconcilable? The Duty to Consult and Administrative Decision Makers" (2013) 22:1 *Constitutional Forum* 63.

Promislow, Janna, and Naiomi Walqwan Metallic, "Realizing Administrative Aboriginal Law" in Colleen M. Flood and Lorne Sossin, eds., *Administrative Law in Context*, 3rd ed. (Toronto: Emond Publishing, 2018), 87.

Richez, Emmanuelle, "Rights-Based Judicial Review and Substantive Equality for Aboriginal Peoples: The Case of Canada" (2013) 17:2 *Australian Indigenous Law Review* 26.

Sossin, Lorne, "Indigenous Self-Government and the Future of Administrative Law" (2012) 45:2 *University of British Columbia Law Review* 595.

Sossin, Lorne, "Public Fiduciary Obligations, Political Trusts, and the Equitable Duty of Reasonableness in Administrative Law" (2003) 66:1 *Saskatchewan Law Review* 129.

6. ANTHROPOLOGY (see also CULTURE)

Adelson, Naomi, "Gathering Knowledge: Reflections on the Anthropology of Identity, Aboriginality, and the Annual Gatherings in Whapmagoostui, Quebec" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 289.

Anderson, E.N., *Bird of Paradox: The Unpublished Writings of Wilson Duff* (Surrey, BC: Hancock House, 1996).

Asch, Michael, "Anthropology, Colonialism, and the Reflexive Turn: Finding a Place to Stand" (2015) 57 *Anthropologica* 418.

Asch, Michael, "Indigenous Self-Determination and Applied Anthropology in Canada: Finding a Place to Stand" (2001) 43:2 *Anthropologica* 201.

Asch, Michael, "Lévi-Strauss and the Political: *The Elementary Structures of Kinship* and the Resolution of Relations Between Indigenous Peoples and Settler States" (2005) 11:3 *Journal of the Royal Anthropological Institute* 425.

Asch, Michael, "Reflections on Cultural Appropriation" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 139.

Asch, Michael, and Colin Samson, "More on the Return of the Native" (2006) 47:1 *Current Anthropology* 145.

Asch, Michael, and Colin Samson, "On the Return of the Native" (2004) 45:2 Current Anthropology 261.

Baines, Stephen Grant, "Social Anthropology with Indigenous Peoples in Brazil, Canada and Australia: A Comparative Approach" (2012) 9:1 *Vibrant: Virtual Brazilian Anthropology* 209.

Banks, Judy, *Taking Culture to Court: Anthropology, Expert Witnesses and Aboriginal Sense of Place in the Interior Plateau of British Columbia*, MA thesis, Simon Fraser University, Department of Sociology and Anthropology, 2008), online: <summit.sfu.ca/item/9335>.

Barsh, Russel Lawrence, "Ethnogenesis and Ethnonationalism from Competing Treaty Claims" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 215.

Bates, Karine, Gilles Bibeau, and Alexandre LaPointe, "Quelle protection juridique pour les savoirs autochtones? Une réponse inspirée de l'anthropologie et du pluralisme juridique" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone : dimensions multiples* (Montréal : Les Éditions Thémis, 2014), 151.

Blake, Janet, "Anthropology in international law: the case of safeguarding intangible cultural heritage" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 135.

Brown, S.H. Jennifer, *An Ethnohistorian in Rupert's Land: Unfinished Conversations* (Edmonton: Athabasca University Press, 2017).

Brown, S.H. Jennifer, "Fields of Dreams: Revisiting A.I. Hallowell and the Berens River Ojibwe" in Sergie A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006), 17.

Chandler, David, and Julian Reid, "Becoming Indigenous: The 'Speculative Turn' in Anthropology and the (Re)Colonisation of Indigeneity" (2020) 23:4 *Postcolonial Studies* 485.

Colchester, Marcus, "Cultural Relativism and Indigenous Rights: Rethinking Some Dilemmas in Applied Anthropology (Part 1)" (2021) 37:3 *Anthropology Today* 16.

Colchester, Marcus, "Cultural Relativism and Indigenous Rights: Rethinking Some Dilemmas in Applied Anthropology (Part 2)" (2021) 37:5 *Anthropology Today* 18.

Culhane, Dara, *The Pleasure of the Crown: Anthropology, Law and First Nations* (Burnaby, BC: Talonbooks, 1998).

Darnell, Regna, "Keeping the Faith: A Legacy of Native American Ethnography, Ethnohistory, and Psychology" in Sergie A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006), 3.

De La Salette Correia, Maria, "Peace, Order and Good Governance at Oka 1990: A Limited Anthropological Analysis" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 69.

Greymorning, S. Neyooxet, "Calder v. Attorney General of British Columbia; Aboriginal Case Law in an Ethnobiased Court" (2006) 26:1 Canadian Journal of Native Studies 71.

Hedican, Edward J., *Applied Anthropology in Canada: Understanding Aboriginal Issues*, 2nd ed. (Toronto: University of Toronto Press, 2020).

Hedican, Edward J., *The First Nations of Ontario: Social and Historical Transitions* (Toronto: Canadian Scholars, 1017).

Hedican, Edward J., *Social Anthropology: Canadian Perspectives on Culture and Society* (Toronto: Canadian Scholars' Press, 2012).

Helm, June, *The People of Denendeh: Ethnohistory of the Indians of Canada's Northwest Territories* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Leclair, Jean, "Of Grizzlies and Landslides: The Use of Archaeological and Anthropological Evidence in Canadian Aboriginal Rights Cases" (2005) 4:2 *Public Archaeology* 109.

Long, John S., and Richard J. Preston, "Introduction: Richard J. Preston on Friendship, Family, Community, and Commitment" in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 5.

Magnet, Joseph Eliot, "Who are the Aboriginal Peoples of Canada?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 23.

Magocsi, Paul Robert, ed., *Aboriginal Peoples of Canada: A Short Introduction* (Toronto: University of Toronto Press, 2002).

Matson, R.G., Gary Coupland, and Quentin Mackie, eds., *Emerging from the Mist: Studies in Northwest Coast Culture History* (Vancouver: UBC Press, 2003).

McCutcheon, Richard T., and Richard J. Preston, "Are You Crying because the Way Is Hard? Linking Cree and Quaker Concerns in Dick's Life Journey" in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 243.

Mills, Antonia, "Problems of Establishing Authority in Testifying on Behalf of the Witsuwit'en" (1996) 19:2 *Political and Legal Anthropology Review* 39.

Moore, Robert E., "Self-consciousness, Ceremonialism, and the Problem of the Present in the Anthropology of Native North America" in Sergie A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006), 185.

Morantz, Toby, "The Judiciary as Anthropologists" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 233.

Muckle, Robert J., *The First Nations of British Columbia: An Anthropological Overview*, 3rd ed. (Vancouver: UBC Press, 2014).

Muckle, Robert J., *Indigenous Peoples of North America: A Concise Anthropological Overview* (Toronto: University of Toronto Press, 2012).

Nafziger, James A. R., "Cultural landscapes significant to indigenous peoples" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 153.

Newell, Dianne, and Arthur J. Ray, "An Appealing Anthropology, Frozen in Time: Diamond Jenness's *The Indians of Canada*" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 373.

Palmer, Andie Diane, *Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse* ((Toronto: University of Toronto Press, 2005).

Perley, Bernard C., "Words that Matter Anthropology, Advocacy, and Indigenous Language Revitalization" (2019) 26:2 *General Anthropology* 1.

Plançon, Caroline, "Territorialité et normativité (nomos) dans l'histoire des idées juridiques, politiques et anthropologiques. Une lecture de la gouvernance autochtone au Canada" in Pierre Noreau, ed., *Gouvernance autochtone : reconfiguration d'un avenir collectif* (Montréal : Éditions Thémis, 2010), 77.

Price, Richard, "The anthropologist as expert witness: a personal account" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 415.

Pulla, Siomonn P., "Critical Reflections on (Post)colonial Geographies: Applied Anthropology and the Interdisciplinary Mapping of Indigenous Traditional Claims in Canada during the Early 20th Century" (2016) 75:4 *Human Organization* 289.

Ray, Arthur J., "Native History on Trial: Confessions of an Expert Witness" (2003) 84:2 *Canadian Historical Review* 253.

Sillitoe, Paul, *Indigenous Studies and Engaged Anthropology: The Collaborative Moment* (Farnham, QC: Taylor & Francis Group, 2015).

Sillitoe, Paul, et al., "The Development of Indigenous Knowledge: A New Applied Anthropology" (1998) 39:2 *Current Anthropology* 223.

Smith, Shirleen, *Dene Treaties, Anthropology and Colonial Relationships* (Ph.D. Dissertation, University of Alberta, Department of Anthropology, 1999), online: <central.bac-lac.gc.ca/.item?id=NQ39593&op=pdf&app=Library&oclc_number=1310489134>.

Spalding, Pamela Ruth, Representation, Authority and Relevance of Anthropology: A Case Study of Cultural Representation in Public Land and Resource Management in British Columbia, MA thesis, University of Victoria, 1998.

Wickwire, Wendy, *At the Bridge: James Teit and an Anthropology of Belonging* (Vancouver: UBC Press, 2019).

Wilner, Isaiah Lorado, "Body Knowledge, Part I: Dance, Anthropology, and the Erasure of History" (2022) 83:1 *Journal of the History of Ideas* 111.

Witgen, Michael, "Rituals of Possession: Native Identity and the Invention of Empire in Seventeenth Century Western North America" (2009) 54:4 *Ethnohistory* 639.

Wunder, John R., "Native American History, History, and Context" (2007) 54:4 *Ethnohistory* 591.

7. ARCHAEOLOGY

Batt, Fiona, Ancient Indigenous Human Remains and the Law (Milton: Taylor & Francis Group, 2021).

Bell, Catherine, "First Nation control over archaeological sites: contemporary issues in heritage law, policy and practice" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 55.

Brodie, Neil, "Export Deregulation and the Illicit Trade in Archaeological Material" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 85.

Carlson, Catherine C., "Letters from the Field: Reflections on the Nineteenth-Century Archaeology of Harlan L Smith in the Southern Interior of British Columbia, Canada" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 125.

Colwell-Chanthaphonh, Chip, et al., "The Premise and Promise of Indigenous Archaeology" (2010) 75:2 *American Antiquity* 228.

Fedje, Daryl W., and Rolf W. Mathewes, eds., *Haida Gwaii: Human History and Environment from the Time of the Loon to the Time of the Iron People* (Vancouver: UBC Press, 2005).

Hammond, Joanne, *Archaeology without Reserve: Indigenous Heritage Stewardship in British Columbia*, MA thesis, Simon Fraser University, Department of Anthropology, 2009, online: <summit.sfu.ca/item/9632>.

Harris, Heather, "Indigenous Worldviews and Ways of Knowing as Theoretical and Methodological Foundations for Archaeological Research" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 30.

Hogg, Erin A., and John R. Welch, "Aboriginal Rights and Title for Archaeologists: A History of Archaeological Evidence in Canadian Litigation" (2020) 20:2 *Journal of Social Archaeology* 214.

Hogg, Erin A., and John R. Welch, "Expert Witnesses' and Lawyers' Perspectives on the Use of Archaeological Data as Evidence in Aboriginal Rights and Title Litigation" (2021) 211 *BC Studies* 19.

Leclair, Jean, "Of Grizzlies and Landslides: The Use of Archaeological and Anthropological Evidence in Canadian Aboriginal Rights Cases" (2005) 4:2 *Public Archaeology* 109.

Kapyrka, Julie Christine, *Archaeology and First Nations: Examining the Attitudes of Ontario Archaeologists*, MA thesis, Trent University, Faculty of Arts and Science, 2005, online: <central.bac-

lac.gc.ca/.item?id=mr04849&op=pdf&app=Library&is_thesis=1&oclc_number=78037609>.

Martindale, Andrew, and Chelsey Geralda Armstrong, "The Vulnerability of Archaeological Logic in Aboriginal Rights and Title Cases in Canada: Theoretical and Empirical Implications" (2019) 11:1 *Collaborative Anthropologies* 55.

McGhee, Robert, "Aboriginalism and the Problems of Indigenous Archaeology" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada:* Searching for Solutions (Calgary: Brush Education Inc, 2013), 256.

McLay, Eric, et al., "A'lhut tu tet Sul'hweentst [Respecting the Ancestors]: Understanding Hul'qumi'num Heritage Laws and Concerns for the Protection of Archaeological Heritage" in Catherine Bell and Val Napoleon, eds., First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives (Vancouver: UBC Press, 2008), 150.

McMillan, Alan D., Since the Time of the Reformers: The Ancient Heritage of the Nuu-chahnulth, Ditidaht, and Makah (Vancouver: UBC Press, 1999).

Million, Tara, "Developing an Aboriginal Archaeology: Receiving Gifts from White Buffalo Calf Woman" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies:* Decolonizing Theory and Practice (London; New York: Routledge, 2005), 39.

Nicholas, George P., "The Persistence of Memory; The Politics of Desire: Archaeological Impacts on Aboriginal Peoples and their Response" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 75.

Nicholas, George P., "Policies and Protocols for Archaeological Sites and Associated Cultural Intellectual Property" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 203.

Nicholas, George P., "Seeking the End of Indigenous Archaeology" in Caroline Phillips and Harry Allen, eds., *Bridging the Divide: Indigenous Communities and Archaeology into the 21*st *Century* (London; New York: Taylor & Francis Group, 2010), 233.

Phillips, Caroline, and Harry Allen, eds., *Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century* (London; New York: Taylor & Francis Group, 2010).

Roy, Susan, *These Mysterious People: Shaping History and Archaeology in a Northwest Coast Community* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Sebastian, Lynne, "Archaeology and the Law" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 3.

Smith, Claire, and H. Martin Wobst, "Decolonizing Archaeological Theory and Practice" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 4.

Smith, Claire, and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005).

Warrick, Gary, "Buried Stories: Archaeology and Aboriginal Peoples of the Grand River, Ontario" (2012) 46:2 *Journal of Canadian Studies* 153.

Warrick, Gary, "Control of Indigenous Archaeological Heritage in Ontario, Canada" (2017) 13:1 *Archaeologies* 88.

Watkins, Joe, "Wake Up! Repatriation Is Not the Only Indigenous Issue in Archaeology!" in Caroline Phillips and Harry Allen, eds., *Bridging the Divide: Indigenous Communities and Archaeology into the 21st Century* (London; New York: Taylor & Francis Group, 2010), 49.

Wickwire, Wendy, At the Bridge: James Teit and an Anthropology of Belonging (Vancouver: UBC Press, 2019).

Wobst, H. Martin, "Power to the (Indigenous) past and present! Or: the theory and method behind archaeological theory and method" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 15.

8. CASE COMMENTS

ARDOCH ALGONQUIN FIRST NATION v. CANADA (ATTORNEY GENERAL)

Jamal, Mahmud, "The *Misquadis* Case" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 123.

BLUEBERRY RIVER INDIAN BAND v. CANADA

Griffiths, Owen B., "Case Comment on *Blueberry River*: Is the crown fiduciary obligation in the currents of change?", Case Comment, (1996) 3 *Canadian Native Law Reporter* 25.

Knoll, David C., "Improvident Surrenders and the Crown's Fiduciary Obligations: Blueberry River Indian Band v Canada" (1996) 54:5 *Advocate (Vancouver)* 715.

BRITISH COLUMBIA (MINISTER OF FORESTS) v. OKANAGAN INDIAN BAND

Gourlay, David, "Access or Excess: Interim Costs in Okanagan", Case Comment, (2005) 63 *University of Toronto Faculty of Law Review* 111.

CALDER ET AL. v. ATTORNEY-GENERAL OF BRITISH COLUMBIA

Allen, Edward, "Reflections on the 40th Anniversary of the Calder Decision" (2013) 2:1 *Northern Public Affairs* 14.

Asch, Michael, "Calder and the Representation of Indigenous Society in Canadian Jurisprudence" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights (Toronto; Vancouver: UBC Press, 2007), 101.

Asch, Michael, "From *Calder* to *Van der Peet:* Aboriginal Rights and Canadian Law, 1973-96" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 428.

Borrows, John, "Let Obligations Be Done" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 201.

Foster, Hamar, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007).

"Frank Calder and Thomas Berger: A Conversation" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 37.

Godlewska, Christina, and Jeremy Webber, "The *Calder* Decision, Aboriginal Title, Treaties, and the Nisga'a" in Foster, Hamar, Heather Raven and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Toronto; Vancouver: UBC Press, 2007), 1.

Greymorning, S. Neyooxet, "Calder v. Attorney General of British Columbia; Aboriginal Case Law in an Ethnobiased Court" (2006) 26:1 Canadian Journal of Native Studies 71.

La Forest, Gérard V., "Reminiscences of Aboriginal Rights at the Time of the *Calder* Case and Its Aftermath" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 54.

McNeil, Kent, "Judicial Approaches to Self-Government since *Calder*: Searching for Doctrinal Coherence", in Hamar Foster, Heather Raven, and Jeremy Webbs, eds., *Let Right Be Done: Aboriginal Title, the* Calder *Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 129.

CHIPPEWAS OF SARNIA BAND v. CANADA

McNeil, Kent, "Extinguishment of Aboriginal Title in Canada: Treaties, Legislation, and Judicial Discretion" (2002) 33:2 *Ottawa Law Review* 301, online: https://fngovernance.org/wp-content/uploads/2020/09/extinguish.pdf

Perrell, Paul M., and Jeff G. Cowen, "In Defence of Chippewas of Sarnia Band v. Canada (Attorney General)", Case Comment, (2002) 81:3 *Canadian Bar Review* 727.

Reynolds, James I., "Aboriginal Title: The Chippewas of Sarnia", Case Comment, (2002) 81:1 Canadian Bar Review 97.

Reynolds, James I., "A Reply to 'In Defence of *Chippewas of Sarnia Band v. Canada*", Case Comment, (2003) 82:1 *Canadian Bar Review* 125.

Waters, Kathleen A., "A Primer on Aboriginal Title: Understanding Chippewas of Sarnia" (2001) 41 *Real Property Rights* 94.

CHIPPEWAS OF THE THAMES FIRST NATION v. ENBRIDGE

Berger, Kate Glover, "Diagnosing Administrative Law: A Comment on Clyde River and Chippewas of the Thames First Nation", Case Comment, (2019) 88 Supreme Court Law Review 107.

Promislow, Janna. "Delegation, Deference and Difference: In Search of a Principled Approach to Implementing and Administering Aboriginal Rights" (2019) 88 Supreme Court Law Review 137.

CLYDE RIVER (HAMLET) v. PETROLEUM GEO-SERVICES INC.

Berger, Kate Glover, "Diagnosing Administrative Law: A Comment on Clyde River and Chippewas of the Thames First Nation", Case Comment, (2019) 88 Supreme Court Law Review 107.

Promislow, Janna. "Delegation, Deference and Difference: In Search of a Principled Approach to Implementing and Administering Aboriginal Rights" (2019) 88 Supreme Court Law Review 137.

COMMUNICATION ENERGY AND PAPERWORKERS OF CANADA v. NATIVE CHILD AND FAMILY SERVICES OF TORONTO

Metallic, Naiomi, NIL/TU,O Child and Family Services Society v B.C. Government and Service Employees' Union and Communications, Energy and PaperworkersUnion of Canada v Native Child and Family Services of Toronto in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 21.

Wente, Maggie, "Case Comment on NIL/TU,O Child and Family Services Society v BC Government and Service Employees' Union and Communications, Energy and Paperworkers of Canada v. Native Child and Family Services of Toronto", Case Comment, (2011) 10:1 Indigenous Law Journal 133.

DANIELS v. CANADA

Adese, Jennifer, "A Tale of Two Constitutions: Métis Nationhood and Section 35(2)'s Impact on Interpretations of *Daniels*" (2016) 36 *Topia (Montreal)* 7.

Belcourt, Tony, "The Métis Victory: *Daniels v. the Crown*, 2013" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 111.

Bell, Catherine, "R v. Daniels: Issues of Jurisdiction, Identity, and Practical Utility" (2014) 3:3 *Aboriginal Policy Studies* 132.

Chartrand, Paul L.A.H., "Understanding the *Daniels* Case on s. 91(24) Constitution Act 1867", Case Comment, (2014) 3:3 *Aboriginal Policy Studies* 114.

Gaudry, Adam, and Chris Andersen, "Daniels v. Canada: Racialized Legacies, Settler Self-Indigenization and the Denial of Indigenous Peoplehood" (2016) 36 Topia (Montreal) 19.

Kermoal, Nathalie, and Chris Andersen, *Daniels v. Canada: In and Beyond the Courts* (Winnipeg: University of Manitoba Press, 2021).

Macdougall, Brenda, "The Power of Legal and Historical Fiction(s): The *Daniels* Decision and the Enduring Influence of Colonial Legacy" (2016) 7:3 *International Indigenous Policy Journal* 1.

Martel, Karine, "Daniels v. Canada" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 145.

Patzer, Jeremy, "Manitoba Metis Federation and Daniels: "Post-Legal" Reconciliation and Western Métis" in Yvonne Boyer and Larry N. Chartrand, eds., Bead by Bead: Constitutional Rights and Métis Community (Vancouver: UBC Press, 2021), 113.

Peach, Ian, and Aaron Mintz, "Daniels v. Canada': The Inevitable Comes to Pass, At Last" (2013) 50:4 Alberta Law Review 883.

Shanks, Signa A. Daum, "The Wastelander Life: Living Before and After the Release of *Daniels v Canada*" (2017) 54 *Osgoode Hall Law Journal* 1341.

Todd, Zoe, "From a Fishy Place: Examining Canadian State Law Applied in the *Daniels* Decision from the Perspective of Metis Legal Orders" (2016) 36 *Topia (Montreal)* 43.

Vowel, Chelsea, and Darryl Leroux, "White Settler Antipathy and the Daniels Decision" (2016) 36 *Topia (Montreal)* 30.

Wilkins, Kerry, "Is that All There is? The Dubious Dividends of Daniels" (2019) 57:1 Alberta Law Review 123.

DELGAMUUKW v. BRITISH COLUMBIA

Anderson, Robert T., "Aboriginal Title in the Canadian Legal System: The Story of *Delgamuukw v. British Columbia*" in Carole Goldberg, Kevin K. Washburn, Philip P. Frickey, eds., *Indian Law Stories* (New York: Foundation Press, 2011).

Anonymous, *James Douglas Meet Delgamuukw: The implications of the Delgamuukw decision on the Douglas Treaties*, 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/douglastreaties.pdf

Asch, Michael, "The Judicial Conceptualization of Culture after *Delgamuukw* and *Van Der Peet*" (1999-2000) 5:2 *Review of Constitutional Studies* 119.

Bachand, Claude, "An Invaluable Lever for Québec's Aboriginal Communities" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 287.

Bankes, Nigel, "*Delgamuukw*, Division of Powers and Provincial Land and Resource Laws: Some Implications for Provincial Resource Rights" (1998) 32:2 *University of British Columbia Law Review* 317.

Beets, Marlie, *Post-Delgamuukw*, a presention to the Vancouver Section of the Canadian Institute of Forestry & Vancouver Wood Forum, Vancouver, BC, 9 November 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/cofi.pdf

Bell, Catherine, "Canadian Supreme Court: *Delgamuukw v British Columbia*" (1998) 37:2 *International Legal Materials* 261.

Borrows, John, "Because it does not make sense': sovereignty's power in the case of *Delgamuukw v The Queen 1997*" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 190.

Borrows, John, *Delgamuukw and Treaties: An Overview*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/treatiesoverview.pdf

Borrows, John, "Sovereignty's Alchemy: An Analysis of *Delgamuukw v. British Columbia*", Case Comment, (1999) 37:3 *Osgoode Hall Law Journal* 537.

Browne, Murray, "The Promise of *Delgamuukw* and the Reality of Treaty Negotiations in British Columbia" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 465.

Cardinal, Sheldon, *Delgamuukw - The implications for the Prairie Treaty First Nations*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/numberedtreaties.pdf

Christie, Gordon, "Aboriginal Resource Rights after *Delgamuukw* and *Marshall*" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 241.

Christie, Gordon, "A Colonial Reading of Recent Jurisprudence: *Sparrow, Delgamuukw* and *Haida Nation*" (2005) 23:1 *Windsor Yearbook of Access to Justice* 17.

Christie, Gordon, *Delgamuukw and Modern Treaties*, Delgamuukw National Process, 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/moderntreaties.pdf

Christie, Gordon, "Delgamuukw and the Protection of Aboriginal Land Interests" (2000) 32:1 Ottawa Law Review 85.

Culhane, Dara, *The Pleasure of the Crown: Anthropology, Law and First Nations* (Burnaby, BC: Talonbooks, 1998).

Daly, Richard, *Our Box Was Full: An Ethnography for the* Delgamuukw *Plaintiffs* (Vancouver: UBC Press, 2005).

Dick, Darren, "Comprehending 'the Genius of the Common Law': Native Title in Australia and Canada Compared Post-*Delgamuukw*" (1999) 5:1 *Australian Journal of Human Rights* 79.

Donovan, Brian, "The Evolution and Present Status of Common Law Aboriginal Title in Canada: The Law's Crooked Path and the Hollow Promise of *Delgamuukw*" (2001) 35:1 *University of British Columbia Law Review* 43.

Elliott, David W., "Delgamuukw: Back to Court?" (1998) 26:1 Manitoba Law Journal 97.

Émond, André. "L'affaire *Delgamuukw* ou la réactualisation du droit américain au regard des conditions d'existence et d'extinction du titre aborigène au Canada" (1998) 39 :4 *Cahiers de Droit* 849.

Fisher, Robin, "Judging History: Reflections on the Reasons for Judgment in *Delgamuukw v. B.C.*" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 391.

Flanagan, Tom, "The Effect upon Alberta Land Claims" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 173.

Flanagan, William F., "Piercing the Veil of Real Property Law: *Delgamuukw v. British Columbia*", Case Comment, (1998) 24 *Queen's Law Journal* 279.

Foster, Hamar, "Aboriginal Title and Provincial Obligation to Respect it: Is *Delgamuukw v British Columbia* 'Invented Law'?" (1998) 56 *The Advocate* 221.

Glavin, Terry, "The Fall of Dimlahamid: The Gitxsan Wet'su'weten and the Fallout of the *Delgamuukw* Decision" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 175.

Glenn, Jane Matthews, and Anne C. Drost, "Aboriginal Rights and Sustainable Development in Canada" (1999) 48:1 *International and Comparative Law Quarterly* 176.

Grant, Peter R., and Neil J. Sterritt, "The *Delgamuukw* Decision and Oral History" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 291.

Hanna, Darwin, *Oral Traditions: Practical Considerations for Communities in Light of the Delgamuukw Decision*, based on research done for the Assembly of First Nations, 25 July 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/considerations.pdf

Henderson, James (Sákéj) Youngblood, "The Impact of *Delgamuukw* Guidelines in Atlantic Canada" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 349.

Hudson, Robert, "The Failure of the *Delgamuukw* Test for Proof of Aboriginal Title" (2015) 48 *UBC Law Review* 361.

Hunter, John J.L., "Disappointed Expectations: Why *Delgamuukw* Has Failed to Achieve Results on the Ground" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 17.

Hurley, Mary C., *Aboriginal Title: The Supreme Court of Canada Decision in Delgamuukw v. British Columbia*, Background Paper, Library of Parliament Research Branch, January 1998, revised July 1999.

Jacobs, Beverley K., *The Effect of* Delgamuukw *on Treaties in Ontario*, Prepared for the Assembly of First Nations, British Columbia, 19 January 2001, online: https://fngovernance.org/wp-content/uploads/2020/09/ontariotreaties.pdf

Joffe, Paul, "Assessing the *Delgamuukw* Principles: National Implications and Potential Effects in Quebec" (2000) 45:1 *McGill Law Journal* 155.

Joffe, Paul, "National Implications and the Potential Effects in Quebec" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 295.

Lambert, Douglas, "Van der Peet and Delgamuukw: Ten Unresolved Issues" (1998) 32:2 University of British Columbia Law Review 249.

Leishman, Katherine Anne, Lessons from Delgamuukw v. The Queen: The Comparative Potential of Litigation and Negotiation to Resolve Aboriginal Rights Conflicts, MA thesis, University of Victoria, 1997.

Lippert, Owen, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000).

Lowes, J. Keith, "Questions of Compensation: An Overview of Economic Impacts" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 419.

Lysyk, Joanne R., *Compensation after Delgamuukw*, Pacific Business & Law Institute, Vancouver, BC, 13 May 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/compensate.pdf

Mandell, Louise, *The Delgamuukw Decision*, Vancouver, BC, Pacific Business & Law Institute, 12-13 February 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/decision.pdf

McDonald, Michael J., and Thomas Lutes, "Compensation after *Delgamuukw:* Aboriginal Title's Inescapable Economic Component" in Owen Lippert, ed., *Beyond the Nass Valley: National*

Implications of the Supreme Court's Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 425.

McNab, David T., "The Spirit of *Delgamuukw* and Aboriginal Oral Traditions in Ontario" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 273.

McNeil, Kent, "Aboriginal Title and the Division of Powers: Rethinking Federal and Provincial Jurisdiction" (1998) 61:2 Saskatchewan Law Review 431; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 249, draft online: https://fngovernance.org/wp-content/uploads/2020/09/rethink.pdf

McNeil, Kent, *Defining Aboriginal Title in the 90's: Has the Supreme Court Finally Got It Right?* (Toronto: Robarts Centre for Canadian Studies, York University, 1998), draft online: https://fngovernance.org/wp-content/uploads/2020/09/defining.pdf

McNeil, Kent, "The Post-*Delgamuukw* Nature and Content of Aboriginal Title" in Kent McNeil, ed., *Emerging Justice: Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 102, draft online: https://fngovernance.org/wp-content/uploads/2020/09/content.pdf

Mills, Patricia Dawn, For Future Generations: Reconciling Gitxsan and Canadian Law (Saskatoon: Purich Publishing, 2008).

Morellato, Maria, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009.

Napoleon, Val, "Delgamuukw: A Legal Straightjacket for Oral Histories?" (2005) 20:2 Canadian Journal of Law and Society 123.

Olthuis, Brent, "Defrosting *Delgamuukw*" (2001) 12:3 National Journal of Constitutional Law 385.

Oman, Natalie, "The Role of Recognition in the *Delgamuukw* Case" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 243.

Peeling, Albert, *Provincial Jurisdiction After Delgamuukw*, Continuing Legal Education, Vancouver, BC, March, 1998: online: https://fngovernance.org/wp-content/uploads/2020/09/abtitle.pdf

Persky, Stan, commentary, *The Supreme Court of Canada Decision on Aboriginal Title: Delgamuukw* (Vancouver: Douglas and McIntyre, 1998).

Plant, Geoff, and Melvin H. Smith, "Solution or Problem?" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 77.

Ramirez-Espinosa, Naayeli Esperanza, *Indigenous Struggles for Land Rights in Canada, Japan and Mexico: Delgamuukw, Nibutani Dam, Zirahuén, Ph.D.* thesis, University of British Columbia, Faculty of Law, 2014, online: <hdl.handle.net/2429/46022>.

Reiter, Eric H., "Facts, Narrative, and the Judicial Uses of History: *Delgamuukw* and Beyond" (2010) 8:1 *Indigenous Law Journal* 55.

Robertson, Alec C., "An Overview of Treaty Negotiations before and after *Delgamuukw*" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 133.

Rudin, Jonathan, "One Step Forward, Two Steps Back: The Political and Institutional Dynamics Behind the Supreme Court of Canada's Decision in *R. v. Sparrow*, *R. v. Van der Peet* and *Delgamuukw v. British Columbia*" (1998) 13 *Journal of Law & Social Policy* 67.

Rush, Stuart, *The Duty to Bargain in Good Faith Arising out of Delgamuukw*, Pacific Business & Law Institute, Vancouver, BC, 12-13 January 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/bargain.pdf

Rush, Stuart, *The Fiduciary Obligation in Delgamuukw*, 16 March 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/fiduciary.pdf

Simpkins, Maureen Ann, *After Delgamuukw, Aboriginal Oral Tradition as Evidence in Aboriginal Rights and Title Litigation,* Ph.D. thesis, University of Toronto, Department of Adult Education, Counseling Psychology and Community Development, 2000), online: <hdl.handle.net/1807/13810>.

Stauffer, Jill, "You people talk from paper': Indigenous Law, Western Legalism, and the Cultural Variability of Law's Materials" (2019) 23 *Law*, *Text*, *Culture* 40.

Strother, Robert C., "Potential Impact on Forestry" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 451.

Sumanik, Ken, "Potential Impact on Mining" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 459.

Tanner, Adrian, "The Impact in Newfoundland and Labrador" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 377.

Tennant, Paul, "Delgamuukw and Diplomacy: First Nations and Municipalities in British Columbia" in Owen Lippert, ed., Beyond the Nass Valley: National Implications of the Supreme Court's Delgamuukw Decision (Vancouver: Fraser Institute, 2000), 143.

Thomas, Kimberly A., *The Implications of Delgamuukw to Economic Development on Aboriginal Title Lands*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/economic.pdf

Tyler, Kenneth J., "Will *Delgamuukw* Eclipse the Prairie Sun? Implications for the Prairie Treaties" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 197.

Weinstein, Martin S., *Implementing Delgamuuk'w: Legal Implications for Aboriginal Title Research in B.C.*, research paper presented at Panel on Land Use and Occupancy Mapping – Best Practices, Vancouver, British Columbia, 1-3 March 1999.

Wet'suwet'en Hereditary Chiefs, "Statement on the *Delgamuukw* Decision and Treaty Negotiations", 17 December 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/statement.pdf

Wilkins, Kerry, "Take Your Time and Do it Right: *Delgamuukw*, Self-Government Rights, and the Pragmatics of Advocacy" (2000) 28:1 *Manitoba Law Journal* 241; also in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 229.

DICKSON v. VUNTUT GWITCHIN FIRST NATION

Beaton, Ryan, "Doctrine Calling: Inherent Indigenous Jurisdiction in *Vuntut Gwitchin*" (2022) 31:2 *Constitutional Forum* 39.

Hamilton, Robert, "The Paradox of Political Questions in Canadian Aboriginal Law: Why *Dickson v Vuntut Gwitchin First Nation* Requires Reconsideration of the Political Questions Doctrine in Canada" (2022) 31:2 *Constitutional Forum* 53.

Swiffen, Amy, "Dickson v Vuntut Gwitchin First Nation, Section 25 and a Plurinational Charter" (2022) 31:2 Constitutional Forum 27.

FORT CHIPEWYAN MÉTIS NATION OF ALBERTA LOCAL #125 v. ALBERTA

Madden, Jason, "The Re-Emergence of Previously Slayed Metis Rights-Denial Dragons: The Dangers and Duplicity in *Fort Chipewyan Métis Nation of Alberta Local #125 v Alberta*" (2020) 57 Osgoode Hall Law Journal 195.

GEHL v. CANADA

Gehl, Lynn, *Gehl v Canada: Challenging Sex Discrimination in the Indian Act* (Toronto: University of Regina Press, 2021).

GRASSY NARROWS FIRST NATION v. ONTARIO (NATURAL RESOURCES)

Dül, Robert, "Grassy Narrows X: An Alternative Argument" (2015) 73:2 *University of Toronto Faculty of Law Review* 32.

McIvor, Bruce, and Kate Gunn, "Stepping into Canada's Shoes: *Tsilhqot'in, Grassy Narrows* and the Division of Powers" (2016) 67 *University of New Brunswick Law Journal* 146.

McNeil, Kent, "The Obsolete Theory of Crown Unity in Canada and Its Relevance to Indigenous Claims" (2015) 20:1 *Review of Constitutional Studies* 1.

Townshend, HW Roger, "What Changes did *Grassy Narrows First Nation* Make to Federalism and Other Doctrines?" (2017) 95:2 *Canadian Bar Review* 459.

Wilkins, Kerry, "Life Among the Ruins: Section 91(24) After *Tsilhqot'in* and *Grassy Narrows*" (2017) 55:1 *Alberta Law Review* 91.

GUERIN v. THE QUEEN

Luk, Senwung, "Not So Many Hats: The Crown's Fiduciary Obligations to Aboriginal Communities Since *Guerin*" (2013) 76:1 *Saskatchewan Law Review* 1.

Reynolds, James I., From Wardship to Rights: The Guerin Case and Aboriginal Law (Vancouver: UBC Press, 2020).

Rotman, Leonard I., "Crown-Native Relations as Fiduciary: Reflections Almost Twenty Years After Guerin" (2003) 22 Windsor Yearbook of Access to Justice 363.

HAIDA NATION v. BRITISH COLUMBIA

Aldridge, Jim, "Haida Nation v British Columbia and Weyerhaeuser: Differing Perspectives" (2003) 61 *The Advocate (Vancouver)* 177.

Brady, Megan, and Ben Millard, "Haida Nation v. British Columbia: What Obligations do Developers Owe to First Nations?" in Joseph Eliot Magnet and Dwight A. Dorey, eds., Legal Aspects of Aboriginal Business Development (Markham, ON: LexisNexis Butterworths, 2005), 367.

Christie, Gordon, "A Colonial Reading of Recent Jurisprudence: *Sparrow*, *Delgamuukw* and *Haida Nation*" (2005) 23:1 *Windsor Yearbook of Access to Justice* 17.

McNeil, Kent, "Aboriginal Rights, Resource Development, and the Source of the Provincial Duty to Consult in *Haida Nation* and *Taku River*" (2005) 29 *Supreme Court Law Review* 447.

Promislow, Janna, "Irreconcilable? The Duty to Consult and Administrative Decision Makers" (2013) 22:1 *Constitutional Forum* 63.

Promislow, Janna, "Reference re Haida Nation v British Columbia (Minister of Forests)" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 105.

Tzimas, E. Ria, "Haida Nation and Taku River: A Commentary on Aboriginal Consultation and Reconciliation" (2005) 29 Supreme Court Law Review 461.

HUPACASATH FIRST NATION v. CANADA

Sayers, Judith, and Ana Maria Peredo, "Hupacasath First Nation: Roadmap to a sustainable economy" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017), 156.

Tucker, Kathryn, "Reconciling Aboriginal Rights with International Trade Agreements: Hupacasath First Nation v. Canada" (2014) 9:2 McGill Journal of Sustainable Development Law 109.

KAHKEWISTAHAW FIRST NATION v. TAYPOTAT

Koshan, Jennifer, and Jonnette Watson Hamilton, "Kahkewistahaw First Nation v Taypotat – Whither Section 25 of the Charter?" (2016) 25:2 Constitutional Forum 39.

KITKATLA v. BRITISH COLUMBIA

Bell, Catherine, "Protecting Indigenous Heritage Resources in Canada: A Comment on *Kitkatla v. British Columbia*" (2001) 10:2 *International Journal of Cultural Property* 246.

Leclair, Jean, "The *Kitkatla* Decision: Finding Jurisdictional Room to Justify Provincial Regulation of Aboriginal Matters" (2003) 21 *Supreme Court Law Review* 73.

McNeil, Kent, "Culturally Modified Trees, Indian Reserves and the Crown's Fiduciary Obligations" (2003) 21 Supreme Court Law Review 105.

KTUNAXA NATION v. BRITISH COLUMBIA

Carroll, Michael P., "What Evicting Grizzly Bear Spirit Does (and Doesn't) Tell Us about Indigenous 'Religion' and Indigenous Rights" (2020) 49:1 *Studies in Religion* 32.

Hamilton, Robert, and Joshua Nichols, "The Tin Ear of the Court: *Ktunaxa Nation* and the Foundation of the Duty to Consult" (2019) 56:3 *Alberta Law Review* 729.

Hanna, Alan, "Making the Round: Aboriginal Title in the Common Law from a Tsilhqot'in Legal Perspective" (2013) 45:3 *Ottawa Law Review* 365.

Kislowicz, Howard, and Senwung Luk, "Recontextualizing *Ktunaxa Nation v. British Columbia*: Crown Land, History and Indigenous Religious Freedom" (2019) 88 *Supreme Court Law Review* 205.

Mendoza, Jennifer, "Ktunaxa Nation v. British Columbia': A Historical and Critical Analysis of Canadian Aboriginal Law" (2020) 29:3 Washington International Law Journal 685.

Morales, Sarah, "Qat'muk: Ktunaxa and the Religious Freedom of Indigenous Canadians" (2016) 75 Supreme Court Law Review 287.

Newman, Dwight, "Implications of the Ktunaxa Nation/Jumbo Valley Case for Religious Freedom Jurisprudence" (2016) 75 Supreme Court Law Review 309.

Robinson, Andrew M., "Governments must not wait on courts to implement UNDRIP rights concerning Indigenous sacred rights: Lessons from Canada and *Ktunaxa Nation v. British Columbia*" (2020) 24:10 *International Journal of Human Rights* 1642.

Williams, Kent, "How the *Charter* Can Protect Indigenous Spirituality; Or, the Supreme Court's Missed Opportunity in *Ktunaxa Nation*" (2019) 77 *University of Toronto Faculty of Law Review* 1.

LAX KW'ALAAMS INDIAN BAND v. CANADA

Wilkins, Kerry, "Whose claim is it, anyway? Lax Kw'alaams Indian Band v Canada SCR 535", Case Comment, (2012) 11 *Indigenous Law Journal* 73.

MANITOBA METIS FEDERATION INC v. CANADA (ATTORNEY GENERAL)

Barry, Michael, "The Honour of the Crown in Aboriginal Land Issues: *Manitoba Métis Federation Inc. v. R.*, 2013" (2015) 69:1 *Geomatica (Ottawa)* 65.

Berger, Thomas R., "The Manitoba Métis Decision and the Uses of History" (2015) 38:1 *Manitoba Law Journal* 1.

Harris, Max, "Manitoba Métis Federation: A Step Forward for Indigenous Rights Jurisprudence and an Opportunity for New Zealand" (2013) Maori Law Review 12.

O'Toole, Darren, "Manitoba Metis Federation Inc. v. Canada (Attorney General): Breathing New Life into the 'Empty Box' Doctrine of 'Indian Title'" (2015) 52:3 Alberta Law Review 669.

O'Toole, Darren, "Manitoba Metis Federation Inc. v Canada (Attorney General)" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 1.

Paul, Sacha R., "A Review of the Current Legal Landscape: A Comment on *Manitoba Métis Federation Inc v Canada*", Case Comment, (2013) 37:1 *Manitoba Law Journal* 323.

Voth, Daniel, "The Choices We Make and the World They Create: Métis Conflicts with Treaty One Peoples in MMF v Canada" (2018) 68 *University of Toronto Law Journal* 358.

MCIVOR v. THE REGISTRAR, INDIAN AND NORTHERN AFFAIRS CANADA

Brodsky, Gwen, "McIvor v Canada: Legislated Patriarchy Meets Aboriginal Women's Equality Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 100.

Eberts, Mary, "McIvor: Justice Delayed – Again", Case Comment, (2010) 9:1 Indigenous Law Journal 15.

Grammond, Sébastien, "Discrimination in the Rules of Indian Status and the *McIvor* Case" (2009) 35:1 *Queen's Law Journal* 421.

MIKISEW CREE FIRST NATION v. CANADA (MINISTER OF CANADIAN HERITAGE (2005)

Bankes, Nigel, "Mikisew Cree and the Lands Taken Up Clause of the Numbered Treaties" (2006) 92/93 *Resources* 1.

Martin, Abra, "Mikisew Cree: A Lost Opportunity for Doctrinal Clarity on Constitutional Principles" (2021) 52 Ottawa Law Review 3.

Schwartz, Bryan P., and Darla L. Rettie, "The Long and Winding Road: Case Comment on *Mikisew Cree First Nation v. Canada (Minister of Canadian Heritage)*", Case Comment, (2006) 34 *Supreme Court Law Review* 465.

MIKISEW CREE FIRST NATION v. CANADA (GOVERNOR GENERAL IN COUNCIL (2018)

Nichols, Joshua, and Robert Hamilton, "In Search of Honourable Crowns and Legitimate Constitutions: *Mikisew Cree First Nation v Canada* and the Colonial Constitution" (2020) 70:3 *University of Toronto Law Journal* 341.

Ogden, Richard, "Williams Lake and Mikisew Cree: Update on Fiduciary Duty and the Honour of the Crown" (2020) 94 Supreme Court Law Review 207.

Scott, Craig, "Consultation, Cooperation and Consent in the Commons' Court: 'Manner and Form' after *Mikisew Cree* II" (2020) 94 *Supreme Court Law Review* 155.

Wood, Patricia Burke, and David A. Rossiter, "The Geography of the Crown: Reflections on *Mikisew Cree* and *Williams Lake*" (2020) 94 *Supreme Court Law Review* 187.

MITCHELL v. M.N.R

Christie, Gordon, "The Court's Exercise of Plenary Power: Rewriting the Two-Row Wampum" (2002) 16 Supreme Court Law Review (2d) 285.

Coyle, Michael, "Loyalty and Distinctiveness: A New Approach to the Crown's Fiduciary Duty Toward Aboriginal Peoples" (2003) 40:4 *Alberta Law Review* 841.

Hutchins, Peter W., and Anjali Choksi, "From Calder to Mitchell: Should the Courts Patrol Cultural Borders?" (2002) 16 Supreme Court Law Review 241.

Imai, Shin, "Creating Disincentives to Negotiate: *Mitchell v. M.N.R.*'s Potential Effect on Dispute Resolution" (2003) 22 *Windsor Yearbook of Access to Justice* 309.

Isaac, Thomas, "The Meaning of Subsection 35(1) of the Constitution Act, 1982: A Comment on *Mitchell v. Minister of National Revenue*" (2002) 60:6 *The Advocate* 853.

Moodie, Douglas, "Thinking Outside the 20th Century Box: Revisiting 'Mitchell' – Some Comments on the Politics of Judicial Law-Making in the Context of Aboriginal Self-Government" (2003) 35:1 *Ottawa Law Review* 1.

Potamianos, Alexandra, "The Challenges of Indigenous Oral History Since Mitchell v Minister of Natural Revenue" (2021) 26 Appeal: Review of Current Law and Law Reform 3.

MM v. TB

Wang, Catherine, "(Some) Mothers Know Best: A Case Comment on *M.M. v. T.B.* and the Plight of Indigenous Mothers in Child Welfare and Adoption Proceedings" (2018) 31 *Canadian Journal of Family Law* 179.

NESKONLITH INDIAN BAND v. SALMON ARM (CITY)

D'Elia Decembrini, Angela, and Shin Imai, "Supreme Court of Canada Cases Strengthen Argument for Municipal Obligation to Discharge Duty to Consult: Time to Put *Neskonlith* to Rest", Case Comment (2019) 56:3 *Alberta Law Review* 935.

Imai, Shin, and Ashley Stacey, "Municipalities and the Duty to Consult Aboriginal Peoples: A Case Comment on *Neskonlith Indian Band v Salmon Arm (City)*", Case Comment (2014) 47:1 *University of British Columbia Law Review* 293.

NEWFOUNDLAND AND LABRADOR (ATTORNEY GENERAL) v. UASHAUNNUAT (INNU OF UASHAT AND OF MANI-UTENAM)

Thériault, Sophie, "Indigenous Peoples' Transboundary Claims, Access to Justice, and the Canadian Constitutional Structure: The *Uashaunnuat* Case" (2022) 104 *Supreme Court Law Review* 29.

NIL/TU,O CHILD AND FAMILY SERVICES SOCIETY v. BC GOVERNMENT AND SERVICE EMPLOYEES' UNION

Metallic, Naiomi, "NIL/TU,O Child and Family Services Society v B.C. Government and Service Employees' Union and Communications, Energy and PaperworkersUnion of Canada v Native Child and Family Services of Toronto" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 21.

Wente, Maggie, "Case Comment on NIL/TU,O Child and Family Services Society v BC Government and Service Employees' Union and Communication Energy and Paperworkers of Canada v. Native Child and Family Services of Toronto", Case Comment, (2011) 10:1 Indigenous Law Journal 133.

ONTARIO (ATTORNEY GENERAL) v. BEAR ISLAND FOUNDATION

McNab, David T., No Place for Fairness: Indigenous Land Rights and Policy in the Bear Island Case and Beyond (Montreal & Kingston: McGill-Queen's University Press, 2009).

R v. BADGER

Bell, Catherine, "R. v. Badger: One Step Forward and Two Steps Back?" (1997) 8:2 Constitutional Forum 21.

Pozniak, Kristy, "Modification, Infringement, and the 'Visible Incompatible' Test: The Impact of *R. v. Badger* on Treaty Hunting Rights in the Prairie Provinces" (2005) 68 *Saskatchewan Law Review* 403.

Rotman, Leonard I., "Hunting for Answers in a Strange Kettle of Fish: Unilateralism, Paternalism, and Fiduciary Rhetoric in *Badger* and *Van der Peet*" (1997) 8:2 *Constitutional Forum* 40.

R v. BERNARD

Metallic, Naiomi Walqwan, "Searching for 'Superchief' and Other Fictional Indians: A Narrative and Case Comment on *R. v. Bernard*", Case Comment, (2020) 57:1 *Osgoode Hall Law Journal* 230.

R v. DESAUTEL

McNeil, Kent, and Kerry Wilkins, "Welcome Home: Aboriginal Rights Law after *Desautel*" (2022) 59:3 *Osgoode Hall Law Journal* 553, online: https://digitalcommons.osgoode.yorku.ca/ohlj/vol59/iss3/1/.

R. v. GLADSTONE

Harris, Douglas C., "Territoriality, Aboriginal Rights, and the Heiltsuk Spawn-on-Kelp Fishery" (2000) 34:1 *University of British Columbia Law Review* 195.

R v. GLADUE

Anand, Sanjeev S., "The Sentencing of Aboriginal Offenders, Continued Confusion and Persisting Problems: A Comment on the Decision in *R. v. Gladue*", Case Comment, (2000) 42:3 *Canadian Journal of Criminology* 412.

Barkaskas, Patricia, et al., *Production and Delivery of Gladue Pre-Sentence Reports – A Review of Selected Canadian Programs* (research report submitted to the Law Foundation of British Columbia, 9 October 2019), online: <icclr.org/wp-content/uploads/2020/02/Production-and-Delivery-of-Gladue-Reports-FINAL-1.pdf?x30948>.

Bowal, Peter, and Malhar Shahani, "Famous Cases – Criminal Sentencing of Aboriginal Offenders: Gladue" (2012) 45:4 *Law Now* 1.

Cameron, Angela, "R. v. Gladue: Sentencing and the Gendered Impacts of Colonialism" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 160.

Denis-Boileau, Marie-Andrée, "The *Gladue* Analysis: Shedding Light on Appropriate Sentencing Procedures and Sanctions" (2021) 54 *UBC Law Review* 537.

Dickson, Jane, "Making an 'ASH' out of *Gladue*: The Bowden Experiment" (2021) 44 *Manitoba Law Journal* 1.

Dickson, Jane, and Michelle Stewart, "Risk, Rights and Deservedness: Navigating the Tensions of Gladue, Fetal Alcohol Spectrum Disorder and Settler Colonialism in Canadian Courts" (2021) 40 *Behavioural Sciences & the Law Journal* 14.

Findlay, Isobel M., "Discourse, Difference, and Confirming Circumstances: The Case of R v Gladue and the 'proper interpretation and application' of s. 718.2(e) of the Criminal Code" (2001) 10:2 *Griffith Law Review* 225.

Green, Melvyn, "The Challenge of Gladue Courts" (2012) 89 Criminal Reports 362.

Hannah-Moffat, Kelly, and Paula Maurutto, "Re-Contextualizing Pre-Sentence Reports: Risk and Race" (2010) 12:3 *Punishment & Society* 262.

Harradence, Hugh, and Catriona Kaiser-Derrick, "Shedding Light' on Gladue and Section 718.2(e)" (2020) 67 *Criminal Law Quarterly* 337.

Hebert, Alexandra, "Change in Paradigm or Change in Paradox?: 'Gladue' Report Practices and Access to Justice" (2017) 43:1 *Queen's Law Journal* 149.

Hundal, Bally, *The Impact of the Gladue Case on Indigenous Peoples Within the Context of the Criminal Justice System* (Ottawa: Canadian Legal Information Institute, 2018).

Knazan, Brent, "Time for Justice: One Approach to R v Gladue" (2009) 54:4 Criminal Law Quarterly 431.

Laskin, Romi, "Expanding the Reach of *Gladue*: Exploring the Use of *Gladue* Reports in Child Protection" (2021) 26 Appeal: Review of Current Law and Law Reform 25.

Marsolais, Mark, "Understanding Gladue Reports 'A Sacred Story" (2016) 28th Annual Criminal Law Conference 3.

Martin, Andrew Flavelle, "Creative and Responsive Advocacy for Reconciliation: The Application of *Gladue* Principles in Administrative Law" (2020) 66 *McGill Law Journal* 337.

Martin, Andrew Flavelle, "Gladue At Twenty: Gladue Principles in the Professional Discipline of Indigenous Lawyers" (2020) 4:1 Lakehead Law Journal 20.

McCleery, Kyle, "Resort to the easy answer': 'Gladue' and the Treatment of Indigenous RCRMD Accused by the British Columbia Review Board" (2021) 54:1 *University of British Columbia Law Review* 151.

Milward, David, and Debra Parkes, "Gladue: Beyond Myth and Towards Implementation in Manitoba" (2011) 35:1 Manitoba Law Journal 84.

Minifie, Leena, "Canada: Crime and Restorative Justice" (2017) 34:2 World Policy Journal 3.

Murdocca, Carmela, "Ethics of Accountability: *Gladue*, Race, and the Limits of Reparative Justice" (2018) 30:3 *Canadian Journal of Women and the Law* 522.

Murdocca, Carmela, "Understanding Gladue from the Perspective of Indigenous People" (2021) 69 *Criminal Law Quarterly* 377.

Newell, Ryan, "Making Matters Worse: The *Safe Streets and Communities Act* and the Ongoing Crisis of Indigenous Over-Incarceration" (2013) 51 *Osgoode Hall Law Journal* 199.

Nowlin, Christopher, "Taking Aboriginal Justice Beyond Gladue: Canadian Criminal Law in Conflict with Human Rights" (2004) 67:1 *Saskatchewan Law Review* 59.

Pfefferle, Brian R., "Gladue Sentencing: Uneasy Answers to the Hard Problem of Aboriginal Over-Incarceration" (2008) 32 Manitoba Law Journal 113.

Ralston, Benjamin, *Gladue Awareness Project: Final Report* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020).

Rath-Wilson, Hardie, "Constitutionalizing *Gladue* Rights: Critical Perspectives and Prospective Paths Forward" (2021) 44:5 *Manitoba Law Journal* 29.

Roach, Kent, "Plan B for Implementing Gladue: The Need to Apply Background Factors to the Punitive Sentencing Purposes" (2020) 67 *Criminal Law Quarterly* 355.

Roach, Kent, "Gladue Sentencing and Wrongful Convictions" (2020) 67 Criminal Law Quarterly 335.

Roach, Kent, and Jonathan Rudin, "Gladue: The Judicial and Political Reception of a Promising Decision" (2000) 42:3 *Canadian Journal of Criminology and Criminal Justice* 355.

Roach, Kent, and Jonathan Rudin, "Sentencing Indigenous Offenders: From *Gladue* to the Present and Beyond" in David Cole and Julian Roberts, eds., *Sentencing in Canada: Essays in Law, Policy, and Practice* (Toronto: Irwin Law, 2020), 226.

Rogin, Jillian, *The Application of Gladue to Bail: Problems, Challenges, and Potential*, LLM thesis, York University, Faculty of Law, 2014), online: <digitalcommons.osgoode.yorku.ca/llm/14>.

Rogin, Jillian, "Gladue and Bail: The Pre-Trial Sentencing of Aboriginal People in Canada" (2017) 95:2 *Canadian Bar Review* 325.

Rudin, Jonathan, "Aboriginal Over-Representation and *R v Gladue*: Where We Were, Where We Are and Where We Might Be Going" (2008) 40 *Supreme Court Law Review* 687.

Rudin, Jonathan, "Addressing Aboriginal Overrepresentation Post-Gladue: A Realistic Assessment of How Social Change Occurs" (2009) 54:4 Criminal Law Quarterly 447.

Turpel-Lafond, M. E., "Sentencing within a Restorative Justice Paradigm: Procedural Implications of *R. v. Gladue*" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 280.

R v. HORSEMAN

Wilkins, Kerry, "Unseating Horseman: Commercial Harvesting Rights and the Natural Resources Transfer Agreements" (2007) 12:2 Review of Constitutional Studies 135.

R v. IPEELEE

Denis-Boileau, Marie-Andrée, and Marie-Ève Sylvestre, "*Ipeelee* and the Duty to Resist" (2018) 51 *UBC Law Review* 538.

Gevikoglu, Jeanette, "Ipeelee/Ladue and the Conundrum of Indigenous Identity in Sentencing" (2013) 63 *Supreme Court Law Review* 205.

Roach, Kent, "Ipeelee in the Courts of Appeal: Some Progress but Much Work Remains" (2020) 67 *Criminal Law Quarterly* 386.

Sylvestre, Marie-Eve, "The Re-discovery of the Proportionality Principle in Sentencing in *Ipeelee:* Constituionalization and the Emergence of Collective Responsibility" (2012) 63 *Supreme Court Law Review* 461.

Wernikowski, Noah S., "Negative Retributivism: A Response to *R. v. Ipeelee's* Innovative Call" (2020) 67 *Criminal Law Quarterly* 372.

R. v. KNAPP

Nouvet, Dominique, "R. v. Knapp: A Case of Unfulfilled Potential" (2010) 8:1 Indigenmous Law Journal 81.

R v. MARSHALL

Barsh, Russel, and James (Sákéj) Youngblood Henderson, "Marshalling the Rule of Law in Canada: Of Eels and Honour" (1999) 11:1 *Constitutional Forum* 1.

Bell, Catherine, and Karin Buss, "The Promise of Marshall on the Prairies: A Framework for Analyzing Unfulfilled Treaty Promises" (2000) 63:2 *Saskatchewan Law Review* 667.

Charlton, Guy Campion, "Culture or Contract: Off-Reservation Indigenous Commercial Logging in Wisconsin and the Maritimes" (2007) 6:2 *Indigenous Law Journal* 31.

Christie, Gordon, "Aboriginal Resource Rights after *Delgamuukw* and *Marshall*" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 241.

Coates, Ken S., *The* Marshall *Decision and Native Rights* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Coates, Ken S., "Reclaiming History through the Courts: Aboriginal Rights, the *Marshall* Decision, and Maritime History" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 313.

Cameron, Alex M., Power Without Law: The Supreme Court of Canada, the Marshall Decisions, and the Failure of Judicial Activism (Montreal & Kingston: McGill-Queen's University Press, 2009).

Flanagan, Tom, "The Importance of the Marshall Decision" (1999) 8:1-3 Canada Watch 57.

Harris, Douglas C., "Historians and Courts: R. v. Marshall and Mi'kmaq Treaties on Trial" (2003) 18:2 Canadian Journal of Law and Society 123.

Isaac, Thomas, "The Courts, Government, and Public Policy: The Significance of *R. v. Marshall*" (2000) 63:2 *Saskatchewan Law Review* 701.

Isaac, Thomas, "Understanding Treaty Rights in Atlantic Canada: R. v. Marshall" (2000) 16:3 Solicitor's Journal 15.

Jenkins, Christopher D., "John Marshall's Aboriginal Rights Theory and its Treatment in Canadian Jurisprudence" (2001) 35:1 *University of British Columbia Law Review* 1.

Manfredi, Christopher P., "Fear, Hope, and Misunderstanding: Unintended Consequences and the *Marshall* Decision" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 190.

Miller J.R., "History, the Courts and Treaty Policy: Lessons from Marshall and Nisga'a" in Jerry P. White, Paul Maxim and Dan Beavon., eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Toronto: Thompson Educational Pub, 2004).

Normey, Robert, "Angling for 'Common Intention': Treaty Interpretation in R. v. Marshall" (2000) 63:2 Saskatchewan Law Review 645.

Palmater, Pamela D., "An Empty Shell of a Treaty Promise: *R. v. Marshall* and the Rights of Non-Status Indians" (2000) 23:1 *Dalhousie Law Journal* 102.

Patterson, Stephen, "The *Marshall* Decision as Seen by an 'Expert Witness'" (1999) 8:1-3 *Canada Watch* 57.

Ray, A., W. Wicken, and J. R. Miller, "History, The Courts and Treaty Policy: Lesson from *Marshall* and Nisga'a" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing Inc., 2004), 29.

Rotman, Leonard I., "Marshalling Principles from the Marshall Morass" (2000) 23 *Dalhousie Law Journal* 5.

Rotman, Leonard I., "My Hovercraft Is Full of Eels': Smoking Out the Message in R. v. Marshall" (2000) 63:2 Saskatchewan Law Review 617.

Saunders, Phillip M., "Getting their feet wet: the Supreme Court and practical implementation of treaty rights in the Marshall case" (2000) 23:1 *Dalhousie Law Journal* 48.

Sheffer, Warren F., "R. v. Marshall: Aboriginal Treaty Rights and Wrongs" (2000) 10 Windsor Review of Legal & Social Issues 77.

Wildsmith, Bruce H., "Vindicating Mi'kmaq Rights: The Struggle Before, During, and After Marshall" (2001) 20 Windsor Yearbook of Access to Justice 203.

R v. MARSHALL; R . BERNARD

Bankes, Nigel, "Marshall and Bernard: Ignoring the Relevance of Customary Property Laws" (2006) 55 *University of New Brunswick Law Journal* 120.

Chartrand, Paul L.A.H., "R. v. Marshall; R. v. Bernard: The Return of the Native" (2006) 55 *University of New Brunswick Law Journal* 135.

Henderson, James Sa'ke'j Youngblood, "R v Marshall-Bernard" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 45.

Isaac, Thomas, *Aboriginal and Treaty Rights in the Maritimes: The* Marshall *Decision and Beyond* (Saskatoon: Purich Publishing, 2001).

Jamal, Mahmoud, "Treaty Interpretation After R. v. Marshall; R. v. Bernard" (2006) 34 Supreme Court Law Review 443.

Kirchner, F. Matthew, *Just the Facts! Aboriginal Title and Proof of Occupation after Marshall; Bernard* (Vancouver: Continuing Legal Education Society of British Columbia, 2009).

MacLaren, Oliver, Katherine Sangster, and Michael Barry, "Aboriginal Title: The Marshall and Bernard Cases" (2008) 62:3 *Geomatica (Ottawa)* 257.

McCallum, Margaret, "After Bernard and Marshall" (2006) 55 University of New Brunswick Law Journal 73.

McCallum, Margaret, "Rights in the Courts, on the Water, and in the Woods: The Aftermath of *R. v. Marshall* in New Brunswick" (2004) 38:3 *Journal of Canadian Studies* 204.

McEvoy, John, "Marshall and Bernard: Treaty Rights and a Treaty Table" (2006) 55 *University of New Brunswick Law Journal* 105.

McNeil, Kent, "Aboriginal Title and the Supreme Court: What's Happening?" (2006) 69:2 *Saskatchewan Law Review* 281.

R v. MORRIS

Wilkins, Kerry, "R. v. Morris; A Shot in the Dark and Its Repercussions" (2008) 7:1 Indigenous Law Journal 1.

R v. PAMAJEWON

Drake, Karen, "R v Pamajewon" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 73.

Morse, Bradford W., "Permafrost Rights: Aboriginal Self-Government and the Supreme Court in R. v. Pamajewon" (1997) 42:4 McGill Law Journal 1011.

R v. POWLEY

Andersen, Chris, *Courting Colonialism?: The Juridicial Construction and Political Aftermath of Metis Rights in R. v. Powley*, Ph.D. thesis, University of Alberta, Department of Sociology, 2005), online: <doi.org/10.7939/r3-dftn-8z54>.

Andersen, Chris, "Settling for Community? Juridical Visions of Historical Metis Collectivity in and after *R. v. Powley*" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Metis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 392.

Barnsley, Paul, "Monumental Win for Metis: *Powley* determines who can access Section 35 rights" (2003) 21:7 *Windspeaker* 8.

Bell, Catherine, "Towards an Understanding of Métis Aboriginal Rights: Reflections on the Reasoning in *R. v. Powley*" in Dwight A. Dorey and Joseph Eliot Magnet, eds. *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 387.

Bell, Catherine, and Clayton Leonard, "A New Era in Metis Rights: The Importance of Powley and Blais" (2004) 41:4 *Alberta Law Review* 1049.

Chartrand, Larry, "The Constitutional Determination of a Métis Rights-Bearing Community: Reorienting the *Powley* Test," in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 169.

Chartrand, Paul L.A.H., "The Hard Case of Defining 'the Métis People' and Their Rights: A Comment on *R. v. Powley*" (2003) 12 *Constitutional Forum* 84.

Grammond, Sébastien, and Lynne Groulx, "Finding' Metis Communities" (2012) 32:1 *Canadian Journal of Native Studies* 33.

Horton, Andrea, and Christine Mohr, "R. v. Powley: Dodging Van der Peet to Recognize Métis Rights" (2005) 30 Queen's Law Journal 772.

Palmater, Pamela D., "In My Brother's Footsteps?: Is *R. v. Powley* the Path to Recognized Aboriginal Identity for Non-Status Indians?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 149.

Slattery, Brian, *Implications of* Powley *for Aboriginal Peoples Generally*, lecture presented to the Pacific Business and Law Institute Conference: Supreme Court of Canada Recognizes Métis Aboriginal Rights, November 2003.

Slattery, Brian, *The Significance of the* Powley *Case*, Speaking Notes, Osgoode Hall Law School, 19 December 2003.

Sloan, Kerry L., *The Community Conundrum: Metis Critical Perspectives on the Application of* R v Powley *in British Columbia*, Ph.D. thesis, University of Victoria, Faculty of Law, 2016), online: <hdd.handle.net/1828/7295>.

Sloan, Kerry, "Always Coming Home: Metis Legal Understandings of Community and Territory" (2017) 33:1 *Windsor Yearbook of Access to Justice* 125.

Sloan, Kerry, "Reference re R v Powley" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 125.

Sterling, Lori, and Peter Lemmond, "R. v. Powley: Building a Foundation for the Constitutional Recognition of Métis Aboriginal Rights" (2004) 24 *Supreme Court Law Review* 243.

R v. SAPPIER; R v. GRAY

Charlton, Guy C., "Letting go of Culture: A Comment on R. v. Sappier; R. v. Gray", Case Comment, (2008) 39:2 Ottawa Law Review 317.

McEvoy, John P., "Aboriginal Activities and Aboriginal Rights: A Comment on R. v. Sappier; R. v. Gray" (2007) 6:2 Indigenous Law Journal 1.

R v. SHARMA

Crystal, Michael A., "The Promise of *R. v. Sharma:* An Opportunity to Constitutionalize the Principle of Restraint as a Principle of Fundamental Justice" (2021) 15 *Journal of Parliamentary and Political Law* 505.

Ralston, Benjamin, "R. v. Sharma: Addressing Systemic Discrimination in the Criminal Justice System" (2020) 66 Criminal Reports 367.

R v. SIOUI

Vaugeois, Denis, *The Last French and Indian War: An Inquiry into a Safe-Conduct Issued in 1760 that Acquired the Value of a Treaty in 1990*, trans. Käthe Roth (Kingston and Montreal: McGill-Queens University Press, 2002).

R v. SPARROW

Bowker, Andrea, "Sparrow's Promise: Aboriginal Rights in the B.C. Court of Appeal" (1995) 53:1 University of Toronto Faculty of Law Review 1.

Christie, Gordon, "A Colonial Reading of Recent Jurisprudence: *Sparrow, Delgamuukw* and *Haida Nation*" (2005) 23:1 *Windsor Yearbook of Access to Justice* 17.

Crystal, M. Melvin, "The Recognition and Affirmation of Treaty and Aboriginal Rights in Canada: The *Constitution Act, 1982* and *Regina* v. *Sparrow*" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 111.

Elliott, David W., "In the Wake of *Sparrow*: A New Development of Fisheries" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 65.

Hamilton, Robert, and Joshua Nichols, "Reconciliation and the Straightjacket: A Comparative Analysis of the *Secession Reference* and *Sparrow*" (2021) 52:2 *Ottawa Law Review* 205.

Johnston, Darlene, "Lo, How *Sparrow* Has Fallen: A Retrospective of the Supreme Court of Canada's Section 35 Jurisprudence" in Julia Bass, W.A. Bogart and Frederick Zemans, *Access to Justice for a New Century: The Way Forward* (Toronto: Law Society of Upper Canada, 2005), 197.

McGilligan, Stephen M., *Solemn Promises: Treaty Rights in the Shadow of Sparrow*, LLM thesis, University of Manitoba, Faculty of Law, 2005), online: <hdl.handle.net/1993/117>.

McNeil, Kent, "R v Sparrow" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 93.

Newman, Dwight, "The Limitation of Rights: A Comparative Evolution and Ideology of the *Oakes* and *Sparrow* Tests" (1999) 62:1 *Saskatchewan Law Review* 543.

Pugh, Anna, "Meeting the Spirit of *Sparrow*: The Regional Fisheries Committee as a Management Model in Canada" (2003) 12 *Dalhousie Journal of Legal Studies* 267.

Rotman, Leonard I., "Defining Parameters: Aboriginal Rights, Treaty Rights, and the *Sparrow* Justificatory Test" (1997) 36:1 *Alberta Law Review* 149.

Rudin, Jonathan, "One Step Forward, Two Steps Back: The Political and Institutional Dynamics Behind the Supreme Court of Canada's Decision in *R. v. Sparrow*, *R. v. Van der Peet* and *Delgamuukw v. British Columbia*" (1998) 13 *Journal of Law & Social Policy* 67.

Zalewski, Anna, "From Sparrow to Van der Peet: The Evolution of a Definition of Aboriginal Rights" (1996) 55:2 *University of Toronto Faculty Law Review* 435.

R v. STANLEY

Flynn, Alexandra, and Estair Van Wagner, "A Colonial Castle: Defence of Property in *R v Stanley*", Case Comment, (2020) 98:2 *Canadian Bar Review* 358.

Shanks, Signa A. Daum, "Concluding Remarks: Miyo-wîcêhtowin, *R v Stanley*, and our Future as Lawyers" (2020) 98:2 *Canadian Bar Review* 388.

Starblanket, Gina, and Dallas Hunt, *Storying Violence: Unravelling Colonial Narratives in the* Stanley *Trial* (Winnipeg: ARP Books, 2020).

R v. VAN DER PEET

Asch, Michael, "From *Calder* to *Van der Peet*: Aboriginal Rights and Canadian Law, 1973-96" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 428.

Asch, Michael, "The Judicial Conceptualization of Culture after *Delgamuukw* and *Van Der Peet*" (1999-2000) 5:2 *Review of Constitutional Studies* 119.

Barsh, Russel Lawrence, and James (Sákéj) Youngblood Henderson, "The Supreme Court's *Van der Peet* Trilogy: Naive Imperialism and Ropes of Sand" (1997) 42:4 *McGill Law Journal* 993.

Cheng, Chilwin Chienhan, "Touring the Museum: A Comment on R. v. Van der Peet" (1997) 55:2 University of Toronto Faculty of Law Review 419.

Clémot, Éric, "La Trilogie Van Der Peet, Gladstone, Smokehouse et le Droit Autochtone" (1997) 28:1 Revue générale de droit 89.

Elliott, David W., "Fifty Dollars of Fish: A Comment on R. v. Van der Peet", Case Comment, (1997) 35:3 Alberta Law Review 759.

Gumpinger, Dustin, *Rethinking R v Van der Peet: Western Metaphysics, Deconstruction, and Hospitality*, LLM thesis, University of Toronto, Faculty of Law, 2014), online: <hdl.handle.net/1807/67949>.

Gunn, Brenda L., "Beyond Van der Peet: Bringing Together International, Indigenous, and Constitutional Law" in John Borrows et al., eds., Braiding Legal Orders: Implementing the

United Nations Declaration on the Rights of Indigenous Peoples (Waterloo, ON: Centre for International Governance Innovation, 2019), ch 13; also in Centre for International Governance Innovation, ed., UNDRIP Implementation: Braiding International, Domestic and Indigenous Law (Waterloo, ON: Centre for International Governance Innovation, 2017), 29.

Horton, Andrea, and Christine Mohr, "R. v. Powley: Dodging Van der Peet to Recognize Métis Rights" (2005) 30 Queen's Law Journal 772.

Lambert, Douglas, "Van der Peet and Delgamuukw: Ten Unresolved Issues" (1998) 32:2 University of British Columbia Law Review 249.

Luther, Emily, "Whose 'Distinctive Culture'? Aboriginal Feminism and R. v. Van der Peet" (2010) 8:1 Indigenous Law Journal 27.

Nykolaishen, Sarah, *Culture and Community: Reorienting the Accommodation Debate*, MA thesis, University of Victoria, Department of Political Science, 2007), online: <hdl.handle.net/1828/2408>.

Rudin, Jonathan, "One step forward, two steps back: The political and institutional dynamics behind the Supreme Court of Canada's decision in R. v. Sparrow, R. v. Van der Peet and Delgamuukw v. British Columbia" (1998) 13 *Journal of Law & Social Policy* 67.

Tokawa, Kenji, "Van der Peet Turns 20: Revisiting the Rights Equation and Building a New Test for Aboriginal Rights" (2016) 49 University of British Columbia Law Review 817.

Zalewski, Anna, "From Sparrow to Van der Peet: The Evolution of a Definition of Aboriginal Rights" (1996) 55:2 *University of Toronto Faculty Law Review* 435.

RACINE v. WOODS

Friedland, Hadley, "Reference re Racine v Woods" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 155.

Choate, Peter W., "Rethinking *Racine v. Woods* from a Decolonizing Perspective: Challenging the Applicability of Attachment Theory to Indigenous Families Involved with Child Protection" (2019) 34:1 *Canadian Journal of law and Society* 55.

SAWRIDGE BAND v. CANADA

Green, Joyce A., "Canaries in the Mines of Citizenship: Indian Women in Canada" (2001) 34:4 *Canadian Journal of Political Science* 715.

Green, Joyce A., *Exploring Identity and Citizenship: Aboriginal Women, Bill C-31 and the Sawridge Case*, Ph.D. thesis, University of Alberta, Department of Political Science, 1997, online: <doi.org/10.7939/R3M61BW0P>.

Isaac, Thomas, "Self-Government, Indian Women and their Rights of Reinstatement Under the *Indian Act:* A Comment on *Sawridge Band v Canada*" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 298.

ST. CATHERINE'S MILLING AND LUMBER COMPANY v. THE QUEEN

Drake, Karen, "The Impact of *St Catherine's Milling*" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 618.

McNeil, Kent, *Flawed Precedent: The* St. Catherine's *Case and Aboriginal Title* (Vancouver: UBC Press, 2019).

THOMAS AND SAIK'UZ FIRST NATION v. RIO TINTO ALCAN INC

Lucas, Maria, "The Defence of Statutory Authority and Indigenous Rights – Preventing One Justice, But Perpetuating Another?" (2022) 49 Canadian Environmental Law Reports 210.

McNeil, Kent, "Indigenous Rights and Private Party Liability", Case Comment, (26 January 2022), online (blog): *ABlawg* <ablayca/wp-content/uploads/2022/01/Blog_KM_Indigenous_Right_Private_Liability.pdf>.

TSILHQOT'IN NATION v. BRITISH COLUMBIA

Ballantyne, Brian, "Geomatics and the Law/Definite Tracts of Land: *Tsilqhot'in Nation* and Aboriginal Title" (2014) 68:3 *Geomatica (Ottawa)* 218.

Bankes, Nigel, and Jonnette Watson Hamilton "What Does Radical Title Add to the Concept of Sovereignty?", Case Comment, (31 July 2014), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2014/07/Blog_NB_JWH_Tsilhqotin_July-2014.pdf>.

Boisselle, Andrée, "To Dignity Through the Back Door: *Tsilhqot'in* and the Aboriginal Title Test" (2015) 71 *Supreme Court Law Review* 27.

Borrows, John, "The Durability of *Terra Nullius: Tsilhqot'in Nation v British Columbia*" (2015) 48:3 *University of British Columbia Law Review* 701.

Coates, Kenneth, and Dwight Newman, "The End Is Not Nigh: Reason over Alarmism in Analysing the *Tsilhqot'in Decision*" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 65.

Garcia, Louis Alfredo, *Tsilhqot'in Nation v British Columbia: Aboriginal Title, Indigenous Resurgence, and the Politics of Recognition,* MA thesis, Carleton University, Faculty of Graduate and Postdoctoral Affairs, 2015, online: <doi.org/10.22215/etd/2015-11064>.

Graben, Sari, and Christian Morey, "Aboriginal Title in *Tsilhqot'in*: Exploring the Public Power of Private Property at the Supreme Court of Canada" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 287.

Hamilton, Robert, "After *Tsilhqot'in Nation*: The Aboriginal Title Question in Canada's Maritime Provinces" (2016) 67 *University of New Brunswick Law Journal* 58.

Hanna, Alan, *Crown-First Nations Relationships: A Comparative Analysis of the Tsawwassen Final Agreement and Tsilhqot'in v. British Columbia*, MA Thesis, University of Victoria, Department of Anthropology, 2011, online: <hdl.handle.net/1828/3509>.

Harland, Fraser, "Taking the 'Aboriginal Perspective' Seriously: The (Mis)use of Indigenous Laws in *Tsilhqot'in Nation v British Columbia*" (2018) 16/17:1 *Indigenous Law Journal* 21.

Highland, Howard, Constitutional Realism and Third Party Property Rights in Tsilhqot'in Nation v. British Columbia and Oneida Indian Nation v. New York, LLM thesis, York University, Osgoode Hall Law School, 2011.

Hoehn, Felix, "Back to the Future: Reconciliation and Indigenous Sovereignty after *Tsilhqot'in*" (2016) 67 *University of New Brunswick Law Journal* 109.

Hoehn, Felix, "Tsilhqot'in Nation v British Columbia" in Kent McNeil and Naiomi Metallic, eds., Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020), 191.

Hudson, Robert, "The Failure of the *Delgamuukw* Test for Proof of Aboriginal Title" (2015) 48 *UBC Law Review* 361.

Lambert, Douglas, "The Tsilhqot'in Case" (2012) 70:6 The Advocate 819.

MacIntosh, Constance, "*Tsilhqot'in Nation v BC*: Reconfiguring Aboriginal Title in the Name of Reconciliation" (2014) 47 *University of British Columbia Law Review* 167.

McIvor, Bruce, and Kate Gunn, "Stepping into Canada's Shoes: *Tsilhqot'in, Grassy Narrows* and the Division of Powers" (2016) 67 *University of New Brunswick Law Journal* 146.

McNeil, Kent, "Aboriginal Title and the Provinces after *Tsilhqot'in Nation*" (2015) 71 *Supreme Court Law Review* 67.

McNeil, Kent, "Reconciliation and Third-Party Interests: *Tsilhqot'in Nation v. British Columbia*" (2010) 8:1 *Indigenous Law Journal* 7.

Morse, Bradford W., "Tsilhqot'in Nation v. British Columbia: Is it a Game Changer in Canadian Aboriginal Title Law and Crown-Indigenous Relations?" (2017) 2:2 Lakehead Law Journal 65.

Napoleon, Val, "Tsilhqot'in Law of Consent" (2015) 48:3 UBC Law Review 873.

Newman, Dwight, *The Top Ten Uncertainties of Aboriginal Title after Tsilhqot'in* (Toronto: Fraser Institute, 2017).

Newman, Dwight, "*Tsilhqot'in Nation v. British Columbia* and Civil Justice: Analysing the Procedural Interaction of Evidentiary Principles and Aboriginal Oral History" (2005) 43:2 *Alberta Law Review* 433.

Newman, Dwight, and Danielle Schweitzer, "Between Reconciliation and the Rule(s) of Law: *Tsilhqot'in Nation v. British Columbia*" (2008) 41:2 *University of British Columbia Law Review* 249.

Nichols, Joshua, "Introduction to Special Issue: *Tsilhqot'in Nation v British Columbia*" (2015) 48:3 *UBC Law Review* 693.

Nickason, M., "The *Tsilhqot'in* Decision: Lock, Stock and Barrel, Plus Self-Government" (2016) 49 *University of British Columbia Law Review* 1061.

Racette, Renee, "Tsilhqot'in Nation: Aboriginal Title in the Modern Era" in Jennifer Hendry, et al., eds., Indigenous Justice: New Tools, Approaches, and Spaces (London: Palgrave Macmillan, 2018), 89.

Ralston, Benjamin, "Aboriginal Title to Submerged Lands in Canada: Will *Tsilhqot'in* Sink or Swim" (2016) 8:27 *Indigenous Law Bulletin* 22.

Robbins, David W., and Jack Woodward, "Tsilhqot'in Nation v. British Columbia: A Decade After Delgamuukw" in Maria Morellato, ed., Aboriginal Law Since Delgamuukw (Aurora, ON: Canada Law Book, 2009), 291.

Rosenberg, David M., and Jack Woodward, "The *Tsilhqot'in* Case: The Recognition and Affirmation of Aboriginal Rights in Canada" (2015) 48:3 *UBC Law Review* 943.

Ruru, Jacinta, "Lenses of Comparison across Continents: Understanding Modern Aboriginal Title in *Tsilhqot'in Nation* and *Ngati Apa*" (2015) 48:3 *UBC Law Review* 903.

Sayes, Judith, "How the Tsilhqot'in Decision Changes Business in BC: Five New Realities that Alter How Development Can Proceed" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 61.

St-Hilaire, Maxime, "Nation Tsilhqot'in c Colombie-Britannique : bonne décision, mauvaises raisons" (2014) 44 :2 Revue générale de droit 445.

Tsilhqot'in Nation v British Columbia, Special Issue (2015) 48:3 UBC Law Review 693.

Wilkins, Kerry, "Life Among the Ruins: Section 91(24) After *Tsilhqot'in* and *Grassy Narrows*" (2017) 55:1 *Alberta Law Review* 91.

Wu, David W-L, "*Tsilhqot'in Nation* as a Gateway Towards Sustainability: Applying the Inherent Limit to Crown Land" (2015) 11:2 *McGill Journal of Sustainable Development Law* 340.

Young, Simon, "Native Title in Canada and Australia Post *Tsilhqot'in*: Shared Thinking or Ships in the Night?", AIATSIS Issues Paper (Canberra: Native Title Research Unit, 2009).

TSUU T'INA FIRST NATION v. ALBERTA

Bankes, Nigel, "Water Management Planning and the Crown's Duty to Consult and Accommodate: A Comment on *Tsuu T'ina First Nation v. Alberta*" (2008) 103 *Resources* 1.

WEWAYKUM INDIAN INDIAN BAND v. CANADA

Elliott, David E., "Much Ado About Dittos: *Wewaykum* and the Fiduciary Obligation of the Crown" (2003) 29:1 *Queen's Law Journal* 1.

McNeil, Kent, "Culturally Modified Trees, Indian Reserves and the Crown's Fiduciary Obligations" (2003) 21 Supreme Court Law Review 105.

Rotman, Leonard I., "Wewaykum: A New Spin on the Crown's Fiduciary Obligations to Aboriginal Peoples?", (2004) 37:1 University of British Columbia Law Review 219.

9. CHILDREN / CHILD WELFARE (see also CRIMINAL JUSTICE, *Youth*)

Anderson, Kim, "A Canadian Child Welfare Agency for Urban Natives: The Clients Speak" (1998) 77:4 *Child Welfare* 441.

Ariss, Rachel, "Bearing Witness: Creating the Conditions of Justice for First Nations Children" (2021) 36:1 *Canadian Journal of Law and Society* 113.

Auger, Andrea, "Moving Toward Reconciliation in Indigenous Child Welfare" (2012) 91:3 *Child Welfare* 31.

Awasis Agency of Northern Manitoba, *First Nations Family Justice: Mee-noo-stah-tan Mi-ni-si-win* (Thompson, MB: Awasis Agency of Northern Manitoba, 1997).

Barker, Brittany, et al., "Intergenerational Trauma: The Relationship Between Residential Schools and the Child Welfare System Among Young People Who Use Drugs in Vancouver, Canada" (2019) 65:2 *Journal of Adolescent Health* 248.

Blackstock, Cindy, "The Complainant: The Canadian Human Rights Case on First Nations Child Welfare" (2016) 62 *McGill Law Journal* 285.

Blackstock, Cindy, "Reconciliation Means Not Saying Sorry Twice: Lessons from Child Welfare in Canada" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 163.

Blackstock, Cindy, "Residential Schools: Did They Really Close or Just Morph Into Child Welfare?" (2007) 6:1 *Indigenous Law Journal* 71.

Blackstock, Cindy, et al., Wen:de: We Are Coming To The Light Of Day (Ottawa: First Nations Child and Family Caring Society of Canada, 2005).

Bostrom, Harvey, Alison Rogan, and Richard Asselin, "The Aboriginal Justice Inquiry – Child Welfare Initiative: Creating the Métis Child and Family Services Authority" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 411.

Brown, Hilary, "The *Child and Family Services Act* in Relation to Indigenous Children: Does it Measure up to the Truth and Reconciliation Commission Report?" (2017) 36 *Canadian Family Law Quarterly* 171.

Buenafe, Anne Caroline, *In whose best interest? The Convention on the Rights of the Child and First Nations Children*, MA thesis, University of Northern British Columbia, 1997), online: <doi.org/10.24124/1997/bpgub8>.

Caldwell, Johanna, and Vandna Sinha, "(Re)Conceptualizing Neglect: Considering the Overrepresentation of Indigenous Children in Child Welfare Systems in Canada" (2020) 13:2 *Child Indicators Research* 481.

Cardinal, Colleen, *Ohpikiihaakan-ohpihmeh* = *Raised Somewhere Else: A 60s Scoop Adoptee's Story of Coming Home* (Winnipeg, MB; Black Point, NS: Roseway Publishing, 2018).

Cassidy, Julie, "The Best Interests of the Child? The Stolen Generations in Canada and Australia" (2006) 15:1 *Griffith Law Review* 111.

Choate, Peter W., "Rethinking *Racine v. Woods* from a Decolonizing Perspective: Challenging the Applicability of Attachment Theory to Indigenous Families Involved with Child Protection" (2019) 34:1 *Canadian Journal of law and Society* 55.

Choate, Peter W., et al., "Parents with Fetal Alcohol Spectrum Disorder Within Canada's Child Protection Trials" (2020) 39 *Canadian Family Law Quarterly* 283.

Choate, Peter, et al., "Sustaining Cultural Genocide – A Look at Indigenous Children in Non-Indigenous Placement and the Place of Judicial Decision Making – A Canadian Example" (2021) 10:3 *Laws* 1.

Chupik-Hall, Jessa, *Good Families do not Just Happen: Indigenous People and Child Welfare Services in Canada, 1950-1965*, MA thesis, Trent University, Program of Canadian Studies and Native Studies, 2001), online: <central.bac-

lac.gc.ca/.item?id=MQ57981&op=pdf&app=Library&oclc_number=1007013127>.

Clarke, Mary Anne, "How Do I Reconcile Child and Family Services' Practice of Cultural Genocide with My Own Practice as a CFS Social Worker?" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 221.

Clarke, Sarah, "Ending Discrimination and Protecting Equality: A Challenge to the INAC Funding Formula of First Nations Child and Family Service Agencies" (2007) 6:1 *Indigenous Law Journal* 79.

Crook, Joanne F., "The Best Interests of the First Nations Child" (1999) 24:2 Law Now 18.

Cuthbertson, Celeste, "Statutory Recognition of Indigenous Custom Adoption: Its Role in Strengthening Self-Governance over Child Welfare" (2019) 28 *Dalhousie Journal of Legal Studies* 29.

De Leeuw, Sarah, "State of Care: The Ontologies of Child Welfare in British Columbia" (2014) 21:1 *Cultural Geographies* 59.

Denov, Myriam, and Kathryn Campbell, "Casualties of Aboriginal Displacement in Canada: Children at Risk Among the Innu of Labrador" (2002) 20:2 *Refuge* 21.

Drawson, Alexandra S., *The Wellbeing of First Nations Children: An Exploration of Indicators and Evaluation of a New Measure*, Ph.D. thesis, Lakehead University, 2018), online: knowledgecommons.lakeheadu.ca/handle/2453/4270.

Driver, Deanna, "New Manitoba Child Welfare Law Said 'Unprecedented in Canada'" (2004) 23:33 *Lawyer's Weekly* 1.

Engelking, Tracy, "Working with First Nations, Inuit and Métis Families: Reconciliation in the Context of Child Welfare" (2014) 23rd Annual Institute of Family Law Conference 16A.

Erasmus, Georges, "Reparations: Theory, Practice and Education" (2003) 22 Windsor Yearbook of Access to Justice 189.

Feir, Donna, and Jasmin Thomas, "Introduction of Formal Child Care Service in Inuit Communities and Labour Force Outcomes" (2019) 45:4 *Canadian Public Policy* 428.

Fournier, Anne, "L'adoption coutumière autochtone au Québec : quête de reconnaissance et dépassement du monisme juridique" (2011) 41 :2 Revue générale de droit 703.

Fournier, Suzanne, and Ernie Crey, *Stolen from Our Embrace: The Abduction of First Nations Children and the Restoration of Aboriginal Communities* (Vancouver: Douglas & McIntyre, 1997).

Fuchs, Don, et al., "Children with FASD-Related Disabilities Receiving Services from Child Welfare Agencies in Manitoba" (2010) 8:2 *International Journal of Mental Health and Addiction* 232.

Garrett, Rachel, "The Children Parliament Left Behind: Examining The Inequity Of Funding In An Act Respecting First Nations, Inuit and Métis Children, Youth and Families" (2021) 34:1 Canadian Journal of Family Law 45.

Gosek, Gwendolyn M., *The Aboriginal Justice Inquiry – Child Welfare Initiative in Manitoba: A Study of the Process and Outcomes for Indigenous Families and Communities from a Front Line Perspective*, Ph.D. thesis, University of Victoria, 2017), online: <hdl.handle.net/1828/8924>.

Grammond, Sébastien, "Federal Legislation on Indigenous Child Welfare in Canada" (2018) 28 *Journal of Law and Social Policy* 132.

Grammond, Sébastien, "Issues in Research on Aboriginal Children and Families" (2016) 25 *Enfances* 1.

Grammond, Sébastien, and Christiane Guay, "L'interaction entre le droit innu et le droit québécois de l'adoption" (2018) 48 :1 Revue générale de droit 123.

Grammond, Sébastien, and Christiane Guay, "Le pluralisme juridique au Canada : l'exemple de l'adoption coutumière" (2021) 1 :1 *Les Cahiers de la Justice* 99.

Grammond, Sébastien, and Christiane Guay, "Understanding Innu Normativity in Matters of Customary 'Adoption' and Custody" (2017) 12:1 First Peoples Child & Family Review 12.

Grzybowski, Kim, *Voices from Aboriginal Child and Family Agencies in British Columbia: Supporting Aboriginal Adopted Children with Cultural Planning*, MA thesis, University of Victoria, 2012), online: https://doi.org/10.2012/j.j.gov/planning-net/1828/4393.

Hahn, Hayley, et al., "Applying Lessons from the U.S. Indian Child Welfare Act to Recently Passed Federal Child Protection Legislation in Canada" (2020) 11:3 *International Indigenous Policy Journal* 1.

Harris-Short, Sonia, *Aboriginal Child Welfare, Self-Government and the Rights of Indigenous Children* (London: Routledge, 2012).

Holyk, Travis, and Henry G. Harder, "Aboriginal Child Welfare in British Columbia and Unequal Power Relations: A Critical Discourse Analysis" (2016) 74 *Canadian Review of Social Policy* 82.

Johnson, Shelly (Mukwa Musayett), "Wrap a Star Blanket around Each One: Learning from the Educational Experiences of Indigenous Former Children in Care on Coast Salish Territory" in Kathleen Kufeldt and B.D. McKenzie, eds., *Child Welfare: Connecting Research Policy and Practice*, 2nd ed. (Waterloo, ON: Wilfrid Laurier University Press, 2011), 339.

Landertinger, Laura Christine Luise, *The biopolitics of indigenous reproduction: colonial discourse and the overrepresentation of indigenous children in the Canadian child welfare system,* MA thesis, Queen's University, Department of Sociology, 2011), online: <hdl.handle.net/1974/6587>.

Laskin, Romi, "Expanding the Reach of *Gladue*: Exploring the Use of *Gladue* Reports in Child Protection" (2021) 26 *Appeal: Review of Current Law and Law Reform* 25.

Leckey, Robert, "Child Welfare, Indigenous Parents, and Judicial Mediation" (2022) 49:1 *Journal of Law and Society* 151.

Leckey, Robert, et al., "Indigenous Parents and Child Welfare: Mistrust, Epistemic Injustice, and Training" (2022) 31:4 *Social & Legal Studies* 559.

Libesman, Terry, *Decolonising Indigenous Child Welfare: Comparative Perspectives* (Abingdon, UK: Routledge, 2014).

Lomax, Bill, "Hlugwit'y, hluuxw'y: my family, my child: The Survival of Customary Adoption in British Columbia" (1997) 14:2 *Canadian Journal of Family Law* 197.

Ma, Jennifer, "The Intersection between Parallels of Aboriginal Peoples' and Racialized Migrants' Experiences of Colonialism and Child Welfare in Canada" (2021) 64:6 *International Social Work* 901.

MacDonald, Fiona, "The Manitoba Government's Shift to 'Autonomous' First Nations Child Welfare: Empowerment to Privatization?" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 173.

Macdonald, Kisa, "Returning to Find Much Wealth: Identifying the Need for a Revised Judicial Approach to Aboriginal Kinship in British Columbia" (2010) 15 Appeal: Review of Current Law and Law Reform 114.

Macleod, Colin, "Interpreting the Identity Claims of Young Children" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 134.

McCaffrey, Shanne, "Kookum Knew...Exploring Historical Contexts: Aboriginal People, the Justice System, and Child Welfare" (2010) 1:3-4 *International Journal of Child, Youth & Family Studies* 340.

McKenzie, Brad, and Corbin Shangreaux, "From Child Protection to Community Caring in First Nations Child and Family Services" in Kathleen Kufeldt and B.D. McKenzie, eds., *Child Welfare: Connecting Research Policy and Practice*, 2nd ed. (Waterloo, ON: Wilfrid Laurier University Press, 2011), 323.

McKenzie, Brad, and Kathleen Kufeldt, "Indigenous Issues in Child Welfare: Themes and Implications" in Kathleen Kufeldt and B.D. McKenzie, eds., *Child Welfare: Connecting Research Policy and Practice*, 2nd ed. (Waterloo, ON: Wilfrid Laurier University Press, 2011), 353.

McSweeney, Lucy, "Indigenous Child Protection in the Context of Reconciliation: Current Opportunities and Challenges" (2016) 25th Annual Institute of Family Law Conference 19.

Metallic, Naiomi Walqwan, *The Broad Implications of the First Nation Caring Society Decision: Dealing a Death-Blow to the Current System of Program Delivery On-Reserve & Clearing the Path to Self-Government*, LLM thesis, Schulich School of Law, Dalhousie University, 2016), online: papers.ssrn.com/sol3/papers.cfm?abstract_id=3166253>.

Metallic, Naiomi Walqwan, "A Human Right to Self-Government over First Nation Child and Family Services and Beyond: Implications of the Caring Society Case" (2018) 28:2 *Journal of Law and Social Policy* 4.

Naiomi Metallic, Hadley Friedland, and Sarah Morales, "The Promise and Pitfalls of C-92: *An Act respecting First Nations, Inuit and Métis Children, Youth and Families*", Yellowhead Institute4 July 2019, online: https://yellowheadinstitute.org/wp-content/uploads/2019/07/the-promise-and-pitfalls-of-c-92-report.pdf.

Milne, Emily, and Terry Wotherspoon, "Schools as "Really Dangerous Places" for Indigenous Children and Youth: Schools, Child Welfare, and Contemporary Challenges to Reconciliation" (2020) 57:1 *Canadian Review of Sociology* 34.

Mundy, Crystal L., Amanda N. Neufeld, and Susan J. Wells, "A Culturally Relevant Measure of Client Satisfaction in Child Welfare Services" (2016) 70 *Children and Youth Services Review* 177.

Narine, Shari, "Child Welfare Systems Replaced Indian Residential Schools" (2014) 21:6 *Alberta Sweetgrass* 5.

Navia, Daniela, Rita Isabel Henderson, and Levi First Charger, "Uncovering Colonial Legacies: Voices of Indigenous Youth on Child Welfare (Dis)Placements" (2018) 49:2 *Anthropology & Education Quarterly* 146.

OKT LLP, "Families and Children" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 325.

Otis, Ghislain, ed., *L'adoption coutumière autochtone et les défis du pluralisme juridique* (Québec : Presses de l'Université Laval, 2013).

Paré, Mona, "L'adoption coutumière au regard du droit international : droits de l'enfant vs droits des peuples autochtones" (2011) 41 :2 *Revue générale de droit* 611.

Rae, Lisa, *Inuit Child Welfare and Family Support: Policies, Programs and Strategies* (Ottawa: National Aboriginal Health Organization, 2011).

Richard, Bernard, *Hand-in-hand: A Review of First Nations Child Welfare in New Brunswick* (Fredericton, NB: Office of the Ombudsman and Child and Youth Advocate, Province of New Brunswick, 2010).

Richard, Kenn, "A Commentary Against Aboriginal to non-Aboriginal Adoption" (2004) 1:1 First Peoples Child & Family Review 101.

Richardson, Cathy, and Bill Nelson, "A Change of Residence: Government Schools and Foster Homes as Sites of Forced Aboriginal Assimilation – A Paper Designed to Provoke Thought and Systemic Change" (2007) 3:2 First Peoples Child & Family Review 75.

Sandy, Nancy Harriet, *Reviving Secwepemc child welfare jurisdiction*, LLM thesis, University of Victoria, Faculty of Law, 2011), online: <hdl.handle.net/1828/3336>.

Sheppard, Colleen, "Jordan's Principle: Reconciliation and the First Nations Child" (2018) 27:1 Constitutional Forum 3.

Shewell, Hugh, "Enough to Keep Them Alive": Indian Welfare in Canada, 1873–1965 (Toronto: University of Toronto Press, 2004).

Sinclair, Raven, "Identity Lost and Found: Lessons from the Sixties Scoop" (2007) 3:1 First Peoples Child & Family Review 65.

Sinha, Vandna, et al., "Understanding the Overrepresentation of First Nations Children in Canada's Child Welfare System" in Kathleen Kufeldt and B.D. McKenzie, eds., *Child Welfare: Connecting Research Policy and Practice*, 2nd ed. (Waterloo, ON: Wilfrid Laurier University Press, 2011), 307.

Smith, Ashley, "Aboriginal Adoptions in Saskatchewan and British Columbia: An Evolution to Save or Lose Our Children?" (2009) 25 Canadian Journal of Family Law 297.

Sterritt, Angela, "Reconciliation on Trial: Child Welfare Advocates Seek Justice for Aboriginal Families" (2011) 40:2 *Briar Patch* 16.

Stevenson, Allyson, "The Adoption of Frances T: Blood, Belonging, and Aboriginal Transracial Adoption in Twentieth-Century Canada" (2015) 50:3 *Canadian Journal of History* 469.

Stevenson, Allyson, *Intimate Integration: A History of the Sixties Scoop and the Colonization of Indigenous Kinship* (Toronto: University of Toronto Press, 2020).

Styres, Vera, "I was a 'scabby, dirty little Indian" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 227.

Talaga, Tanya, All Our Relations: Finding the Path Forward (Toronto: Anansi, 2018).

Tilbury, Clare, and June Thoburn, "Disproportionate Representation of Indigenous Children in Child Welfare Systems: International Comparisons" in Kathleen Kufeldt and B.D. McKenzie, eds., *Child Welfare: Connecting Research Policy and Practice*, 2nd ed. (Waterloo, ON: Wilfrid Laurier University Press, 2011), 293.

Trerise, Vicki Margaret, *Aboriginal children and the dishonour of the Crown: human rights, 'best interests' and customary adoption*, LLM thesis, University of British Columbia, Faculty of Law, 2011), online: https://doi.org/10.2012/j.j.gov/paper/

Trocmé, Nico, Della Knoke, and Cindy Blackstock, "Pathways to the Overrepresentation of Aboriginal Children in Canada's Child Welfare System" (2004) 78:4 *Social Service Review* 577.

Turpel-Lafond, Mary Ellen, "More than Words: Promoting and Protecting the Rights of Indigenous Children with International Human Rights Instruments" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 169.

Van Praagh, Shauna, "Learning from JJ: An Interdisciplinary Conversation about Child Welfare, Health Care, and Law" (2018) 12 *McGill Journal of Law and Health* 123.

Wandering Spirit, Belinda (Nicholson), "Useless Violence Against Children: How to Prevent Canadian Fragility and Elicit Empathy While Discussing Canada's Violence Against Indigenous Children" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 115.

Wang, Catherine, "(Some) Mothers Know Best: A Case Comment on *M.M. v. T.B.* and the Plight of Indigenous Mothers in Child Welfare and Adoption Proceedings" (2018) 31 *Canadian Journal of Family Law* 179.

Wickham, Molly, *Kwin tsaniine das delh* = (*Returning to the home fire*): *An Indigenous Reclamation*, MA thesis, University of Victoria, Department of Human and Social Development, 2010, online: <hdl.handle.net/1828/3597>.

10. COLONIALISM (see also CROWN, *Crown-Indigenous Relations*; FRENCH-INDIGENOUS RELATIONS IN NORTH AMERICA; HISTORY)

Adams, Howard, *Tortured People: The Politics of Colonization*, Rev. ed. (Penticton, BC: Theytus Books, 1999).

Alfred, Gerald R., *Wasáse: Indigenous Pathways of Action and Freedom* (Peterborough, ON: Broadview Press, 2005).

Alfred, Taiaiake, and Jeff Corntassel, "Being Indigenous: Resurgences Against Contemporary Colonialism" (2005) 40:4 *Government and Opposition* 597.

Arcand (Aski Kananumohwatah), Eugene, Sam McKegney, and Michael Mahkwa Auski, "'We still need the game. As Indigenous people, it's in our blood': A Conversation on Hockey, Residential School, and Decolonization" (2021) 53:1 *Canadian Ethnic Studies* 15.

Armitage, David, *The Ideological Origins of the British Empire* (Cambridge, UK: Cambridge University Press, 2000).

Asch, Michael, "Canadian Sovereignty and Universal History" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 29.

Asch, Michael, "First Nations and the Derivation of Canada's Underlying Title: Comparing Perspectives on Legal Ideology" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 148.

Attwood, Bain, "The Batman Legend: Remembering and Forgetting the History of Possession and Dispossession" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 189.

Backhouse, Constance, "Race' definition run amuck: 'slaying the dragon of Eskimo status' before the Supreme Court of Canada, 1939" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 65.

Backhouse, Constance, et al., "Race', gender and nation in history and law" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 277.

Balint, Jennifer, et al., *Keeping Hold of Justice: Encounters Between Law and Colonialism* (Ann Arbor: University of Michigan Press, 2020).

Banner, Stuart, *Possessing the Pacific: Land, Settlers, and Indigenous People from Australia to Alaska* (Cambridge, MA: Harvard University Press, 2007).

Battiste, Marie, "Post-colonial Remedies for Protecting Indigenous Knowledge and Heritage" in Peggy Tripp and Linda Muzzin, eds., *Teaching as Activism: Equity Meets Environmentalism* (Montreal & Kingston: McGill-Queen's University Press, 2005), 224.

Battiste, Marie, ed., Reclaiming Indigenous Voice and Vision (Vancouver: UBC Press, 2000).

Battiste, Marie, "You Can't Be the Global Doctor If You're the Colonial Disease" in Peggy Tripp and Linda Muzzin, eds., *Teaching as Activism: Equity Meets Environmentalism* (Montreal & Kingston: McGill-Queen's University Press, 2005), 121.

Belmessous, Saliha, "Introduction: The Problem of Indigenous Claim Making in Colonial History" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, *1500-1920* (Oxford: Oxford University Press, 2012), 3.

Benton, Lauren, and Lisa Ford, *Rage for Order: The British Empire and the Origins of International Law, 1800-1850* (Cambridge, MA: Harvard University Press, 2016).

Benton, Lauren, and Richard J. Ross, eds., *Legal Pluralism and Empires*, 1500-1850 (New York: New York University Press, 2013).

Bernauer, Warren, "Commercial Fishing, Inuit Rights, and Internal Colonialism in Nunavut" (2022) 58 *Polar Record* e1.

Bhandar, Brenna, "The Conceit of Sovereignty: Toward Post-Colonial Technique" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 68.

Bhandar, Brenna, *Colonial Lives of Property: Law, Land, and Racial Regimes of Ownership* (Durham, NC: Duke University press, 2018).

Bhatia, Amar, "We are all Here to Stay? Indigeneity, Migration, and 'Decolonizing' the Treaty Right to be Here" (2013) 31:2 Windsor Yearbook on Access to Justice 39.

Blackburn, Carole, *Harvest of Souls: The Jesuit Missions and Colonialism in North America*, 1632-1650 (Montreal & Kingston: McGill-Queen's University Press, 2000).

Blair, Chase, "Indigenous Sacred Sites & Lands: Pursuing Preservation through Colonial Constitutional Frameworks" (2020) 25 Appeal: Review of Current Law and Law Reform 73.

Borrows, John, "Canada's Colonial Constitution," in John Borrows and Michael Coyle, eds, *The Right Relationship: Reimagining the Implementation of Historic Treaties* (Toronto: University of Toronto Press, 2017), 17.

Borrows, John, "Practical Recolonization" (2005) 28:3 University of New South Wales Law Journal 614.

Borrows, John, "Questioning Canada's Title to Land: The Rule of Law, Aboriginal Peoples and Colonialism" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 35; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 111.

Brydon, Anne, "Dreams and Claims: Icelandic-Aboriginal Interactions in the Manitoba Interlake" (2001) 36:2 *Journal of Canadian Studies* 164.

Bunjun, Benita, "Interrogating White Supremacy in Academia: Creating Alternative Spaces for Racialized Students' Scholarship and Well-Being" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 359.

Bush, Peter G., "The Canadian Churches' Apologies for Colonialism and Residential Schools, 1986-1998" (2015) 47:1-2 *Peace Research* 47.

Cameron, Angela, "R. v. Gladue: Sentencing and the Gendered Impacts of Colonialism" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 160.

Cameron, Emilie, "Indigenous Spectrality and the Politics of Postcolonial Ghost Stories" (2008) 15:3 *Cultural Geographies* 383.

Cardinal, Harold, "Nation-Building: Reflections of a Nihiyow [Cree]" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 65.

Cariou, Warren, "Indigenous Rights and the Undoomed Indian" (2016) 27:3 European Romantic Review 309.

Carter, Sarah, *Aboriginal People and Colonizers of Western Canada to 1900* (Toronto: University of Toronto Press, 1999; 2007).

Carter, Sarah, "Aboriginal People of Canada and the British Empire" in Phillip Buckner, ed., *Canada and the British Empire* (Oxford: Oxford University Press, 2008), 200.

Cavanagh, Edward, "A Company with Sovereignty and Subjects of its Own? The Case of the Hudson's Bay Company, 1670-1763" (2011) 26:1 Canadian Journal of Law and Society 25.

Chabot, April, "Working Together" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 13.

Chapeskie, Andrew, "Liberating Canada from the Settler Mythology" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 74.

Chartrand, Larry, "The Failure of the Daniels Case: Blindly Entrenching a Colonial Legacy" (2013) 50 *Alberta Law Review* 181.

Chrismas, Robert, "Multi-Track Diplomacy and Canada's Indigenous Peoples" (2012) 44:2; 45:1 *Peace Research* 5.

Christie, Gordon, "A Colonial Reading of Recent Jurisprudence: *Sparrow, Delgamuukw* and *Haida Nation*" (2005) 23:1 *Windsor Yearbook of Access to Justice* 17.

Churchill, Ward, "A Travesty of a Mockery of a Sham: Colonialism as 'Self Determination' in the UN Declaration on the rights of Indigenous Peoples" (2011) 20:3 *Griffin Law Review* 526.

Claxton, Nicholas XEMFOLTW, and John Price, "Whose Land Is It? Rethinking Sovereignty in British Columbia" (2020) 204 *BC Studies* 115.

Coates, Ken, "The 'Gentle' Occupation: The Settlement of Canada and the Dispossession of the First Nations" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 141.

Comack, Elizabeth, "Colonialism Past and Present: Indigenous Human Rights and Canadian Policing" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 60.

Cooper, Frederick, *Colonialism in Question: Theory, Knowledge, History* (Berkeley: University of California Press, 2005).

Coulthard, Glen Sean, *Red Skin, White Masks: Rejecting the Colonial Politics of Recognition* (Minneapolis: University of Minnesota Press, 2014).

Coyle, Michael, "Negotiating Indigenous Peoples' Exit from Colonialism: The Case for an Integrative Approach" (2014) 27:1 *Canadian Journal of Law and Jurisprudence* 283.

Coyle, Michael, "Transcending Colonialism? Power and the Resolution of Indigenous Treaty Claims in Canada and New Zealand" (2011) 24:4 *New Zealand Universities Law Review* 596.

Crosby, Andrew, et al., "Settler Governmentality in Canada and the Algonquins of Barriere Lake" (2012) 43:5 *Security Dialogue* 421.

Denis, Claude, We Are Not You: First Nations and Canadian Modernity (Peterborough, ON: Broadview Press, 1997).

Denis, Jeffrey S., Canada at a Crossroads: Boundaries, Bridges, and Laissez-Faire Racism in Indigenous-Settler Relations (Toronto: University of Toronto Press, 2020).

Dhillon, Jaskiran, *Prairie Rising: Indigenous Youth, Decolonization, and the Politics of Intervention* (Toronto: University of Toronto Press, 2017).

Dorsett, Shaunnagh, "Civilisation and Cultivation: Colonial Policy and Indigenous Peoples in Canada and Australia" (1995) 4:2 *Griffith Law Review* 214.

Douglas, Delia D., "Access Denied: Safe/guarding the University as White Property" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 245.

Duran, Bonnie, and Eduardo Duran, "Applied Postcolonial Clinical and Research Strategies" in Duran, Bonnie, Eduardo Duran, and Maria Yellow Horse Brave Heart, "Native Americans and the Trauma of History" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 60.

Dylan, Daniel W., "We the North' As the Dispossession of Indigenous Identity and a Slogan of Canada's Enduring Colonial Legacy" (2019) 56:3 *Alberta Law Review* 761.

Eberts, Mary, "Still Colonizing after All These Years" (2013) 64 *University of New Brunswick Law Journal* 123.

Feit, Harvey, "Colonialism's Northern Cultures: Canadian Institutions and the James Bay Cree" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 105.

Fitzpatrick, Peter, "Terminal legality: imperialism and the (de)composition of law" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 9.

Freeman, Victoria, 'Toronto has no history!' Indigeneity, Settler Colonialism and Historical Memory in Canada's Largest City, Ph.D.. Thesis, University of Toronto, Department of History, 2010, online:

<tspace.library.utoronto.ca/bitstream/1807/26356/1/Freeman_Victoria_J_201011_Ph.D._thesis.p
df>.

Freeman, Victoria, "Toronto Has No History! Indigeneity, Settler Colonialism, and Historical Memory in Canada's Largest City" (2010) 38:2 *Urban Historical Review* 21.

Furniss, Elizabeth, *The Burden of History: Colonialism and the Frontier Myth in a Rural Canadian Community* (Vancouver: UBC Press, 1999).

Ghaddar, J.J., "The Spectre in the Archive: Truth, Reconciliation, and Indigenous Archival Memory" (2016) 82 *Archivaria* 3.

Giancarlo, Alexandra, "Indigenous Student Labour and Settler Colonialism at Brandon Residential School" (2020) 64:3 *Canadian Geographer* 461.

Gill, Sheila-Dawn, "The Unspeakability of Racism: Mapping Law's Complicity in Manitoba's Racialized Spaces" (2000) 15:2 Canadian Journal of Law & Society 131.

Godlewska, Anne, "Juxtaposing Contact Stories in Canada" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 145.

Green, Joyce A., "Towards a Détente with History: Confronting Canada's Colonial Legacy" (1995) 12 *International Journal of Canadian Studies* 85.

Greer, Allan, "Commons and Enclosure in the Colonization of North America" (2012) 117:2 *American Historical Review* 365.

Greer, Allan, *Property and Dispossession: Natives, Empires and Land in Early Modern North America* (New York: Cambridge University Press, 2018).

Greer, Allan, "Settler Colonialism and Beyond" (2020) 30 Journal of the Canadian Historical Association 61.

Gunew, Sneja, "Counter-Narratives of Arrival and Return: Testing the Interstices of Resistance" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 112.

Hall, Anthony J., *The Bowl with One Spoon*, vol. 1, *The American Empire and the Fourth World* (Montreal & Kingston: McGill-Queen's University Press, 2003).

Hall, Anthony J., *The Bowl with One Spoon*, vol. 2, *Earth into Property: Colonization*, *Decolonization*, and *Capitalism* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Haritaworn, Jin, "Dreaming Big in Small Spaces: Prefiguring Change in the Racial University" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 387.

Harris, Cole, *Making Native Space: Colonialism, Resistance, and Reserves in British Columbia* (Vancouver: UBC Press, 2002).

Harris, Douglas C., Fish, Law and Colonialism: The Legal Capture of Salmon in British Columbia (Toronto: University of Toronto Press, 2001).

Henderson, James (Sákéj) Youngblood, "Ayukpachi: Empowering Aboriginal Thought" in Marie Battiste, ed., Reclaiming Indigenous Voice and Vision (Vancouver: UBC Press, 2000), 248.

Henderson, James (Sákéj) Youngblood, "The Context of the State of Nature" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 11.

Henderson, James (Sákéj) Youngblood, "Postcolonial Ghost Dancing: Diagnosing European Colonialism" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 57.

Henderson, James (Sákéj) Youngblood, "Postcolonial Ledger Drawing: Legal Reform" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 161.

Henderson, James (Sákéj) Youngblood, "Taking Equality into the 21st Century: An Aboriginal Commentary" (2000) 12:1 *National Journal of Constitutional Law* 31.

Henhawk, Daniel, *A War Between Stories: Leisure, Colonialism, and My Struggles to Reconcile my Indigeneity*, Ph.D. thesis, University of Waterloo, 2018, online: <hdl.handle.net/10012/14159>.

Hingley, Ian, "Transforming the Realities of Colonialism: Voyage of Self-Discovery" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 101.

Hoffman, Steven M., "Engineering Poverty: Colonialism and Hydroelectric Development in Northern Manitoba" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 103.

Horowitz, Leah S., "Indigenous Rights and the Persistence of Industrial Capitalism: Capturing the Law-Ideology-Power Triple-Helix" (2021) 45:5 *Progress in Human Geography* 1192.

Johnson, Miranda, "Honest Acts and Dangerous Supplements: Indigenous Oral History and Historical Practice in Settler Societies" (2005) 8:3 *Postcolonial Studies* 261.

Johnson, Miranda, *Struggling Over the Past: Decolonization and the Problem of History in Settler Societies*, Ph.D. dissertation, University of Chicago, 2008).

Keal, Paul, European Conquest and the Rights of Indigenous Peoples: The Moral Backwardness of International Society (Cambridge, UK: Cambridge University Press, 2003).

Keene, Edward, *Beyond the Anarchical Society: Grotius, Colonialism and Order in World Politics* (Cambridge, UK: Cambridge University Press, 2002).

King, Hayden, and Erica Violet Lee, "The Natives Are Restless: Indigenous Epistemic Disobedience and Thinking Ourselves Free" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 377.

Kirkby, Diane Elizabeth, and Catharine Coleborne, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, NY: Manchester University Press, 2001).

Knickerbocker, Madeline Rose, and Sarah Nickel, "Negotiating Sovereignty: Aboriginal Perspectives on a Settler-Colonial Constitution, 1975-1983" (2016) 190 *BC Studies* 67.

Kramer, Brydon, *Entangled with/in Empire: Indigenous Nations, Settler Preservations, and the Return of Buffalo to Banff National Park*, MA thesis, University of Victoria, 2020, online: <hdl.handle.net/1828/12476>.

Kulchyski, Peter, "Turning the Page on Colonial Oppression" (2010) 44:2 Canadian Dimension 33.

Kulchyski, Peter, "The Violence of the Letter: Land Claims and Continuing Colonial Conquest in Canada" (2007) 41:1 *Canadian Dimension* 20.

Ladner, Kiera L., "Out of the Fires of Hell: Globalization as a Solution to Globalization – An Indigenist Perspective" (2008) 23:1-2 Canadian Journal of Law and Society 63.

Ladner, Kiera L., "Visions of Neo-Colonialism? Renewing the Relationship with Aboriginal Peoples" (2001) 21:1 *Canadian Journal of Native Studies* 105.

Laenui, Poka (Hayden F. Burgess), "Processes of Decolonization" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 150.

Lepage, Pierre, "Racism et Discrimination Au Les Autochtones : Un Regard Au-Delà Des Chartes" (1995) 25 :3 Recherches Amérindiennes Au Québec 29.

Leroy Little Bear, "Jagged Worldviews Colliding" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 77.

Lindberg, Darcy, "Miyo Pimâtisiwin and the Politics of Ignorance: Advancing Indigenous "Good Living" through Dismantling Our Mediated Relations" in Robert Hamilton et al., eds., Wise Practices: Exploring Indigenous Economic Justice and Self-Determination (Toronto: University of Toronto Press, 2021), 196.

Loo, Tina, "Tonto's Due: Law, Culture, and Colonization in British Columbia" in Hamar Foster and John McLaren, eds., *Essays in the History of Canadian Law: British Columbia and the Yukon* (Toronto: University of Toronto Press, 1995), 128.

Lowman, Emma Battell, and Adam J. Barker, *Settler: Identity and Colonialism in 21st Century Canada* (Black Point, NS: Fernwood Publishing, 2015).

Luk, Senwung, and Brooke Barrett, "Time Is on Our Side: Colonialism through Laches and Limitations of Actions in the Age of Reconciliation" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 394.

Ma, Jennifer, "The Intersection between Parallels of Aboriginal Peoples' and Racialized Migrants' Experiences of Colonialism and Child Welfare in Canada" (2021) 64:6 *International Social Work* 901.

Maaka, Roger C.A., and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006).

Mackey, Eva, "Unsettling Expectations: (Un)certainty, Settler States of Feeling, Law, and Decolonization" (2014) 29:2 *Canadian Journal of Law and Society* 235.

Macklin, Audrey, "Historicizing Narratives of Arrival: The Other Indian Other" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 40.

Mandelker, Barry Steven, "Indigenous Peoples and Cultural Appropriation: Intellectual Property Problems and Solutions" (2000) 16 Canadian Intellectual Property Review 367.

Mandell, Louise, "Offerings to an Emerging Future" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 159.

Mawani, Renisa, "In between and Out of Place: Racial Hybridity, Liquor, and the Law in Late 19th and Early 20th Century British Columbia" (2000) 15:2 *Canadian Journal of Law & Society* 9.

Maxwell, Krista, *Making History Heal: Settler-colonialism and Urban Indigenous Healing in Ontario*, *1970s-2010*, Ph.D. thesis, University of Toronto, Dalla Lana School of Public Health, 2011, online: https://doi.org/10.2016/j.com/nct/1807/29809>.

Maybury-Lewis, David, "Indigenous Peoples" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 17.

McCall, Grant, "Trade, Slavery, and Colonialism" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 30.

McCall, Sophie, "Land, Memory, and the Struggle for Indigenous Rights: Lee Maracle's 'Goodbye Snauq'" (2016) 230/231 *Canadian Literature* 178.

McCaslin, Wanda D., and Denise C. Breton, "Justice as Healing: Going Outside the Colonizer's Cage" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 511.

McCreary, Tyler Allan, *New Relationships on the Northwest Frontier: Episodes in the Gitxsan and Witsuwit'en Encounter with Colonial Power*, Ph.D. thesis, York University, Program in Geography, 2013, online: <hdl.handle.net/10315/29817>.

McKegney, Sam, et al., "Manufacturing Compliance with Anti-Indigenous Racism in Canadian Hockey: The Case of Beardy's Blackhawks" (2021) 53:3 *Canadian Ethnic Studies* 29.

McLaren, John, "Reflections on the rule of law: the Georgian colonies of New South Wales and Upper Canada, 1788-1837" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 46.

McLean, David, *Encountering the Other: Racism against Aboriginal People* (Toronto: Ministry of Attorney General, 2007).

McMillan, L. Jane, "Colonial Impediments to Indigenous Rights and Food Security in Atlantic Canada" (2015) 11 *Journal of International Law & International Relations* 131.

McRanor, Shauna, "The Imperative of 'Culture' in a Colonial and *de facto* Polity" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 54.

Milloy, John, *Indian Act Colonialism: A Century Of Dishonour*, 1869-1969, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/milloy.pdf

Mills, Aaron (Waabishki Ma'Iingan), "Rooted Constitutionalism: Growing Political Community" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 133.

Monchalin, Lisa, *The Colonial Problem: An Indigenous Perspective on Crime and Injustice in Canada* (Toronto: University of Toronto Press, 2016).

Monture-Angus, Patricia, *The Familiar Face of Colonial Oppression: An Examination of Canadian Law and Judicial Decision Making*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Morantz, Toby. *The White Man's Gonna Getcha: The Colonial Challenge to the Crees in Quebec* (Montreal & Kingston: McGill-Queen's University Press, 2002).

Murdocca, Carmela, "Visual Legalities of Race and Reparations" (2014) 29:2 Canadian Journal of Law and Society 219.

Nandorfy, Martha, "Differentiating Liberating Stories from Oppressive Narratives: Memory, Land, and Justice" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 333.

Napoleon, Val, "Extinction by Number: Colonialism Made Easy" (2001) 16:1 Canadian Journal of Law & Society 113.

Napoleon, Val, "Making Native Space: Colonialism, Resistance, and Reserves in British Columbia" (Spring 2004) 141 *BC Studies* 114.

Navia, Daniela, Rita Isabel Henderson, and Levi First Charger, "Uncovering Colonial Legacies: Voices of Indigenous Youth on Child Welfare (Dis)Placements" (2018) 49:2 *Anthropology & Education Quarterly* 146.

Neu, Dean, and Richard Therrien, *Accounting for Genocide: Canada's Bureaucratic Assault on Aboriginal People* (Black Point, NS: Fernwood Publishing, 2003.

Oostindie, Irwin, "Celebrating Canada 150 by Exploiting Coast Salish Culture" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 187.

Pasternak, Shiri, *Grounded Authority: The Algonquins of Barriere Lake Against the State* (Minneapolis: University of Minnesota Press, 2017).

Pasternak, Shiri, "Jurisdiction and Settler Colonialism: Where Do Laws Meet?" (2014) 29:2 Canadian Journal of Law and Society 145.

Pearl, Tamara, *Māmawī Wīcihitowin: Colonization Is Not About Sharing Space. The Treaties Are*, LLM thesis, University of Saskatchewan College of Law, 2020, online: https://harvest.usask.ca/bitstream/handle/10388/13097/PEARL-THESIS-2020.pdf?sequence=1&isAllowed=y

Perry, Richard J., ... From Time Immemorial: Indigenous Peoples and State Systems (Austin: University of Texas Press, 1996).

Poole, Ross. "Justice or Appropriation? Indigenous Claims and Liberal Theory" (2000) 101 Radical Philosophy 5.

Porter, Robert Odawi, *Sovereignty, Colonialism and the Indigenous Nations: A Reader* (Durham NC: Carolina Academic Press, 2005).

Raibmon, Paige, "Unmaking Native Space: A Genealogy of Indian Policy, Settler Practice, and the Microtechniques of Dispossession" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 56.

Rice, Brian, and Anna Snyder, "Reconciliation in the Context of a Settler Society: Healing the Legacy of Colonialism in Canada" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., From Truth to Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 43.

Richardson, Brian W., Longitude and Empire: How Captian Cook's Voyages Changed the World (Vancouver: UBC Press, 2005).

Rollo, Toby, "Mandates of the State: Canadian Sovereignty, Democracy, and Indigenous Claims" (2014) 27 Canadian Journal of Law and Jurisprudence 225.

Ross-Tremblay, Pierrot, *Thou Shalt Forget: Indigenous Sovereignty, Resistance and the Production of Cultural Oblivion in Canada* (London: University of London Press, 2019).

Russell, Peter H., *Sovereignty: The Biography of a Claim* (Toronto: University of Toronto Press, 2021).

Rutherford, Scott, "Colonialism and the Indigenous Present: An Interview with Bonita Lawrence" (2010) 52:1 *Race & Class* 9.

Rynard, Paul, "Ally or Colonizer?: The Federal State, the Cree Nation, and the James Bay Agreement" (2001) 36:2 *Journal of Canadian Studies* 8.

Seed, Patricia, *Ceremonies of Possession in Europe's Conquest of the New World, 1492-1640* (Cambridge: Cambridge University Press, 1995).

Scott, Dayna Nadine, "Extraction Contracting: The Struggle for Control of Indigenous Lands" (2020) 119:2 *The South Atlantic Quarterly* 269.

Shanks, Signa A. Daum, "The Wastelander Life: Living Before and After the Release of *Daniels v Canada*" (2017) 54 *Osgoode Hall Law Journal* 1341.

Smandych, Russell, and Gloria Lee, "Women, Colonization, and Resistance: Elements of an Amerindian Autohistorical Perspective to the Study of Law and Colonialism" (1995) 10 *Native Studies Review* 21.

Smith, Linda Tuhiwai, "Colonizing Knowledges" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 91.

Spitz, Laura, "Colonialism, Law, and the Social Construction of Humanity on Vancouver Island, 1849-64" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of*

Treaty-Making in the Colonies of Vancouver Island and British Columbia (Vancouver: UBC Press, 2021), 49.

Starblanket, Gina, and Dallas Hunt, *Storying Violence: Unravelling Colonial Narratives in the* Stanley *Trial* (Winnipeg: ARP Books, 2020).

Stern, Philip J., "Bundles of Hyphens': Corporations as Legal Communities in the Early Modern British Empire", in Lauren Benton and Richard J. Ross, eds., *Legal Pluralism and Empires*, 1500-1850 (New York: New York University Press, 2013), 21.

Styres, Vera, "I was a 'scabby, dirty little Indian" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 227.

Thielen-Wilson, Leslie, *White Terror, Canada's Indian Residential Schools, and the Colonial Present: from Law Towards a Pedagogy of Recognition, Ph.D. thesis, University of Toronto, Department of Sociology and Equity Studies in Education, 2012, online:* https://doi.org/1807/32328.

Thobani, Sunera, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021).

Thobani, Sunera, "Introduction – Present Pasts: The Anxieties of Power" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 3.

Thornton, Russell, "The Demography of Colonialism and 'Old' and 'New' Native Americans" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 17.

Tomlins, Christopher, "The Legalities of English Colonizing: Discourses of European Intrusion upon the Americas, c. 1490-1830" in Shaunnagh Dorsett and Ian Hunter, eds., *Law and Politics in British Colonial Thought* (New York: Palgrave Macmillan, 2010), 51.

Valandra, Edward C., "Decolonizing 'Truth': Restoring More than Justice" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 29.

Varadharajan, Asha, "The 'Repressive Tolerance' of Cultural Peripheries" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 142.

Veracini, Settler Colonialism: A Theoretical Overview (New York: Palgrave Macmillan, 2010).

Vermette, D'Arcy, *Colonial Oppression and the Law: Myth, Voice, Culture and Identity in Aboriginal Rights Discourse*, LLM thesis, Queen's University, Faculty of Law, 2004, online: <central.bac-

lac.gc.ca/.item?id=mq99781&op=pdf&app=Library&is_thesis=1&oclc_number=65420816>.

Vermette, D'Arcy, "Colonialism and the Process of Defining Aboriginal People" (2008) 31:1 *Dalhousie Law Journal* 211.

Vermette, D'Arcy, "Colonialism and the Suppression of Aboriginal Voice" (2008-2009) 40 *Ottawa Law Review* 225.

Wakeford, Kim, *Disavowing Colonialism: The Canadian Federal Government on Missing and Murdered Indigenous Women*, MA thesis, Memorial University of Newfoundland, 2016, online: <research.library.mun.ca/id/eprint/12415>.

Waldron, Jeremy, "Redressing Historic Injustice" (2002) 52:1 *University of Toronto Law Journal* 135.

Walters, Mark D., "'According to the old customs of our nation': Aboriginal Self-Government on the Credit River Mississauga Reserve, 1826-1847" (1999) 30 Ottawa Law Review 1.

Walters, Mark D., "Histories of Colonialism, Legality, and Aboriginality" (2007) 57:4 *University of Toronto Law Journal* 819.

Warry, Wayne, *Ending Denial: Understanding Aboriginal Issues* (Peterborough, ON: Broadview Press, 2007).

Weaver, John, *The Great Land Rush and the Making of the Modern World*, 1650-1900 (Montreal & Kingston: McGill-Queen's University Press, 2003).

Webber, Jeremy, "Relations of Force and Relations of Justice: The Emergence of Normative Community between Colonists and Aboriginal Peoples" (1995) 33:4 *Osgoode Hall Law Journal* 623.

Welzel, Jeremy, "Liberal Theory as a Tool of Colonialism and the Forced Assimilation of the First Nations of Newfoundland and Labrador" (1995) 4 *Dalhousie Journal of Legal Studies* 105.

Whittington, Elissa, *Settler-Colonial Politics in BC's Consultation and Accommodation Policy: A Critical Analysis*, MA thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/10811>.

Wickham, Molly, *Kwin tsaniine das delh* = (*Returning to the home fire*): *An Indigenous Reclamation*, MA thesis, University of Victoria, Department of Human and Social Development, 2010, online: <hdl.handle.net/1828/3597>.

Wildcat, Matthew, *Miyo wahkotowin: Self-determination, Colonialism, and Pre-reserve Nehiyaw Forms of Power*, MA thesis, University of Victoria, Faculty of Human and Social Development, 2010, online: https://doi.org/10.2016/j.com/nct/1828/2685>.

Williams, Robert A., Jr, *Savage Anxieties: The Invention of Western Civilization* (New York: Palgrave MacMillan, 2012).

Witgen, Michael, "Rituals of Possession: Native Identity and the Invention of Empire in Seventeenth Century Western North America" (2009) 54:4 *Ethnohistory* 639.

Wolfe, Patrick, "Settler Colonialism and the Elimination of the Native" (2006) 8:4 *Journal of Genocide Research* 387.

Woo, Grace Li Xiu, *Ghost Dancing with Colonialism: Decolonization and Indigenous Rights at the Supreme Court of Canada* (Vancouver: UBC Press, 2011).

Yazzie, Robert, "Indigenous Peoples and Postcolonial Colonialism" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 39.

11. COMPARATIVE WORKS

Aks, Judith H., Women's Rights in Native North America: Legal Mobilization in the US and Canada (New York: LFB Scholarly Pub., 2004).

Allard, Christina, "The Rationale for the Duty to Consult Indigenous Peoples: Comparative Reflections from Nordic and Canadian Legal Contexts" (2018) 9 *Arctic Review on Law and Politics* 25.

Altamirano-Jiménez, Isabel, *The Politics of Tradition: Aboriginal Nationalism and Women: Mexico and Canada in Comparative Perspective*, Ph.D. thesis, University of Alberta, Department of Political Science, 2006, online: <doi.org/10.7939/r3-mt46-pk26>.

Altamirano-Jiménez, Isabel, "Privatisation and Dispossession in the Name of Indigenous Women's Rights" in Deirdre Howard-Wagner, Maria Bargh, and Isabel Altamirano-Jiménez, eds., *The Neoliberal State, Recognition and Indigenous Rights: New Paternalism to New Imaginings* (Acton, ANU Press, 2018), 43.

Anderson, Robert B., and Corinne Barnett, *The Indigenous Land Claims in New Zealand and Canada: From Grievance to Enterprise* (Regina: Saskatchewan Institute of Public Policy, 2006).

Andersson, Rani-Henrik, Boyd Cothran, and Saara Kekki, eds., *Bridging the Cultural Concepts of Nature: Indigenous People and Protected Spaces of Nature* (Helsinki: Helsinki University Press, 2021).

Anthony, Thalia, Indigenous People, Crime and Punishment (London: Routledge, 2013).

Armitage, Andrew, Comparing the Policy of Aboriginal Assimilation: Australia, Canada, and New Zealand (Vancouver: UBC Press, 1995).

Avril, Bell, *Relating Indigenous and Settler Identities: Beyond Domination* (New York: Palgrave Macmillan, 2014).

Baffoe, Kwesi, "The chameleon indigenous sovereignty": The Colonial Prismatic View of its Different Shades in Ghana, Canada and the United States (LLD Thesis, University of Ottawa, Faculty of Law, 2010, online: <hdl.handle.net/10393/30041>.

Baines, Stephen Grant, "Social Anthropology with Indigenous Peoples in Brazil, Canada and Australia: A Comparative Approach" (2012) 9:1 *Vibrant: Virtual Brazilian Anthropology* 209.

Bankes, Nigel, "Aboriginal Title to Petroleum: Some Comparative Observations on the Law of Canada, Australia, and the United States" (2004) 7 Yearbook of New Zealand Jurisprudence 111.

Banner, Stuart, *Possessing the Pacific: Land, Settlers, and Indigenous People from Australia to Alaska* (Cambridge, MA: Harvard University Press, 2007).

Barsh, Russel Lawrence, "Indigenous Rights and the *Lex Loci* in British Imperial Law" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 91.

Barsh, Russel Lawrence, "Political Recognition: An Assessment of American Practice" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 230.

Behrendt, Larissa, "Bargaining on More Than Good Will: Recognising a Fiduciary Obligation in Native Title" (2000) 2:4 *Land, Rights, Laws* 1.

Belfer, Ella, James D. Ford, and Michelle Maillet, "Representation of Indigenous Peoples in Climate Change Reporting" (2017) 145:1-2 *Climatic Change* 57.

Bell, Rawiri, "Working for the Government in Indigenous Education: Strategic Planning in Current Maori Education in New Zealand" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 245.

Bellier, Irène, and Martin Préaud, "Emerging Issues in Indigenous Rights: Transformative Effects of the Recognition of Indigenous Peoples" (2012) 16:3 *International Journal of Human Rights* 474.

Belmessous, Saliha, ed., *Native Claims: Indigenous Law against Empire, 1500-1920* (Oxford: Oxford University Press, 2012).

Bhandar, Brenna, *Colonial Lives of Property: Law, Land, and Racial Regimes of Ownership* (Durham, NC: Duke University press, 2018).

Bloch, David J., "Mare Clausum? Private Rights in the Territorial Sea and Exclusive Economic Zone" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 265.

Borrows, John, "Ground-Rules: Indigenous Treaties in Canada and New Zealand" (2006) 22:2 New Zealand Universities Law Review 188.

Borrows, John, "Legislation and Indigenous Self-Determination in Canada and the United States" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 474.

Borrows, John, "Origin stories and the law: Treaty metaphysics in Canada and New Zealand" in Mark Hickford and Carwyn Jones, eds., *Indigenous Peoples and the State: International Perspectives on the Treaty of Waitangi* (New York: Routledge, 2019), 30.

Borrows, John, "Practical Recolonization" (2005) 28:3 University of New South Wales Law Journal 614.

Brown, C. Rebecca, and James I. Reynolds, "Aboriginal Title to Sea Spaces: A Comparative Study" (2004) 37:2 *University of British Columbia Law Review* 449.

Bubna-Litic, Karen, and Nathalie J. Chalifour, "Are Climate Change Policies Fair to Vulnerable Communities? The Impact of British Columbia's Carbon Tax and Australia's Carbon Pricing Policy on Indigenous Communities" (2012) 35:1 *Dalhousie Law Journal* 127.

Capistrano, Robert Charles G., and Anthony T. Charles, "Indigenous Rights and Coastal Fisheries: A Framework of Livelihoods, Rights and Equity" (2012) 69 *Ocean & Coastal Management* 200.

Cassidy, Julie, "The Best Interests of the Child? The Stolen Generations in Canada and Australia" (2006) 15:1 *Griffith Law Review* 111.

Charters, Claire W., "Comparative Constitutional Law and Indigenous Peoples: Canada, New Zealand and the USA" in Tom Ginsburg and Rosalind Dixon, eds., *Comparative Constitutional Law* (Cheltenham, UK: Edgar Elgar Publishing, 2011), 170.

Choo, Christine, "Historians and native title: the question of evidence" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 261.

Cirkovic, Elena, Community, law, and justice: conflict between indigenous peoples' claims to self-determination and the transnational economic interests in Peru and Canada, Ph.D. thesis, York University, Osgoode Hall Law School, 2010.

Clark, Bruce A., *Justice in Paradise* (Montreal & Kingston: McGill-Queen's University Press, 1999).

Clarke, Jennifer, "Australia: The White House with Lovely Dot Paintings whose Inhabitants have 'Moved on' from History?" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 81.

Cole, Wade, *Uncommon Schools: The Global Rise of Postsecondary Institutions for Indigenous Peoples* (Redwood City: Stanford University Press, 2011).

Cornell, Stephen, "From Rights to Governance and Back: Indigenous Political Transformation in the CANZUS States" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States (Tuscon: University of Arizona Press, 2019), 15.

Cornell, Stephen, "Reconstituting Native Nations: Colonial Boundaries and Institutional Innovation in Canada, Australia, and the United States" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 35.

Cornell, Stephen, and Miriam Jorgensen, "What are the Limits of Social Inclusion? Indigenous Peoples and Indigenous Governance in Canada and the United States" (2019) 49:2 *American Review of Canadian Studies* 283.

Coulter, Robert T., "The Awas Tingni Case: The Inter-American Court of Human Rights and Indigenous Peoples' Collective Right to Their Lands and Natural Resources", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Coyle, Michael, "ADR Processes and Indigenous Rights: A Comparative Analysis of Australia, Canada and New Zealand" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 371.

Coyle, Michael, "Transcending Colonialism? Power and the Resolution of Indigenous Treaty Claims in Canada and New Zealand" (2011) 24:4 *New Zealand Universities Law Review* 596.

Craig, Donna. "Recognising Indigenous Rights through Co-Management Regimes: Canadian and Australian Experiences" (2002) 6 New Zealand Journal of Environmental Law 199.

Craufurd-Lewis, Michael, "Treaties with Aboriginal Minorities" (1995) 15:1 Canadian Journal of Native Studies 1.

Cross, Raymond, "L'avenir du droit des obligations fiduciaires envers les Autochtones – Étude comparative à l'échelle internationale : États-Unis, Canada, Australie et Nouvelle-Zélande" in

Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 287.

Cross, Raymond, "The Future of International Indigenous Trust and Fiduciary Law: A Comparative Analysis" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust: A Forum on Fiduciary Relationships* (Toronto: Irwin Law, 2002), 221; also in Commission du droit du Canada, *Les Rapports Fiduciaires: Une Question de Confiance* (Montréal: Éditions Thémis, 2002), 287.

Davis, Meghan, "Deploying and Disputing Aboriginal Feminism in Australia" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 146.

De Costa, Ravi, "Magic Anniversary Syndrome" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 332.

Dei, George J. Sefa, Budd L. Hall, and Dorothy Goldin Rosenberg, eds., *Indigenous Knowledge in Global Contexts: Multible Readings of Our World* (Toronto: University of Toronto Press, 2000).

Devere, Heather, Kelli Te Maihāroa, and John P. Synott, eds., *Peacebuilding and the Rights of Indigenous Peoples: Experiences and Strategies for the 21st Century* (Cham: Springer, 2017).

Dick, Darren, "Comprehending 'the Genius of the Common Law': Native Title in Australia and Canada Compared Post-*Delgamuukw*" (1999) 5:1 *Australian Journal of Human Rights* 79.

Dion, Tina, *Treaty Relationships Between the Canadian and American Governments and First Nation Peoples*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/tina_dion.pdf

Dorsett, Shaunnagh, "Civilisation and Cultivation: Colonial Policy and Indigenous Peoples in Canada and Australia" (1995) 4:2 *Griffith Law Review* 214.

Dorsett, Shaunnagh, "Clear and Plain Intention': Extinguishment of Native Title in Australia and Canada post-Wik" (1997) 6 Griffith Law Review 96.

Dorsett, Shaunnagh, and Ian Hunter, eds., *Law and Politics in British Colonial Thought: Transpositions of Empire* (New York: Palgrave MacMillan, 2010).

Edney, Richard, "Imprisonment as a Last Resort for Indigenous Offenders: Some Lessons for Canada?" (2005) 6:12 *Indigenous Law Bulletin* 23.

Elliott, David W., "Aboriginal Peoples in Canada and the United States and the Scope of the Special Fiduciary Relationship" (1996) 24:1 *Manitoba Law Journal* 137.

Émond, André. "L'affaire Delgamuukw ou la réactualisation du droit américain au regard des conditions d'existence et d'extinction du titre aborigène au Canada" (1998) 39 :4 *Cahiers de Droit* 849.

Epstein, Robert J., "The Role of Extinguishment in the Cosmology of Dispossession" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 45.

Erueti, Andrew, "Reparations for indigenous peoples in Canada, New Zealand and Australia" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 101.

Evans, Julie et al. *Equal Subjects, Unequal Rights: Indigenous Peoples in British Settler Colonies, 1830-1910* (New York: Manchester University Press, 2003).

Fairweather, Joan G., A Common Hunger: Land Rights in Canada and South Africa (Calgary: University of Calgary Press, 2013).

Fay, Derick, and Deborah James, eds., *The Rights and Wrongs of Land Restitution: 'Restoring What Was Ours'* (London: Routledge-Cavendish, 2008).

FitzMaurice, Kevin Desmond, *To Reconcile Serious Difference: A Comparative Discourse Analysis on Aboriginal-State Relations Surrounding Land and Natural Resources: Comanagement Regimes In Ontario and the System of Cooperation and Consultation in Sweden,* MA thesis, Trent University, Faculty of Arts and Science, 1998, online: <www.nlc-bnc.ca/obj/s4/f2/dsk2/ftp01/MQ40470.pdf?is_thesis=1&oclc_number=52328026>.

Ford, Lisa, Settler Sovereignty: Jurisdiction and Indigenous Peoples in America and Australia, 1788-1836 (Cambridge, MA: Harvard University Press, 2010).

Foster, Hamar, "Indigenous Peoples and the Law: The Colonial Legacy in Australia, Canada, New Zealand, and the United States" in D. Johnston and G. Ferguson, eds., *Asia Pacific Legal Development* (Vancouver: UBC Press, 1998), 466.

Fox-Decent, Evan, "Fashioning Legal Authority from Power: The Crown-Native Fiduciary Relationship" (2006) 4:1 *New Zealand Journal of Public & International Law* 91.

Franks, C.E.S., "Indian Policy: Canada and the United States Compared" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 221.

Fuentes, Claudio A., and Juan E. Fernández, "The Four Worlds of Recognition of Indigenous Rights" (2022) 48:13 *Journal of Ethnic and Migration Studies* 3202.

Gilbert, Jérémie, "Historical Indigenous Peoples' Land Claims: A Comparative and International Approach to the Common Law Doctrine on Indigenous Title" (2007) 56:3 *International and Comparative Law Quarterly* 583.

Giokas, John, "Domestic Recognition in the United States and Canada" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 126.

Girard, Fabien, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022).

Gone, Joseph P., et al., "The Impact of Historical Trauma on Health Outcomes for Indigenous Populations in the USA and Canada: A Systemic Review" (2019) 74:1 *American Psychologist* 20.

Gover, Kirsty, "The Honour of the Crowns: State-Indigenous Fiduciary Relationships and Australian Exceptionalism" (2016) 38:3 *Sydney Law Review* 339.

Gover, Kirsty, *Tribal Constitutionalism: States, Tribes, and the Governance of Membership* (Oxford: Oxford University Press, 2016).

Graben, Sari, and Christian Morey, "Aboriginal Title and Controlling Liberalization: Use It Like the Crown" (2019) 52:2 *University of British Columbia Law Review* 435.

Greer, Alan, "Towards a Comparative Study of Jesuit Missions and Indigenous Peoples in Seventeenth-Century Canada and Paraguay" in Aparecida Vilaça and Robin M. Wright, eds., *Native Christians: Modes and Effects of Christianity Among Indigenous Peoples of the Americas* (New York: Taylor & Francis, 2009), 21.

Grimshaw, Patricia, Robert Reynolds, and Shurlee Swain, "The paradox of 'ultra-democratic' government: indigenous civil rights in nineteenth-century New Zealand, Canada, and Australia" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 78.

Hahn, Hayley, et al., "Applying Lessons from the U.S. Indian Child Welfare Act to Recently Passed Federal Child Protection Legislation in Canada" (2020) 11:3 *International Indigenous Policy Journal* 1.

Halabi, Sam, "The Role of Provinces, States, and Territories in Shaping Federal Policy for Indigenous Peoples' Health" (2019) 49:2 *American Review of Canadian Studies* 231.

Hamill, Sarah E., "The Public Right to Fish and the Triumph of Colonial and Dispossession in Ireland and Canada" (2017) 50:1 *University of British Columbia Law Review* 53.

Hamilton, Robert, and Joshua Nichols, "Reconciliation and the Straitjacket: A Comparative Analysis of the Secession Reference and R v Sparrow" (2021) 52:2 *Ottawa Law Review* 205.

Hammond, Chad, et al., "Art-Based Research Methods with Indigenous Peoples: An International Scoping Review" (2018) 14:3 *AlterNative: An International Journal of Indigenous Peoples* 260.

Harris, Douglas C., "The Boldt Decision in Canada: Aboriginal Treaty Rights to Fish on the Pacific" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 128.

Harris, Max, "Manitoba Métis Federation: A Step Forward for Indigenous Rights Jurisprudence and an Opportunity for New Zealand" (2013) Maori Law Review 12.

The Harvard Project on American Indian Economic Development, *The State of Native Nations: Conditions under U.S Policies of Self-Determination* (New York: Oxford University Press, 2008).

Havemann, Paul, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999).

Havemann, Paul, "Indigenous Peoples, the State and the Challenge of Differentiated Citizenship" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 468.

Havemann, Paul, "Indigenous Rights in the Political Jurisprudence of Australia, Canada, and New Zealand: Parallel Chronologies" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 22.

Hawes, Michael, et al., "Canada, the United States, and Indigenous Peoples: Sovereignty, Sustainability, and Reconciliation" (2019) 49:2 *American Review of Canadian Studies* 203.

Hazlehurst, Kayleen M., ed., *Legal Pluralism and the Colonial Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand* (Aldershot Hants, England: Avebury, 1995).

Hefler, Jennifer, "Political Space Guaranteed: Utilizing New Zealand's 'Reserved Seats' System to Help Aboriginal Canadians Realize Their Guaranteed Democratic Rights" (2006) 15 *Dalhousie Journal of Legal Studies* 100.

Hendry, Jennifer, et al., eds., *Indigenous Justice: New Tools, Approaches, and Spaces* (London: Palgrave Macmillan, 2018).

Highland, Howard, Constitutional Realism and Third Party Property Rights in Tsilhqot'in Nation v. British Columbia and Oneida Indian Nation v. New York, LLM thesis, York University, Osgoode Hall Law School, 2011).

Hocking, Barbara A., ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005).

Hobbs, Harry, "First Nations, Settler Parliaments, and the Question of Consultation: Reconciling Parliamentary Supremacy and Indigenous Peoples' Right to Self-Determination" (2021) 58:2 Osgoode Hall Law Journal 337.

Howard-Wagner, Deirdre, Maria Bargh, and Isabel Altamirano-Jiménez, "From New Paternalism to New Imaginings of Possibilities in Australia, Canada and Aotearoa/New Zealand: Indigenous Rights and Recognition and the State in the Neoliberal Age" in Deirdre Howard-Wagner, Maria Bargh, and Isabel Altamirano-Jiménez, eds., *The Neoliberal State, Recognition and Indigenous Rights: New Paternalism to New Imaginings* (Acton, ANU Press, 2018), 1.

Huria, Tania, et al., "Consolidated Criteria for Strengthening Reporting of Health Research involving Indigenous Peoples: The CONSIDER Statement" (2019) 19:1 *BMC Medical Research Methodology* 173.

Hutchins, Peter W., "Power and Principle: State-Indigenous Relations across Time and Space" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada*, *Australia, and New Zealand* (Vancouver: UBC Press, 2010), 214.

Hutt, Sherry, "Cultural Property Law Theory: A Comparative Assessment of Cultural Thought" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 17.

Imai, Shin, "Indigenous Self-Determination and the State" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 285.

Jeffries, Samantha, and Philip C. Stenning, "Sentencing Aboriginal Offenders: Law, Policy, and Practice in Three Countries" (2014) 56:4 *Canadian Journal of Criminology* 447.

Jenkins, Andrea Louise, *An Exploratory Comparative Study of Indigenous Postsecondary Institutions in the U.S. and Canada*, MA thesis, University of Toronto, Department of Sociology and Equity Studies in Education, 2008, online: <hdl.handle.net/1807/122996>.

Joseph, Robert Andrew, "A Jade Door: Reconciliatory Justice as a Way Forward Citing New Zealand Experience" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., From Truth to Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 205.

King, Régine Uwibereyeho, and Benjamin Maiangwa, "Perceptions on Truth and Reconciliation: Lessons from Gacaca in Post-Genocide Rwanda" in Aimée Craft and Paulette Regan, eds., Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action (Winnipeg: University of Manitoba Press, 2020), 35.

Knafla, Louis A., "This Is Our Land': Aboriginal Title at Customary and Common Law in Comparative Contexts" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 1.

Knafla, Louis A., and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010).

Koke, Paul E., *The Impact of Mining Development on Subsistence Practices of Indigenous Peoples: Lessons from Northern Quebec and Alaska*, MA thesis, University of Northern British Columbia, 2009, online: <doi.org/10.24124/2009/bpgub592>.

Kornelsen, Derek, et al., "Reciprocal Accountability and Fiduciary Duty: Implications for Indigenous Health in Canada, New Zealand and Australia" (2015) 19:2 *Australian Indigenous Law Review* 17.

Kuokkanen, Rauna, "Indigenous self-governance in the Arctic: assessing the scope and legitimacy in Nunavut, Greenland and Sápmi" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 253.

Kymlicka, Will, "American Multiculturalism and the 'Nations Within" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 216.

Lahkim, Kawtar, L'interprétation de l'intérêt général par les juridictions constitutionnelles et administratives : perspectives comparatives des droits ancestraux au nord du Québec et des ZDUC en Guyane française, Maîtrise avec mémoire, Université Laval, Droit, 2020.

LaSelva, Samuel V., "Aboriginal Self-Government and the Foundations of Canadian Nationhood" (1998/99) 120 BC Studies 41.

Lavoie, Malcolm, "Models of Indigenous Territorial Control in Common Law Countries: A Functional Comparison" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 226.

Lenzerini, Frederico, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008).

Lenzerini, Frederico, "Reparations for Indigenous Peoples in International and Comparative Law: An Introduction" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 3.

Libesman, Terry, *Decolonising Indigenous Child Welfare: Comparative Perspectives* (Abingdon, UK: Routledge, 2014).

Lightfoot, Sheryl R., "Emerging International Indigenous Rights Norms and 'Over-Compliance' in New Zealand and Canada" (2010) 62:1 *Political Science* 84.

Lindau, Juan D., and Curtis Cook, "One Continent, Contrasting Styles: The Canadian Experience in North American Perspective" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 3.

Lithopoulos, Savvas, *International Comparison of Indigenous Policing Models* (Ottawa: Public Safety Canada, 2007).

Lochead, Karen E., *Reconciling Dispossession?: The Legal and Political Accommodation of Native Title in Canada and Australia*, Ph.D. thesis, Simon Fraser University, Department of Political Science, 2005, online: <summit.sfu.ca/item/8662>.

Ma Rhea, Zane, *Leading and Managing Indigenous Education in the Postcolonial World* (London: Routledge, 2015).

Macias Gimenez, Rebeca, *Hydro Dams and Environmental Justice for Indigenous People: A Comparison of Environmental Decision-Making in Canada and Brazil*, Ph.D. thesis, University of Victoria, 2021, online: <hdl.handle.net/1828/12885>.

Macias Gimenez, Rebeca, "Making Space for Indigenous Law in State-Led Decisions about Hydropower Dams: Lessons from Environmental Assessments in Canada and Brazil" (2022) 31:2 Review of European Community & International Environmental Law 233.

Makmillen, Shurli, *Land, law and language: rhetorics of Indigenous rights and title*, MA thesis, University of British Columbia, Faculty of Graduate Studies, 2010, online: <hdl.handle.net/2429/26370>.

Martin, Kathleen J., "Traditional responsibility and spiritual relatives: protection of indigenous rights to land and sacred places" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 198.

McHugh, P.G., *Aboriginal Title: The Modern Jurisprudence of Tribal Land Rights* (Oxford: Oxford University Press, 2011).

McNeil, Kent, "Aboriginal Governments and the *Charter*: Lessons from the United States" (2002) 17:2 *Canadian Journal of Law & Society* 73.

McNeil, Kent, "Co-Existence of Indigenous Rights and Other Interests in Land" (1997) 3 *Canadian Native Law Reporter* 1; a shorter version appeared as "Co-Existence of Indigenous and Non-Indigenous Land Rights: Australia and Canada Compared in Light of the *Wik* Decision" (1997) 4:5 *Indigenous Law Bulletin* 4.

McNeil, Kent, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001).

McNeil, Kent, "The Factual Basis for Indigenous Land Rights" (2020) 46:3 *Monash University Law Review* 169.

McNeil, Kent, "Judicial Treatment on Indigenous Land Rights in the Common Law World" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 257.

McNeil, Kent, "Legal Rights and Legislative Wrongs: Maori Claims to the Foreshore and Seabed" in Andrew Erueti and Claire Charters, eds., *Maori Property Rights and the Foreshore and Seabed: The Last Frontier* (Wellington, NZ: Victoria University Press, 2007), 83.

McNeil, Kent, "The Relationship between the Sources and Content of Indigenous Land Rights in Australia and Canada" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 146.

McNeil, Kent, "The Source, Nature, and Content of the Crown's Underlying Title to Aboriginal Title Lands" (2018) 96:2 *Canadian Bar Review* 273.

McNeil, Kent, "The Sources and Content of Indigenous Land Rights in Australia and Canada: A Critical Comparison" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 146.

McNeil, Kent, "Sovereignty on the Northern Plains: Indian, European, American and Canadian Claims" (2000) 39:3 *Journal of the West* 10.

McNeil, Kent, "The Vulnerability of Indigenous Land Rights in Australia and Canada" (2004) 42:2 Osgoode Hall Law Journal 271.

Miller, Matthew C., "An Australian Nunavut? A Comparison of Inuit and Aboriginal Rights Movements in Canada and Australia" (1998) 12:2 *Emory International Law Review* 1175.

Million, Dian, *Therapeutic Nations: Healing in an Age of Indigenous Human Rights* (Tucson: University of Arizona Rights, 2013).

Milward, David, "Not Just the Peace Pipe but Also the Lance: Exploring Different Possibilities for Indigenous Control over Criminal Justice" (2008) 23:1 *Wicazo sa review* 97.

Morse, Bradford W., "Roots but Modern Divergences: Aboriginal Policies in Canada and the United States" (1997) 10:1 *St. Thomas Law Review* 115.

Mulrennan, Monica E., and Colin H. Scott, "*Mare Nullius*: Indigenous Rights in Saltwater Environments" (2000) 31:3 *Development and Change* 681.

Murphy, Michael, "Prisons of Culture: Judicial Constructions of Indigenous Rights in Australia, Canada, and New Zealand" (2009) 87:2 *Canadian Bar Review* 357.

Nettelbeck, Amanda, "'On the Side of Law and Order': Indigenous Aides to the Mounted Police on the Settler Frontiers of Australia and Canada" (2014) 15:2 *Journal of Colonialism & Colonial History* 1.

Nettelbeck, Amanda, et al., Fragile Settlements: Aboriginal Peoples, Law, and Resistance in South-West Australia and Prairie Canada (Vancouver: UBC Press, 2016).

Nettelbeck, Amanda, *Indigenous Rights and Colonial Subjecthood: Protection and Reform in the Nineteenth-Century British Empire* (New York: Cambridge University Press, 2019).

Nettheim, Garth, "Globilization: Indigenous Law in the International Context", Ottawa, Indigenous bar Association of Canada, 20-22 October 2000.

Nettheim, Garth, "The Influence of Canadian and International Law on the Evolution of Australian Aboriginal Title" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 177.

Nettheim, Garth, Gary D. Meyers, and Donna Craig, *Indigenous Peoples and Governance Structures: A Comparative Analysis of Land and Resource Management Rights* (Canberra: Aboriginal Studies Press, Australian Institute of Aboriginal and Torres Strait islander Studies, 2002).

Newman, Dwight, and Wendy Elizabeth Ortega Pineda, "Comparing Canadian and Colombian Approaches to the Duty to Consult Indigenous Communities on International Treaties" (2016) 25:1 *Constitutional Forum* 29.

Nikolakis, William, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019).

Osei-Yeboah, Elijah, "The Relationship Between Development and Freedom for Indigenous Peoples: Does Autonomy Translate Directly into Development?" in Laura Forsythe and Jennifer Markides, eds., Walking Together in Indigenous Research (New York: DIO Press Inc., 2021), 123.

Otis, Ghislain, Jean Leclair and Sophie Thériault, *Applied Legal Pluralism: Processes, Driving Forces and Effects* (Abingdon, UK: Routledge, 2022).

Øyvind, Ravna, and Nigel Bankes, "Recognition of Indigenous Land Rights in Norway and Canada" (2017) 24:1 *International Journal on Minority and Group Rights* 70.

Palmer, Matthew S. R., "Constitutional Realism about Constitutional Protection: Indigenous Rights under a Judicialized and Politicized Constitution" (2006) 29:1 *Dalhousie Law Journal* 1.

Panezi, Maria, "The Complex Landscape of Indigenous Procurement" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 217.

Papillon, Martin, "Adapting Federalism: Indigenous Multilevel Governance in Canada and the United States" (2012) 42:2 *Publius* 289.

Parker, Leanna, *Re-conceptualizing the traditional economy: indigenous peoples' participation in the nineteenth century fur trade in Canada and whaling industry in New Zealand*, Ph.D. thesis, University of Alberta, Faculty of Native Studies, 2011, online: <doi.org/10.7939/R37S4G>.

Parry, Gwyneth E. M., *Indigenous Cultural Tourism: An Examination of Process and Representation in Canada and Australia*, MA thesis, Carleton University, Department of Sociology and Anthropology, 2000, online: <doi.org/10.22215/etd/2000-04442>.

Paterson, Travis, *Cultureless Rights: The Cultural Framework for Indigenous Rights in the Canadian and Australian Judiciaries*, MA thesis, University of British Columbia, Department of Political Science, 2010, online: <hdd.handle.net/2429/28606>.

Peacock, J.G.A., "Waitangi as Mystery of State: Consequences of the Ascription of Federative Capacity to the Māori" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 25.

Perry, Richard J., ... From Time Immemorial: Indigenous Peoples and State Systems (Austin: University of Texas Press, 1996).

Phillips, Freedom-Kai, "Access and Benefit-Sharing in Canada: Glimpses from the National Experiences of Brazil, Namibia and Australia to Inform Indigenous-Sensitive Policy" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 157.

Ponting, J. Rick, *The Nisga'a Treaty: Polling Dynamics and Political Communication in Comparative Context* (Peterborough, ON: Broadview Press, 2006).

Poelzer, Greg, *Toward a Theory of Native Self-Government: Canada and Russia in Comparative Perspective*, Ph.D. thesis, University of Alberta, Department of Political Science, 1996, online: <doi.org/10.7939/R3VT1GZ4J>.

Poole, Ross. "Justice or Appropriation? Indigenous Claims and Liberal Theory" (2000) 101 Radical Philosophy 5.

Popic, Linda, "Sovereignty in Law: The Justiciability of Indigenous Sovereignty in Australia, the United States and Canada" (2005) 4:1 *Indigenous Law Journal* 117.

Porter, Libby, "Coexistence in Cities: The Challenge of Indigenous Urban Planning in the Twenty-First Century" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 283.

Porter, Libby, and Janice Barry, "Bounded Recognition: Urban Planning and the Textual Mediation of Indigenous Rights in Canada and Australia" (2015) 9:1 *Critical Policy Studies* 22.

Porter, Libby, and Janice Barry, *Planning for Coexistence? Recognizing Indigenous Rights through Land-Use Planning in Canada and Australia* (London: Routledge, 2016).

Pratt, Angela, "Treaties vs. *Terra Nullius*: 'Reconciliation', Treaty-Making and Indigenous Sovereignty in Australia and Canada' (2004) 3:1 *Indigenous Law Journal* 43.

Price, Richard T., "New Zealand's Interim Treaty Settlements and Arrangements – Building Blocks of Certainty" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 135.

Ramirez-Espinosa, Naayeli Esperanza, *Indigenous Struggles for Land Rights in Canada, Japan and Mexico: Delgamuukw, Nibutani Dam, Zirahuén, Ph.D. thesis, University of British Columbia, Faculty of Law, 2014, online: <hdl.handle.net/2429/46022>.*

Ray, Arthur J., "Aboriginal Title and Treaty Rights Research: A Comparative Look at Australia, Canada, New Zealand and the United States" (2003) 37:1 *New Zealand Journal of History* 5.

Ray, Arthur J., "From the US Indian Claims Commission Cases to *Delgamuukw:* Facts, Theories, and Evidence in North American Land Claims" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 37.

Ray, Arthur J., "Native History on Trial: Confessions of an Expert Witness" (2003) 84:2 *Canadian Historical Review* 253.

Reid, Joshua L., "Replacing Rights with Indigenous Relationality to Reclaim Homelands" in Rani-Henrik Andersson, Boyd Cothran, and Saara Kekki, eds., *Bridging the Cultural Concepts of Nature: Indigenous People and Protected Spaces of Nature* (Helsinki: Helsinki University Press, 2021), 261.

Reynolds, James I., "Recent Developments in Aboriginal Law in the United States, Australia and New Zealand: Lessons for Canada? Part I" (2004) 62:1 *The Advocate* 59.

Reynolds, James I., "Recent Developments in Aboriginal Law in the United States, Australia and New Zealand: Lessons for Canada? Part II" (2004) 62:2 *The Advocate* 177.

Rice, Roberta, "The Politics of Free, Prior and Informed Consent: Indigenous Rights and Resource Governance in Ecuador and Yukon, Canada" (2020) 2019:2 *International Journal on Minority and Group Rights* 336.

Richardson, Benjamin J., "The Dyadic Character of US Indian Law" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 51.

Richardson, Benjamin J., Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009).

Richardson, Benjamin J., Shin Imai, and Kent McNeil, "Indigenous Peoples and the Law – Historical, Comparative and Contextual Issues" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 3.

Rigsby, Bruce, "Aboriginal People, Spirituality and the Traditional Ownership of Land" (1999) 26:7/8/9 *International Journal of Social Economics* 963.

Rigsby, Bruce, "A Survey of Property Theory and Tenure Types" in Nicholas Peterson and Bruce Rigsby, eds., *Customary Marine Tenure in Australia*, Oceania Monograph 48 (Sydney: Oceania Publications, 1998), 22.

Roach, Kent, "The Wrongful Conviction of Indigenous People in Australia and Canada" (2015) 17:2 Flinders Law Journal 203.

Ruru, Jacinta, "Finding Solutions for the Legislative Gaps in Determining Rights to the Family Home on Colonially Defined Indigenous Lands" (2008) 41 *University of British Columbia Law Review* 315.

Ruru, Jacinta, "Lenses of Comparison across Continents: Understanding Modern Aboriginal Title in *Tsilhqot'in Nation* and *Ngati Apa*" (2015) 48:3 *UBC Law Review* 903.

Ruru, Jacinta, "The Maori Encounter with Aotearoa: New Zealand's Legal System" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 111.

Ruru, Jacinta, *Settling Indigenous place: reconciling legal fictions in governing Canada and Aotearoa New Zealand's national parks*, Ph.D. thesis, University of Victoria, Faculty of Law, 2012, online: <hdl.handle.net/1828/3965>.

Ruru, Jacinta, "A Treaty in Another Context: Creating Reimagined Treaty Relationships in Aotearoa New Zealand" in John Borrows and Michael Coyle, eds., *The Right Relationship*:

Reimagining the Implementation of Historical Treaties (Toronto: University of Toronto Press, 2017), 305.

Russell, Peter H., "My People's Courts as Agents of Indigenous Decolonisation?" (2001) 18:1 *Law in Context* 50.

Russell, Peter H., *Recognizing Aboriginal Title: The* Mabo *Case and Indigenous Resistence to English-Settler Colonialism* (Toronto: University of Toronto Press, 2005).

Saunders, Cheryl, "The Concept of the Crown" (2015) 38:3 *Melbourne University Law Review* 873.

Sawyer, Suzana, and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (Basingstoke: Palgrave Macmillan, 2012).

Secher, Ulla, *Aboriginal Customary Law: A Source of Common Law Title to Land* (Oxford: Hart Publishing, 2014).

Seed, Patricia, "Three Treaty Nations Compared: Economic & Political Consequences for Indigenous Peoples in Canada, the United States, and New Zealand" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 17.

Sharapova, Anna, et al., "Indigenous Rights and Interests in a Changing Arctic Ocean: Canadian and Russian Experiences and Challenges" (2022) 13 Arctic Review on Law and Politics 286.

Shortall, Stacey Anne, *Aboriginal Self-Government in Aotearoa/New Zealand: A View through the Canadian Lens*, LLM thesis, University of Alberta, Faculty of Law, 1996, online: <era.library.ualberta.ca/items/20cf0f85-0ded-4806-83fb-036d9f4b02bb/view/f45a6639-854c-4cb9-afa3-d08f7f8f9b76/MM18361.pdf>.

Shrestha, Hom Lal, *Traditional Healing and Medicine in Dementia care for Indigenous Populations in North America*, *Australia, and New Zealand: A Scoping Review*, MA thesis, Laurentian University, 2021, online: <zone.biblio.laurentian.ca/handle/10219/3748>.

Stafford, Christine, "Colonialism, indigenous peoples, and the criminal justice systems of Australia and Canada: Some comparisons" in Kayleen M. Hazlehurst, ed., *Legal Pluralism and the Colonial Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand* (Aldershot, UK: Avebury, 1995), 217.

Stephenson, Margaret, et al., "International and Comparative Indigenous Rights via Videoconferencing" (2009) 19:1 *Legal Education Review* 235.

St. Germain, Jill, *Indian Treaty-Making Policy in the United States and Canada*, 1867-1877 (Lincoln: University of Nebraska Press, 2001).

Tabobondung, Rebeka, "Indigenous Perspectives on Globalization: Self-Determination through Autonomous Media Creation" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 130.

Tait, Myra J., and Kiera L. Ladner, "Economic Development through Treaty Reparations in New Zealand and Canada" (2018) 33:1 *Canadian Journal of Law and Society* 61.

Teitelbaum, Sara, et al., "Articulating FPIC through Transnational Sustainability Standards: A Comparative Analysis of Forest Stewardship Council's Standard Development Processes in Canada, Russia and Sweden" (2021) 109 *Land Use Policy* 105631.

Tennberg, Monica, Else Grete Broderstad, and Hans-Kristian Hernes, eds., *Indigenous Peoples, Natural Resources and Governance: Agencies and Interactions* (New York: Routledge, 2022).

Tidwell, Alan C., and Barry Scott Zellen, eds., *Land, Indigenous Peoples and Conflict* (London; New York: Routledge, 2016).

Tockman, Jason, "Eliding Consent in Extractivist States: Bolivia, Canada, and the UN Declaration on the Rights of Indigenous Peoples" (2018) 22:3 *International Journal of Human Rights* 325.

Tokawa, Kenji, "Indigenous Legal Traditions and Canadian Bhinneka Tunggal Ika: Indonesian Lessons for Legal Pluralism in Canada" (2016) 48:1 *Journal of Legal Pluralism and Unofficial Law* 17.

Tollefson, Chris, and Robert Scott, "Charting a Course: Shellfish Aquaculture and Indigenous Rights in New Zealand and British Columbia" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 465.

Tsatsaros, Julie, et al., "Indigenous Water Governance in Australia: Comparisons with the United States and Canada" (2018) 10:11 *Water (Basel)* 1639.

Tully, James, "The Struggles of Indigenous Peoples for and of Freedom" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 36; also in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 272.

Valle-Castro, Manuela, "Reconciliation as Rationalization of State Violence: Activist Performance as Resistance to TRC Politics in Chile and Canada" in Datta Ranjan, ed.,

Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement (London: Routledge, 2020), 94.

Vicaire, Peter Scott, "Two Roads Diverged: A Comparative Analysis of Indigenous Rights in a North American Constitutional Context" (2013) 58:3 *McGill Law Journal* 607.

Vilaça, Aparecida, and Robin M. Wright, eds., *Native Christians: Modes and Effects of Christianity Among Indigenous Peoples of the Americas* (New York: Taylor & Francis, 2009).

Warkentin, Germaine, and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001).

Watson, Blake A., "The Impact of the American Doctrine of Discovery on Native Land Rights in Australia, Canada, and New Zealand" (2011) 34:2 *Seattle University Law Review* 507.

Weinstein, Martin S., "Pieces of the Puzzle: Solutions for Community-Based Fisheries Management from Native Canadians, Japanese Cooperatives, and Common Property Researchers" (2000) 12:2 *Georgetown International Environmental Law Review* 375.

Westra, Haijo, "The Defence of Native Title and Dominion in Sixteenth-Century Mexico Compared with *Delgamuukw*" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 100.

Williams, David V., "Customary Rights and Crown Claims: *Calder* and Aboriginal Title in Aotearoa New Zealand" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 155.

Williams, David V., "Radical Title of the Crown and Aboriginal Title: North America 1763, New South Wales 1788, and New Zealand 1840" in William Eves, John Hudson and Sarah B White, eds., *Common Law, Civil Law, and Colonial Law: Essays in Comparative Legal History from the Twelfth to the Twentieth Centuries* (Cambridge University Press, 2021), 260.

Wolfe, Patrick, "Settler Colonialism and the Elimination of the Native" (2006) 8:4 *Journal of Genocide Research* 387.

Yarrow, David, "Law's Infidelity to Its Past: The Failure to Recognize Indigenous Jurisdiction in Australia and Canada" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 85.

Young, Simon, "Native Title in Canada and Australia Post *Tsilhqot'in*: Shared Thinking or Ships in the Night?", AIATSIS Issues Paper (Canberra: Native Title Research Unit, 2009).

Young, Simon, *The Trouble with Tradition: Native Title and Cultural Change* (Sydney, NSW: Federation Press, 2008).

12. CONSTITUTION (see also FEDERALISM)

A. GENERAL

Armstrong, S. Bradley, "The Right of Self-Government in Canada: An Articulation of the 'Traditional' Constitutional Approach", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Asch, Michael, "From *Terra Nullius* to Affirmation: Reconciling Aboriginal Rights with the Canadian Constitution" (2002) 17:2 Canadian Journal of Law & Society 23.

Benson, Marjorie, et al., "Aboriginal Tenure in the Constitution of Canada" (2000) 32:3 Canadian Ethnic Studies 140.

Blair, Chase, "Indigenous Sacred Sites & Lands: Pursuing Preservation through Colonial Constitutional Frameworks" (2020) 25 Appeal: Review of Current Law and Law Reform 73.

Borrows, John, "(Ab)Originalism and Canada's Constitution" (2012) 58 Supreme Court Law Review 351.

Borrows, John, "Canada's Colonial Constitution," in John Borrows and Michael Coyle, eds, *The Right Relationship: Reimagining the Implementation of Historic Treaties* (Toronto: University of Toronto Press, 2017), 17.

Borrows, John, Canada's Indigenous Constitution (Toronto: University of Toronto Press, 2010).

Borrows, John, "Constitutional Law from a First Nations Perspective" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 87.

Borrows, John, *Freedom and Indigenous Constitutionalism* (Toronto: University of Toronto Press, 2016).

Borrows, John, "Frozen Rights in Canada: Constitutional Interpretation and the Trickster" (1997) 22:1 *American Indian Law Review* 37; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 56.

Borrows, John, "Indigenous Constitutionalism, Pre-existing Legal Genealogies in Canada" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 13.

Borrows, John, "Indigenous Love, Law and Land in Canada's Constitution" in Steven Lecce, Neil McArthur, and Arthur Schafer, eds., *Fragile Freedoms: The Global Struggle for Human Rights* (London: Oxford University Press, 2016), 123.

Borrows, John, "Native Rights and the Constitution in Canada" in Garrick Bailey, ed., *Handbook of North American Indians*, vol. 2: *Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 157.

Canada, Renewing the Comprehensive Land Claims Policy: Towards a Framework for Addressing Section 35 Aboriginal Rights (Ottawa: Aboriginal Affairs and Northern Development, 2018).

Carlson, Kirsten Matoy, "Does Constitutional Change Matter? Canada's Recognition of Aboriginal Title" (2005) 22:3 *Arizona Journal of International and Comparative Law* 449.

Charlton, Guy, and Xiang Gao, "Constitutional Conflict and the Development of Canadian Aboriginal Law" (2017) 19:1 *University of Notre Dame Australia Law Review* 1.

Charters, Claire W., "Comparative Constitutional Law and Indigenous Peoples: Canada, New Zealand and the USA" in Tom Ginsburg and Rosalind Dixon, eds., *Comparative Constitutional Law* (Cheltenham, UK: Edgar Elgar Publishing, 2011), 170.

Chartrand, Larry, "Métis Constitutional Law Issues" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 367.

Clark, Bruce, "Constitutional Alternatives: In Defence of the Imperial Model" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 135.

Craik, Neil, "Non-Constitutional Influences on Constitutional Law and Constitutional Design Process and Reconciliation: Integrating the Duty to Consult with Environmental Assessment" (2016) 53 Osgoode Hall Law Journal 632.

Donovan, Brian, "Common Law Origins of Aboriginal Entitlements to Land" (2003) 29:3 *Manitoba Law Journal* 289.

Drake, Karen, "Indigenous Constitutionalism and Dispute Resolution Outside the Courts: An Invitation" (2020) 48:4 *Federal Law Review* 570.

Drake, Karen, "R v Hirsekorn: Are Métis Rights a Constitutional Myth?" (2014) 92:1 *Canadian Bar Review* 149.

Driver, Deanna, "New Book on Constitutional Element to Protect Treaty Rights" (2004) 23 *Lawyer's Weekly* 16.

Dubois, Janique, and Kelly Saunders, "Rebuilding Indigenous Nations through Constitutional Development: A Case Study of the Métis in Canada" (2017) 23:4 *Nations and Nationalism* 878.

Feltes, Emma, "On Getting It Right the First Time: Researching the Constitution Express" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 253.

Fenwick, Fred R., "Aboriginal law: Sure things are a mess, but is this going to fix things?" (2001) 26:1 *Law Now* 39.

Galloway, Mari, "The Unwritten Constitutional Principles and Environmental Justice: A New Way Forward?" (2020-2021) 52 Ottawa Law Review 199.

Geddes, Alex, "Indigenous Constitutionalism Beyond Section 35 and Section 91(24): The Significance of First Nations Constitutions in Canadian Law" (2019) 3:1 *Lakehead Law Journal* 1.

Grammond, Sébastien, "Compact is Back: The Supreme Court of Canada's Revival of the Compact Theory of Confederation" (2016) 53 Osgoode Hall Law Journal 799.

Grammond, Sébastien, "Treaties as Constitutional Agreements" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 305.

Gunn, Brenda L., "Getting It Right: The Canadian Constitution and International Indigenous Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 194.

Hamilton, Robert, "Indigenous Peoples and Interstitial Federalism in Canada" (2019) 24:1 *Review of Constitutional Studies* 43.

Hamilton, Robert, "The United Nations Declaration on the Rights of Indigenous Peoples and the Division of Powers: Considering Federal and Provincial Authority in Implementation" (2021) 53:4 *University of British Columbia Law Review* 1097.

Hamilton, Robert, and Joshua Nichols, "Reconciliation and the Straightjacket: A Comparative Analysis of the Secession Reference and Sparrow" (2021) 52:2 Ottawa Law Review 205.

Harper, Elijah, "A Time to Say No" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 219.

Henderson, James (Sákéj) Youngblood, "Aboriginal Attorney General" (2003) 22 Windsor Yearbook of Access to Justice 265.

Henderson, James (Sákéj) Youngblood, "Constitutional Powers and Treaty Rights" (2000) 63:2 Saskatchewan Law Review 719.

Henderson, James (Sákéj) Youngblood, "Constitutional Vision and Judicial Commitment: Aboriginal and Treaty Rights in Canada" (2010) 14:2 *Australian Indigenous Law Review* 24.

Henderson, James (Sákéj) Youngblood, "Dialogical Governance: A Mechanism of Constitutional Governance" (2009) 72 Saskatchewan Law Review 29.

Henderson, James (Sákéj) Youngblood, "The Perspective of Aboriginal Peoples of Canada on the Monarchy: Reflections on the Occasion of the Queen's Golden Jubilee" (2003) 13:1&2 Constitutional Forum 9.

Henderson, James (Sákéj) Youngblood, "Postcolonial Ledger Drawing: Legal Reform" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 161.

Henderson, James (Sákéj) Youngblood, *Treaty Rights in the Constitution of Canada* (Toronto: Thomson Carswell, 2007).

Henderson, James (Sákéj) Youngblood, Isobel M. Findlay, and Marjorie L. Benson, *Aboriginal Tenure in the Constitution of Canada* (Toronto: Carswell, 2000).

Hobbs, Harry, "First Nations, Settler Parliaments, and the Question of Consultation: Reconciling Parliamentary Supremacy and Indigenous Peoples' Right to Self-Determination" (2021) 58:2 Osgoode Hall Law Journal 337.

Hogg, Peter W., "The Constitutional Basis of Aboriginal Rights" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 3.

Hogg, Peter W., and Laura Dougan, "The Honour of the Crown: Reshaping Canada's Constitutional Law" (2016) 72 *Supreme Court Law Review* 291.

Hogg, Peter W., and Wade K. Wright, *Constitutional Law of Canada*, Looseleaf ed'n (Toronto: Carswell, 2007-) [Ch. 27: Aboriginal Peoples].

Hutchins, Peter W., with Carol Hilling and David Schulze, "The Aboriginal Right to Self-Government and the Canadian Constitution: The Ghost in the Machine" (1995) 29:2 *University of British Columbia Law Review* 251.

Imai, Shin, *The 2005 Annotated Indian Act and Aboriginal Constitutional Provisions* (Toronto: Carswell, 2004).

Knickerbocker, Madeline Rose, and Sarah Nickel, "Negotiating Sovereignty: Aboriginal Perspectives on a Settler-Colonial Constitution, 1975-1983" (2016) 190 *BC Studies* 67.

Ladner, Kiera L., "Treaty Federalism: An Indigenous Vision of Canadian Federalisms" in Francois Rocher and Miriam Smith, eds., *New Trends in Canadian Federalism*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 167.

Ladner, Kiera L., "Up the Creek: Fishing for a New Constitutional Order" (2005) 38:4 *Canadian Journal of Political Science* 923.

Lajoie, Andrée, "What Constitutional Law doesn't want you to hear about History" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 19.

Lavoie, Malcolm, "Aboriginal Title Claims to Private Land and the Legal Relevance of Disruptive Effects" (2018) 83 Supreme Court Law Review 129.

Leclair, Jean, "Constitutionalism and Political Morality: A Tribute to John D. Whyte Federal Constitutionalism and Aboriginal Difference" (2006) 31 *Queen's Law Journal* 521.

Leclair, Jean, "Military Historiography, Warriors, and Soldiers: The Normative Impact of Epistemological Choices" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 179.

Macklem, Patrick, "Aboriginal Rights and State Obligations" (1997) 36:1 Alberta Law Review 97.

Macklem, Patrick, "The Constitutional Identity of Indigenous Peoples in Canada: Status Groups or Federal Actors?" in Jean Cohen, Andrew Arato, and Astrid von Busekist, eds., *Forms of Pluralism and Democratic Constitutionalism* (New York: Columbia University Press, 2018), 117; also in (2017) 51 *Revue juridique Thémis* 389.

Macklem, Patrick, "The Form and Substance of Aboriginal Title: Assimilation, Recognition, Reconciliation" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds, *The Oxford Handbook of the Canadian Constitution* (Oxford University Press, 2017), 325.

Macklem, Patrick, *Indigenous Difference and the Constitution of Canada* (Toronto: University of Toronto Press, 2001).

Macklem, Patrick et al., *L'Autonomie Gouvernementale des Autochtones : Questions Juridiques et Constitutionelles* (Ottawa : Ministre des approvisionnements et services Canada, 1995).

Martin, Abra, "Mikisew Cree: A Lost Opportunity for Doctrinal Clarity on Constitutional Principles" (2021) 52 *Ottawa Law Review* 3.

McNeil, Kent, "Aboriginal Nations and Quebec's Boundaries: Canada Couldn't Give What It Didn't Have" in Daniel Drache and Roberto Perin, eds., *Negotiating with a Sovereign Quebec* (Toronto: Lorimer, 1992), 107; expanded version in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 1.

McNeil, Kent, "Aboriginal Title and the Provinces after *Tsilhqot'in Nation*" (2015) 71 *Supreme Court Law Review* 67.

McNeil, Kent, "How Can Infringements of the Constitutional Rights of Aboriginal Peoples Be Justified?" (1997) 8:2 Constitutional Forum 33; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 281.

McNeil, Kent, "Riparian Rights and 'Lands Reserved for the Indians': Some Constitutional Issues" (Toronto: National Symposium on Water Law, Environmental Law CLE Programme, Canadian Bar Association, 1999).

McNeil, Kent, and David Yarrow, "Has Constitutional Recognition of Aboriginal Rights Adversely Affected their Definition?" (2007) 37 Supreme Court Law Review 177; also in Mitchell Graeme, et al., eds., A Living Tree: The Legacy of 1982 in Canada's Political Evolution (Markham, ON: LexisNexis Canada, 2007), 541.

Mills, Aaron (Waabishki Ma'Iingan), "Rooted Constitutionalism: Growing Political Community" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 133.

Monture-Angus, Patricia, "Seeking" in Patricia Montue-Angus, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995), 152.

Monture-Angus, Patricia, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995).

Mullan, David, "The Supreme Court and the Duty to Consult Aboriginal Peoples: A Lifting of the Fog?" (2011) 24:3 *Canadian Journal of Administrative Law & Practice* 233.

Murray, Kate, Rethinking the Place of Group Rights in Liberal Theory: Aboriginal Cultural Rights and the Canadian Constitution, LLM thesis, Queen's University, Faculty of Law, 1995, online: <www.nlc-

bnc.ca/obj/s4/f2/dsk2/ftp04/mq20682.pdf?is_thesis=1&oclc_number=46557015>.

Newman, Dwight G., "Prior Occupation and Schismatic Principles: Toward a Normative Theorization of Aboriginal Title" (2006-2007) 44:4 *Alberta Law Review* 779.

Nichols, Joshua Ben David, "Guided by Voices? Perspective and Pluralism in the Constitutional Order" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 185.

Nichols, Joshua, and Robert Hamilton, "In Search of Honourable Crowns and Legitimate Constitutions: *Mikisew Cree First Nation v Canada* and the Colonial Constitution" (2020) 70:3 *University of Toronto Law Journal* 341.

OKT LLP, "The Constitutional Framework" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 13.

Otis, Ghislain, Jean Leclair and Sophie Thériault, *Applied Legal Pluralism: Processes, Driving Forces and Effects* (Abingdon, UK: Routledge, 2022).

Papillon, Martin, "Au-delà du *Renvoi*, le mûrissement d'un principle supplémentaire" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec: Presses de l'Université Laval, 2019), 393.

Promialow, Janna, "Introduction", The Natural Resources Ttransfer Agreements at 75, (2007) 12:2 *Review of Constitutional Studies* 127.

Richez, Emmanuelle, "Rights-Based Judicial Review and Substantive Equality for Aboriginal Peoples: The Case of Canada" (2013) 17:2 *Australian Indigenous Law Review* 26.

Roy, Jean-Olivier, "Renvoi relatif à la sécession du Québec et dialogue constitutionnel : quelles ouvertures pour les autochtones?" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec : Presses de l'Université Laval, 2019), 173.

Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* and *L'autonomie gouvernementale des autochtones* (Ottawa: Minister of Supply and Services Canada, 1995).

Saul, John Ralston, *The Comeback* (Toronto: Viking, 2014).

Schneiderman, David, "Exchanging Constitutions: Constitutional Bricolage in Canada" (2002) 40 Osgoode Hall Law Journal 401.

Sherwin, Daniel, "Treaty Renewal and Canadian Constitutional Politics" (2021) 26:1 Review of Constitutional Studies 1.

Singer, Joseph William, "Indian Nations and the Constitution" (2018) 70 Maine Law Review 199.

Slattery, Brian, "Bringing the Constitution Home" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 128.

Slattery, Brian, "The Constitutional Dimensions of Aboriginal Title" (2015) 71 Supreme Court Law Review 45.

Slattery, Brian, "The Organic Constitution: Aboriginal Peoples and the Evolution of Canada" (1996) 34:1 *Osgoode Hall Law Journal* 101.

Tierney, Stephen, Constitutional Law and National Pluralism (Oxford: Oxford University Press, 2004).

Trudel, Pierre, "La Crise D'Oka Cinq Ans Plus Tard" (1995-1996) 25 :4 Recherches Amérindiennes Au Québec 67.

Trudel, Pierre, "De la Négation de l'Autre dans les Discours Nationalistes des Québecois et des Autochtones" (1995-1996) 25 :4 Recherches Amérindiennes Au Québec 53.

Tully, James, "Modern Constitutional Democracy and Imperialism" (2008) 46:3 Osgoode Hall Law Journal 461.

Tully, James, *Strange Multiplicity: Constitutionalism in an Age of Diversity* (Cambridge: Cambridge University Press, 1995).

Vallance, Neil, "From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights" (2016) 192 *BC Studies* 150.

Walters, Mark D., "Constitutional Law and Aboriginal Economic Development in Canada" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 241.

Walters, Mark D., *The Continuity of Aboriginal Customs and Government under British Imperial Constitutional Law as Applied in Colonial Canada, 1760-1860*, D.Phil. thesis, Oxford University, 1995, online: <ora.ox.ac.uk/objects/uuid:b0c0d802-5a51-44d8-a916-aa4ce08de680>.

Walters, Mark D., 'The Judicial Recognition of Indigenous Legal Traditions: *Connolly v Woolrich* at 150" (2017) 22:3 *Review of Constitutional Studies* 347.

Webber, Jeremy, "Relations of Force and Relations of Justice: The Emergence of Normative Community between Colonists and Aboriginal Peoples" (1995) 33:4 *Osgoode Hall Law Journal* 623.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilkins, Kerry, "Unseating Horseman: Commercial Harvesting Rights and the Natural Resources Transfer Agreements" (2007) 12:2 Review of Constitutional Studies 135.

Yukich, Kelley C., "Aboriginal Rights in the Constitution and International Law" (1996) 30:2 *University of British Columbia Law Review* 235.

B. CONSTITUTION ACT, 1867

Bankes, Nigel, and Jennifer Koshan, "The Uncertain Status of the Doctrine of Interjurisdictional Immunity on Reserve Lands" (28 October 2014), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2014/10/Blog_NB_JK_Sechelt_Oct20141.pdf>.

Bell, Charlotte A., "Beyond Space and Time – A Purposive Examination of Section 91(24) of the Constitution Act, 1867" in Frederica Wilson and Melanie Mallet, eds., Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance (Toronto: Irwin Law, 2008), 95.

Bell, Charlotte A., "Have You Ever Wondered Where s. 91(24) Comes From?" (2004) 17 *National Journal of Constitutional Law* 285.

Bird, Brian, "Federal Power and Federal Duty: Reconciling Sections 91(24) and 35(1) of the Canadian Constitution" (2011) 16 Appeal: Review of Current Law and Law Reform 3.

Foster, Hamar, "Roadblocks and Legal History, Part II: Aboriginal Title and S.91(24)" (1996) 54 *The Advocate* 531.

Gibson, Dale, "When Is a Métis an Indian? Some Consequences of Federal Constitutional Jurisdiction over Métis" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 258.

Magnet, Joseph E., Andrew K. Lokan, and Eric M. Adams, "'Arbitrary, Anachronistic, and Harsh': Constitutional Jurisdiction in Relation to Non-Status Indians and Métis" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 167.

McNeil, Kent, "Aboriginal Title and Section 88 of the *Indian Act*" (2000) 34:1 *University of British Columbia Law Review* 159.

McNeil, Kent, "The Métis and the Doctrine of Interjurisdictional Immunity: A Commentary" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 289.

Morse, Bradford W., "Are the Métis in Section 91(24) of the *Constitution Act, 1867?* An Issue Caught in a Time-Warp" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 121.

Morse, Bradford W., and Robert K. Groves, "Métis and Non-status Indians and Section 91(24) of the *Constitution Act, 1867*" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 191.

Nichols, Joshua Ben David, A Reconciliation without Recollection? An Investigation into the Foundations of Aboriginal Law (Toronto: University of Toronto Press, 2020).

Peeling, Albert C., "Fiddling with Head 91(24): Métis Interjurisdictional Immunity" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 231.

Reiter, Robert A., *The Law of First Nations* (Edmonton: Juris Analytica Publishing, 1996).

Russell, Peter H., "Can Canada Retrieve the Principles of its First Confederation?" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 77.

Stevenson, Mark, "Section 91(24) and Canada's Legislative Jurisdiction with Respect to the Métis" (2002) 1:1 *Indigenous Law Journal* 237.

Teillet, Jean, and Carly Teillet, "Devoid of Principle: The Federal Court determination that section 91(24) of the Constitution Act, 1867 is a race-based provision" (2016) 13:1 *Indigenous Law Journal* 1.

Wilkins, Kerry, "Life Among the Ruins: Section 91(24) After *Tsilhqot'in* and *Grassy Narrows*" (2017) 55:1 *Alberta Law Review* 91.

Wilkins, Kerry, "Negative Capability: Of Provinces and Lands Reserved for the Indians" (2002) 1 *Indigenous Law Journal* 57.

Wilkins, Kerry, "Of Provinces and Section 35 Rights" (1999) 22:1 Dalhousie Law Journal 185.

Wilkins, Kerry, "Still Crazy After All These Years: Section 88 of the *Indian Act* at Fifty" (2000) 38:2 *Alberta Law Review* 458.

C. CONSTITUTION ACT, 1982

I. GENERAL

Arbour, Jane M., "The Protection of Aboriginal Rights Within a Human Rights Regime: In Search of an Analytical Framework for Section 25 of the Canadian Charter of Rights and Freedoms" (2003) 21 *Supreme Court Law Review* 3.

Berriman-Saulnier, Chelsea, *Aboriginal People and the Charter of Rights and Freedoms: Is Section 25 an Untapped Mean to Claim Contemporary Rights?*, MA thesis, Acadia University, 2021, online: <scholar.acadiau.ca/islandora/object/theses:3630/datastream/PDF/file.pdf>.

Borrows, John, "Aboriginal and Treaty Rights and Violence Against Women" (2013) 50 *Osgoode Hall Law Journal* 699.

Borrows, John, "Contemporary Traditional Equality: The Effect of the Charter on First Nations Politics" in David Schneiderman and Kate Sutherland, eds., *Charting the Consequences: The Impact of Charter Rights on Canadian Law and Politics* (Toronto: University of Toronto Press, 1997), 169.

Borrows, John, "Measuring a Work in Progress: Canada, Constitutionalism, Citizenship and Aboriginal Peoples" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 223.

Campbell-Duruflé, Christopher, "Only if 'je est un autre' Can I Recognize You: Reflections on Canada's Process of Constitutional Recognition of the 'Preexistence of Distinctive Aboriginal Societies'" (2010) 14:3 *Lex Electronica* 1.

Chan, Debbie Oy Chi, Reconciliation and Balance: Resolving Conflicts between Charter Rights and Aboriginal and Treaty Rights within the Canadian Constitutional Framework, LLM thesis, University of Toronto, Faculty of Law, 2006, online:

<tspace.library.utoronto.ca/bitstream/1807/118313/1/MR21209 OCR.pdf>.

2019), 169.

Chartrand, Larry, "The Constitutional Determination of a Métis Rights-Bearing Community: Reorienting the *Powley* Test" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan,

Chartrand, Larry, "Re-conceptualizing Equality: A Place for Indigenous Political Identity" (2001) 19 Windsor Yearbook of Access to Justice 243.

Chartrand, Paul L.A.H., "Aboriginal Identity and the Charter of Rights and Freedoms" (Fall 2007) *Canadian Issues* 109.

Christie, Gordon, "Aboriginal Citizenship: Sections 35, 25 and 15 of Canada's *Constitution Act,* 1982" (2003) 7:4 Citizenship Studies 481.

Crystal, M. Melvin, "The Recognition and Affirmation of Treaty and Aboriginal Rights in Canada: The *Constitution Act, 1982* and *Regina* v. *Sparrow*" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 111.

Desmarais, Diedre A., *The Native Women's Association of Canada's Struggle to Secure Gender Equality Rights within the Canadian Constitution*, MA thesis, University of Regina, Department of Political Science, 1998, online:

<www.collectionscanada.gc.ca/obj/s4/f2/dsk3/ftp04/mq30464.pdf>.

Dickson, Timothy, "Section 25 and Intercultural Judgement" (2003) 61:2 *University of Toronto Faculty of Law Review* 141.

Feltes, Emma, and Glen Coulthard, "Introduction: The Constitutional Express Revisited" (2021/22) 212 BC Studies 13.

Feltes, Emma, and Sharon Venne, "Decolonization, Not Patriation: The Constitutional Express at the Russell Tribunal" (2021/22) 212 BC Studies 65.

Green, Joyce, "ReBalancing Strategies: Aboriginal Women and Constitutional Rights in Canada" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 166.

Grovers, Robert K., and Bradford W. Morse, "Constituting Aboriginal Collectives: Avoiding New Peoples 'In Between'" (2004) 67 *Saskatchewan Law Review* 257.

Hogg, Peter, and Daniel Styler, "Statutory Limitations of Aboriginal and Treaty Rights: What Counts as Justification?" (2015) 1:1 *Lakehead Law Journal* 3.

Isaac, Thomas, *Aboriginal Law: Commentary, Cases and Materials*, 3rd ed. (Saskatoon: Purich Publishing, 2004).

Kaka, Elsa, "The Supreme Court of Canada's Justification of *Charter* Breaches and Its Effect on Black and Indigenous Communities" (2020) 43 *Manitoba Law Journal* 117.

Koshan, Jennifer, "Aboriginal Women, Justice, and the Charter: Bridging the Divide?" (1998) 32:1 *University of British Columbia Law Review* 23.

Koshan, Jennifer, and Jonnette Watson Hamilton, "Kahkewistahaw First Nation v Taypotat – Whither Section 25 of the Charter?" (2016) 25:2 Constitutional Forum 39.

LaForme, Harry S., "Section 25 of the Charter; Section 35 of the Constitution Act, 1982: Aboriginal and Treaty Rights – 30 Years of Recognition and Affirmation" (2013) 62 Supreme Court Law Review 687.

Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017).

Lawrence, Sonia, and Patrick Macklem, "From Consultation to Reconciliation: Aboriginal Rights and the Crown's Duty to Consult" (2000) 79:1 *Canadian Bar Review* 252.

Mandell, M. Louise, "A Constituion Story", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, November 2012.

Mandell, Louise, "Tracking Justice: The Constitutional Express to Shared Sovereignty" (2012/22) 212 *BC Studies* 165.

Manley-Casimir, Kirsten, Legal Cultures in Conflict: Aboriginal Governance and the Canadian Culture Charter of Rights and Freedoms, LLM thesis, York University, Osgoode Hall Law School, 2005.

McNeil, Kent, "Aboriginal Governments and the *Canadian Charter of Rights and Freedoms*" (1996) 34:1 *Osgoode Hall Law Journal* 61; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 215.

McNeil, Kent, "Aboriginal Governments and the *Charter*: Lessons from the United States" (2002) 17:2 *Canadian Journal of Law & Society* 73.

McNeil, Kent, "Envisaging Constitutional Space for Aboriginal Governments" (1993) 19:1 *Queen's Law Journal* 95; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 184.

McNeil, Kent, "Has Constitutionalizing Aboriginal and Treaty Rights Made a Difference?" (2022) 212 *BC Studies* 137.

Metallic, Naiomi Walqwan, "Checking our Attachment to the *Charter* and Respecting Indigenous Legal Orders: A Framework for *Charter* Application to Indigenous Governments" (2022) 31:2 *Constitutional Forum* 3.

Metcalf, Cherie, "Compensation as a Discipline in the Justified Limitation of Aboriginal Rights" (2007), 33:2 *Queens Law Journal* 385.

Milward, David L., *Aboriginal Justice and the Charter: Realizing a Culturally Sensitive Interpretation of Legal Rights* (Vancouver: UBC Press, 2012).

Milward, David L., Will the Charter Burn Down the Longhouse?: How the Charter of Rights and Freedoms may affect a Separate Criminal Justice System Based on Mohawk Traditions, LLM thesis, University of Alberta, Faculty of Law, 2003, online:

<www.collectionscanada.gc.ca/obj/s4/f2/dsk4/etd/MQ82195.PDF?is_thesis=1&oclc_number=56 752920>.

Monture-Angus, Patricia, "Aboriginal Women and the Application of the *Charter*" in Patricia Montue-Angus, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995), 131.

Morse, Bradford W., "The Charter and Aboriginal Peoples after 25 Years: An Uneven Experience" in Mitchell Graeme, et al., eds., *A Living Tree: The Legacy of 1982 in Canada's Political Evolution* (Markham, ON: LexisNexis Canada, 2007), 577.

Morse, Bradford W., "Twenty Years of Charter Protection: The Status of Aboriginal Peoples under the Canadian Charter of Rights and Freedoms" (2002) 21 *Windsor Yearbook of Access to Justice* 385.

Newman, Dwight G., "Reconciliation: Legal Conception(s) and Faces of Justice" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 80.

Nickel, Sarah, "'We're Not Going to Stop for Anything': Concerned Aboriginal Women and the Constitutional Express" (2021/22) 212 *BC Studies* 41.

O'Brien, James A., Aboriginal Self-Government and the Canadian Constitution: Creating Jurisdictional Space for Aboriginal Governments, MA thesis, Dalhousie University, 1997, online: <www.nlc-

bnc.ca/obj/s4/f2/dsk3/ftp04/mg24984.pdf?is thesis=1&oclc number=46560524>.

Otis, Ghislain, "Aboriginal Governance with or without the Canadian *Charter?*" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 265; also in (2004-2005) 36 *Ottawa Law Review* 207.

Otis, Ghislain, "Elections, Traditional Aboriginal Governance and the *Charter*" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 217.

Peach, Ian, "Section 15 of the Canadian Charter of Rights and Freedoms and the Future of Federal Regulation of Indian Status" (2012) 45 University of British Columbia Law Review 103.

Poplar, Millie, "Reflection" [on the Constitutional Express] (2012/22) 212 BC Studies 33.

Rafoss, Bill, "First Nations and the *Charter of Rights*" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 198.

Rafoss, William Mayo, *The Application of the Canadian Charter of Rights and Freedoms to First Nations' Jurisdiction*, MA thesis, University of Saskatchewan, Department of Political Studies, 2005, online: https://doi.org/10.2005/journal.com/

Rÿser, Rudolph C., "Breaking Point: Fourth World Nations' International Resistence to Canada During Patriation" (2021/22) 212 *BC Studies* 103.

Savino, Vic, "Off-Reserve Aboriginal People and the Charter: Beyond *Corbiere*" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 435.

Scallion, Kate, "Freedom of Association and Indigenous Governance" (2019) 40 Windsor Review of Legal and Social Issues 113.

Swiffen, Amy, "Constitutional Reconciliation and the Canadian Charter of Rights and Freedoms" (2019) 24:1 Review of Constitutional Studies 85.

Swiffen, Amy, "Dickson v Vuntut Gwitchin First Nation, Section 25 and a Plurinational Charter" (2022) 31:2 Constitutional Forum 27.

Tuomi, Victor W., "Protecting Aboriginal Folklore: Copyrights and Charter Rights" (2000) 16 Canadian Intellectual Property Review 403.

Turpel, Mary Ellen, "Aboriginal Peoples and the Canadian *Charter:* Interpretive Monopolies, Cultural Differences" (1989-1990) 6 *Canadian Human Rights Yearbook* 3.

Vallance, Neil, "From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights" (2016) 192 *BC Studies* 150.

Waddell, Ian, "Building a Box, Finding Storage Space" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 15.

Walters, Mark D., "The 'Golden Thread' of Continuity: Aboriginal Customs at Common Law and Under the *Constitution Act*, 1982" (1999) 44:3 McGill Law Journal 711.

Wilkins, Kerry, "...But We Need the Eggs: The Royal Commission, the Charter of Rights, and the Inherent Right of Aboriginal Self-Government" (1999) 49:1 *University of Toronto Law Journal* 53.

Wilkins, Kerry, *Unchartered Territory: Fundamental Canadian Values and the Inherent Right of Aboriginal Self-Government*, LLM thesis, University of Toronto, Faculty of Law, 1998, online: <hdl.handle.net/1807/15876>.

Williams, Kent, "How the *Charter* Can Protect Indigenous Spirituality; Or, the Supreme Court's Missed Opportunity in *Ktunaxa Nation*" (2019) 77 *University of Toronto Faculty of Law Review* 1.

Williams, Lorna Wanosts'a7, "Xelhs t'u7 Lil'wat/St'at'yem'c on the Constitutional Express to Ottawa and Europe" (2012/22) 212 *BC Studies* 129.

II. SECTION 35

Adese, Jennifer, "A Tale of Two Constitutions: Métis Nationhood and Section 35(2)'s Impact on Interpretations of *Daniels*" (2016) 36 *Topia* (*Montreal*) 7.

Anonymous, *Compensation and Infringement*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/compensation.pdf

Binnie, Ian, "Business and Indigenous Rights: Reflection after 35 Years of Talking about Section 35" (2018) 83 Supreme Court Law Review 19; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 19.

Bird, Brian, "Federal Power and Federal Duty: Reconciling Sections 91(24) and 35(1) of the Canadian Constitution" (2011) 16 Appeal: Review of Current Law and Law Reform 3.

Borrows, John, "The Trickster: Integral to a Distinctive Culture" (1997) 8:2 *Constitutional Forum* 27.

Bruce, Halie, and Ardith Walkem, "Brining Our Living Constitutions Home" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 344.

Burke, Brian J., "Left Out in the Cold: The Problem with Aboriginal Title under Section 35(1) of the *Constitution Act*, 1982 for Historically Nomadic Aboriginal Peoples" (2000) 38:1 Osgoode Hall Law Journal 1.

Dick, Caroline, "Culture and the Courts' Revisited: Group-Rights Scholarship and the Evolution of s. 35(1)" (2009) 42:4 *Canadian Journal of Political Science* 957.

Christie, Gordon, *Aboriginal Nationhood and the Inherent Right to Self-Government*, Research Paper for the National Centre for First Nations Governance, May 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/gordon_christie.pdf

Gover, Kirsty, "Liberal and Tribal Membership Boundaries: Descent, Consent, and Section 35" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 285.

Hunter, John J.L., "Judicial Recognition of Aboriginal Self-Government: Where Do We Stand?", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Hughes, Jula, "Is Missing and Murdered Indigenous Women an Aboriginal Issue? The Intersectional Resonance of Section 35" (2022) 5:1 *Lakehead Law Journal* 1.

Isaac, Thomas, "The Meaning of Subsection 35(1) of the *Constitution Act*, 1982: A Comment on *Mitchell v. Minister of National Revenue*" (2002) 60:6 *The Advocate* 853.

Johnston, Darlene, "Aboriginal Rights and the Constitution: A Story Within a Story?", in Denis N. Magnusson and Daniel A. Soberman, eds., *Canadian Constitutional Dilemmas Revisited* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1997), 131.

Johnston, Darlene, "Lo, How *Sparrow* Has Fallen: A Retrospective of the Supreme Court of Canada's Section 35 Jurisprudence" in Julia Bass, W.A. Bogart and Frederick Zemans, *Access to Justice for a New Century: The Way Forward* (Toronto: Law Society of Upper Canada, 2005), 197.

Ladner, Kiera L., "Take 35: Reconciling Constitutional Orders" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 279.

LaForme, Harry S., "Section 25 of the Charter; Section 35 of the Constitution Act, 1982: Aboriginal and Treaty Rights – 30 Years of Recognition and Affirmation" (2013) 62 Supreme Court Law Review 687.

Lambert, Douglas, "The Tsilhqot'in Case" (2012) 70:6 The Advocate 819.

Mandell, Louise, "Offerings to an Emerging Future" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 159.

Manuel, Arthur, "Aboriginal Rights on the Ground: Making Section 35 Meaningful" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 316.

Maracle, Lee, "The Operation was Successful, But the Patient Died" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 309.

McCue, L. June, "Box of Treasures or Empty Box" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 366.

McHugh, P.G., "A Common Law Biography of Section 35" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 137.

Minnawaanagogiizhigook (Dawnis Kennedy), "Reconciliation without Respect? Section 35 and Indigenous Legal Orders" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 77.

Mochoruk, Jim, "Manitba and the (Long and Winding) Road to the *Natural Resources Transfer Agreement*" (2007) 12:2 *Review of Constitutional Studies* 255.

Morales, Sarah, "A 'lha'tham: The Re-Transformation of s. 35 through a Coast Salish Legal Methodology" (2017) 37 *National Journal of Constitutional Law* 145.

Newman, Dwight G., "Aboriginal 'Rights' as Powers: Section 35 and Federalism Theory" (2007) 37 Supreme Court Law Review 163; also in Mitchell Graeme, et al., eds., A Living Tree: The Legacy of 1982 in Canada's Political Evolution (Markham, ON: LexisNexis Canada, 2007), 527.

Newman, Dwight, "The Limitation of Rights: A Comparative Evolution and Ideology of the *Oakes* and *Sparrow* Tests" (1999) 62:1 *Saskatchewan Law Review* 543.

Newman, Dwight G., "The Section 35 Duty to Consult" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 349.

Ogden, Richard, "Existing' Aboriginal Rights in Section 35 of the *Constitution Act, 1982*" (2009) 88:1 *Canadian Bar Review* 51.

Olthuis, Brent, "The Constitution's Peoples: Approaching Community in the Context of Section 35 of the *Constitution Act*, 1982" (2009) 54:1 *McGill Law Journal* 1.

Otis, Ghislain, "Constitutional Recognition of Aboriginal and Treaty Rights: A New Framework for Managing Legal Pluralism in Canada?" (2014) 46:3 *Journal of Legal Pluralism and Unofficial Law* 320.

Penner, Jonathan, "The Curious History of Interjurisdictional Immunity and Its (Lack of) Application to Federal Legislation" (2011) 90:1 *Canadian Bar Review* 1.

Poplar, Mildred C., "We Were Fighting for Nationhood Not Section 35" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 23.

Roth, Bernard J., "Reconciling the Irreconcilable: Major Project Development in an Era of Evolving Section 35 Jurisprudence" (2018) 83 *Supreme Court Law Review* 169.

Shanks, Signa A. Daum, "The History and Promise of Shared Space in a Section 35 World" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 221.

Starblanket, Gina, *Beyond Culture in the Courts: Re-Inspiring Approaches to Aboriginal and Treaty Rights in Canada*, MA thesis, University of Victoria, Department of Political Science, 2012, online: https://doi.org/10.2012/journal.com/.

Stevenson, Mark, "Section 35 and Métis Aboriginal Rights: Promises Must Be Kept" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 63.

Stevenson, S. Ronald, *The Political Theory of Aboriginal Rights Law in Canada: Prospects for Reconciliation*, Ph.D. thesis, University of Ottawa, Faculty of Law, 2015, online: <hdl.handle.net/10393/32343>.

Teillet, Jean, "The Métis and Thirty Years of Section 35: How Constitutional Protection for Métis Rights Has Led to the Loss of the Rule of Law" (2012) 58 *Supreme Court Law Review* 333.

Turner, Dale, "Indigenous Knowledge and the Reconciliation of Section 35(1)" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 164.

Webber, Jeremy, "We Are Still in the Age of Encounter: Section 35 and a Canada beyond Sovereignty" in Patrick Macklem and Douglas Sanderson, eds, *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 63.

Walkem, Ardith, "Constructing the Constitutional Box: The Supreme Court's Section 35(1) Reasoning" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 196.

Walkem, Ardith, and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, Ltd., 2003).

Wilkins, Kerry, "Dancing in the Dark: Of Provinces and Section 35 Rights After 2010" (2011) 54 Supreme Court Law Review 529.

D. ROYAL PROCLAMATION OF 1763

Boivin, Richard, "The Côte decision: laying to rest the Royal Proclamation" (1995) 1 Canadian Native Law Reporter 1.

Borrows, John, "Canada's Colonial Constitution" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 17.

Borrows, John, "Wampum at Niagara: The Royal Proclamation, Canadian Legal History, and Self-Government" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 155.

Calloway, Colin G., "The Proclamation of 1763: Indian Country Origins and American Impacts" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763*,

Aboriginal Rights, and Treaties in Canada (Montreal & Kingston: McGill-Queen's University Press, 2015), 33.

Calloway, Colin G., *The Scratch of a Pen: 1763 and the Transformation of America* (Oxford: Oxford University Press, 2006).

Fenge, Terry, and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763*, *Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Foster, Hamar, "Canada: 'Indian Administration' from the Royal Proclamation of 1763 to Constitutionally Entrenched Aboriginal Rights" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 351.

Foster, Hamar, "The Royal Proclamation of 1763 in British Columbia: An Indigenous Magna Carta's Chequered Canadian Career" in Catherine Macmillan and Charlotte Smith, eds., *Challenges to Authority and the Recognition of Rights: From Magna Carta to Modernity* (Cambridge: Cambridge University Press, 2018), 269.

Miller, J. R., "Canada's Historic Treaties" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 81.

Otis, Ghislain, "The Impact of the Royal Proclamation of 1763 on Quebec: Then and Now" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 69.

Schulze, David, "The Privy Council Decision Concerning George Allsopp's Petition, 1767: An Imperial Precedent on the Application of the Royal Proclamation to the Old Province of Quebec" (1995) 2 Canadian Native Law Reporter 1.

Slattery, Brian, "The Aboriginal Constitution" (2014) 67 Supreme Court Law Review (2d) 319.

Slattery, Brian, *Aboriginal Title and the Royal Proclamation of 1763: Origins and Illusions* (Working Paper, Osgoode Hall Law School, 2019, online: <papers.ssrn.com/sol3/papers.cfm?abstract_id=3500145>.

Slattery, Brian, "The Royal Proclamation of 1763 and the Aboriginal Constitution" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's Press, 2015), 14.

Walters, Mark D., "The Aboriginal Charter of Rights: The Royal Proclamation of 1763 and the Constitution of Canada" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's Press, 2015), 49.

13. CONTINUITY DOCTRINE

Hutchins, Peter W., "Cede, Release and Surrender: Treaty-Making, the Aboriginal Perspective and the Great Judicial Oxymoron or Let's Face It – It Didn't Happen" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 431.

McNeil, Kent, "Continuity of Aboriginal Rights" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 127.

O'Toole, Darren, "The Doctrine of Continuity, Métis Legal Orders and Aboriginal Title" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 193.

Walters, Mark D., *The Continuity of Aboriginal Customs and Government under British Imperial Constitutional Law as Applied in Colonial Canada, 1760-1860*, Ph.D. thesis, Oxford University, 1995, online: <ora.ox.ac.uk/objects/uuid:b0c0d802-5a51-44d8-a916-aa4ce08de680>.

Walters, Mark D., "The 'Golden Thread' of Continuity: Aboriginal Customs at Common Law and Under the *Constitution Act*, 1982" (1999) 44:3 McGill Law Journal 711.

14. CRIMINAL JUSTICE

A. GENERAL

Anaya, S. James, "Report of the Special Rapporteur on the Rights of Indigenous Peoples on the Situation of Indigenous Peoples in Canada" (2015) 32 *Arizona Journal of International and Comparative Law* 143.

Arbel, Efrat, "Rethinking the 'Crisis' of Indigenous Mass Imprisonment" (2019) 34:3 Canadian Journal of Law and Society 437.

Arielle, Dylan, Cheryl Regehr, and Ramona Alaggia, "And Justice for All?: Aboriginal Victims of Sexual Violence" (2008) 14:6 *Violence against Women* 678.

Ball, Jessica, and B. May Bernhardt, "First Nations English Dialects in Canada: Implications for Speech-Language Pathology" (2008) 22:8 *Clinical Linguistics and Phonetics* 570.

Barkaskas, Patricia, and Sarah Hunt, "Access to Justice for Indigenous Adult Victims of Sexual Assault" (Ottawa: Department of Justice, 2017).

Battiste, Marie, and Carmen Gillies, "Violence Prevention from the Source: A Programmatic Approach" (2011) 2:4 Canadian Prevention Science Saskatchewan Hub Newsletter 4.

Bertrand, Michelle I., David Ireland, and Richard Jochelson, "Jury Selection is Not Random Selection: A Methodological Critique of *R. v. Kokopenace* and a Recommended Solution" (2021) 69 *Criminal Law Quarterly* 464.

Botna, James, Carol La Prairie, and Suzanne Wallace-Capretta, "Risk Prediction and Re-Offending: Aboriginal and Non-Aboriginal Offenders" (1997) 39:2 *Canadian Journal of Criminology and Criminal Justice* 127.

Bourgeois, Robyn, "Deceptive Inclusion: The 2010 Vancouver Olympics and Violence Against First Nations People" (2009) 27:2-3 *Canadian Woman Studies* 39.

Boyer, Yvonne, et al., "First Nations, Métis, and Inuit Prisoners' Rights to Health within the Prison System: Missed Opportunities" (2019) 13 *McGill Journal of Law and Health* 27.

Bremmer, Larry K., et al., *Exploring Indigenous Approaches to Evaluation and Research in the Context of Victim Services and Support* (Ottawa: Department of Justice Canada, 2020).

Brown, Desmond H., "They Do Not Submit Themselves to the King's Law: Amerindians and Criminal Justice During the French Regime" (2002) 28:3 *Manitoba Law Journal* 377.

Cairns, Alan, "Seeing and Not Seeing: Explaining Mis-Recognition in the Criminal Justice System" (2002) 65:1 *Saskatchewan Law Review* 53.

Campbell, Chalace, *Correctional Social Work with Canada's Indigenous People*, MA thesis, University of Northern British Columbia, 2018, online: <unbc.arcabc.ca/islandora/object/unbc%3A58862>.

Capitaine, Brieg, "Sortir de la Violence : La Commission de Vérité et de Réconciliation du Canada sur les Pensionnats Indiens" (2017) 32 :3 *Canadian Journal of Law and Society* 349.

Carling, Amanda, "A Way to Reduce Indigenous Overrepresentation: Prevent False Guilty Plea Wrongful Convictions" (2017) 64:3-4 *Criminal Law Quarterly* 415.

Carter, Mark, "Of Fairness and Faulkner" (2002) 65:1 Saskatchewan Law Review 63.

Cattarinich, Xavier, "Alternative Perspectives on the Overrepresentation of Native Peoples in Canadian Correctional Institutions: The Case Study of Alberta" (1996) 16:1 *Canadian Journal of Native Studies* 15.

Chartrand, Ervin, "They said I fit the description because I looked like six other kids with leather vests and long hair who looked Indian" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 135.

Chartrand, Paul L.A.H., *Aboriginal Justice Implementation Commission Final Report* (Winnipeg: Government of Manitoba, 2001).

Chartrand, Paul L.A.H., "Aboriginal People & the Criminal Justice System in Saskatchewan: What Next?" (2005) 68:2 Saskatchewan Law Review 253.

Chartrand, Paul L.A.H., "Bridging The Cultural Divide: A Report On Aboriginal People And Criminal Justice In Canada, Royal Commission on Aboriginal Peoples 1995" (2013), online (pdf):

<qspace.library.queensu.ca/bitstream/handle/1974/7729/Bridging%20The%20Cultural%20Divid e.pdf?sequence=1>.

Clark, Bruce A., *Justice in Paradise* (Montreal & Kingston: McGill-Queen's University Press, 1999).

Clark, Scott, Overrepresentation of Indigenous People in the Canadian Criminal Justice System: Causes and Responses (Ottawa: Department of Justice Canada, 2019).

Clark, Scott, and John J. Cove, "Canadian Commissions of Inquiry into Aboriginal Peoples and Criminal Justice" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 302.

Combs, Leah, "Healing Ourselves: Interrogating the Underutilization of Sections 81 and 84 of the 'Corrections and Conditional Release Act'" (2018) 41:3 *Manitoba Law Journal* 163.

Crosby, Andrew, "Contesting Cannabis: Indigenous Jurisdiction and Legalization" (2019) 62:4 *Canadian Public Administration* 634.

Cunneen, Chris, "Racism, Discrimination, and the Over-Representation of Indigenous People in the Criminal Justice System: Some Conceptual and Explanatory Issues" (2005) 17:3 *Current Issues in Criminal Justice* 329.

Cunneen, Chris, and Juan Tauri, *Indigenous Criminology* (Bristol: Policy Press, 2016).

David, Jean-Denis, and Megan Mitchell, "Contacts with the Police and the Over-Representation of Indigenous Peoples in the Canadian Criminal Justice System" (2021) 63:2 *Canadian Journal of Crime and Criminal Justice* 23.

Deckert, Antje, "Criminologists, Duct Tape, and Indigenous Peoples: Quantifying the Use of Silencing Research Methods" (2016) 40:1 *International Journal of Comparative and Applied Criminal Justice* 43.

Decroix, Arnaud, "Histoire du droit : Le conflit juridique entre les Jésuites et les Iroquois au sujet de la seigneurie du Sault Saint-Louis : analyse de la décision de Thomas Gage (1762)" (2007) 41 Revue juridique Thémis 279.

Denis-Boileau, Marie-Andrée, and Marie-Ève Sylvestre, "*Ipeelee* and the Duty to Resist" (2018) 51 *UBC Law Review* 538.

Department of Justice Canada, *Guilty Pleas Among Indigenous People in Canada* (Ottawa: Department of Justice, 2017).

Driver, Deanna, "Saskatchewan's AG [Attorney General] Wants Better Lives for Aboriginals Fewer Property Offences" (2004) 23:34 *Lawyer's Weekly* 1.

Eisenberg, Avigail, "Using Difference to Resolve Rights-Based Conflicts: A Reply to Joyce Green" (2001) 34:1 *Canadian Journal of Political Science* 163.

Favel, James, "You're a stakeholder because you've got to walk these streets every day" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 155.

Flannigan, Katherine, et al., "Understanding the Needs of Justice-Involved Adults with Fetal Alcohol Spectrum Disorder in an Indigenous Community" (2022) 40:1 *Behavioural Sciences & The Law* 129.

Foster, Hamar, "British Columbia: Legal Intitutions in the Far West, from Contact to 1871" in DeLloyd J. Guth and W. Wesley Pue, eds., *Canada's Legal Inheritances* (Winnipeg: Canadian Legal History Project, Faculty of Law, University of Manitoba, 2001), 293.

Hamar Foster, "Sharp as a Knife: Judge Begbie and Reconciliation" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 209.

Friedland, Hadley, "Different Stories: Aboriginal People, Order, and the Failure of the Criminal Justice System" (2009) 72 Saskatchewan Law Review 105.

Gallop, Sean, "11(e) Shattered: The Historic and Continued Breaching of Indigenous Persons Right to Reasonable and Timely Bail" (2021) 44:6 *Manitoba Law Journal* 170.

Gavigan, Shelley A.M., *Hunger, Horses, and Government Men: Criminal Law on the Aboriginal Plains, 1870-1905* (Vancouver: UBC Press, 2012).

Girard, Philip, Jim Phillips, and R. Blake Brown, *A History of Law in Canada*, vol. 1, *Beginnings to 1866* (Toronto: University of Toronto Press, 2018).

Grant, Shelagh D., *Arctic Justice: On Trial for Murder – Pond Inlet, 1923* (Montreal & Kingston: McGill-Queen's University Press, 2002).

Griffiths, Curt Taylor, et al., "Crime, law, and justice in the Baffin Region: Preliminary findings from a multi-year study" in Kayleen M. Hazlehurst, ed., *Legal Pluralism and the Colonial*

Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand (Aldershot, UK: Avebury, 1995), 131.

Grove, Alan, "Where is the Justice, Mr Mills? A Case Study of *R. v. Nantuck*" in Hamar Foster and John McLaren, eds., *Essays in the History of Canadian Law: British Columbia and the Yukon* (Toronto: University of Toronto Press, 1995), 87.

Hamilton, A.C., *A Feather, Not a Gavel: Working Towards Aboriginal Justice* (Winnipeg: Great Plains Publications, 2001).

Harring, Sidney L., *White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence* (Toronto: University of Toronto Press for The Osgoode Society for Canadian Legal History, 1998).

Harrison, Teddy, *Criminal Justice*, *Indigenous People*, *and Political Power in Canada*, Ph.D. thesis, University of Toronto, Department of Political Science, 2020, online: <tspace.library.utoronto.ca/bitstream/1807/101281/1/Harrison_Teddy_%20_202006_Ph.D._thesis.pdf>.

Hazlehurst, Kayleen M., ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, England: Avebury, 1995).

Hogg, Keith, "Seeing Justice Done: Indigenous Representation on Canadian Juries" (2021) 26 *Appeal: Review of Current Law and Law Reform* 51.

Hurlbert, Margot, and John McKenzie, "The Criminal Justice System and Aboriginal People" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 142.

Iacobucci, Frank, First Nations Representation on Ontario Juries: Report of the Independent Review Conducted by The Honourable Frank Iacobucci (Toronto: Ontario Ministry of the Attorney General, 2013).

Irlbacher-Fox, Stephanie, "Justice Authorities in Self-Government Agreements: The Importance of Conditions and Mechanisms of Implementation" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 130.

Jaccoud, Mylène, "Aboriginal Criminal Justice: From Imposed Justice to Power Transfer" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 203.

Jaccoud, Mylène, "L'Histoire de l'imposition du processus pénal au Nunavik (Noveau-Québec Inuit)" (1995) 6 :2 *Journal of Human Justice* 105.

Jaccoud, Mylène, Justice blanche au Nunavik (Montréal: Méridien, 1995).

Jaccoud, Mylène, "La Justice Pénale et les Autochtones : D'une Justice Imposée au Transfert de Pouvoirs" (2002) 17 :2 *Canadian Journal of Law and Society* 107.

Jacobs, Madeleine Christine, *Assimilation Through Incarceration: The Geographic Imposition of Canadian Law over Indigenous Peoples*, Ph.D. thesis, Queen's University, Department of Geography, 2012, online: www.collectionscanada.gc.ca/obj/thesescanada/vol2/OKQ/TC-OKQ-7557.pdf.

Johnson, Harold R., *Peace and Good Order: The Case for Indigenous Justice in Canada* (Toronto: McClelland & Stewart, 2019).

Kobryn-Dietrich, Tierney, *Control by Proxy: The Regulation of Indigenous Peoples and Settler Labour via Canadian Anti-Sex Work Laws, 1865-2016*, MA thesis, Brock University, Faculty of Sociology, 2018, online: <hdl.handle.net/10464/13585>.

Koutouki, Konstantia, and Katherine Lofts, "Cannabis, Reconciliation, and the Rights of Indigenous Peoples: Prospects and Challenges for Cannabis Legalization in Canada" (2019) 56:3 *Alberta Law Review* 709.

Lampron, Emily, 'Unmanageable Threats?' An Examination of the Canadian Dangerous Offender Designation as Applied to Indigenous People (Thesis, University of Ottawa, Faculty of Arts, 2022, online:

<ruor.uottawa.ca/bitstream/10393/43101/1/Lampron_Emily_2022_Thesis.pdf>.

Lampron, Emily, and Vicki Chartrand, "Fallen Feathers: Tracing the Canadian Government's Responsibility in the Unnatural Deaths of Seven Indigenous Youth in Thunder Bay" (2020) 2:1 Canadian Journal of Law and Justice 227.

La Prairie, Carol, "Aboriginal Over-Representation in the Criminal Justice System: A Tale of Nine Cities" (2002) 44:2 *Canadian Journal of Criminology and Criminal Justice* 181.

LaPrairie, Carol, "Dimensions of Aboriginal over-representation in Canadian correctional institutions and implications for crime prevention" in Kayleen M. Hazlehurst, ed., *Legal Pluralism and the Colonial Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand* (Aldershot, UK: Avebury, 1995), 159.

La Prairie, Carol, "The Impact of Aboriginal Justice Research on Policy: A Marginal Past and an Even More Uncertain Future" (1999) 41:2 *Canadian Journal of Criminology and Criminal Justice* 249.

La Prairie, Carol, Seen But Not Heard: Native People in the Inner City (Ottawa: Department of Justice, 1995).

LaForme, Harry S., "Fairness and Partnership in Justice Systems" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 41.

LaForme, Harry S., "The Justice System in Canada: Does it Work for Aboriginal People?" (2005) 4:1 *Indigenous Law Journal* 1.

Leddy, Lianne, "Action on Indigenous Violence Long Overdue" (2021) 35:3 *Herizons* (Winnipeg) 5.

Leddy, Lianne, "A Call to Action: Indigenous Allies Anticipate Change" (2016) 29:3 *Herizons* (Winnipeg) 16.

Leitch, D'Arcy, "The Constitutionality of Classification: Indigenous Overrepresentation and Security Policy in Canadian Federal Penitentiaries" (2018) 41:2 *Dalhousie Law Journal* 411.

Leroy Little Bear, "An Independent Native Judiciary" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 285.

Littlechild, J. Wilton, "Commission on First Nations and Métis People and Justice Reform: 2003 Interim Report and 2004 Final Report" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 324.

Lynch, Michael J., Paul B. Stretesky, and Michael A. Long, "Green Criminology and Native Peoples: The Treadmill of Production and the Killing of Indigenous Environmental Activists" (2018) 22:3 *Theoretical Criminology* 318.

Macleod, R. C., and Heather Rollason Driscoll, "Natives, Newspapers, and Crime Rates in the North-West Territories" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 249.

Mallea, Paula, "When Prison is a School – Today's Residential Schools" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 23.

Manarin, Brian, Canadian Indigenous Peoples and Criminal Jury Trials: Remediating Inequities (Toronto: LexisNexis Canada, 2019).

Mawani, Renisa, "In between and Out of Place: Racial Hybridity, Liquor, and the Law in Late 19th and Early 20th Century British Columbia" (2000) 15:2 *Canadian Journal of Law & Society* 9.

McMillan, L. Jane, "Still Seeking Justice: The Marshall Inquiry Narratives" (2014) 47 *University of British Columbia Law Review* 927.

McMullen, Shirley, and C.H.S. Jayewardene, "Systemic Discrimination, Aboriginal People, and the Miscarriage of Justice in Canada" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 27.

Milward, David, Aboriginal Justice and the Charter: Realizing a Culturally Sensitive Interpretation of Legal Rights (Vancouver: UBC Press, 2014).

Milward, David, "The Latest Chapter in Fighting Terrorism Since 1492: An Examination of Canadian Anti-Terrorist Legislation and Policy as Applied to Aboriginal Peoples" (2012) 59 *Criminal Law Quarterly* 278.

Milward, David, "Locking Up Those Dangerous Indians for Good: An Examination of Canadian Dangerous Offender Legislation as Applied to Aboriginal Persons" (2014) 51:3 *Alberta Law Review* 619.

Monchalin, Lisa, *The Colonial Problem: An Indigenous Perspective on Crime and Injustice in Canada* (Toronto: University of Toronto Press, 2016).

Monchalin, Lisa, et al., "Homicide and Indigenous Peoples in North America: A Structural Analysis" (2019) 46 *Aggression and Violent Behaviour* 212.

Monture-Angus, Patricia A., "Thinking about Change" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 275.

Morrison, Andrea P., ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997).

Morse, Brad, "Comparative Assessments of Indigenous Peoples in Australia, Scandinavia and North America", in *Sovereignty Symposium X: Circles of Life* (Tulsa: Oklahoma Supreme Court et al., 1997), 309.

Mussell, Linda, and Michael Orsini, "Governing through Remorse: The Discursive Framing of Dangerous Offenders in Canada" (2021) 36:3 Canadian Journal of Law and Society 505.

Nuffield, Joan, Issues in Urban Corrections for Aboriginal People: Report on a Focus Group and an Overview of the Literature and Experience (Ottawa: Solicitor General Canada, 1998).

OKT LLP, "The Criminal Justice System" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 551.

Olver, Mark E., and Keira C. Stockdale, "Sexual Violence Risk Assessment with Indigenous Men: Context, Controversies, and Current Findings" (2021) 23:8 *Current Psychiatry Reports* 48.

O'Reilly-Shaughnessy, Peggy, "Echoes of Resistance: Coercion and Injustices in Canadian Prisons" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 193.

Papalia, Nina, et al., "Disparities in Criminal Justice System Responses to First-Time Juvenile Offenders According to Indigenous Status" (2019) 46:8 *Criminal Justice and Behaviour* 1067.

Parker, Madison, "Decades in Crisis: A Critical Analysis of the Underuse of Section 81 and 84 of the *Corrections and Conditional Release Act* and its Role in the Systemic Neglect of Indigenous Rehabilitation and Reintegration" (2021) 44:5 *Manitoba Law Journal* 96.

Paul, Réjean, "L'Administration De La Justice Dans La Province de Québec" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 34.

Quann, Nathalie L., *Police-reported Aboriginal crime in Saskatchewan* (Ottawa: Canadian Centre for Justice Statistics, 2000).

Quigley, Tim, "Are we doing anything about the disproportionate jailing of aboriginal people?" (1999) 42:1 *Criminal Law Quarterly* 129.

Ralston, Benjamin, "R. v. Sharma: Addressing Systemic Discrimination in the Criminal Justice System" (2020) 66 Criminal Reports 367.

Razack, Sherene H., *Dying from Improvement: Inquests and Inquiries into Indigenous Deaths in Custody* (Toronto: University of Toronto Press, 2015).

Richards, Cassandra, "Learning from Those on the Ice: The Impact of Bill C-75 on Nunavummiut" (2019-2020) 51 *Ottawa Law Review* 157.

Roach, Kent, "Using the Williams Question to Ensure Equal Protection for Aboriginal Crime Victims" (2001) 38 *Criminal Reports (Articles)* 335.

Roach, Kent, "The Wrongful Conviction of Indigenous People in Australia and Canada" (2015) 17:2 Flinders Law Journal 203.

Royal Commission on Aboriginal Peoples, *Bridging the Cultural Divide: A Report on Aboriginal People and the Criminal Justice in Canada* (Ottawa: Ministry of Supply and Services Canada, 1996).

Rudin, Jonathan, "Addressing Aboriginal Overrepresentation Post-Gladue: A Realistic Assessment of How Social Change Occurs" (2009) 54:4 Criminal Law Quarterly 447.

Rudin, Jonathan, "Aboriginal Over-Representation and *R v Gladue*: Where We Were, Where We Are and Where We Might Be Going" (2008) 40 *Supreme Court Law Review* 687.

Rudin, Jonathan, *Indigenous People and the Criminal Justice System: A Practitioner's Handbook*, 2nd ed. (Toronto: Emond Professional, 2022).

Rudin, Jonathan, "Tell It Like It Is – An Argument for the Use of Section 15 over Section 7 to Challenge Discriminatory Criminal Legislation" (2017) 64:3-4 *Criminal Law Quarterly* 317.

Runyon, Sarah, "Correctional Afterthought: Offences Against the Administration of Justice and Canada's Persistent Savage Anxieties" (2020) 43 *Manitoba Law Journal* 1.

Saghbini, Charbel, Angela Bressan, and Lysiane Paquin-Marseille, *Indigenous People in Criminal Court in Canada: An Exploration Using the Relative Rate Index* (Ottawa: Department of Justice Canada, 2021).

Sapic, Lauren, "The Criminalization of Non-Assimilation and Property Rights in the Canadian Prairies" (2020) 43:5 *Manitoba Law Review* 95.

Selick, Karen, "Jailhouse quotas imperil the law-abiding" (2001) 25 Canadian Lawyer 62.

Shelagh, D. Grant, *Arctic Justice: On Trial for Murder, Pond Inlet, 1923* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Shepherd, Stephane M., et al., "The Impact of Indigenous Cultural Identity and Cultural Engagement on Violent Offending" (2017) 18:1 *BMC Public Health* 50.

Sheppard, Colin, "The Connie Oakes Tragedy: The Same Mistakes and Still No Apology" (2020) 67 *Criminal Law Quarterly* 430.

Singh, Davinder, Sarah Prowse, and Marcia Anderson, "Overincarceration of Indigenous Peoples: A Health Crisis" (2019) 191:18 *Canadian Medical Association Journal* E487.

Smandych, Russell, Robyn Lincoln, and Paul Wilson, "Towards a Cross-cultural Theory of Aboriginal Criminality" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 245.

Stafford, Christine, "Colonialism, indigenous peoples, and the criminal justice systems of Australia and Canada: Some comparisons" in Kayleen M. Hazlehurst, ed., *Legal Pluralism and the Colonial Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand* (Aldershot, UK: Avebury, 1995), 217.

Stevens, Sam, "Native People within the Justice System" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 28.

Taylor, Keith, *Crime Prevention for First Nations Communities: Self Evaluation Manual* (Ottawa: Solicitor General Canada, Ministry Secretariat, 1998).

Tough, Frank J., "Powerless to Protect': Ontario Game Protection Legislation, Unreported and Indetermined Case Law, and the Criminalization of Indian Hunting in the Robinson Treaty Territories, 1892-1931" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 259.

"The Underrepresentation of Indigenous Peoples on Canadian Jury Panels" (2003) 25:1 Law & Policy 37.

Vijaykumar, Malini, "A Crisis of Conscience: Miscarriages of Justice and Indigenous Defendants in Canada" (2018) 51 *University of British Columbia Law Review* 159.

Walters, Mark D., "The Extension of Colonial Criminal Jurisdiction over the Aboriginal Peoples of Upper Canada: Reconsidering the *Shawanakiskie* Case (1822-26)" (1996) 46:2 *University of Toronto Law Journal* 273.

Wellman, Stephanie, *Re(claiming) Indigenous Identity Within Canada's Prison System: Indigenous Identity and Indigenous-Specific Prison Programming*, MA thesis, University of Ottawa, Department of Criminology, 2017, online: <hdl.handle.net/10393/35760>.

Welsh, Andrew, and James R. P. Ogloff, "Full Parole and the Aboriginal Experience: Accounting for the Racial Discrepancies in Release Rates" (2000) 42:4 *Canadian Journal of Criminology and Criminal Justice* 469.

Yousif, Nadine, "Death and Distrust in Alberta: The killing of two Metis-Cree Men deepens Indigenous peoples' sense that their lives are less valued" (2020) 133:9 *MacLean's (Toronto)* 40.

B. INDIGENOUS SYSTEMS OF JUSTICE

I. GENERAL

Barmaki, Reza, "On the Incompatibility of 'Western' and Aboriginal Views of Restorative Justice in Canada: A Claim Based on an Understanding of the Cree Justice" (2022) 25:1 *Contemporary Justice Review* 24.

Barnett, Judge Cuncliffe, "Circle sentencing/alternative sentencing" (1995) 3 Canadian Native Law Reporter 1.

Barry Warhaft, E., Ted Palys, and Wilma Boyce, "This is How We Did It': One Canadian First Nation Community's Efforts to Achieve Aboriginal Justice" (1999) 32:2 *Australian & New Zealand Journal of Criminology* 168.

Barsh, Russel Lawrence, "Evaluating the Quality of Justice" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 167.

Barsh, Russel Lawrence, "Native Justice in Lethbridge" (1995) 6:2 *Journal of Human Justice* 131.

Behrendt, Larissa, "Implementation of Alternative Structures for Dispute Resolution" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 356.

Bell, Catherine, "Indigenous Dispute Resolution Systems within Non-Indigenous Frameworks: Intercultural Dispute Resolution Initiatives in Canada" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 241.

Bell, Catherine, and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004).

Boothroyd, Gabe, "Urban Indigenous Courts: Possibilities for Increasing Community Control Over Justice" (2019) 56:3 *Alberta Law Review* 903.

Borrows, John, "A Separate Peace: Strengthening Shared Justice" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 343.

Bourrie, Mark, "Can ADR [Alternative Dispute Resolution] be Adapted to Help Settle Aboriginal Disputes?" (1997) 8:28 *Law Times* 15.

Boyer, Yvonne, "Community-Based Justice Initiatives of the Saskatoon Tribal Council" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 196.

Brink, Nicky, "Canada's First Native Court, Peacemaking Initiative Topics at Calgary Town Hall Meeting" (2001) 20:37 *Lawyer's Weekly* 1.

Bryant, Marian E., "Tsuu T'ina First Nations: Peacemaker Justice System" (2002) 26:4 Law Now 16.

Canada, Responding to Sexual Abuse: Developing a Community-based Sexual Abuse Response Team in Aboriginal Communities (Ottawa, Solicitor General, Aboriginal Corrections Policy Unit, 1997).

Canadian Human Rights Commission, *A Toolkit for Developing Community-based Dispute Resolution Processes in First Nations Communities* (Ottawa: Canadian Human Rights Commission, 2013).

Chacaby, Maya, "Bone Court Trial Transcripts: Nanaboshoo and the Bullrushes: The Case of Being in the Reeds and the Theft of the Crime" (2022) 18:1 *Indigenous Law Journal* 27.

Clairmont, Don, "The Development of an Aboriginal Criminal Justice System: The Case of Elsipogtog" (2013) 64 *University of New Brunswick Law Journal* 160.

Clark, Scott, *Evaluation of a Gladue Court, Old City Hall, Toronto* (Toronto: Aboriginal Legal Services, 2016), online:

<www.cerp.gouv.qc.ca/fileadmin/Fichiers_clients/Documents_deposes_a_la_Commission/P382.pdf>.

Cohen, Lynne, "Relationships More Important than Conflict: Aboriginal Justice" (2002) 13:10 *Law Times* 11.

Cousins, Michael, "Aboriginal Justice: A Haudenosaunee Approach" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 141.

Cousins, Michael, *The Inherent Rights of the Haudenosaunee to Criminal Justice Jurisdiction in Canada: A Preliminary Inquiry,* MA thesis, Simon Fraser University, School of Criminology, 2005, online: <summit.sfu.ca/item/8828>.

Couturier, Don, "Judicial Reasoning Across Legal Orders: Lessons from Nunavut" (2020) 45:2 *Queen's Law Journal* 319.

Couturier, Don, "Walking Together – Indigenous ADR in Land and Resource Disputes" (2020) 1 *Journal of the Canadian Collaborative for Engagement & Conflict Management* 54.

Crnkovich, Mary, "A Sentencing Circle" (1996) 36 Journal of Legal Pluralism and Unofficial Law 159.

Cummins, Bryan David, and John Steckley, *Aboriginal Policing: A Canadian Perspective* (Toronto: Prentice Hall, 2002).

Cunneen, Chris, "What are the Implications of Restorative Justice's Use of Indigenous Traditions?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 341.

Dandurand, Yvon, and Annette Vogt, *Documenting the Experience and Successes of First Nations Courts in British Columbia*, report prepared for the Office of the Chief Judge of the Provincial Court of British Columbia and the Legal Services Society of British Columbia, 25

June 2017, online: <icclr.org/wp-content/uploads/2019/06/Documenting-the-Experience-of-First-Nations-Courts_25_06_2017.pdf?x12984>.

Dewhurst, Dale, "Parallel Justice Systems, or a Tale of Two Spiders" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 213.

Dickson-Gilmore, Jane, "The Incentive for Separate Justice Systems" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 47.

Didluck, David, "A Struggle of Principle: Reflections on Culturally Respectful Conflict Resolution" (2002) 15:1 *Interaction* 2.

Donohue, Brian, "The Third Solitude: Making a Place for Aboriginal Justice" (1997) 17:2 *Canadian Journal of Native Studies* 315.

Dorward, Tammy T'at'usayalthim, *The Role of "Community" in the Design and Development of Vancouver Aboriginal Transformative Justice Services*, MA thesis, Simon Fraser University, School of Criminology, 2005, online: <summit.sfu.ca/item/5296>.

EagleWoman, Angelique, "Envisioning Indigenous Community Courts to Realize Justice in Canada for First Nations" (2019) 56:3 *Alberta Law Review* 669.

Ellerby, Lawrence A., *Paths to Wellness: A Gathering of Communities Addressing Sexual Offending Behaviour* (Ottawa: Solicitor General Canada, 2000).

Ellerby, Lawrence A., and Jonathan H. Ellerby, *Understanding and Evaluating the Role of Elders and Traditional Healing in Sex Offender Treatment for Aboriginal Offenders* (Ottawa: Solicitor General Canada, 1998).

Favel, James, "You're a stakeholder because you've got to walk these streets every day" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 155.

Fenno, Jason G., "The Kwanlin Dün First Nation Community Safety Officer Program: A Model to Decolonize Policing in the Far North via Community Driven Indigenization" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 53.

Fenwick, Fred R., "Sentencing Circles: Aboriginal Justice and Restorative Justice" (2002) 26:5 *Law Now* 38.

Fraser, Irene, "Honouring Alternatives in the Criminal Justice System" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 109.

Friedland, Hadley, "Navigating Through Narratives of Despair: Making Space for the Cree Reasonable Person in the Canadian Justice System" (2016) 67 *University of New Brunswick Law Journal* 269.

Friedland, Hadley, *The Wetiko Legal Principles: Cree and Anishinabek Responses to Violence and Victimization* (Toronto: University of Toronto Press, 2018).

Gavigan, Shelley, "Prisoner Never Gave Me Anything for What He Done': Aboriginal Voices in the Criminal Court" (2007) 3 Socio-Legal Review 71.

Gevikoglu, Jeanette, *Sentenced Sovereignty: Sentencing, Sovereignty, and Identity in the Nunavut Court of Justice*, LLM thesis, University of Victoria, Faculty of Law, 2011, online: https://doi.org/1828/3588>.

Goldbach, Toby, "Instrumentalizing the Expressive: Transplanting Sentencing Circles into the Canadian Criminal Trial" (2015) 25:1 *Transpational Law and Contemporary Problems* 61.

Goldbach, Toby, "Sentencing Circles, Clashing Worldviews, and the Case of Christopher Pauchay" (2011) 10:1 *Illumine: Journal of the Centre for Studies in Religion and Society* 53.

Green, Melvyn, "The Challenge of Gladue Courts" (2012) 89 Criminal Reports 362.

Green, Ross Gordon, "Aboriginal Community Sentencing and Mediation: Within and Without the Circle" (1997) 25:1 *Manitoba Law Review* 77.

Green, Ross Gordon, *Aboriginal sentencing and mediation initiatives: the sentencing circle and other community participation models in six Aboriginal communities*, LLM thesis, University of Manitoba, Faculty of Law, 1995, online: https://doi.org/10.2016/j.com/nat/1993/7370.

Green, Ross Gordon, *Justice in Aboriginal Communities: Sentencing Alternatives* (Saskatoon: Purich Publishing, 1998).

Green, Ross Gordon, and Kearney F. Healy, "Aboriginal Notions of Justice: Questioning Relationships of Force" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 61.

Hakiaha, Matt, "What is the State's Role in Indigenous Justice Processes?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 355.

Hansen, John G., *Swampy Cree Justice: Researching the Ways of the People*, 3rd ed. (Vernon, BC: Jcharlton Publishing, 2019).

Harjo, Laura, Jenell Navarro, and Kimberly Robertson, "Leading with Our Hearts: Anti-Violence Action and Beadwork Circles as Colonial Resistance" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 279.

Henderson, James (Sákéj) Youngblood, "First Nations Legal Inheritances in Canada: The Míkmaq Model" (1995) 23:1 *Manitoba Law Review* 1; also in DeLloyd J. Guth and W. Wesley Pue, eds., *Canada's Legal Inheritances* (Winnipeg: Canadian Legal History Project, Faculty of Law, University of Manitoba, 2001), 1.

Huculak, Judge Bria, "From the Power to Punish to the Power to Heal" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 161.

Hunt, Dale, "We Are All Different, Still Living Under the Same Culture": A Kwakwakw'wakw Perspective on Dispute Resolution and Relationship Building, MA thesis, University of Victoria, Faculty of Human and Social Development, 2005, online:

<dspace.library.uvic.ca/bitstream/handle/1828/679/hunt_2005.pdf?sequence=1&isAllowed=y>.

Johnson, Harold, "Promises Worth Keeping" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 65.

Joseph, Robert Andrew, "A Jade Door: Reconciliatory Justice as a Way Forward Citing New Zealand Experience" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., From Truth to Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 205.

Kiedrowski, John, Nicholas A. Jones, and Rick Ruddell, "Set up to fail?' An Analysis of Self-Administered Indigenous Police Services in Canada" (2017) 18:6 *Police Practice & Research* 584.

La Prairie, Carol, "The 'New' Justice: Some Implications for Aboriginal Communities" (1998) 40:1 *Canadian Journal of Criminology and Criminal Justice* 61.

Lacasse, Jean-Paul, "Autonomie gouvernementale et justice pénale innue" (2002) 32 :3 Revue Générale de Droit 809.

Lamouche, Sandra, "Sacred Sisters and Sacred Circles: A Story of One Nehiyawak Family and the Power of Spirit" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak*:

Our Missing and Murdered Indigenous Sisters (Edmonton: University of Alberta Press, 2018), 35.

Lane, Phil Jr., et al., "Mapping the Healing Journey: First Nations Research Project on Healing in Canadian Aboriginal Communities" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 369.

LaRocque, Emma, "Re-examining Culturally Appropriate Models in Criminal Justice Applications" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 75.

Law Commission of Canada, *Transforming Relationships through Participatory Justice* (Ottawa: Law Commission of Canada, 2003).

LeBaron, Michelle, "Learning New Dances: Finding Effective Ways to Address Intercultural Disputes" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 11.

Lee, Gloria, "The Newest Old Gem: Family Group Conferencing" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 308.

Leonardy, Matthias R. J., First Nations Criminal Jurisdiction in Canada: The Aboriginal Right to Peacemaking under Public International and Canadian Constitutional Law (Saskatoon: Native Law Centre, University of Saskatchewan, 1998).

Leroy Little Bear, "An Independent Native Judiciary" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 285.

Linden, Rick, Making it Work: Planning and Evaluating Community Corrections and Healing Projects in Aboriginal Communities (Ottawa: Solicitor General, Aboriginal Corrections Policy Unit, 1998).

Linker, Maureen, "Sentencing Circles and the Dilemma of Difference" (1999) 42:1 *Criminal Law Quarterly* 116.

Lowe, Diana, and Jonathan H. Davidson, "What's Old Is New Again: Aboriginal Dispute Resolution and the Civil Justice System" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 280.

Mandamin, L. S. Tony, Ellery Starlight, and Monica One-spot, "Peacemaking and the Tsuu T'ina Court" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on*

Community Peacemaking and Restorative Justice from the Native Law Centre (St. Paul, MN: Living Justice Press, 2005), 349.

Maracle, Gabriel Karenhoton, "The Role of Indigenous Identity and Ceremonies in Healing within the Criminal Justice System" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 103.

Maurutto, Paula, and Kelly Hannah-Moffat, "Aboriginal Knowledges in Specialized Courts: Emerging Practices in Gladue Courts" (2016) 31:3 *Canadian Journal of Law and Society* 451.

McCaslin, Wanda D., ed., *Justice as Healing: Indigenous Ways* (St. Paul, MN: Living Justice Press, 2005).

McCaslin, Wanda D., "Saskatchewan Holds Court in Cree" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 347.

McCaslin, Wanda D., and Denise C. Breton, "Justice as Healing: Going Outside the Colonizer's Cage" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 511.

McKay, Céleste, and David Milward, "Onashowewin and the Promise of Aboriginal Diversionary Programs" (2018) 41:3 *Manitoba Law Journal* 127.

McMillan, L. Jane, "Living Legal Traditions: Mi'kmaw Justice in Nova Scotia" (2016) 67 *University of New Brunswick Law Journal* 187.

McMillan, L. Jane, *Truth and Conviction: Donald Marshall Jr. and the Mi'kmaw Quest for Justice* (Vancouver: UBC Press, 2018).

McNamara, Luke, "Aboriginal Justice Reform in Canada: Alternatives to State Control" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 1.

McNamara, Luke, "Appellate Court Scrutiny of Circle Sentencing" (2000) 27:2 Manitoba Law Journal 209.

McNamara, Luke, "The Locus of Decision-Making Authority in Circle Sentencing: The Significance of Criteria and Guidelines" (2000) 18 Windsor Yearbook of Access to Justice 60.

Melnitzer, Julie, "Aboriginal Justice Concepts Put to Wider Use" (2003) 14 Law Times 4.

Melton, Ada Pecos, "Indigenous Justice Systems and Tribal Society" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 108.

Miller, Bruce Granville, *The Problem of Justice: Tradition and Law in the Coast Salish World* (Lincoln, NB: University of Nebraska Press, 2001).

Milward, David, "Not Just the Peace Pipe but Also the Lance: Exploring Different Possibilities for Indigenous Control over Criminal Justice" (2008) 23:1 *Wicazo sa review* 97.

Milward, David, Raven Grows New Feathers: Realizing the Contemporary Indigenous Visions of Justice in Canada through the Culturally Sensitive Interpretations of Legal Rights, Ph.D. thesis, University of British Columbia, Faculty of Law, 2009, online: <commons.allard.ubc.ca/theses/25/>.

Milward, David, "Reconciliation on Trial: Evaluating What Reconciliation Means in the Context of Aboriginal Justice" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 238.

Milward, David, "Sweating it Out: Facilitating Corrections and Parole in Canada through Aboriginal Spiritual Healing" (2011) 29:1 Windsor Yearbook of Access to Justice 27.

Milward, David, Will the Charter Burn Down the Longhouse?: How the Charter of Rights and Freedoms may affect a Separate Criminal Justice System Based on Mohawk Traditions, LLM thesis, University of Alberta, Faculty of Law, 2003, online:

<www.collectionscanada.gc.ca/obj/s4/f2/dsk4/etd/MQ82195.PDF?is_thesis=1&oclc_number=56
752920>.

Napoleon, Val, "Justice as Healing: Adding to the Discourse" (2005) 10:3 Justice as Healing: A Newsletter on Aboriginal Concepts of Justice 1.

Napoleon, Val, "Reintegration: An Aboriginal Model" in *Restorative Justice Coalition Symposium* (Victoria: Pithy Penal Press, 2000), 59.

Napoleon, Val, "Who Gets to Say What Happened? Reconciliation Issues for the Gitxsan" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 176.

Nowlin, Christopher, "Taking Aboriginal Justice Beyond Gladue: Canadian Criminal Law in Conflict with Human Rights" (2004) 67:1 *Saskatchewan Law Review* 59.

Palys, Ted, and Wenona Victor, "'Getting to a Better Place': Qwi:qwelstóm, the Stólō, and Self-Determination" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 12.

Pirie, Andrew, "Commentary: Intercultural Dispute Resolution Initiatives across Canada" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 329.

Point, Steven, "Alternative Justice: Testing the Waters" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 206.

Porter, Amanda, "Decolonizing Policing: Indigenous Patrols, Counter-Policing and Safety" (2016) 20:4 *Theoretical Criminology* 548.

Pratt, John, "Aboriginal justice and the 'good citizen': An essay on population management" in Kayleen M. Hazlehurst, ed., *Legal Pluralism and the Colonial Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand* (Aldershot, UK: Avebury, 1995), 39.

Price, Richard, and Cynthia Dunnigan, *Toward an Understanding of Aboriginal Peacemaking* (Victoria: University of Victoria Institute for Dispute Resolution, 1995).

Proulx, Craig, *Reclaiming Aboriginal Justice, Identity, and Community* (Saskatoon: Purich Publishing, 2003).

Quantick, Robin, "Elders and Indigenous Healing in the Correctional Service of Canada" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 231.

Ralston, Benjamin, *Gladue Awareness Project: Final Report* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020).

Reilly, John, *Bad Law: Rethinking Justice for a Postcolonial Canada* (Nanoose Bay, CA: Heritage House Publishing, 2019).

Robert, François, "A Cree System of Justice: Implementing Change in the Justice System" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 280.

Roberts, Julian V., and Carol La Prairie, "Sentencing Circles: Some Unanswered Questions" (1996) 39:1 *Criminal Law Quarterly* 69.

Ross, Rupert, "Aboriginal Community Healing in Action: The Hollow Water Approach" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 184.

Ross, Rupert, *Returning to the Teachings: Exploring Aboriginal Justice* (Toronto: Penguin Books, 1996).

Ryan, Joan, *Doing Things the Right Way: Dene Traditional Justice in Lac La Martre, NWT* (Calgary: University of Calgary Press, 1995).

Saville, Gregory, and D. Kim Rossmo, "Striking a Balance': Lessons from Problem-Oriented Policing in British Columbia" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 119.

Sittler, Brooke, "The Way to Live Most Nicely Together: Possibilities for Aboriginal Criminal Justice" (1995) 59:2 *Saskatchewan Law Review* 361.

Smandych, Russell, and Rick Linden, "Co-existing forms of Aboriginal and private justice: An historical study of the Canadian West" in Kayleen M. Hazlehurst, ed., *Legal Pluralism and the Colonial Legacy: Indigenous Experiences of Justice in Canada, Australia and New Zealand* (Aldershot, UK: Avebury, 1995), 1.

Special Issue on Restorative Justice (2014) 48:4 Alberta Law Review 807.

Stewart, Lynn A., et al., "The Effectiveness of the Tupiq Program for Inuit Sex Offenders" (2015) 59:12 *International Journal of Offender Therapy and Comparative Criminology* 1338.

Tait, Patricia, Systems of Conflict Resolution Within First Nations Communities: Honouring the Elders, Honouring the Knowledge, Research Paper for the National Centre for First Nations Governance, 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/patricia_tait.pdf

Tomaszewski, Andreas A., "'AlterNative' Approaches to Criminal Justice: John Braithwaite's Theory of Reintegrative Shaming Revisited" (1997) 8:2 *Critical Criminology* 105.

Victor, Wenona, *Indigenous Justice: Clearing Space and Place for Indigenous Epistemologies*, Research Paper for the National Centre for First Nations Governance, December 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/wenona_victor.pdf

Waldram, James B., *The Way of the Pipe: Aboriginal Spirituality and Symbolic Healing in Canadian Prisons* (Peterborough, ON: Broadview Press, 1997).

Watene, Krushil, and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020).

Whonnock, Karen L., "A Tale of Two Courts: The New Westminster First Nations Court and the Colville Tribal Court" (2011) 44:1 *University of British Columbia Law Review* 99.

Whyte, John D., "Developmental and Legal Perspectives on Aboriginal Justice Administration" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 107.

Whyte, John D., ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008).

Wildsmith, Bruce H., "Treaty Responsibilities: A Co-Relational Model" in Thomas Isaac, ed.,

Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law (Brandon, MB: Bearpaw Publishing, 1996), 137.

Wilson, Gina, "Healing Lodges for Aboriginal Federal Offenders" (2001) 16:3 Justice Report 11.

Wright, Alysia C., *Access to Justice in Indigenous Communities: An Intercultural Strategy to Improve Access to Justice* (Calgary: Canadian Research Institute for Law and the Family, 2017).

Yazzie, Chief Justice Robert, "Healing as Justice: The Navajo Response to Crime" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 121.

Zion, James W., "Punishment vs. Healing: How Does Traditional Indian Law Work" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 68.

II. RESTORATIVE JUSTICE

Achilles, Mary, "Will Restorative Justice Live up to Its Promise to Victims?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 65.

Amstutz, Lorraine Strutzman, "What Is the Relationship between Victim Service Organizations and Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 85.

Archibald, Bruce, and Jennifer Llewellyn, "The Challenges of Institutionalizing Comprehensive Restorative Justice: Theory and Practice in Nova Scotia" (2006) 29 *Dalhousie Law Journal* 297.

Balfour, Gillian, "Falling Between the Cracks of Retributive and Restorative Justice: The Victimization and Punishment of Aboriginal Women" (2008) 3:2 *Feminist Criminology* 101.

Barmaki, Reza, "On the Incompatibility of 'Western' and Aboriginal Views of Restorative Justice in Canada: A Claim Based on an Understanding of the Cree Justice" (2022) 25:1 *Contemporary Justice Review* 24.

Baskin, Cyndy, "Holistic Healing and Accountability: Indigenous Restorative Justice" (2002) 8:2 *Child Care in Practice* 133.

Batley, Mike, "What is the Appropriate Role of Spirituality in Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 365.

Bazemore, Gordon, and Dee Bell, "What is the Appropriate Relationship between Restorative Justice and Treatment?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 119.

Berlin, Meagan, "Restorative Justice Measures for Aboriginal Offenders: Developing an Expectation-Led Definition for Reform of Restorative Justice Practices" (2016) 21 Appeal: Review of Current Law and Law Reform 3.

Bowen, Helen, Jim Boyack, and Chris Marshall, "How Does Restorative Justice Ensure Good Practice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 265.

Boyes-Watson, Carolyn, "What are the Implications of the Growing State Involvement in Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 215.

Braithwaite, John, "Restorative Justice and Social Justice" (2000) 63 Saskatchewan Law Review 185.

Breton, Denise C., "Challenges for Restorative Justice" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 409.

Cunneen, Chris, "What are the Implications of Restorative Justice's Use of Indigenous Traditions?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 341.

Dickson-Gilmore, E.J., "Whither Restorativeness?: Restorative Justice and the Challenge of Intimate Violence in Aboriginal Communities" (2014) 56:4 *Canadian Journal of Criminology* 417.

Dickson-Gilmore, E.J., and Carol La Prairie, *Will the Circle be Unbroken?: Aboriginal Communities, Restorative Justice and the Challenges of Conflict and Change* (Toronto: University of Toronto Press, 2005).

Dyck, Dave, "Are We – Practitioners, Advocates – Practicing What We Preach?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 277.

Elliott, Elizabeth, and Robert Gordon, eds., *New Directions in Restorative Justice: Issues, Practice, Evaluation* (London & New York: Routledge, 2005).

Erbe, Carsten, "What is the Role of Professionals in Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 293.

Fenwick, Fred R., "Sentencing Circles: Aboriginal Justice and Restorative Justice" (2002) 26:5 *Law Now* 38.

Gray, Barbara, and Pat Lauderdale, "The Great Circle of Justice: North American Indigenous and Contemporary Restoration Programs" (2007) 10:2 *Contemporary Justice Review* 215.

Guest, James J. R., "Aboriginal Legal Theory and Restorative Justice" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 337.

Gustafson, David, "Is Restorative Justice Taking Too Few, or Too Many Risks?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 303.

Hansen, John G., *Cree Restorative Justice: From the Ancient to the Present* (Kanata, ON: Jcharlton Publishing, 2009).

Hansen, John G., *Swampy Cree Justice: Researching the Ways of the People*, 3rd ed. (Vernon, BC: Jcharlton Publishing, 2019).

Herman, Susan, "Is Restorative Justice Possible without a Parallel System for Victims?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 75.

Hewitt, Jeffery G., "Indigenous Restorative Justice: Approaches, Meaning and Possibility" (2016) 67 *University of New Brunswick Law Journal* 313.

Huculak, Bria, "Restorative Justice and the Youth Criminal Justice Act" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 296.

Immarigeon, Russ, "What is the Place of Punishment and Imprisonment in Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 143.

Jantzi, Vernon, "What is the Role of the State in Restorative Justice Programs?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 189.

Jenkins, Morris, "How Do Culture, Class and Gender Affect the Practices of Restorative Justice? (Part 1)" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 315.

Johnstone, Gerry, "How, and in What Terms, Should Restorative Justice Be Conceived?" in

Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 5.

Joseph, Robert, "Denial, Acknowledgement, and Peace-Building through Reconciliatory Justice" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 253.

Kwochka, Daniel, "Aboriginal Injustice: Making Room for a Restorative Paradigm" (1996) 60:1 Saskatchewan Law Review 153.

La Prairie, Carol, "Some Reflections on New Criminal Justice Policies in Canada: Restorative Justice, Alternative Measures and Conditional Sentences" (1999) 32:2 *Australian & New Zealand Journal of Criminology* 139.

Llewellyn, Jennifer, "Bridging the Gap between Truth and Reconciliation: Restorative Justice and the Indian Residential Schools Truth and Reconciliation Commission" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 183.

Llewellyn, Jennifer J., et al., "Imagining Success for a Restorative Approach to Justice: Implications for Measurement and Evaluation" (2013) 36 *Dalhousie Law Journal* 281.

Lofton, Bonnie Price, "Does Restorative Justice Challenge Systemic Injustices?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 381.

Masters, Guy, "What Happens When Restorative Justice is Encouraged, Enabled and/or Guided by Legislation?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 227.

Maxwell, Gabrielle, and Allison Morris, "What is the Place of Shame in Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 133.

McCold, Paul, "What is the Role of Community in Restorative Justice Theory and Practice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 155.

Minifie, Leena, "Canada: Crime and Restorative Justice" (2017) 34:2 World Policy Journal 3.

Napoleon, Val, "By Whom, and By What Processes, Is Restorative Justice Defined, and What Bias Might this Introduce?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 33.

Napoleon, Val, et al., "Where is the Law in Restorative Justice?" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 348.

Nielsen, Marianne, "Alberta Aboriginal Youth Justice Committees and Restorative Justice Issues" (2000) 4:1 *Yearbook of New Zealand Jurisprudence* 21.

Park, Augustine S.J., "Remembering the Children: Decolonizing Community-Based Restorative Justice for Indian Residential Schools" (2016) 19:4 *Contemporary Justice Review* 424.

Pavlich, George, "What Are the Dangers As Well As the Promises of Community Involvement?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 173.

Raye, Barbara, "How Do Culture, Class and Gender Affect the Practices of Restorative Justice? (Part 2)" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 329.

Roberts, Annie Warner, "Is Restorative Justice Tied to Specific Models of Practice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 241.

Ross, Rupert, "Restorative Justice: Exploring the Aboriginal Paradigm" (1995) 59:2 *Saskatchewan Law Review* 431.

Rudin, Jonathan, "Aboriginal Justice and Restorative Justice" in Elizabeth Elliott and Robert Gordon, eds., *New Directions in Restorative Justice: Issues, Practice, Evaluation* (London & New York: Routledge, 2005), 89.

Sharpe, Susan, "How Large Should the Restorative Justice 'Tent' Be?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 17.

Skelton, Ann, and Cheryl Frank, "How Does Restorative Justice Address Human Rights and Due Process Issues?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 203.

Stewart, Wendy, Audrey Huntley, and Fay Blaney, *The Implications of Restorative Justice for Aboriginal Women and Children Survivors of Violence: A Comparative Overview of Five Communities In British Columbia* (Ottawa: Law Commission of Canada, 2001).

Strang, Heather, "Is Restorative Justice Imposing its Agenda on Victims?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 95.

Sullivan, Dennis, and Larry Tifft, "What are the Implications of Restorative Justice for Society and Our Lives?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 391.

Tauri, Juan Marcellus, "What exactly are you restoring us to? A Critical Examination of Indigenous Experiences of State-Centered Restorative Justice" (2022) 61:1 *Howard Journal of Crime and Justice* 53.

Toews, Barb, and Jackie Katounas, "Have Offender Needs and Perspectives Been Adequately Incorporated into Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 107.

Tomporowski, Barbara, "The Impact of Reporting Requirements on Restorative Justice Agencies: Implications for Self-Determination" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 181.

Turpel-Lafond, M. E., "Sentencing within a Restorative Justice Paradigm: Procedural Implications of *R. v. Gladue*" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 280.

Walgrave, Lode, "Has Restorative Justice Appropriately Responded to Retribution Theory and Impulses?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 47.

Wihak, Lauren, "Quiet Contributions: Re-Examining the Benefits of a Restorative Approach to Sentencing in the Aboriginal Context" (2008) 26 Windsor Yearbook of Access to Justice 53.

Wildcat, Matthew, "Restorative Justice at the Miyo Wahkotowin Community Education Authority" (2011) 48 *Alberta Law Review* 919.

Wonshé, "How Does the 'Who, What, Where and How' Affect the Practice of Restorative Justice?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 253.

Zehr, Howard, and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010).

Zellerer, Evelyn, "Restorative Justice in Indigenous Communities: Critical Issues in Confronting Violence Against Women" (1999) 6:4 *International Review of Victimology* 345.

C. POLICING

Alberton, Amy M., et al., "Intersection of Indigenous Peoples and Police: Questions about Contact and Confidence" (2019) 61:4 *Canadian Journal of Criminology and Criminal Justice* 101.

Ayala, Aurelio, and Peter J. Carrington, "Interdependence and Colonization: Metis Auxiliaries and the North-West Mounted Police, 1874-1895" (2016) 36:2 *Great Plains Quarterly* 101.

Brice, Graham, "Urban Policing and Aboriginal Social Health: Research and Action" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 197.

Canada, Aboriginal Policing: Consulting Your Community and Preparing a Policing Proposal (Ottawa: Solicitor General Canada, Ministry Secretariat, 1995).

Canada, *Developing Standards for First Nations Police Services* (Ottawa: Department of the Solicitor General, Corrections Branch, 1995).

Canada, First Nations Police Governing Authorities, Operations and Procedures: A 'How To' Manual (Ottawa: Solicitor General Canada, Ministry Secretariat, 1995).

Canadian Council of Academies, *Toward Peace, Harmony, and Well-Being: Policing in Indigenous Communities, Expert Panel on Policing in Indigenous Communities* (Ottawa: Canadian Council of Academies, 2019).

Card, Kiffer G., "Event-level Outcomes of Police Interactions with Young People in Three Non-Metropolitan Cities across British Columbia, Canada" (2021) 91 *International Journal of Drug Policy* 102824.

Clancy, Devin, "Policing Indigenous Land Reclamations from Ipperwash to Caledonia" (2017) 6 *Annual Review of Interdisciplinary Justice Research* 65.

Comack, Elizabeth, "Colonialism Past and Present: Indigenous Human Rights and Canadian Policing" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 60.

Cunneen, Chris, "Consensus and Sovereignty: Rethinking Policing in Light of Indigenous Self-determination" in Barbara A. Hocking, ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005), 47.

Dafnos, Democratia, *Negotiating Colonial Encounters:* (*Un*)*Mapping the Policing of Indigenous Peoples' Protests in Canada*, Ph.D. thesis, York University, Faculty of Graduate Studies, 2014, online: <hdl.handle.net/10315/29881>.

David, Jean-Denis, and Megan Mitchell, "Contacts with the Police and the Over-Representation of Indigenous Peoples in the Canadian Criminal Justice System" (2021) 63:2 *Canadian Journal of Crime and Criminal Justice* 23.

Dubé, Yves, *Policing Options Available to First Nations in Canada* (Ottawa: Solicitor General Canada, 1995).

Graybill, Andrew R., *Policing the Great Plains: Rangers, Mounties, and the North American Frontier, 1875-1910* (Lincoln: University of Nebraska Press, 2007).

Howe, Miles, and Jeffrey Monaghan, "Strategic Incapacitation of Indigenous Dissent: Crowd Theories, Risk Management, and Settler Colonial Policing" (2018) 43:4 *Canadian Journal of Sociology* 325.

Jones, Nicholas A., Rick Ruddell, and Tansi Summerfield, "Community Policing: Perceptions of Officers Policing Indigenous Communities" (2019) 61:1 *Canadian Journal of Criminology and Criminal Justice* 41.

Jones, Nicholas A., et al., *First Nations Policing: A Review of the Literature* (Regina: Collaborative Centre for Justice and Safety, University of Regina, 2014).

Kiedrowski, John, Nicholas A. Jones, and Rick Ruddell, "Set up to fail?' An Analysis of Self-Administered Indigenous Police Services in Canada" (2017) 18:6 *Police Practice & Research* 584.

Landau, Tommy, "Policing and Security in Four Remote Aboriginal Communities: A Challenge to Coercive Models of Police Work" (1996) 38:1 *Canadian Journal of Criminology and Criminal Justice* 1.

Larmer, J. Robert, "The Highway Runs East: Poverty, Policing, and the Missing and Murdered Indigenous Women of Nova Scotia" (2018) 27 *Dalhousie Journal of Legal Studies* 89.

Linden, Rick, "Policing First Nations and Métis People: Progress and Prospects" (2005) 68 *Saskatchewan Law Review* 303.

Lithopoulos, Savvas, *International Comparison of Indigenous Policing Models* (Ottawa: Public Safety Canada, 2007).

Magnifico, Danielle, "Bill 5: The Police Services Amendment Act (First Nations Safety Officers)" (2017) 40:2 Manitoba Law Journal 87.

McFee, Dale, and Robert Chrismas, "Reconciliation and the Evolution of Canadian Policing" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 205.

McKenna, Marian C., "Above the Blue Line: Policing the Frontier in the Canadian and American West, 1870-1900" in Sterling Evans, ed., *The Borderlands of the American and Canadian Wests: Essays on Regional History and the Forty-ninth Parallel* (Lincoln: University of Nebraska Press, 2006), 81.

Moore, D, B., and J. M. McDonald, "Achieving the 'Good Community': A Local Police Initiative and its Wider Ramifications" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 143.

Nalla, Mahesh K., and Graeme R. Newman, *Community Policing in Indigenous Communities* (Baton Rouge, LA: CRC Press, 2013).

Nettelbeck, Amanda, et al., Fragile Settlements: Aboriginal Peoples, Law, and Resistance in South-West Australia and Prairie Canada (Vancouver: UBC Press, 2016).

Nettelbeck, Amanda, and Robert Foster, "On the Trail of the March West: The NWMP in Western Canadian Historical Memory" in Adele Perry, Esyllt W. Jones, and Leah Morton, eds. *Place and Replace: Essays on Western Canada* (Winnipeg: University of Manitoba Press, 2013), 76.

Porter, Amanda, "Decolonizing Policing: Indigenous Patrols, Counter-Policing and Safety" (2016) 20:4 *Theoretical Criminology* 548.

Sadik, Tonio, "Native Policing in Canada: A Critical Inquiry" in Kayleen M. Hazlehurst, ed., *Perceptions of Justice: Issues in Indigenous and Community Empowerment* (Aldershot, UK: Avebury, 1995), 175.

Samuels-Wortley, Kanika, "To Serve and Protect Whom? Using Composite Counter-Storytelling to Explore Black and Indigenous Youth Experiences and Perceptions of the Police in Canada" (2021) 67:8 *Crime and Delinquency* 1137.

Stenning, Philip C., *Police Governance in First Nations in Ontario* (Toronto: Centre of Criminology, University of Toronto, 1996).

D. SENTENCING

Adjin-Tettey, Elizabeth, "Sentencing Aboriginal Offenders: Balancing Offenders' Needs, the Interests of Victims and Society, and the Decolonization of Aboriginal Peoples" (2007) 19:1 *Canadian Journal of Women and the Law* 179.

Anand, Sanjeev S., "The Sentencing of Aboriginal Offenders, Continued Confusion and Persisting Problems: A Comment on the Decision in *R. v. Gladue*", Case Comment, (2000) 42:3 *Canadian Journal of Criminology* 412.

Anthony, Thalia, *Indigenous People, Crime and Punishment* (London: Routledge, 2013).

Barkaskas, Patricia, et al., *Production and Delivery of Gladue Pre-Sentence Reports – A Review of Selected Canadian Programs* (research report submitted to the Law Foundation of British Columbia, 9 October 2019, online: <icclr.org/wp-content/uploads/2020/02/Production-and-Delivery-of-Gladue-Reports-FINAL-1.pdf?x30948>.

Bowal, Peter, and Malhar Shahani, "Famous Cases – Criminal Sentencing of Aboriginal Offenders: Gladue" (2012) 45:4 *Law Now* 1.

Brodeur, Jean-Paul, "On the Sentencing of Aboriginal Offenders: A Reaction to Stenning and Roberts" (2002) 65:1 *Saskatchewan Law Review* 45.

Cameron, Angela, "R. v. Gladue: Sentencing and the Gendered Impacts of Colonialism" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 160.

Chartrand, Larry, "Aboriginal Peoples and Mandatory Sentencing" (2001) 39:2-3 *Osgoode Hall Law Journal* 449.

Chartrand, Larry, "The Aboriginal Sentencing Provision of the Criminal Code as a Protected 'Other Right' under Section 25 of the *Charter*" (2012) 57 *Supreme Court Law Review* 389.

Clark, Scott, *Evaluation of a Gladue Court, Old City Hall, Toronto* (Toronto: Aboriginal Legal Services, 2016), online:

<www.cerp.gouv.qc.ca/fileadmin/Fichiers_clients/Documents_deposes_a_la_Commission/P-382.pdf>.

Community Legal Assistance Services for Saskatoon Inner City Inc. (CLASSIC), 2019-2020 Rehabilitative Alternatives to Incarceration: A Handbook of Community and Government Programs in Saskatchewan (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020).

Crnkovich, Mary, "A Sentencing Circle" (1996) 36 Journal of Legal Pluralism and Unofficial Law 159.

Crystal, Michael A., "The Promise of R. v. Sharma: An Opportunity to Constitutionalize the Principle of Restraint as a Principle of Fundamental Justice" (2021) 15 Journal of Parliamentary and Political Law 505.

Daubney, David, "Nine Words: A Response to 'Empty Promises: Parliament, the Supreme Court, and the Sentencing of Aboriginal Offenders'" (2002) 65:1 Saskatchewan Law Review 35.

Denis-Boileau, Marie-Andrée, "The *Gladue* Analysis: Shedding Light on Appropriate Sentencing Procedures and Sanctions" (2021) 54 *UBC Law Review* 537.

Dickson, Jane, "Making an 'ASH' out of *Gladue*: The Bowden Experiment" (2021) 44 *Manitoba Law Journal* 1.

Dickson, Jane, and Michelle Stewart, "Risk, Rights and Deservedness: Navigating the Tensions of Gladue, Fetal Alcohol Spectrum Disorder and Settler Colonialism in Canadian Courts" (2021) 40 *Behavioural Sciences & the Law Journal* 14.

Dioso, Rachel, and Anthony N. Doob, "An Analysis of Public Support for Special Consideration of Aboriginal Offenders at Sentencing" (2001) 43:3 *Canadian Journal of Criminology and Criminal Justice* 405.

Edney, Richard, "Imprisonment as a Last Resort for Indigenous Offenders: Some Lessons for Canada?" (2005) 6:12 *Indigenous Law Bulletin* 23.

Findlay, Isobel M., "Discourse, Difference, and Confirming Circumstances: The Case of R v Gladue and the 'proper interpretation and application' of s. 718.2(e) of the Criminal Code" (2001) 10:2 *Griffith Law Review* 225.

Gevikoglu, Jeanette, "Ipeelee/Ladue and the Conundrum of Indigenous Identity in Sentencing" (2013) 63 *Supreme Court Law Review* 205.

Gevikoglu, Jeanette, *Sentenced Sovereignty: Sentencing, Sovereignty, and Identity in the Nunavut Court of Justice*, LLM thesis, University of Victoria, Faculty of Law, 2011, online: <hdl.handle.net/1828/3588>.

Goldbach, Toby, "Instrumentalizing the Expressive: Transplanting Sentencing Circles into the Canadian Criminal Trial" (2015) 25:1 *Transnational Law and Contemporary Problems* 61.

Goldbach, Toby, "Sentencing Circles, Clashing Worldviews, and the Case of Christopher Pauchay" (2011) 10:1 *Illumine: Journal of the Centre for Studies in Religion and Society* 53.

Green, Melvyn, "The Challenge of Gladue Courts" (2012) 89 Criminal Reports 362.

Green, Ross Gordon, *Justice in Aboriginal Communities: Sentencing Alternatives* (Saskatoon: Purich Publishing, 1998).

Gutierrez, Leticia, and Nick Chadwick, "Are Conditional Sentence Orders Used Differently for Indigenous Offenders? A Comparison of Sentences and Outcomes in Canada" (2020) 62:4 *Canadian Journal of Criminology and Criminal Justice* 1.

Hannah-Moffat, Kelly, and Paula Maurutto, "Re-Contextualizing Pre-Sentence Reports: Risk and Race" (2010) 12:3 *Punishment & Society* 262.

Harradence, Hugh, and Catriona Kaiser-Derrick, "Shedding Light' on Gladue and Section 718.2(e)" (2020) 67 *Criminal Law Quarterly* 337.

Hebert, Alexandra, "Change in Paradigm or Change in Paradox?: 'Gladue' Report Practices and Access to Justice" (2017) 43:1 *Queen's Law Journal* 149.

Hundal, Bally, *The Impact of the Gladue Case on Indigenous Peoples Within the Context of the Criminal Justice System* (Ottawa: Canadian Legal Information Institute, 2018).

Jeffries, Samantha, and Philip C. Stenning, "Sentencing Aboriginal Offenders: Law, Policy, and Practice in Three Countries" (2014) 56:4 *Canadian Journal of Criminology* 447.

Kaiser-Derrick, Elspeth, *Implicating the System: Judicial Discourses in the Sentencing of Indigenous Women* (Winnipeg: University of Manitoba Press, 2019).

Knazan, Brent, "Time for Justice: One Approach to R v Gladue" (2009) 54:4 Criminal Law Quarterly 431.

Latimer, Jeff, and Laura Casey Foss, "The Sentencing of Aboriginal and Non-Aboriginal Youth Under the *Young Offenders Act:* A Multivariate Analysis" (2005) 47:3 *Canadian Journal of Criminology and Criminal Justice* 481.

Lawrence, Sonia, and Debra Parkes, "R. v. Turtle: Substantive Equality Touches Down in Treaty 5 Territory" (2020) 66 Criminal Reports 430.

Linker, Maureen, "Sentencing Circles and the Dilemma of Difference" (1999) 42:1 *Criminal Law Quarterly* 116.

Manikis, Marie, "The Recognition of Prosecutorial Obligations in an Era of Mandatory Minimum Sentences of Imprisonment and Over-representation of Aboriginal People in Prisons" (2015) 71 Supreme Court Law Review 277.

Marsolais, Mark, "Understanding Gladue Reports 'A Sacred Story" (2016) 28th Annual Criminal Law Conference 3.

Martin, Andrew Flavelle, "Gladue At Twenty: Gladue Principles in the Professional Discipline of Indigenous Lawyers" (2020) 4:1 Lakehead Law Journal 20.

Maurutto, Paula, "Informing the Court: The Use of Pre-Sentence and Gladue Reports at Sentencing" in David Cole and Julian Roberts, eds., *Sentencing in Canada: Essays in Law, Policy, and Practice* (Toronto: Irwin Law, 2020), 96.

Maurutto, Paula, and Kelly Hannah-Moffat, "Aboriginal Knowledges in Specialized Courts: Emerging Practice in Gladue Courts" (2016) 31:3 *Canadian Journal of Law and Society* 451.

McCaffrey, Shanne, "Kookum Knew...Exploring Historical Contexts: Aboriginal People, the Justice System, and Child Welfare" (2010) 1:3-4 *International Journal of Child, Youth & Family Studies* 340.

McNamara, Luke, "Appellate Court Scrutiny of Circle Sentencing" (2000) 27:2 Manitoba Law Journal 209.

Miller, Colin, "Banishment from within and without: Analyzing Indigenous Sentencing under International Human Rights Standards" (2004) 80:2 *North Dakota Law Review* 253.

Mills, P. Dawn, "The Myth of Swan: The Case of *Regina v. Taylor*" [on sentencing circles] (1998) 18:2 *Canadian Journal of Native Studies* 255.

Milward, David, "The Sentencing of Aboriginal Accused with FASD: A Search for Different Pathways" (2014) 47:3 *University of British Columbia Law Review* 1025.

Milward, David, "Residential School Syndrome and the Sentencing of Aboriginal Offenders in Canada" (2018) 66 Criminal Law Quarterly 254.

Milward, David, and Debra Parkes, "Gladue: Beyond Myth and Towards Implementation in Manitoba" (2011) 35:1 Manitoba Law Journal 84.

Minifie, Leena, "Canada: Crime and Restorative Justice" (2017) 34:2 World Policy Journal 3.

Murdocca, Carmela, "Ethics of Accountability: *Gladue*, Race, and the Limits of Reparative Justice" (2018) 30:3 *Canadian Journal of Women and the Law* 522.

Murdocca, Carmela, "Understanding Gladue from the Perspective of Indigenous People" (2021) 69 *Criminal Law Quarterly* 377.

Newell, Ryan, "Making Matters Worse: The *Safe Streets and Communities Act* and the Ongoing Crisis of Indigenous Over-Incarceration" (2013) 51 *Osgoode Hall Law Journal* 199.

Nussbaum, Sarah Jane, *Judicial Depictions of Responsibility and Risk: The Erasure of State Accountability in Canadian Sentencing Judgements Involving Indigenous Peoples*, Ph.D. thesis, York University, Graduate Program in Law, 2021, online: <hdl.handle.net/10315/39157>.

Pelletier, Rene, "The Nullification of section 718.2I: Aggravating Aboriginal Over-Representation in Canadian Prisons" (2001) 39:2-3 Osgoode Hall Law Journal 469.

Pfefferle, Brian R., "Gladue Sentencing: Uneasy Answers to the Hard Problem of Aboriginal Over-Incarceration" (2008) 32 Manitoba Law Journal 113.

Quigley, Tim, "Anderson and Morris: Reducing the Disproportionate Imprisonment of Afro-Canadian and Indigenous People" (2021) 74 Criminal Reports 440.

Ralston, Benjamin, *Gladue Awareness Project: Final Report* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020).

Rath-Wilson, Hardie, "Constitutionalizing *Gladue* Rights: Critical Perspectives and Prospective Paths Forward" (2021) 44:5 *Manitoba Law Journal* 29.

Rempel, Emily S., "Diagnosed Alcohol Dependence and Criminal Sentencing among British Columbia Aboriginal Offenders" (2015) 154 *Drug and Alcohol Dependence* 192.

Roach, Kent, "Gladue Sentencing and Wrongful Convictions" (2020) 67 Criminal Law Quarterly 335.

Roach, Kent, "Ipeelee in the Courts of Appeal: Some Progress but Much Work Remains" (2020) 67 *Criminal Law Quarterly* 386.

Roach, Kent, "Plan B for Implementing Gladue: The Need to Apply Background Factors to the Punitive Sentencing Purposes" (2020) 67 *Criminal Law Quarterly* 355.

Roach, Kent, and Jonathan Rudin, "Gladue: The Judicial and Political Reception of a Promising Decision" (2000) 42:3 *Canadian Journal of Criminology and Criminal Justice* 355.

Roach, Kent, and Jonathan Rudin, "Sentencing Indigenous Offenders: From *Gladue* to the Present and Beyond" in David Cole and Julian Roberts, eds., *Sentencing in Canada: Essays in Law, Policy, and Practice* (Toronto: Irwin Law, 2020), 226.

Roberts, Julian V., and Andrew A. Reid, "Aboriginal Incarceration in Canada since 1978: Every Picture Tells the Same Story" (2017) 59:3 *Canadian Journal of Criminology and Criminal Justice* 313.

Roberts, Julian V., and Philip Stenning, "The Sentencing of Aboriginal Offenders in Canada: A Rejoinder" (2002) 65:1 *Saskatchewan Law Review* 75.

Rogin, Jillian, *The Application of Gladue to Bail: Problems, Challenges, and Potential*, LLM thesis, York University, Faculty of Law, 2014, online: <digitalcommons.osgoode.yorku.ca/llm/14>.

Rogin, Jillian, "Gladue and Bail: The Pre-Trial Sentencing of Aboriginal People in Canada" (2017) 95:2 *Canadian Bar Review* 325.

Rudin, Jonathan, "There Must Be Some Kind of Way Out of Here: Aboriginal Over-Representation, Bill C-10, and the Charter of Rights" (2013) 17:3 *Canadian Criminal Law Review* 349.

Rudin, Jonathan, and Kent Roach, "Broken Promises: A Response to Stenning and Roberts' 'Empty Promises'" (2002) 65:1 *Saskatchewan Law Review* 3.

Runyon, Sarah, "Effectuating Change: A Tool Box of Strategies for Reducing the Unnecessary Use of Administrative Court Orders" (2020) 37 Windsor Yearbook of Access to Justice 117.

Savarese, Josephine, "Gladue was a Woman: The Importance of Gender in Restorative-Based Sentencing" in Elizabeth Elliott and Robert Gordon, eds., *New Directions in Restorative Justice: Issues, Practice, Evaluation* (London & New York: Routledge, 2005), 134.

Stenning, Philip, and Julian V. Roberts, "Empty Promises': Parliament, the Supreme Court, and the Sentencing of Aboriginal Offenders" (2001) 64:1 *Saskatchewan Law Review* 137.

Sylvestre, Marie-Eve, "The Re-discovery of the Proportionality Principle in Sentencing in *Ipeelee*: Constituionalization and the Emergence of Collective Responsibility" (2012) 63 *Supreme Court Law Review* 461.

Turpel-Lafond, M. E., "Sentencing within a Restorative Justice Paradigm: Procedural Implications of *R. v. Gladue*" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 280.

Welsh, Andrew, and James R.P. Ogloff, "Progressive Reforms or Maintaining the Status Quo?: An Empirical Evaluation of the Judicial Consideration of Aboriginal Status in Sentencing Decisions" (2008) 50:4 *Canadian Journal of Criminology* 491.

Wernikowski, Noah S., "Negative Retributivism: A Response to *R. v. Ipeelee's* Innovative Call" (2020) 67 *Criminal Law Quarterly* 372.

E. WOMEN

Amnesty International, Stolen Sisters: Discrimination and Violence against Indigenous Women in Canada: A Summary of Amnesty International's Concerns (London: Amnesty International Secretariat, 2004).

Anderson, Kim, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018).

Anderson, Stephanie G., "Stitching through Silence: Walking With Our Sisters, Honouring the Missing and Murdered Aboriginal Women in Canada" (2016) 14:1 *Textile: The Journal of Cloth and Culture* 84.

Anonymous, "From a Woman Who Experienced Violence" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 105.

Anthony, Thalia, Gemma Sentance, and Larissa Behrendt, "We're Not Being Treated Like Mothers': Listening to the Stories of First Nations Mothers in Prison" (2021) 10:3 *Laws* 1.

Benson, Diane E., "Violence across the Lifestyle" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 131.

Bertrand, Nicole, *Inner City Women's Perceptions and Experiences of Battery and Police Response To It: A Comparison of Aboriginal and White Women*, MA thesis, University of Saskatchewan, Department of Sociology, 1997, online: https://doi.org/10.21533/Bertrand_nicole_1997.pdf?isAllowed=y&sequence=1>.

Bourgeois, Robyn, "Generations of Genocide: The Historical and Sociological Context of Missing and Murdered Indigenous Women and Girls" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 65.

Bourgeois, Robyn, "Perpetual State of Violence: An Indigenous Feminist Anti-Oppression Inquiry into Missing and Murdered Indigenous Women and Girls" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 253.

Chacaby, Maya Ode'amik, "(The Missing Chapter) On Being Missing: From Indian Problem to Indian Problematic" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 125.

Clairmont, Bonnie, "Overview of Sexual Violence Perpetrated by Purported Indian Medicine Men" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 215.

Clairmont, Bonnie, and Sarah Deer, "Introduction to Advocacy for Native Women Who Have Been Raped" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 181.

Clark, Rose L., and Carrie L. Johnson, "Overview of Issues Facing Native Women Who Are Survivors of Violence in Urban Communities" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 87.

Craig, Elaine, "Person(s) of Interest and Missing Women: Legal Abandonment in the Downtown Eastside" (2015) 60:1 *McGill Law Journal* 1.

Dean, Amber Richelle, Remembering Vancouver's Disappeared Women: Settler Colonialism and the Difficulty of Inheritance (Toronto: University of Toronto Press, 2015).

Eberts, Mary, "Being an Indigenous Woman is a 'High-Risk Lifestyle'" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 69.

Frank, Lisa, "Walking in the Darkness, Then Finding the Light" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 115.

Good, Michelle, "A Tradition of Violence: Dehumanization, Stereotyping, and Indigenous Women" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 89.

Grégoire, Alyssa, *Colonial Roots Exposed: Tracking the Paradigmatic and Discursive Shifts of the Canadian Institutional Mother-Child Program,* MA thesis, University of Ottawa, Department of Criminology, 2022, online:

<ruor.uottawa.ca/bitstream/10393/43230/1/Gregoire_Alyssa_2022_thesis.pdf>.

Gunn, Brenda L., "Human Rights Based Approach to the Murdered and Missing Indigenous Women and Girls Inquiry" (2017) 2:2 *Lakehead Law Journal* 88.

Hansen, John G., and Emeka E. Dim, "Canada's Missing and Murdered Indigenous People and the Imperative for a More Inclusive Perspective" (2019) 10:1 *International Indigenous Policy Journal* 1.

Hill, Gord, "Missing & Murdered Indigenous Women & Girls" (2018) 47:6 Briar Patch 21.

Hrynyk, Michelle M., *Towards the Development of a Culturally Sensitive, Empowerment-Based Sexual Assault Resistance Model for Anishinaabe Women*, MA thesis, Laurentian University, Faculty of Graduate Studies, 2018, online: <zone.biblio.laurentian.ca/handle/10219/3211>.

Hughes, Jula, "Is Missing and Murdered Indigenous Women an Aboriginal Issue? The Intersectional Resonance of Section 35" (2022) 5:1 *Lakehead Law Journal* 1.

Innes, Robert Alexander, and Kim Anderson, "The Moose in the Room: Indigenous Men and Violence against Women" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 175.

Jackson, Margaret A., "Canadian Aboriginal Women and Their 'Criminality': The Cycle of Violence in the Context of Difference" (1999) 32:2 Australian & New Zealand Journal of Criminology 197.

Jacobs, Beverly, "Honouring Women" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 15.

Jacobs, Beverly, and Andrea Williams, "Legacy of Residential Schools: Missing and Murdered Aboriginal Women" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 119.

Kaiser-Derrick, Elspeth, *Implicating the System: Judicial Discourses in the Sentencing of Indigenous Women* (Winnipeg: University of Manitoba Press, 2019).

Karlene, "Living in Fear" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 167.

Knott, Helen, "Violence and Extraction: Stories from the Old Fields" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 147.

Koshan, Jennifer, "Aboriginal Women, Justice, and the Charter: Bridging the Divide?" (1998) 32:1 *University of British Columbia Law Review* 23.

Kuokkanen, Rauna, "Politics of Gendered Violence in Indigenous Communities" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 103.

Lamouche, Sandra, "Sacred Sisters and Sacred Circles: A Story of One Nehiyawak Family and the Power of Spirit" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak:*

Our Missing and Murdered Indigenous Sisters (Edmonton: University of Alberta Press, 2018), 35.

LaPointe, Charlene Ann, "Sexual Violence: An Introduction to the Social and Legal Issues for Native Women" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 31.

Larmer, J. Robert, "The Highway Runs East: Poverty, Policing, and the Missing and Murdered Indigenous Women of Nova Scotia" (2018) 27 *Dalhousie Journal of Legal Studies* 89.

Lecture, Sallows, "Knowing and Unknowing: Settler Reflections on Missing and Murdered Indigenous Women" (2014) 77 Saskatchewan Law Review 69.

Leo, Debra, et al., "Voices from the Downtown Eastside" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 3.

Livingston, Ann-Marie, and Sarah Hunt, "Honouring Elsie: Was She Just a Dream?" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 45.

Lucchesi, Annita Hetoevėhotohke'e, "Mapping Geographies of Canadian Colonial Occupation: Pathway Analysis of Murdered Indigenous Women and Girls" (2019) 26:6 *Gender, Place and Culture: A Journal of Feminist Geography* 868.

Luoma, Colin, "Closing the Cultural Rights Gap in Transitional Justice: Developments from Canada's National Inquiry into Missing and Murdered Indigenous Women and Girls" (2021) 39:1 *Netherlands Quarterly of Human Rights* 30.

McDiarmid, Jessica, *Highway of Tears: A True Story of Racism, Indifference, and the Pursuit of Justice for Missing and Murdered Indigenous Women and Girls* (New York: Atria Books, 2019).

McGillivray, Anne, and Brenda Comaskey, *Black Eyes All of the Time: Intimate Violence, Aboriginal Women, and the Justice System* (Toronto: University of Toronto Press, 1999).

Miner, Joshua D., "Informatic Tactics: Indigenous Activism and Digital Cartographies of Gender-Based Violence" (2022) 25:3 *Information, Community, & Society* 431.

"MMIW Inquiry Begins" (2016) 30:2 Herizons (Winnipeg) 10.

Moeke-Pickering, Taima, and Sheila Cote-Meek, and Ann Pegoraro, "Understanding the Ways Missing and Murdered Indigenous Women are Framed and Handled by Social Media Users" (2018) 169:1 *Media International Australia incorporating Culture & Policy* 54.

Morton, Katherine A., "Hitchhiking and Missing and Murdered Indigenous Women: A Critical Discourse Analysis of Billboards on the Highway of Tears" (2016) 41:3 *Canadian Journal of Sociology* 299.

Murphy-Oikonen, Jodie, et al., "Sexual Assault: Indigenous Women's Experiences of Not Being Believed by the Police" (2022) 28:5 *Violence Against Women* 1237.

National Inquiry into Missing and Murdered Indigenous Women and Girls, *National Inquiry into Missing and Murdered Indigenous Women and Girls: A Legal Analysis of Genocide* (Gatineau, QC: National Inquiry into Missing and Murdered Indigenous Women and Girls, 2019).

National Inquiry into Missing and Murdered Indigenous Women and Girls, *Reclaiming Power and Place: The Final Report of the National Inquiry into Missing and Murdered Indigenous Women and Girls* (Gatineau, QC: National Inquiry into Missing and Murdered Indigenous Women and Girls, 2019).

Ogden, Stormy, "Prisoner W-20170/Other" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 149.

Okemaysim-Sicotte, Darlene R., Susan Gingell, and Rita Bouvier, "Iskwewuk E-wichiwitochik: Saskatchewan Community Activism to Address Missing and Murdered Indigenous Women and Girls" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 243.

Parsloe, Sarah M., and Rashaunna C. Campbell, "Folks Don't Understand What It's Like to Be a Native Women': Framing Trauma via #MMIW" (2021) 32:3 *Howard Journal of Communication* 197.

Presley, Rachel, "Embodied Liminality and Gendered State Violence: Artivist Expressions in the MMIW Movement" (2020) 21:7 *Journal of International Women's Studies* 91.

Radek, Gladys, "When Tamara went missing, it took the breath out of me" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 15.

Robertson, David Alexander, "Missing and Murdered Indigenous Women not a Recent Concern; Betty: The Helen Betty Osborne Story" (2016) 36:5 *Indian Life (Winnipeg)* 7.

Savarese, Josephine, "Challenging Colonial Norms and Attending to Presencing in Stories of Missing and Murdered Indigenous Women" (2017) 29:1 *Canadian Journal of Women and the Law* 157.

Savarese, Josephine, "Gladue was a Woman: The Importance of Gender in Restorative-Based Sentencing" in Elizabeth Elliott and Robert Gordon, eds., *New Directions in Restorative Justice: Issues, Practice, Evaluation* (London & New York: Routledge, 2005), 134.

Simpson, Leanne Betasamosake, "Centring Resurgence: Taking on Colonial Gender Violence in Indigenous Nation Building" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 215.

Sy, Waaseyaa'sin Christine, "Considering Wenonah, Considering Us" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 193.

Wakeford, Kim, *Disavowing Colonialism: The Canadian Federal Government on Missing and Murdered Indigenous Women*, MA thesis, Memorial University of Newfoundland, 2016, online: <research.library.mun.ca/id/eprint/12415>.

Watson, Kaitlyn, "Missing and Murdered Indigenous Women: The Role of Grassroots Organizations and Social Media Education" (2018) 33:1-2 Canadian Women Studies 204.

Wilson, Alex, "Skirting the Issues: Indigenous Myths, Misses, and Misogyny" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 161.

Win, Pahan Pte San, "Woman Sacred" in Kim Anderson, Maria Campbell, and Christi Belcourt, eds., *Keetsahnak: Our Missing and Murdered Indigenous Sisters* (Edmonton: University of Alberta Press, 2018), 271.

Wolfe, Tammy, *Unheard Voices: Healing Stories of Reclamation and Rebuilding for Families of Missing and Murdered Indigenous Women, Girls, and Two-Spirit People Who Have Not Been Involved in the National Inquiry*, MA thesis, University of Winnipeg, 2021, online: https://www.winnipeg.ca/bitstream/handle/10680/1992/Wolfe_Tammy_FINAL_2021-04-28.pdf;jsessionid=B9E052AC9F5DCE911366B2E8ED540C57?sequence=3>.

Ybanez, Victoria, "Domestic Violence: An Introduction to the Social and Legal Issues for Native Women" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 49.

Zellerer, Evelyn, "Restorative Justice in Indigenous Communities: Critical Issues in Confronting Violence Against Women" (1999) 6:4 *International Review of Victimology* 345.

F. YOUTH

Aho, Alison, Criminal Justice in Northern and Remote Communities: Redressing the Substantive Inadequacies in Achieving Long-Term Justice for Indigenous Youth, LLM thesis, University of Ottawa, Faculty of Law, 2019, online: <hdl.handle.net/10393/38665>.

Federation of Saskatchewan Indian Nations, "Alter-Natives to Non-Violence Report: Aboriginal Youth Gangs Exploration – A Community Development Project" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 302.

Greenberg, Jeremy, "When One Innocent Suffers: Phillip James Tallio and Wrongful Convictions of Indigenous Youth" (2020) 67 Criminal Law Quarterly 407.

Huculak, Bria, "Restorative Justice and the Youth Criminal Justice Act" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 296.

Jackson, Nate, "Aboriginal Youth Overrepresentation in Canadian Correctional Services: Judicial and Non-Judicial Actors and Influence" (2015) 52:4 *Alberta Law Review* 927.

Lacasse, Natalie, *Indigenous Culture as a Strategy to Mushkegowuk Youth from Criminal Behaviour in Moose Cree First Nation*, MA thesis, Laurentian University, 2017, online: <zone.biblio.laurentian.ca/handle/10219/2794>.

Latimer, Jeff, and Laura Casey Foss, "The Sentencing of Aboriginal and Non-Aboriginal Youth Under the *Young Offenders Act:* A Multivariate Analysis" (2005) 47:3 *Canadian Journal of Criminology and Criminal Justice* 481.

MacDonald, Michael P., "Perceptions of Racism in Youth Corrections: The British Columbia Experience" (1997) 17:2 *Canadian Journal of Native Studies* 329.

McCaffrey, Shanne, "Kookum Knew...Exploring Historical Contexts: Aboriginal People, the Justice System, and Child Welfare" (2010) 1:3-4 *International Journal of Child, Youth & Family Studies* 340.

Nielsen, Marianne, "Alberta Aboriginal Youth Justice Committees and Restorative Justice Issues" (2000) 4:1 *Yearbook of New Zealand Jurisprudence* 21.

Rudin, Jonathan, and Liora Zimmerman, "The End Is Not in Sight – The Over-Representation of Aboriginal Youth in Custody in Ontario 2004-2010" (2014) 60:3 *Criminal Law Quarterly* 433.

Samuels-Wortley, Kanika, "To Serve and Protect Whom? Using Composite Counter-Storytelling to Explore Black and Indigenous Youth Experiences and Perceptions of the Police in Canada" (2021) 67:8 *Crime and Delinquency* 1137.

Wiley, Stephanie A., Helene Love, and Kelin A. Emmett, "Indigenous Over-Representation in Canada's Youth Correctional System: An Assessment of Regional Variability" (2020) 62:2 Canadian Journal of Criminology and Criminal Justice 22.

15. CROWN

A. GENERAL

Adams, Michael, "Towards Reconciliation: A proposal for a New Theory of Crown Sovereignty" (2016) 49:1 *University of British Columbia Law Review* 1.

Asch, Michael, "Getting Past *Terra Nullius*: Theories of Society and the Acquisition of Crown Sovereignty" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 39.

Beaton, Ryan, "De facto and de jure Crown Sovereignty: Reconciliation and Legitimation at the Supreme Court of Canada" (2018) 27:1 *Constitutional Forum* 25.

Lordon, Paul, *Crown Law* (Toronto: Butterworths, 1991) ["Aboriginal Rights and Interests in Land", 253-68].

McNeil, Kent, "The Obsolete Theory of Crown Unity in Canada and Its Relevance to Indigenous Claims" (2015) 20:1 *Review of Constitutional Studies* 1.

McNeil, Kent, "The Source, Nature, and Content of the Crown's Underlying Title to Aboriginal Title Lands" (2018) 96:2 *Canadian Bar Review* 273.

Saunders, Cheryl, "The Concept of the Crown" (2015) 38:3 *Melbourne University Law Review* 873.

Shore, Chris, and David V. Williams, eds., *The Shapeshifting Crown: Locating the State in Postcolonial New Zealand, Australia, Canada, and the UK* (Cambridge, UK: Cambridge University Press, 2019).

Valverde, Mariana, "The Crown in a Multicultural Age: The Changing Epistemology of (Post)colonial Sovereignty" (2012) 21:1 *Social & Legal Studies* 3.

Walters, Mark D., "Your Sovereign and Our Father': The Imperial Crown and the Idea of Legal-Ethnohistory" in Shaunnagh Dorsett and Ian Hunter, eds., *Law and Politics in British Colonial Thought* (New York: Palgrave MacMillan, 2010), 91.

B. CROWN-INDIGENOUS RELATIONS

Abele, Frances, and Michael J. Prince, "Four Pathways to Aboriginal Self-Government in Canada" (2006) 36:4 *American Review of Canadian Studies* 568.

Aboriginal Rights Coalition, *The Sacred Path: A Journey of Healing for Canadian Churches and Aboriginal Peoples* (Ottawa: Aboriginal Rights Coalition, 1995).

Adams, Michael, "Towards Reconciliation: A proposal for a New Theory of Crown Sovereignty" (2016) 49:1 *University of British Columbia Law Review* 1.

Alcantara, Christopher, and Ian Kalman, "Diversifying Methodologies: A Haudenosaunee/Settler Approach for Measuring Indigenous-Local Intergovernmental Success" (2019) 52:1 *Canadian Journal of Political Science* 21.

Alcantara, Christopher, and Jen Nelles, *A Quiet Evolution: The Emergence of Indigenous-Local Intergovernmental Partnerships in Canada* (Toronto: University of Toronto Press, 2016).

Alexandra, Cynthia J., "Wiring the Nation! Including First Nations?: Aboriginal Canadians and Federal e-Government Initiatives" (2001) 35:4 *Journal of Canadian Studies* 277.

Anderson, Doug, and Alexandra Flynn, "Rethinking 'Duty': The City of Toronto, A Stretch of the Humber River and Indigenous-Municipal Relationships" (2020) 58:1 *Alberta Law Review* 107.

Arnot, David, "The Honour of the First Nations – The Honour of the Crown: The Unique Relationship of First Nations with the Crown" in Jennifer Smith and D. Michael Jackson, eds., *The Evolving Canadian Crown* (Montreal & Kingston: McGill-Queen's University Press, 2012), 155.

Asch, Michael, "Governmentality, State Culture, and Indigenous Rights" (2007) 49 *Anthropologica* 281.

Asch, Michael, "Lévi-Strauss and the Political: *The Elementary Structures of Kinship* and the Resolution of Relations Between Indigenous Peoples and Settler States" (2005) 11:3 *Journal of the Royal Anthropological Institute* 425.

Asch, Michael, "Reflections on Relations between Indigenous Peoples and the Canadian State" (2008) 106:1 *American Anthropologist* 165.

Beckman, Ludvig, Kirsty Gover, and Ulf Mörkenstam "The Popular Sovereignty of Indigenous Peoples: A Challenge in Multi-people States" (2021) 26:1 *Citizenship Studies* 1.

Bell, David V.J., "Towards a New Relationship with Canada's Aboriginal Peoples" (1997) 5:5 Canada Watch 71.

Bellfy, Phil, *Three Fires Unity: The Anishinaabe of the Lake Huron Borderlands* (Lincoln: University of Nebraska Press, 2011).

Bird, Brian, "Federal Power and Federal Duty: Reconciling Sections 91(24) and 35(1) of the Canadian Constitution" (2011) 16 Appeal: Review of Current Law and Law Reform 3.

Blackburn, Carole, *Beyond Rights: The Nisga'a Final Agreement and the Challenges of Modern Treaty Relationships* (Vancouver: UBC Press, 2021).

Blair, Peggy J., "Settling the Fisheries: Pre-Confederation Crown Policy in Upper Canada and the Supreme Court's decisions in *R. v. Nikal* and *Lewis*" (2001) 31:1 *Revue Générale de droit* 87.

Bland, Douglas, *Time Bomb: Canada and the First Nations* (Toronto: Dundurn Press, 2014).

Bonesteel, Sarah, and Erik Anderson, *Canada's Relationship with the Inuit: A History of Policy and Program Development* (Ottawa: Indian and Northern Affairs Canada, 2006).

Borrows, John, "Canada's Colonial Constitution" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 17.

Borrows, John, Canada's Indigenous Constitution (Toronto: University of Toronto Press, 2010).

Borrows, John, "Let Obligations Be Done" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 201.

Bracken, Christopher, *The Potlatch Papers: A Colonial Case History* (Chicago: University of Chicago Press, 1997).

Cairns, Alan C., Citizens Plus: Aboriginal Peoples and the Canadian State (Vancouver: UBC Press, 2000).

Cairns, Alan C., *First Nations and the Canadian State: In Search of Coexistence* (Kingston: Institute of Intergovernmental Relations, Queen's University, 2005).

Calloway, Colin G., *The Scratch of a Pen: 1763 and the Transformation of America* (Oxford: Oxford University Press, 2006).

Cameron, Kirk, "Resolving Conflict between Canada's Indigenous Peoples and the Crown through Modern Treaties: Yukon Case Study" (2019) 31:1 *New England Journal of Public Policy* 1.

Canada, *Principles Respecting the Government of Canada's Relationship with Indigenous Peoples* (Ottawa: Department of Justice Canada, 2018).

Cardinal, Harold, and Walter Hildebrant, *Treaty Elders of Saskatchewan: Our Dream Is That Our Peoples Will One Day Be Clearly Recognized as Nations* (Calgary: University of Calgary Press, 2000).

Carter, Sarah, "Erasing and Replacing: Property and Homestead Rights of First Nations Farmers of Manitoba and the North-West, 1870s-1910s" in Adele Perry, Esyllt W. Jones, and Leah Morton, eds. *Place and Replace: Essays on Western Canada* (Winnipeg: University of Manitoba Press, 2013), 14.

Carter, Sarah, "Your Great Mother Across the Salt Sea': Prairie First Nations, the British Monarchy and the Vice Regal Connection to 1900" (Autumn/Winter 2004-2005) 48 *Manitoba History* 34.

Cassidy, Michael, "Treaties and Aboriginal-Government Relations, 1945-2000" in David R. Newhouse, Cora J. Voyageur, and Dan Beavon, eds., *Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture* (Toronto: University of Toronto Press, 2005), 38.

Chamberlin, Edward J., "Culture and Anarchy in Indian Country" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 3.

Chartrand, Larry N., A Section 35 Watchdog: Furthering Accountability of Federal, Provincial and Territorial Governments to Aboriginal Peoples, research paper prepared for Governance, Self-Government and Legal Pluralism Conference, Indigenous Bar Association, Assembly of First Nations and the Law Commission of Canada, April 23-24 2003.

Chartrand, Paul L.A.H., "Defining the 'Métis' of Canada: A Principled Approach to Crown-Aboriginal Relations" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 27.

Christie, Gordon, "Police-Government Relations in the Context of State-Aboriginal Relations" in Margaret Beare and Tonita Murray, eds., *Police and Government Relations: Who's Calling the Shots?* (Toronto: University of Toronto Press, 2007), 147.

Christie, Gordon, "Reconciliation in the Face of Crown Intransigence on Indigenous Sovereignty" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 37.

Coates, Ken, #IDLENOMORE and the Remaking of Canada (Regina: University of Regina Press, 2015).

Corntassel, Jeff, and Christine Bird, "Canada: Portrait of a Serial Killer" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 193.

Cowie, Chadwick R. J., *Validity and Potential: Dual-Citizenship and the Indigenous Vote in Canada's Federal Electoral Process*, MA thesis, University of Manitoba, Department of Political Studies, 2014, online: https://doi.org/10.2016/j.com/nct/1993/22226>.

Coyle, Michael, "As Long as the Sun Shines: Recognizing That Treaties Were Intended to Last" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 39.

Coyle, Michael, "Marginalized by Sui Generis? Duress, Undue Influence and Crown-Aboriginal Treaties" (2008) 32:2 *Manitoba Law Journal* 34.

Coyle, Michael, "Power and Resolution of Indigenous Land Rights" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 141.

Dacks, Gurston, "First Nations-Crown Relations in British Columbia in the Post-*Delgamuukw* Era" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 271.

Dalton, Jennifer, "Constitutional Reconciliation and Land Negotiations: Improving the Relationship between the Aboriginal Peoples and the Government of Ontario" (2009) 3 *Journal of Parliamentary and Political Law* 277.

Daniel, Richard, "The Spirit and Terms of Treaty Eight" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 47.

Dawson, Peter E., *The Relocation of Aboriginal People in Canada, 1952 to 1967: A United Nations Human Rights Analysis from a Cultural Perspective, Cultural Genocide, Ph.D.* thesis, York University, Department of Sociology, 2001, online: <central.bac-lac.gc.ca/.item?id=NQ71972&op=pdf&app=Library&is_thesis=1&oclc_number=1017553507>.

Dhillon, Jaskiran, *Prairie Rising: Indigenous Youth, Decolonization, and the Politics of Intervention* (Toronto: University of Toronto Press, 2017).

Dixon, David, Never Come to Peace Again: Pontiac's Uprising and the Fate of the British Empire in North America (Norman: University of Oklahoma Press, 2005).

Donaldson, John Conor, *History and Politics of the 'New Relationship'*, MA thesis, University of Victoria, Department of Political Science, 2010, online: <hdl.handle.net/1828/2686>.

Dubois, Janique, *The Emerging Policy Relationship Between Canada and the Métis Nation* (Montreal, QC: Institute for Research on Public Policy, 2018).

Dudemaine, André, "Colloque sur la Violence En Milieu Autochtone, novembre 1995 : Voyage au bôut de la Nuit" (1996) 26 :1 Recherches Amérindiennes Au Québec 74.

Émond, André, "Partenaire des peuples autochtones du Canada : les différents visages de la Couronne" (1997-1998) 29 *Ottawa Law Review* 63.

Feit, Harvey A., "Neoliberal Governance and James Bay Cree Governance: Negotiated Agreements, Oppositional Struggles, and Co-Governance" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 49.

Feltes, Emma, "We Will Help Each Other to Be Great and Good": The Memorial to Sir Wilfrid Laurier and Resolving Indigenous-State Relations in Canada, MA thesis, Dalhousie University, Department of Sociology and Social Anthropology, 2011, online: <hdl.handle.net/10222/14337>.

FitzMaurice, Kevin Desmond, *To Reconcile Serious Difference: A Comparative Discourse Analysis on Aboriginal-State Relations Surrounding Land and Natural Resources: Comanagement Regimes In Ontario and the System of Cooperation and Consultation in Sweden,* MA thesis, Trent University, Faculty of Arts and Science, 1998, online: <www.nlc-bnc.ca/obj/s4/f2/dsk2/ftp01/MQ40470.pdf?is_thesis=1&oclc_number=52328026>.

Fleras, Augie, "Politicising Indigeneity: Ethno-politics in White Settler Dominions" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 187.

Ford, Lisa, Settler Sovereignty: Jurisdiction and Indigenous Peoples in America and Australia, 1788-1836 (Cambridge, MA: Harvard University Press, 2010).

Foster, Hamar, "British Columbia: Legal Intitutions in the Far West, from Contact to 1871" in DeLloyd J. Guth and W. Wesley Pue, eds., *Canada's Legal Inheritances* (Winnipeg: Canadian Legal History Project, Faculty of Law, University of Manitoba, 2001), 293.

Foster, Hamar, "Canada: 'Indian Administration' from the Royal Proclamation of 1763 to Constitutionally Entrenched Aboriginal Rights" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 351.

Foster, Hamar, and Benjamin L. Berger, "From Humble Prayers to Legal Demands: The Cowichan Petition on 1909 and the British Columbia Indian Land Question" in Hamar Foster, Benjamin L. Berger, and A.R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008), 240.

Fox-Decent, Evan, "Fashioning Legal Authority from Power: The Crown-Native Fiduciary Relationship" (2006) 4:1 *New Zealand Journal of Public & International Law* 91.

Friday, Chris, "Performing Treaties: The Culture and Politics of Treaty Remembrance and Celebration" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 157.

Friesen, Jean, "Magnificent Gifts: The Treaties of Canada with the Indians of the Northwest 1869-76" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 203.

Frost, Richard, "Building a New Relationship: The City of Winnipeg in Partnership with the Winnipeg Aboriginal Community" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 122.

Goulet, Jean-Guy A., "Legal Victories for the Dene Tha?: Their Significance for Aboriginal Rights in Canada" (2010) 52:1 *Anthropologica* 15.

Gover, Kirsty, "The Honour of the Crowns: State-Indigenous Fiduciary Relationships and Australian Exceptionalism" (2016) 38:3 *Sydney Law Review* 339.

Grammond, Sébastien, *Terms of Co-Existence: Indigenous Peoples and Canadian Law* (Toronto: Carswell, 2013).

Green, Robyn, "The Economics of Reconciliation: Tracing Investment in Indigenous-Settler Relations" (2015) 17:4 *Journal of Genocide Research* 473.

Gregoire, Pierre, "La Politique Federale D'Extinction Des Droits Ancestraux" (1995-1996) 25 :4 Recherches Amérindiennes Au Québec 73.

Gunn, Brenda L., and Bryn Rieger, "Métis-Crown Relations Through an International Treaty Lens" (2017) 6:2 *Aboriginal Policy Studies* 1.

Hakiaha, Matt, "What is the State's Role in Indigenous Justice Processes?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 355.

Hall, Anthony J., *The Bowl with One Spoon*, vol. 1, *The American Empire and the Fourth World* (Montreal & Kingston: McGill-Queen's University Press, 2003).

Hall, Anthony J., *The Bowl with One Spoon*, vol. 2, *Earth into Property: Colonization*, *Decolonization*, and *Capitalism* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Hall, D.J., From Treaties to Reserves: The Federal Government and Native Peoples in Territorial Alberta, 1870-1905 (Montreal & Kingston: McGill-Queen's University Press, 2015).

Hanna, Alan, *Crown-First Nations Relationships: A Comparative Analysis of the Tsawwassen Final Agreement and Tsilhqot'in v. British Columbia*, MA thesis, University of Victoria, Department of Anthropology, 2011, online: <hdl.handle.net/1828/3509>.

Harper, Elijah, "A Time to Say No" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 219.

Harris, Douglas C., "Indigenous Territoriality in Canadian Courts" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 176.

Harvey, Morgan, *Living Well Through Story: Land and Narrative Imagination in Indigenous-State Relations in British Columbia*, Ph.D. thesis, University of Victoria, 2017, online: <hdl.handle.net/1828/8547>.

Havemann, Paul, "Indigenous Peoples, the State and the Challenge of Differentiated Citizenship" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 468.

Hazelbower, Joshua, *Allies or Subjects? Shifting Canadian-Indigenous Political Relations from Treaty Six to the Electoral Franchise Act*, MA thesis, University of Victoria, 2017, online: <hdl.handle.net/1828/8552>.

Henderson, James (Sákéj) Youngblood, "O Canada: 'A country cannot be build on a living lie." In Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 277.

Henderson, James (Sákéj) Youngblood, *Elikewake Compact: The Mi'kmaw, Wolastoqey, and Passamaquoddy Nations' Confederation with Great Britain, 1725-1779*, 2 vols. (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Henderson, James (Sákéj) Youngblood, *Wabanaki Compact – The Foundation for Treaty Federalism in North America, 1621-1728* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Heritz, Joanne, "Municipal-Indigenous Relations in Saskatchewan: Getting Started in Regina, Saskatoon and Prince Albert" (2018) 61:4 *Canadian Public Administration* 616. Hoehn, Felix, *Reconciling Sovereignties: Aboriginal Nations and Canada* (Saskatoon: University of Saskatchewan Native Law Centre, 2012).

Hinderaker, Eric, and Peter C. Mancall, *At the Edge of Empire: The Backcountry in British North America* (Baltimore: Johns Hopkins University Press, 2003).

Hogeveen, Bryan, *An Intrusive and Corrective Government: Political Rationalities and the Governance of the Plains Aboriginals*, 1870-1890, MA thesis, University of Manitoba, Department of Sociology, 1998, online: <hdl.handle.net/1993/1208>.

Hutchins, Peter W., "Power and Principle: State-Indigenous Relations across Time and Space" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 214.

Igloliorte, James, "The Labrador Inuit Experience with Canadian Governance" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 49.

Ivison, Duncan, "Afterword: The Normative Force of the Past" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, *1500-1920* (Oxford: Oxford University Press, 2012), 248.

Jago, Robert, "Canada Problem" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 344.

Jai, Julie, "Bargains Made in Bad Times: How Principles from Modern Treaties Can Reinvigorate Historic Treaties" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 105.

Joffe, Paul, "Canada's Opposition to the *UN Declaration*: Legitimate Concerns or Ideological Bias?" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 70.

Joffe, Paul, "UN Declaration on the Rights of Indigenous Peoples: Canadian Government Positions Incompatible with Genuine Reconciliation" (2010) 26:2 *National Journal of Constitutional Law* 121.

Johnson, Harold, Two Families: Treaties and Government (Saskatoon: Purich Publishing, 2007).

Jung, Courtney, "Walls and Bridges: Competing Agendas in Transitional Justice" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 357.

Kerr, Elisabetta A., "Pierre Trudeau's White Paper and the Struggle for Aboriginal Rights in Canada: An Analysis of the Extent to which the White Paper was a Turning Point in the Struggle for Aboriginal Rights and Land Claims in Canada" (2017) 5:1 *Great Lakes Journal of Undergraduate History* 50.

Kinew, Kathi Avery, Manito Gitigaan Governing in the Great Spirit's Garden: Wild Rice in Treaty #3: An Example of Indigenous Governmental Public Policy Making and Intergovernmental Relations between the Boundary Waters Anishinaabeg and the Crown, 1869-1994, Ph.D. thesis, University of Manitoba, 1995.

Korsmo, Fae L., "Claiming Memory in British Columbia: Aboriginal Rights and the State" (1996) 20:4 *American Indian Culture and Research Journal* 71.

Kramer, Brydon, *Entangled with/in Empire: Indigenous Nations, Settler Preservations, and the Return of Buffalo to Banff National Park*, MA thesis, University of Victoria, 2020), online: <hdl.handle.net/1828/12476>.

Kulchyski, Peter, "Harper Meets the Indians" (2012) 46:2 Canadian Dimension 2.

Ladner, Kiera L., "150 Years and Waiting: Will Canada Become an Honourable Nation?" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 398.

Ladner, Kiera L., and Myra J. Tait, eds., *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017).

Ladouceur, Kathleen, *Achieving Legitimacy: The Legal Relationship between Indigenous Peoples and the Canadian State*, MA thesis, Carleton University, Faculty of Graduate and Postdoctoral Affairs, 2013, online: <doi.org/10.22215/etd/2013-06747>.

Lawrence, Sonia, and Patrick Macklem, "From Consultation to Reconciliation: Aboriginal Rights and the Crown's Duty to Consult" (2000) 79:1 *Canadian Bar Review* 252.

Lazor, Yaz, "Towards a New Relationship Between First Nations and Ontario" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 260.

Lennox, Jeffers, *Homelands and Empires: Indigenous Spaces, Imperial Fictions, and Competition for Territory in Northeastern North America, 1690-1963* (Toronto: University of Toronto Press, 2017).

Li Xiu Woo, Grace, "The Forgotten Constitution: Reflections on the Coronation Oath and the History of Canadian Relations with Indigenous Peoples" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 348.

Linden, Amanda, "The Advocate's Archive: Walter Rudnicki and the Fight for Indigenous Rights in Canada, 1955-2000" (2018) 85 *Archivaria* 38.

Linden, Sidney B., *Report of the Ipperwash Inquiry*, 4 vols. (Toronto: Queen's Printer for Ontario, 2007).

Lordon, Paul, *Crown Law* (Toronto: Butterworths, 1991) ["Aboriginal Rights and Interests in Land", 253-68].

Luby, Brittany, "The Department is Going Back on These Promises': An Examination of Anishinaabe and Crown Understandings of Treaty" (2010) 30:2 *Canadian Journal of Native Studies* 203.

Luk, Senwung, "Not So Many Hats: The Crown's Fiduciary Obligations to Aboriginal Communities Since *Guerin*" (2013) 76:1 Saskatchewan Law Review 1.

MacIntosh, Constance, "On Obligations and Contamination: The Crown-Aboriginal Relationship in the Context of Internationally-Sourced Infringements" (2009) 72 Saskatchewan Law Review 223.

Macklem, Patrick, "Aboriginal Rights and State Obligations" (1997) 36:1 Alberta Law Review 97.

Macklem, Patrick, "Indigenous Peoples and the Ethos of Legal Pluralism in Canada" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 17.

Malloy, Johnathan, "Double Identities: Aboriginal Policy Agencies in Ontario and British Columbia" (2001) 34:1 *Canadian Journal of Political Science* 131.

Mandell, Louise, "The Ghost" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 55.

Mathewson, Andrew, Assertion of Aboriginal and Treaty Rights to Land and Resources: Addressing Deep-Rooted First Nations-Federal Conflict through Sustained Dialogue, MA thesis, Royal Roads University, 2001, online: <www.nlc-bnc.ca/obj/s4/f2/dsk3/ftp04/MQ62028.pdf?is_thesis=1&oclc_number=1006755696>.

McCrossan, Michael, "Enduring Eliminatory Logics, Market Rationalities, and Territorial Desires: Assessing the Harper Government's Legacy Concerning Aboriginal Rights (Canadian Prime Minister Stephen Harper)" (2016) 21:2 *Review of Constitutional Studies* 187.

McDonald, M., Aboriginal and Treaty Rights in the Natural Resource Sector: Consultation, Negotiation, and Justification Duties of the Crown Towards Aboriginal Groups, paper presented at the Native Investment and Trade Association Conference on Aboriginal Law, 26-27 September 1996.

McKee, Christopher, *Treaty Talks in British Columbia: Negotiating a Mutually Beneficial Future*, 3rd ed. (Vancouver: UBC Press, 2009).

McNeil, Kent, "Disputed Territory in the Pacific Northwest: Indigenous, American and British Claims", in Michael Kocsis, ed., *Global Encyclopedia of Territorial Rights* (Springer, 2020), online: https://doi.org/10.1007/978-3-319-68846-6_561-1

McNeil, Kent, "The High Cost of Accepting Benefits from the Crown: A Comment on the Temagami Indian Land Case" (1992) 1 Canadian Native Law Reporter 40; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University

of Saskatchewan Native Law Centre, 2001), 25.

McNeil, Kent, "Sovereignty and the Aboriginal Nations of Rupert's Land" (1999) 37 Manitoba History 2.

Metallic, Naiomi Walqwan, *The Door Has a Tendency to Swing Shut: The Sage of Aboriginal Peoples' Equality Claims* (2 August 2014), online:

<www.researchgate.net/publication/320340263_The_Door_Has_a_Tendency_to_Swing_Shut_T
he_Saga_of_Aboriginal_Peoples'_Equality_Claims>.

Metallic, Naiomi Walqwan, "The Relationship between Canada and Indigenous Peoples: Where Are We?" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 423; also in James Bickerton and Alain-G. Gagnon, ed., *Canadian Politics*, 7th ed. (Toronto: University of Toronto Press, 2020), 423.

Miller, J.R., "Canada and the Aboriginal Peoples, 1867-1927" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 171.

Miller, J.R., "Great White Father Knows Best: Oka and the Land Claims Process" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 367; also in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 140.

Miller, J.R., "I will accept the Queen's hand': First Nations Leaders and the Image of the Crown in the Prairie Treaties" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 242.

Miller, J.R., *Lethal Legacy: Current Native Controversies in Canada* (Toronto: McClelland & Stewart, 2004).

Miller, J.R., *Skyscrapers Hide the Heavens: A History of Native-Newcomer Relations in Canada*, 4th ed. (Toronto: University of Toronto Press, 2018).

Morgan, Vanessa Sloan, and Heather Castleden, "This is Going to Affect Our Lives': Exploring Huu-ay-aht First Nations, the Government of Canada and British Columbia's New Relationship through the Implementation of the Maa-Nulth Treaty" (2018) 33:3 *Canadian Journal of Law and Society* 309.

Morito, Bruce, "An Ethic of Mutual Respect: The Covenant Chain" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 315.

Morito, Bruce, An Ethic of Mutual Respect: The Covenant Chain and Aboriginal-Crown Relations (Vancouver: UBC Press, 2012).

Morito, Bruce, "The Rule of Law and Aboriginal Rights: The Case of the Chippewas of Nawash" (1999) 19:2 *Canadian Journal of Native Studies* 263.

Morse, Bradford W., "Tsilhqot'in Nation v. British Columbia: Is it a Game Changer in Canadian Aboriginal Title Law and Crown-Indigenous Relations?" (2017) 2:2 Lakehead Law Journal 65.

Murphy, Michael, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005).

Nadasdy, Paul, *Hunters and Bureaucrats: Power, Knowledge, and Aboriginal-State Relations in the Southwest Yukon* (Vancouver: UBC Press, 2003).

Nakoochee, Roberta, *Reconnection with Asi Kéyi: Healing Broken Connections' Implications for Ecological Integrity in Canadian National Parks*, MA thesis, University of Guelph, 2018, online: <hdl.handle.net/10214/14187>.

Natcher, David C., Susan Davis, and Clifford G. Hickey, "Co-Management: Managing Relationships, Not Resources" (2005) 64:3 *Human Organization* 240.

National Archives of Canada, *Aboriginal Peoples and Archives: A Brief History of Aboriginal and European Relations in Canada* (Ottawa: National Archives of Canada, 1997).

Nettelbeck, Amanda, et al., *Fragile Settlements: Aboriginal Peoples, Law, and Resistance in South-West Australia and Prairie Canada* (Vancouver: UBC Press, 2016).

Nettelbeck, Amanda, *Indigenous Rights and Colonial Subjecthood: Protection and Reform in the Nineteenth-Century British Empire* (New York: Cambridge University Press, 2019).

Newman, Dwight, *The Duty to Consult: New Relationships with Aboriginal Peoples* (Saskatoon: Purich Publishing, 2009).

Orkin, Andrew J., "When the Law Breaks Down: Aboriginal Peoples in Canada and Governmental Defiance of the Rule of Law" (2003) 41(2-3) Osgoode Hall Law Journal 445.

O'Toole, Fintan, White Savage: William Johnson and the Invention of America (New York: Farrar, Straus and Giroux, 2005).

Pasternak, Shiri, Grounded Authority: The Algonquins of Barriere Lake Against the State (Minneapolis: University of Minnesota Press, 2017).

Pasternak, Shiri, and Nicole Schabus, "Privatizing Uncertainty and Socializing Risk: Indigenous Legal and Economic Leverage in the Federal Trans Mountain Buy-Out" (2019) 70 *University of New Brunswick Law Journal* 207.

Perry, Adele, "Drinking Dispossession: Shoal Lake 40, Winnipeg, and the Making of Canada" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 261.

Perry, Richard J., ... From Time Immemorial: Indigenous Peoples and State Systems (Austin: University of Texas Press, 1996).

Posluns, Michael, "Evading the Unspeakable: A Comment on *Looking Forward, Looking Back*, Volume 1 of the Report of RCAP" (1997) 5:5 Canada Watch 86.

Pratt, Angela, "Treaties vs. *Terra Nullius:* 'Reconciliation', Treaty-Making and Indigenous Sovereignty in Australia and Canada' (2004) 3:1 *Indigenous Law Journal* 43.

Quebec, *Public Inquiry Commission on Relations between Indigenous Peoples and Certain Public Services in Quebec: Listening, Reconciliation and Progress: Final Report* (Val-d'Or, QC: Commission on Relations Between Indigenous Peoples and Certain Public Services in Quebec: Listening, Reconciliation and Progress, 2019).

Reid, John G., "Empire, Settler Colonialism, and the Role of Violence in Indigenous Dispossession in British North America, 1749-1830" in Elizabeth Mancke et al., eds., *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 117.

Reynolds, James I., Aboriginal Peoples and the Law: A Critical Introduction (Vancouver: Purich Books, 2018).

Richardson, Miles, "Accepting Responsibility for Your Nationhood Is Worthwhile for Any Nation on Earth, Not Just Indigenous Peoples" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 223.

Rotman, Leonard I., "Crown-Native Relations as Fiduciary: Reflections Almost Twenty Years After *Guerin*" (2003) 22 *Windsor Yearbook of Access to Justice* 363.

Rotman, Leonard I., *Parallel Paths: Fiduciary Doctrine and the Crown-Native Relationship in Canada* (Toronto: University of Toronto Press, 1996).

Rotman, Leonard I., *Solemn Commitments, Fiduciary Obligations, Treaty Relationships and the Foundational Principles of Crown-Native Relations in Canada*, SJD thesis, University of Toronto, Faculty of Law, 1998, online: https://doi.org/12027>.

Rück, Daniel, *The Laws and the Land: The Settler Colonial Invasion of Kahnawà:ke in Nineteenth-Century Canada* (Vancouver: UBC Press, 2021).

Russell, Peter H., "Can Canada Retrieve the Principles of its First Confederation?" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017),77.

Russell, Peter H., *Canada's Odyssey: A Country Based on Incomplete Conquests* (Toronto: University of Toronto Press, 2017).

Saganash, Diom Romeo, "James Bay II: A Call to Action" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 204.

Sanderson, Douglas, "Overlapping Consensus, Legislative Reform, and the Indian Act" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 320.

Sarkhanian, Shaké Melanie, "Decolonizing Accountability to Law: Reforms Concerning Indigenous Peoples in the Post-TRC Period" (2018) 12 *Journal of Parliamentary and Political Law* 425.

Saul, John Ralston, *The Comeback* (Toronto: Viking, 2014).

Sawaya, Jean-Pierre, *Alliance et dépendance : Comment la Couronne britannique a obtenu la collaboration des Indiens de la vallée du Saint-Laurent entre 1760 et 1774* (Sillery, QB : Septentrion, 2002).

Schmitz, Cristin, "Cotler's Stance on Naming Aboriginal to SCC Praised, Damned" (2004) 23: 37 *Lawyer's Weekly* 3.

Schmitz, Cristin, "New Justice Looks at Appointment of Aboriginal to Supreme Court of Canada" (2004) 23:36 *Lawyer's Weekly* 1.

Schulte-Tenckhoff, Isabelle, "Reassessing the Paradigm of Domestication: The Problematic of Indigenous Treaties" (1998) 4:2 *Review of Constitutional Studies* 239.

Shannon, Timothy J., *Indians and Colonists at the Crossroad of Empire: The Albany Congress of 1754* (Ithaca: Cornell University Press, 2000).

Shipley, William B., "Governance disputes involving First Nations in Canada: culture, custom, and dispute resolution outside of the Indian Act" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 190.

Shoucri, Rami, Accelerating Bridge Building between Intertwined Paths: Legal Governance of the Delivery and Financing of Health Care Services in the Context of Crown-Aboriginal Relationships in Canada, LLM thesis, University of Toronto, Faculty of Law, 2008, online: <hdl.handle.net/1807/119348>.

Simon, Natasha, "Beyond Cultural Differences: Interpreting a Treaty Between the Mi'kmaq and British at Belcher's Farm, 1761" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 166.

Sloan Morgan, Vanessa, and Heather Castledon, "This Is Going to Affect Our Lives': Exploring Huu-ay-aht First Nations, the Government of Canada and British Columbia's New Relationship Through the Implementation of the Maa-nulth Treaty" (2018) 33:3 *Canadian Journal of Law and Society* 309.

Smandych, Russell C., "The Exclusionary Effect of Colonial Law: Indigenous Peoples and English Law in Western Canada, 1670-1870" in Louis A. Knafla and Jonathan Swainger, eds., Laws and Societies in the Canadian Prairie West, 1670-1940 (Vancouver: UBC Press, 2005), 127.

Sterling, Lori, and Peter Landmann, "The Duty to Consult Aboriginal Peoples: Government Approaches to Unresolved Issues", in David A. Wright and Adam M. Dodek, eds., *Public Law at the McLachlin Court: The First Decade* (Toronto: Irwin Law, 2011), 235.

Stevenson, Mark, "Reconciling Differences between the Métis Nation and the Crown: An Agenda for Law Reform" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 141.

Stevenson, Mark, "Section 35 and Métis Aboriginal Rights: Promises Must Be Kept" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 63.

Stevenson, S. Ronald, "Toward a Shared Narrative of Reconciliation: Developments in Canadian Aboriginal Rights Law" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 271.

Stonechild, Blair, and Bill Waiser, *Loyal Till Death: Indians and the North-West Rebellion* (Calgary: Fifth House, 1997).

Sutherland, Keithen, Family or Bureaucratic Traplines?: The Registered Trapline System as a Tool of Colonialism, MA thesis, Nipissing University, Department of Graduate Studies, 2020, online:

<tspace.library.utoronto.ca/bitstream/1807/102371/1/family%20or%20bureaucratic%20traplines.
pdf>.

Tait, Myra J., "Kapyong and Treaty One First Nations: When the Crown Can Do No Wrong" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 102.

Talbot, Robert J., *Negotiating the Numbered Treaties: An Intellectual and Political Biography of Alexander Morris* (Saskatoon: Purich Publishing, 2009).

Teillet, Jean, "Old and Difficult Grievances: Examining the Relationship Between the Métis and the Crown" (2004) 24 Supreme Court Law Review 291.

Tennant, Paul, "*Delgamuukw* and Diplomacy: First Nations and Municipalities in British Columbia" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 143.

Tidridge, Nathan, *The Queen at the Council Fire: The Treaty of Niagara, Reconciliation, and the Dignified Crown in Canada* (Toronto: Dundurn, 2015).

Tobias, John L., "Canada's Subjugation of the Plains Cree, 1879-1885" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 150.

Tough, Frank J., "Neither Fish or Indians': Pursuing Crown-Métis Relations through Historical Evidence Concerning Policies and the *Constitution Act, 1930*" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 153.

Tough, Frank J., and Erin McGregor, "The Rights to the Land May Be Transferred': Archival Records as Colonial Text – A Narrative of Métis Scrip" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 33.

Townshend, Roger, "First Nations and Municipalities" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 138.

Tresierra, Julio C., "Systemic Approaches to a Changing World" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 200.

Tully, James, *Strange Multiplicity: Constitutionalism in an Age of Diversity* (Cambridge: Cambridge University Press, 1995).

Tzimas, E. Ria, "To What End the Dialogue?" (2011) 54 Supreme Court Law Review 493.

Vaugeois, Denis, *The Last French and Indian War: An Inquiry into a Safe-Conduct Issued in 1760 that Acquired the Value of a Treaty in 1990*, trans. Käthe Roth (Kingston and Montreal: McGill-Queens University Press, 2002).

Venne, Sharon, "Understanding Treaty 6: An Indigenous Perspective" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 173.

Verwaayen, K. J., "World Declaration on the Rights of Indigenous Peoples in the Canadian Context: A Study of Conservative Government Rhetoric and Resistance" in Heather Devere, Kelli Te Maihāroa, and John P. Synott, eds., *Peacebuilding and the Rights of Indigenous Peoples: Experiences and Strategies for the 21st Century* (Cham: Springer, 2017), 29.

Vowel, Chelsea, *Indigenous Writes: A Guide to First Nations, Métis & Inuit Issues in Canada* (Winnipeg: Highwater Press, 2016).

Walters, Mark D., "Mohegan Indians v. Connecticut (1705-1773) and the Legal Status of Aboriginal Customary Laws and Government in British North America" (1995) 33 Osgoode Hall Law Journal 785.

Warkentin, Germaine, and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001).

Waslander, Bert, "Government Expenditures on Aboriginal People: The Costly Status Quo" (1997) 45:5 *Canadian Tax Journal* 959.

Webber, Jeremy, and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010).

Weinstein, Martin S., Sharing Information or Captured Heritage: Access to community geographic knowledge and the state's responsibility to protect aboriginal rights in British Columbia, paper prepared for Crossing Boundaries, the Seventh Conference of the International Association for the Study of Common Property, Vancouver, British Columbia, 9-14 June 1998, online: <nativemaps.org/?p=1421>.

Wildsmith, Bruce H., "Treaty Responsibilities: A Co-Relational Model" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 137.

Wilkins, Kerry, "Reasoning with the Elephant: The Crown, its Counsel, and Aboriginal Law in Canada" (2016) 13:1 *Indigenous Law Journal* 27.

Wood, Patricia Burke, and David A. Rossiter, *Unstable Properties: Aboriginal Title and the Claim of British Columbia* (Vancouver: UBC Press, 2022).

Woodward, Jack, and Talha Syed, *Can Municipalities Regulate Indian Lands? A Review of* Delgamuukw *and Other Recent Developments*, paper prepared for conference held in Vancouver, BC hosted by Pacific Business & Law Institute, June 7, 2000.

Wyatt, Stephen, et al., "Collaboration Between Aboriginal Peoples and the Canadian Forest Sector: A Typology of Arrangements for Establishing Control and Determining Benefits of Forestlands" (2013) 115 *Journal of Environmental Management* 21.

Yirush, Craig, "Chief Princes and Owners of All': Native American Appeals to the Crown in the Early-Modern British Atlantic" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, 1500-1920 (Oxford: Oxford University Press, 2012), 129.

C. FIDUCIARY RELATIONSHIP AND OBLIGATIONS

Abele, Frances, and Michael J. Prince, "The Future of Fiscal Federalism: Funding Regimes for Aboriginal Self-Government" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 158.

Anaya, S. James, Richard Falk, and Donat Pharand, *Canada's Fiduciary Obligation to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec, Volume 1: International Dimensions* (Ottawa: Minister of Supply and Services Canada, 1995).

Beaton, Ryan, "The Crown Fiduciary Duty at the Supreme Court of Canada: Reaching across Nations, or Held Within the Grip of the Crown?" in Oonagh E. Fitzgerald, Valerie Hughes and Mark Jewett, eds, *Reflections on Canada's Past, Present and Future in International Law* (Waterloo, ON: CIGI Press, 2018), 161.

Bell, Catherine, "R. v. Badger: One Step Forward and Two Steps Back?" (1997) 8:2 Constitutional Forum 21.

Borrows, John, "Domesticating Doctrines: Aboriginal Peoples after the Royal Commission" (2001) 46:3 *McGill Law Journal* 615.

Bryant, Michael J., "The State of the Crown-Aboriginal Fiduciary Relationship: The Case for an Aboriginal Veto" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 223.

Cassidy, Julie, "The Stolen Generation: Canadian and Australian Approaches to Fiduciary Duties" (2003) 34:2 *Ottawa Law Review* 175.

Chamberlain, Erika, "The Crown's Fiduciary Duties to Aboriginal Peoples as an Aspect of Climate Justice" (2012) 30:2 *Windsor Yearbook on Access to Justice* 289.

Christie, Gordon, "Considering the Future of Crown-Aboriginal Fiduciary Relationship" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust:* A Forum on Fiduciary Relationships (Toronto: Irwin Law, 2002), 269; also in Commission du droit du Canada, *Les Rapports Fiduciaires: Une Question de Confiance* (Montréal: Éditions Thémis, 2002), 355.

Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002).

Coyle, Michael, "Loyalty and Distinctiveness: A New Approach to the Crown's Fiduciary Duty Toward Aboriginal Peoples" (2003) 40:4 *Alberta Law Review* 841.

Cross, Raymond, "The Future of International Indigenous Trust and Fiduciary Law: A Comparative Analysis" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust: A Forum on Fiduciary Relationships* (Toronto: Irwin Law, 2002), 221; also in Commission du droit du Canada, *Les Rapports Fiduciaires: Une Question de Confiance* (Montréal: Éditions Thémis, 2002), 287.

Dacks, Gurston, "Perspectives" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 153.

Dupuis, Renée, and Kent McNeil, *Canada's Fiduciary Obligations to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec*, vol. 1, *International Dimensions*; vol. 2, *Domestic Dimensions* (Ottawa: Royal Commission on Aboriginal Peoples, 1995).

Elliott, David E., "Much Ado About Dittos: *Wewaykum* and the Fiduciary Obligation of the Crown" (2003) 29:1 *Queen's Law Journal* 1.

Elliott, David W., "Aboriginal Peoples in Canada and the United States and the Scope of the Special Fiduciary Relationship" (1996) 24:1 *Manitoba Law Journal* 137.

Fenwick, Fred, "Narrowing the Crown's Fiduciary Obligations" (2003) 27:5 Law Now 42.

Flannigan, Robert, "A Fiduciary Duty of Care for Canada" (2018) 134 Law Quarterly Review 368.

Fox-Decent, Evan, "Fashioning Legal Authority from Power: The Crown-Native Fiduciary Relationship" (2006) 4:1 *New Zealand Journal of Public & International Law* 91.

Fox-Decent, Evan, *Sovereignty's Promise: The State as Fiduciary* (Oxford; New York: Oxford University Press, 2011).

Gover, Kirsty, "The Honour of the Crowns: State-Indigenous Fiduciary Relationships and Australian Exceptionalism" (2016) 38:3 *Sydney Law Review* 339.

Griffiths, Owen B., "Case Comment on *Blueberry River*: Is the crown fiduciary obligation in the currents of change?", Case Comment, (1996) 3 *Canadian Native Law Reporter* 25.

Henderson, James (Sákéj) Youngblood, "L'honneur de la Couronne et ses obligations de fiduciaire envers les peuples autochtones du Canada" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 113.

Hudson, Michael, "Crown Fiduciary Duties Under the Indian Act" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 254.

Hunter, Claire, "New Justification for an Old Approach: In Defence of Characterizing First Nations Treaties as Contracts" (2004) 62:1 *University of Toronto Faculty of Law Review* 61.

Hurley, Mary C., *The Crown's Fiduciary Relationship with Aboriginal Peoples* (Ottawa: Parliamentary Research Branch, 2000).

Hutchins, Peter W., David Schulze, and Carol Hilling, "When do fiduciary obligations to aboriginal peoples arise?" (1995) 59:1 Saskatchewan Law Review 97.

Imai, Shin, "Creating Disincentives to Negotiate: *Mitchell v. M.N.R.*'s Potential Effect on Dispute Resolution" (2003) 22 *Windsor Yearbook of Access to Justice* 309.

Imai, Shin, "Treaty Lands and Crown Obligations: The 'Tracts Taken Up' Provision" (2001) 27:1 *Queen's Law Journal* 1.

Isaac, Thomas, *Aboriginal Law: Commentary, Cases and Materials*, 3rd ed. (Saskatoon: Purich Publishing, 2004).

Jamieson, Roberta, "L'avenir des rapports fiduciaires" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 387.

Janda, Richard, and Juan C. Pinto, "Fiduciary Governance of Impact and Benefit Agreements" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone : dimensions multiples* (Montréal : Les Éditions Thémis, 2014), 179.

Knoll, David C., "Improvident Surrenders and the Crown's Fiduciary Obligations: Blueberry River Indian Band v Canada" (1996) 54:5 *Advocate (Vancouver)* 715.

LaForme, Harry, "Le devoir fiduciaire" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 399.

Lajoie, Andrée, "With Friends Like These...Two Perspectives on Fiduciary Relationships" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust: A Forum on Fiduciary Relationships* (Toronto: Irwin Law, 2002), 57; also in Commission du droit du Canada, *Les Rapports Fiduciaires: Une Question de Confiance* (Montréal: Éditions Thémis, 2002), 83.

Lancaster, Phil, *A Fiduciary Theory for the Review of Aboriginal Rights*, LLM thesis, University of Saskatchewan, Faculty of Law, 2007, online: https://doi.org/10.222007-104227.

Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust: A Forum on Fiduciary Relationships* (Toronto: Irwin Law, 2002).

Lazor, Yan, "L'expérience des relations fiduciaires" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 279.

Lehun, Richard, and Richard Janda, "Transforming Sham Fiduciary Relationships: Corporate Social Responsibility and the Enabling of Aboriginal Peoples" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 213.

Luk, Senwung, "Justified Infringement – a Minimal Impairment Approach" (2013) 25 *Journal of Environmental Law and Practice* 169.

Luk, Senwung, "Not So Many Hats: The Crown's Fiduciary Obligations to Aboriginal Communities Since *Guerin*" (2013) 76:1 *Saskatchewan Law Review* 1.

Macklem, Patrick, *Indigenous Difference and the Constitution of Canada* (Toronto: University of Toronto Press, 2001).

Macklem, Patrick, and D. Réaume, *Fiduciary Obligation and Residential Schooling: A Case for Redress* (Ottawa: Royal Commission on Aboriginal Peoples, 1995).

McCabe, J. Timothy S., *The Honour of the Crown and its Fiduciary Duties to Aboriginal Peoples* (Markham, ON: LexisNexis, 2008).

McNeil, Kent, "The Crown's Fiduciary Obligations in the Era of Aboriginal Self-Government", (2009) 88:1 *Canadian Bar Review* 1.

McNeil, Kent, "Culturally Modified Trees, Indian Reserves and the Crown's Fiduciary Obligations" (2003) 21 Supreme Court Law Review 105.

McNeil, Kent, "Fiduciary Obligations and Federal Responsibility for the Aboriginal Peoples," in Kent McNeil, ed., *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 309.

McNeil, Kent, "Fiduciary Obligations and Indigenous Peoples" in Mark R. Gillen and Faye Woodman, eds., *The Law of Trusts: A Contextual Approach*, 4th ed. (Toronto: Emond Montgomery, 2021), 687.

McNeil, Kent, *The Lands and Trust Services Initiative: Its Potential Impact on the Federal Government's Fiduciary Obligations*, Part I (August 1998), Part II (December 1999), Appendix (June, 2000), research report prepared for the Assembly of First Nations, Ottawa.

Monture-Angus, Patricia, "The Experience of Fiduciary Relationships: Canada's First Nations and the Crown" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust: A Forum on Fiduciary Relationships* (Toronto: Irwin Law, 2002), 151;

also in Commission du droit du Canada, *Les Rapports Fiduciaires: Une Question de Confiance* (Montréal: Éditions Thémis, 2002), 201.

Morellato, Maria, *The Crown's Fiduciary Obligation Toward Aboriginal Peoples*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/obligation.pdf

Ogden, Richard, "Williams Lake and Mikisew Cree: Update on Fiduciary Duty and the Honour of the Crown" (2020) 94 Supreme Court Law Review 207.

OKT LLP, "The Constitutional Framework" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 13.

Pratt, Alan, *The Fiduciary Duty and Aboriginal Governance: Protection and Non-Interference*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Prince, Michael J., and Frances Abele, "Paying for Self-Determination: Aboriginal Peoples, Self-Government, and Fiscal Relations in Canada" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 237.

Pryce, Charles, "L'expérience des relations fiduciaires" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 275.

Raudon, Sally, "Indigenous Peoples and the Crown: The Sacred Duty" in Chris Shore and David V. Williams, eds., *The Shapeshifting Crown: Locating the State in Postcolonial New Zealand, Australia, Canada, and the UK* (Cambridge, UK: Cambridge University Press, 2019), 75.

Reynolds, James I., *A Breach of Duty: Fiduciary Obligations and Aboriginal Peoples* (Saskatoon: Purich Publishing, 2005).

Reynolds, James I., From Wardship to Rights: The Guerin Case and Aboriginal Law (Vancouver: UBC Press, 2020).

Reynolds, James I., "The Spectre of Spectra: The Evolution of the Crown's Fiduciary Obligation to Aboriginal Peoples Since *Delgamuukw*" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 107.

Rotman, Leonard I., "The Application of Crown Fiduciary Duties to Off-Reserve, Non-Status and Métis Peoples" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 363.

Rotman, Leonard I., "Conceptualizing Crown-Aboriginal Fiduciary Relations" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust:* A Forum on Fiduciary Relationships (Toronto: Irwin Law, 2002), 25; also in Commission du droit du Canada, *Les Rapports Fiduciaires: Une Question de Confiance* (Montréal: Éditions Thémis, 2002), 29.

Rotman, Leonard I., "Crown-Native Relations as Fiduciary: Reflections Almost Twenty Years After *Guerin*" (2003) 22 *Windsor Yearbook of Access to Justice* 363.

Rotman, Leonard I., "The Fiduciary Relation of E-Commerce" (2004) 29 *Queen's Law Journal* 739.

Rotman, Leonard I., "Hunting for Answers in a Strange Kettle of Fish: Unilateralism, Paternalism, and Fiduciary Rhetoric in *Badger* and *Van der Peet*" (1997) 8:2 *Constitutional Forum* 40.

Rotman, Leonard I., *Parallel Paths: Fiduciary Doctrine and the Crown-Native Relationship in Canada* (Toronto: University of Toronto Press, 1996).

Rotman, Leonard I., *Solemn Commitments, Fiduciary Obligations, Treaty Relationships and the Foundational Principles of Crown-Native Relations in Canada* (SJD Thesis, University of Toronto, Faculty of Law, 1998, online: https://doi.org/10.2027.

Rotman, Leonard I., "Understanding Fiduciary Duties and Relationship Fiduciarity" (2017) 62:4 *McGill Law Journal* 975.

Rotman, Leonard I., "Wewaykum: A New Spin on the Crown's Fiduciary Obligations to Aboriginal Peoples?", (2004) 37:1 University of British Columbia Law Review 219.

Rush, Stuart, *The Duty to Bargain in Good Faith Arising out of Delgamuukw*, Pacific Business & Law Institute, Vancouver, BC, 12-13 January 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/bargain.pdf

Rush, Stuart, *The Fiduciary Obligation in Delgamuukw*, 16 March 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/fiduciary.pdf

Salembier, J. Paul, "Crown Fiduciary Duty, Indian Title and the Lost Treasure of I.R. 72: The Legacy of *Apsassin v. The Queen*" (1996) 3 *Canadian Native Law Reporter* 1.

Shoucri, Rami, "Weaving a Third Strand Into the Braid of Aboriginal-Crown Relations: Legal Obligations to Finance Aboriginal Governments Negotiated in Canada" (2007) 6:2 *Indigenous Law Journal* 95.

Sossin, Lorne, "Public Fiduciary Obligations, Political Trusts, and the Equitable Duty of Reasonableness in Administrative Law" (2003) 66:1 *Saskatchewan Law Review* 129.

Stevenson, Mark, "Un regard sur les paramètres du lien fiduciaire entre l'État et les Indiens" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 7.

Stevenson, Mark, and Albert Peeling, "Probing the Parameters of Canada's Crown-Aboriginal Fiduciary Relationship" in Law Commission of Canada and Association of Iroquois and Allied Indians, eds., *In Whom We Trust: A Forum on Fiduciary Relationships* (Toronto: Irwin Law, 2002), 7.

Sweeney, D., "Broken Promises: The Crown's Fiduciary Duty to Aboriginal Peoples" (1995) 3:75 *Aboriginal Law Bulletin* 4.

Teillet, Jean, "Federal and Provincial Crown Obligations to the Métis" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 71.

Wood, Patricia Burke, and David A. Rossiter, "The Geography of the Crown: Reflections on *Mikisew Cree* and *Williams Lake*" (2020) 94 *Supreme Court Law Review* 187.

D. HONOUR OF THE CROWN

Arnot, David, "The Honour of the Crown" (1996) 60 Saskatchewan Law Review 339.

Arnot, David, "The Honour of the First Nations – The Honour of the Crown: The Unique Relationship of First Nations with the Crown" in Jennifer Smith and D. Michael Jackson, eds., *The Evolving Canadian Crown* (Montreal & Kingston: McGill-Queen's University Press, 2012), 155.

Barry, Michael, "The Honour of the Crown in Aboriginal Land Issues: *Manitoba Métis Federation Inc. v. R.*, 2013" (2015) 69:1 *Geomatica (Ottawa)* 65.

Canada, *The Attorney General of Canada's Directive on Civil Litigation Involving Indigenous Peoples* (Ottawa: Department of Justice, 2018).

Dickson, Jamie D., *The Honour of the Crown: Making Sense of Crown Liability Doctrine in Crown/Aboriginal Law in Canada*, LLM thesis, University of Saskatchewan, College of Law, 2014, online: https://docs.nct/10388/ETD-2014-01-1379>.

Dickson, Jamie D., *The Honour and Dishonour of the Crown: Making Sense of Aboriginal Law in Canada* (Saskatoon: Purich Publishing, 2015).

Finch, The Honourable Chief Justice Lance S.G., "The Duty to Learn: Taking Account of Indigenous Legal Orders in Practice", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012, online:

<u>www.cerp</u>.gouv.qc.ca/fileadmin/Fichiers_clients/Documents_deposes_a_la_Commission/P-253.pdf>.

Gover, Kirsty, "The Honour of the Crowns: State-Indigenous Fiduciary Relationships and Australian Exceptionalism" (2016) 38:3 *Sydney Law Review* 339.

Henderson, James (Sákéj) Youngblood, "Dialogical Governance: A Mechanism of Constitutional Governance" (2009) 72 Saskatchewan Law Review 29.

Henderson, James (Sákéj) Youngblood, "L'honneur de la Couronne et ses obligations de fiduciaire envers les peuples autochtones du Canada" in Commission du droit du Canada, *Les Rapports Fiduciaires : Une Question de Confiance* (Montréal : Éditions Thémis, 2002), 113.

Hogg, Peter W., and Laura Dougan, "The Honour of the Crown: Reshaping Canada's Constitutional Law" (2016) 72 *Supreme Court Law Review* 291.

Hughes, Jula, and Roy Stewart, "Urban Aboriginal People and the Honour of the Crown – A Discussion Paper" (2015) 66 *University of New Brunswick Law Journal* 263.

Huyer, Timothy. "Honour of the Crown: The New Approach to Crown-Aboriginal Reconciliation" (2006) 21 Windsor Review of Legal and Social Issues 33.

Jai, Julie, "The Interpretation of Modern Treaties and the Honour of the Crown: Why Modern Treaties Deserve Judicial Deference" (2009) 26:1 *National Journal of Constitutional Law* 25.

Martin, Andrew Flavelle, and Candice Telfer, "The Impact of the Honour of the Crown on the Ethical Obligations of Government Lawyers: A Duty of Honourable Dealing" (2018) 41 *Dalhousie Law Journal* 443.

McCabe, J. Timothy S., *The Honour of the Crown and its Fiduciary Duties to Aboriginal Peoples* (Markham, ON: LexisNexis, 2008).

McMorrow, Thomas, "Upholding the Honour of the Crown" (2018) 35 Windsor Yearbook on Access to Justice 311.

Nichols, Joshua, and Robert Hamilton, "In Search of Honourable Crowns and Legitimate Constitutions: *Mikisew Cree First Nation v Canada* and the Colonial Constitution" (2020) 70:3 *University of Toronto Law Journal* 341.

Ogden, Richard, "Williams Lake and Mikisew Cree: Update on Fiduciary Duty and the Honour of the Crown" (2020) 94 Supreme Court Law Review 207.

OKT LLP, "The Constitutional Framework" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 13.

Shoucri, Rami, "Weaving a Third Strand Into the Braid of Aboriginal-Crown Relations: Legal Obligations to Finance Aboriginal Governments Negotiated in Canada" (2007) 6:2 *Indigenous Law Journal* 95.

Slattery, Brian, "The Aboriginal Constitution" (2014) 67 Supreme Court Law Review (2d) 319.

Slattery, Brian, "Aboriginal Rights and the Honour of the Crown" (2005) 29 Supreme Court Law Review 433.

Slattery, Brian, "The Royal Proclamation of 1763 and the Aboriginal Constitution" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's Press, 2015), 14.

Stacey, Richard, "Honour In Sovereignty: Can Crown Consultation With Indigenous Peoples Erase Canada's Sovereignty Deficit" (2018) 68:3 *University of Toronto Law Journal* 405.

Valverde, Mariana, "'The Honour of the Crown is at Stake': Aboriginal land Claims Litigation and the Epistemology of Sovereignty", Faculty of Law University of Toronto Critical Analysis of Law Workshop Series 2010-2011, September 17, 2010.

Wood, Patricia Burke, and David A. Rossiter, "The Geography of the Crown: Reflections on *Mikisew Cree* and *Williams Lake*" (2020) 94 *Supreme Court Law Review* 187.

16. CULTURE (see also ANTHROPOLOGY)

A. GENERAL

Alteo, E. Richard (Umeek), *Tsawalk: A Nuu-chah-nulth Worldview* (Vancouver: UBC Press, 2004).

Anderson, Kim, "Honouring the Blood of the People: Berry Fasting in the Twenty-First Century" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 374.

Angmarlik, Pauloosie, "I never say what I have heard, I only tell what I have experienced, because I do not want to lie." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 273.

Asch, Michael, "The Judicial Conceptualization of Culture after *Delgamuukw* and *Van Der Peet*" (1999-2000) 5:2 *Review of Constitutional Studies* 119.

Attwood, Bain, "In the Age of Testimony: The Stolen Generations Narrative, 'Distance', and Public History" (2005) 20:1 *Public Culture* 75.

Axtell, James, *Natives and Newcomers: The Cultural Origins of North America* (New York: Oxford University Press, 2001).

Backhouse, Constance, Colour-Coded: A Legal History of Racism in Canada, 1900-1950 (Toronto: University of Toronto Press, 1999).

Barry, Brian, *Culture and Equality: An Egalitarian Critique of Multiculturalism* (Cambridge, MA: Harvard University Press, 2001).

Battiste, Marie, Evaluation Measures for Aboriginal Language and Culture Project: A Literature Review, prepared for The Aboriginal Language Task Force, Ottawa, 2004.

Battiste, Marie, "Maintaining Aboriginal Identity, Language, and Culture in Modern Society" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 190.

Beeds, Tasha, "Rethinking Edwad Ahenakew's Intellectual Legacy: Expressions of nêhiyawi-mâmitonêyihcikan (Cree cConsciousness orThinking)" in Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016) 119.

Benedict, Ernest, "'I would say when you search after truth, truth is that which you will find that is dependable and is of use to you." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 95.

Benton, Lauren, *Law and Colonial Cultures: Legal Regimes in World History, 1400-1900* (Cambridge: Cambridge University Press, 2002).

Berry, J. W., "Aboriginal Cultural Identity" (1999) 19:1 Canadian Journal of Native Studies 1.

Bird, Louis, *The Spirit Lives in the Mind: Omushkego Stories, Lives, and Dreams*, compiled and edited by Susan Elaine Gray (Montreal & Kingston: McGill-Queen's University Press, 2007).

Blackstock, Michael D., Faces in the Forest: First Nations Art Created on Living Trees (Montreal & Kingston: McGill-Queen's University Press, 2001).

Blondin, George, "I still am in love with the land, I am still in love with my history" in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 377.

Bohaker, Heidi, "Anishinaabe Toodaims: Contexts for Politics, Kinship, and Identity in the Eastern Great Lakes" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 93.

Bohaker, Heidi, "Nindoodemag: The Significance of Algonquian Kinship Networks in the Eastern Great Lakes Region, 1600-1701" (2006) 63:1 William and Mary Quarterly 23.

Bolton, Stephanie, "Museums Taken to Task: Representing First Peoples at the McCord Museum of Canadian History" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 145.

Borrows, John, and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022).

Borrows, Lindsay, "Mino-audjiwaewin: Choosing Respect, Even in Times of Conflict" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 77.

Brant, Daniel, *The Impact of Culture on Indigenous Leadership*, Ph.D. thesis, Nipissing University, Faculty of Education, 2021, online: kspace.library.utoronto.ca/bitstream/1807/107183/1/impact%20of%20culture.pdf.

Brightman, Robert, "Culture and Culture Theory in Native North America" in Sergie A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006), 351.

Canada, *Aboriginal Awareness Workshop: Guide to Understanding Aboriginal Cultures in Canada* (Ottawa: Department of Indian and Northern Affairs, 1999).

Cannon, Martin, "The Regulation of First Nations Sexuality" (1998) 18:1 Canadian Journal of Native Studies 1.

Carpenter, James, "The Elders have waited for the young people to ask such things." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 217.

Chamberlin, Edward J., "Culture and Anarchy in Indian Country" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 3.

Chapeskie, Andrew, "Liberating Canada from the Settler Mythology" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 74.

Chisholm, Libby Jay, "Eating our culture": Intersections of Culturally Grounded Values-Based Frameworks and Indigenous Food Systems Restoration in Secwepemcúlecw, MA thesis, University of Victoria, 2020, online: https://doi.org/10.2016/j.com/nac/1828/12549.

Christie, Gordon, "Aboriginal Rights, Aboriginal Culture, and Protection" (1998) 36:3 Osgoode Hall Law Journal 447.

Christie, Gordon, "Culture, Self-Determination and Colonialism: Issues Around the Revitalization of Indigenous Legal Traditions" (2007) 6:1 *Indigenous Law Journal* 13.

Christie, Gordon, "Potential Aboriginal Rights-Holders: Canada and Cultural Communities Versus Indigenous Peoples and Socio-Political Bodies" (2021) 57:1 *Osgoode Hall Law Journal* 1.

Cotton, Christine, "Sharp as a Nightjar's Cry: Images of Survival and Loss in Contemporary North American Indian Poetry" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 127.

Coyle, Michael, "Les négoçiations sur la gouvernance autochtone au Canada : pouvoir, culture et imagination" (2009) 15 :3 Téléscope (Special Issue on Aboriginal Governance) 14.

Cunningham, Dale, Allyson Jeffs, and Michael Solowan, "Canada's Policy of Cultural Colonization: Indian Residential Schools and the *Indian Act*" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 442.

Darnell, Regna, "Cultural Structures of First Nations Imagination: A Social Science View" in in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 181.

Darwin Hanna and Mavis Henry, *Our Tellings: Interior Salish Stories and the Nlha'kapmx People* (Vancouver: UBC Press, 1995).

Deckha, Maneesha, "Gender, Difference, and Anti-Essentialism: Towards a Feminist Response to Cultural Claims in Law" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 114.

DeMallie, Raymond J., "Kinship: The Foundation for Native American Society" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 306.

DePasquale, Paul, and Louis Bird, "Omushkego ('Swampy Cree') Legends from Hudson Bay: Legends of Wissaakechaahk and the Cannibal Exterminators" in Brian Swann, ed., *Algonquian Spirit: Contemporary Translations of the Algonquian Literatures of North America* (Nebraska: University of Nebraska Press, 2005), 449.

Dickason, Olive Patricia, *The Native Imprint: The Contribution of First Peoples to Canada's Character*, vol. 1, *To 1815* (Athabasca, AB: Athabasca University Educational Enterprises, 1995).

Dinwoodie, David W., "Time and the Individual in Native North America" in Sergie A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006), 327.

Dorais, Louis-Jacques, and Lisa Koperqualuk, *Words of the Inuit: A Semantic Stroll Through a Northern Culture* (Winnipeg: University of Manitoba Press, 2020).

Downey, Allan, "Claiming 'Our Game': Skwxwu7mesh Lacrosse and the Performance of Indigenous Nationhood in the Early Twentieth Century" in Peter Gossage and Robert Rutherdale, eds., *Making Men, Making History: Canadian Masculinities Across Time and Place* (Vancouver: University of British Columbia Press, 2018), 195.

Eades, Gwilym Lucas, *Maps and Memes: Redrawing Culture, Place, and Identity in Indigenous Communities* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Eigenbrod, Renate, Doris O'Brien, and Julie Rupert, "It is Literature, Isn't It?" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 139.

Eisenberg, Avigail, "Reasoning about Identity: Canada's Distinctive Culture Test" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 34.

Enrico, John James, Northern Haida Songs (Lincoln: University of Nebraska Press, 1996).

Fiske, Jo-Anne, and Betty Patrick, *Cis Dideen Kat (When the Plumes Rise): The Way of the Lake Babine Nation* (Vancouver: UBC Press, 2000).

Flaminio, Anna Corrigal, "Kinship-Visiting: Urban Indigenous Deliberative Space" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 143.

Fontaine, Jerry, Our Hearts Are As One Fire: An Ojibway-Anishinabe Vision for the Future (Vancouver: UBC Press, 2020).

Friday, Chris, "Performing Treaties: The Culture and Politics of Treaty Remembrance and Celebration" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 157.

Friesen, Gerald, "The Imagined West: Introducing Cultural History" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 195.

Gagnon, Justine, Caroline Desbiens, and Éric Kanapé, "'Where You Have to Bypass': History, Memory, and Multiple Temporalities of Innu Cultural Landscapes" (2021) 45:4 *American Indian Quarterly* 361.

Ghostkeeper, Elmer, *Spirit Gifting: The Concept of Spiritual Exchange* (Calgary: The Arctic Institute of North America, University of Calgary, 1996).

Gray, Malinda Joy, *Beads: Symbols of Indigenous Cultural Resilience and Value*, MA thesis, University of Toronto, Department of Anthropology, 2017, online: https://doi.org/1807/82564>.

Green, Joyce A., "The Difference Debate: Reducing Rights to Cultural Flavours" (2000) 33:1 *Canadian Journal of Political Science* 133.

Guiboche, Althea, "I had three babies under three years old and I was homeless" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 205.

Hamilton, Michelle A., *Collections and Objections: Aboriginal Material Culture in Southern Ontario*, 1791-1914 (Montreal & Kingston: McGill-Queen's University Press, 2010).

Hedican, Edward J., *Social Anthropology: Canadian Perspectives on Culture and Society* (Toronto: Canadian Scholars' Press, 2012).

Heinrichs, Marj, compiler, *Red Sucker First Nation*, 1949-1999, Okasth Pukatawaganig (Where You Harvest Pickerel) (Rosenort, MA: Country Graphics, n.d.).

Hewitt, Jeffery, "Indigenous Peoples, Art, Law, and Canada at 150" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 202.

Hinch, Tom, and Richard Butler, "Introduction: Revisiting Common Ground" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 1.

Hoover, Alan L., ed., *Nuu-chah-nulth Voices, Histories, Objects and Journeys* (Vancouver: Royal British Columbia Museum, 2000).

Igloliorte, Heather, "Inuit Artistic Expression as Cultural Resilience" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 123.

James, Catherine, "Cultural Change in Mistissini: Implications for Self-Determination and Cultural Survival" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Ouebec and Labrador* (Vancouver: UBC Press, 2001), 316.

Johnston, Basil, *The Manitous: The Spiritual World of the Ojibway* (New York: HarperCollins Publishers, 1995).

Johnston, Darlene, *Respecting and Protecting the Sacred*, research report prepared for the Ipperwash Inquiry, 2006, online:

https://commons.allard.ubc.ca/cgi/viewcontent.cgi?article=1190&context=fac_pubs>.

Kahane, David, "What Is Culture? Generalizing about Aboriginal and Newcomer Perspectives" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 28.

Kan, Sergie A., and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006),

Karantonis, Pamela, and Dylan Robinson, *Opera Indigene: Re/presenting First Nations and Indigenous Cultures* (London: Routledge, 2011).

King, J.C.H., *First Peoples, First Contacts: Native Peoples of North America* (Cambridge, MA: Harvard University Press, 1999).

Kontos, Alexis P., "Aboriginal Self-Government in Canada: Reconciling Rights to Political Participation and Indigenous Cultural Identity" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 195.

Kulchyski, Peter, "Bush/Lands: Some Problems with Defining the Sacred" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 21.

Kulchyski, Peter, "Bush Culture for a Bush Country: An Unfinished Manifesto" (1996) 31:3 *Journal of Canadian Studies* 192.

Kulchyski, Peter, "From Appropriation to Subversion: Aboriginal Cultural Production in the Age of Postmodernism" (1997) 21:4 *American Indian Quarterly* 605.

Kulchyski, Peter, *Like the Sound of a Drum: Aboriginal Cultural Politics in Denendeh and Nunavut* (Winnipeg: University of Manitoba Press, 2005).

Kulchyski, Peter, "Response" (1996) 31:1 Journal of Canadian Studies 138.

Kulchyski, Peter, "Subversive Identities: Indigenous Cultural Politics and Canadian Legal Frameworks, or, Indigenous Orphans of the State", *Hemispheric Institute* (January 2010), online: https://dentities-indigenous-cultural-politics-and-canadian-legal-frameworks-or.html>.

Kulchyski, Peter, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999).

Lacasse, Jean-Paul, Les Innus et le territoire Innu tipenitamun (Sillery, QC: Septentrion, 2004).

Ladner, Kiera L., "Women and Blackfoot Nationalism: Canadian Experiences" (2000) 35:2 *Journal of Canadian Studies* 35.

Lefroy, Isabelle, *Seeking Justice Beyond Legalism: Cultural Appropriation of Totem Poles on the Pacific Northwest Coast*, MA thesis, University of Victoria, Faculty of Law, 2018, online: <hdl.handle.net/1828/9211>.

Leroy Little Bear, "Jagged Worldviews Colliding" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 77.

Little Bear, Leroy, "Aboriginal Paradigms: Implications for Relationships to Land and Treaty Making" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 26.

Little Bear, Leroy, "Aboriginal Relationships to Land and Resources" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 15.

Littlejohn, Maureen, Shaking the Feathers: Canada's Aboriginal Cultural Tourism in the 21st Century. Does native tourism strengthen communities and inform non-native people, or does it reinforce negative stereotypes? An examination of Woodland Cultural Centre in Brantford, Ontario and Xa:ytem Longhouse Interpretive Centre in Mission, B.C., MA thesis, Carleton University, 2008, online: <doi.org/10.22215/etd/2009-10714>.

Long, John S., and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions*, *Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016).

Loo, Tina, "Tonto's Due: Law, Culture, and Colonization in British Columbia" in Hamar Foster and John McLaren, eds., *Essays in the History of Canadian Law: British Columbia and the Yukon* (Toronto: University of Toronto Press, 1995), 128.

Louttit, Stan L., "John Kawapit's Hunting Songs" in in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 169.

Lytwyn, Victor P., *Muskekowuck Athinuwick: Original People of the Great Swampy Land* (Winnipeg: University of Manitoba Press, 2002).

Macfarlane, Julie, "Commentary: When Cultures Collide" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 94.

MacLaren, I.S., "Paul Kane and the Authorship of *Wanderings of an Artist*" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 225.

Magocsi, Paul Robert, ed., *Aboriginal Peoples of Canada: A Short Introduction* (Toronto: University of Toronto Press, 2002).

Mandell, Louise, "Offerings to an Emerging Future" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 159.

Marsden, Susan, "Northwest Coast *Adawx* Study" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 114.

Mason, Mary Anne, "That's why I figure, well, this is a chance for me to tell. It was a tough life." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 417.

Massey, Rachel, and Christopher Stevens, "Intellectual Property Rights: The Law and Indigenous Peoples' Art" (1998) 32:4 *Copyright Bulletin (UNESCO)* 49.

Matson, R.G., Gary Coupland, and Quentin Mackie, eds., *Emerging from the Mist: Studies in Northwest Coast Culture History* (Vancouver: UBC Press, 2003).

McCormack, Patricia, "Native Homelands as Cultural Landscapes: Decentring the Wilderness Paradigm" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 25.

McKay, Eva, "If they read what you are writing, this is the teachings, this is some of the teachings that we want them to read about." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 289.

McKay, Stan, "Rooted in Creation" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 27.

McMillan, Alan D., *Native Peoples and Cultures of Canada: An Antropological Overview*, 2nd ed. (Vancouver: Douglas and McIntyre, 1995).

McMillan, Alan D., and Eldon Yellowhorn, *First Peoples in Canada* (Vancouver: Douglas and McIntyre, 2004).

McNeil, Kent, "Culturally Modified Trees, Indian Reserves and the Crown's Fiduciary Obligations" (2003) 21 Supreme Court Law Review 105.

McRanor, Shauna, "The Imperative of 'Culture' in a Colonial and *de facto* Polity" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 54.

Miller, Bruce Granville, ed., Be of Good Mind: Essays on the Coast Salish (Vancouver: UBC Press, 2000).

Moore, Charlene, "Moccasin Making for Community Development" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 219.

Morales, Sarah, "Qat'muk: Ktunaxa and the Religious Freedom of Indigenous Canadians" (2016) 75 Supreme Court Law Review 287.

Morales, Sarah, "Su-taxwiye: Keeping My Name Clean" in John Borrows and Kent McNeil, eds., Voicing Identity: Cultural Appropriation and Indigenous Issues (Toronto: University of Toronto Press, 2022), 21.

Mosher, Liza, "We have to go back to the original teachings." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 141.

Muckle, Robert J., *The First Nations of British Columbia: An Anthropological Overview*, 3rd ed. (Vancouver: UBC Press, 2014).

Murphy, Michael, "Culture and the Courts: A New Direction in Canadian Jurisprudence on Aboriginal Rights?" (2001) 34:1 *Canadian Journal of Political Science* 109.

Nafziger, James A. R., "Cultural landscapes significant to indigenous peoples" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 153.

Napoleon, Val, "Concluding Thoughts and Unanswered Questions" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 489.

Napoleon, Val, "Raven's Garden: A Discussion about Aboriginal Sexual Orientation and Transgender Issues" (2002) 17:2 *Canadian Journal of Law and Society* 149.

Newhouse, David R., Cora J. Voyageur, and Dan Beavon, eds., *Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture* (Toronto: University of Toronto Press, 2005).

Newman, Dwight, "Implications of the Ktunaxa Nation/Jumbo Valley Case for Religious Freedom Jurisprudence" (2016) 75 *Supreme Court Law Review* 309.

Nicks, Trudy, "The Task Force on Museums and First Peoples" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 143.

Niezen, Ronald, "Culture and the Judiciary: The Meaning of the Culture Concept as a Source of Aboriginal Rights in Canada" (2003) 18:2 *Canadian Journal of Law & Society* 1.

Nitsch, Twylah Hurd, "'My heritage was so ingrained in me that I knew I would never lose it." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 67.

Oberholtzer, Cath, "Beaded Hoods of the James Bay Cree: Origins and Developments" in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions*, *Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 93.

Oman, Natalie, "Paths to Intercultural Understanding: Feasting, Shared Horizons, and Unforced Consensus" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 70.

Paget, Amelia M., *The People of the Plains*, 1909, reprinted with a new introduction by Sarah Carter (Regina: Canadian Plains Research Centre, University of Regina, 2004).

Palmer, Andie Diane, *Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse* ((Toronto: University of Toronto Press, 2005).

Parry, Gwyneth E. M., *Indigenous Cultural Tourism: An Examination of Process and Representation in Canada and Australia*, MA thesis, Carleton University, Department of Sociology and Anthropology, 2000, online: <doi.org/10.22215/etd/2000-04442>.

Paul, Margaret, "Every song you sing just keeps getting better and better" in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 3.

Peers, Laura, "A Token of Remembrance: The Gift of a Cree Hood, Red River Settlement, 1844" in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 107.

Penashue, Elizabeth, "I really believe in the land and I care about my people" in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 199.

Podruchny, Carolyn, Frederic W. Gleach and Roger Roulette, "Putting Up Poles: Power, Navigation, and Cultural Mixing in the Fur Trade" in Carolyn Produchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 25.

Preston, Richard J. *Cree Narrative: Expressing the Personal Meaning of Events* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Preston, Richard J., "Twentieth-Century Transformation of East Cree Spirituality and Autonomy" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 195.

Pritzker, Barry M., *Native American Encyclopedia: History, Cultures and Peoples* (Oxford: Oxford University Press, 2000).

Proverbs, Wendy Marjorie, *Designing Culture: Intersections of Indigenous Culture at the First Peoples House, University of Victoria*, MA thesis, University of Victoria, Department of Anthropology, 2011, online: https://doi.org/10.2013/nd.1012/

Pupchek, Leanne, "Marketing Culture: Authenticity in the First Nations Art Market" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 33.

Rabesca, Martha, "Our culture will not die because our culture is nature through God, that's the way it's always going to be. It will never die." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 363.

Ray, Arthur J., I Have Lived Here Since the World Began: An Illustrated History of Canada's Native People (Toronto: Lester Publishing, 1996).

Roy, Susan, *These Mysterious People: Shaping History and Archaeology in a Northwest Coast Community* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Ryan, Chris, "Events and Artifacts" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 151.

Sapir, E., *Time Perspective in Aboriginal American Culture: A Study in Method* (Ottawa: Government Printing Bureau, 1916).

Schabas, William A., "Cultural Genocide and the Protection of the Right of Existence of Aboriginal and Indigenous Groups" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 117.

Shawanda, Amy, *An Examination of the Integration Processes of Anishinaabe Smudging Ceremonies in Northeastern Ontario Health Care Facilities*, MA thesis, Laurentian University, Faculty of Graduate Studies, 2017, online: <zone.biblio.laurentian.ca/handle/10219/2810>.

Shepherd, Stephane M., et al., "The Impact of Indigenous Cultural Identity and Cultural Engagement on Violent Offending" (2017) 18:1 *BMC Public Health* 50.

Sioui, Georges E., *Huron-Wendat: The heritage of the Circle*, translated from French by Jane Brierly (Vancouver: UBC Press, 1999).

Skead, Alex, "It's just like reading a book when I am talking to you." In Peter Kulchyski, Don McCaskill, and David Newhouse eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 167.

Sleeper-Smith, Susan, *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes* (Amherst: University of Massachusetts Press, 2001).

Stogan, Vince, "When I came home my Elders taught us that all our people who have passed on are still around us." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 443.

Tanner, Adrian, "Architecture without Rooms: Cree Dwellings and Social Order" in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions*, *Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 71.

Tinney, Robin, "The Trappings of Power" (2016) 13:1 Indigenous Law Journal 21.

Tomsons, Sandra, and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013).

Tootoosis, Wilf, "This was one of the predictions, that our traditions will come back some day." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 311.

Tuesday, Martin, and Violet Tuesday, "The Effects of Loss and Traditional Lands in Lac Seul and Lake St. Joseph Areas" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views*, *Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 103.

Uyarasuk, Rachael, "Life today is what I find strange." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 257.

Vadi, Priya, *Rights, Rituals, and Repercussions: Aboriginal Participation in the 2010 Olympic Games Planning Process*, MA thesis, Simon Fraser University, Department of Geography, 2010, online: <summit.sfu.ca/item/11444>.

Vallance, Neil, "The Misuse of 'Culture' by the Supreme Court of Canada" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 97.

Vallance, Neil, The Use of the Term "Culture" by the Supreme Court of Canada: A Comparison of Aboriginal and Non-Aboriginal Cases Since 1982, MA thesis, University of Victoria, 2003.

Varadharajan, Asha, "The 'Repressive Tolerance' of Cultural Peripheries" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 142.

Vervoort, Patricia, "The Sources of History in the Work of Jane Ash Poitras" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 8.

Vézina, Brigitte, "Are they in or are they out? Traditional cultural expressions and the public domain: implications for trade" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 196.

Vrdoljak, Ana F., "Reparations for Cultural Loss" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 197.

Ward, Albert, "I have seen a real beautiful thing." In Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 37.

Warry, Wayne, *Ending Denial: Understanding Aboriginal Issues* (Peterborough, ON: Broadview Press, 2007).

White, Jerry P., and Paul S. Maxim, "Social Capital, Social Cohesion, and Population Outcomes in Canada's First Nations Communities" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Communities: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 7.

Widdowson, Frances, and Albert Howard, *Disrobing the Aboriginal Industry: The Deception Behind Indigenous Cultural Preservation* (Montreal & Kingston: McGill-Queen's University Press, 2008).

Willmott, Cory, "Anishinaabe Doodem Pictographs: Narrative Inscriptions and Identities" in in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions*, *Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 130.

Willmott, Cory, and Kevin Brownlee, "Dressing for the Homeward Journey: Western Anishinaabe Leadership Roles Viewed through Two Nineteenth-Century Burials" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 48.

B. CULTURAL APPROPRIATION

Asch, Michael, "Reflections on Cultural Appropriation" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 139.

Borrows, John, "Turning Away from the State: Cultural Appropriation in the Shadow of the Courts" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 155.

Borrows, John, and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022).

Boucher, François, "The Right of Indigenous Peoples to Self-Determination and the Struggle against Cultural Appropriation" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 174.

Brown, Michael F., Who Owns Culture? (Cambridge, MA: Harvard University Press, 2003).

Callison, Cynthia, "Appropriation of Aboriginal Oral Traditions" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 165.

Craft, Aimée, "Look at Your 'Pantses': The Art of Wearing and Representing Indigenous Culture as Performative Relationship" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 57.

Hamilton, Robert, "Writing on Indigenous Rights from a Non-Indigenous Perspective" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 171.

Henderson, Sa'ke'j, "Confronting Dignity Injustices" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 275.

Seims, Mathias, "The Law and Ethics of 'Cultural Appropriation" (2019) 15:4 International Journal of Law in Context 408.

Tsosie, Rebecca, "Reclaiming Native Stories: An Essay on Cultural Approprioation and Cultural Rights" (2002) 34:1 *Arizona State Law Journal* 299.

C. CULTURAL RIGHTS AND HERITAGE

Ahrén, Mattias, "Indigenous Creativity and the Public Domain – *Terra Nullius* Revisited?" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 130.

Al Attar, Mohsen, Nicole Aylwin, and Rosemary J. Coombe, "Indigenous Cultural Heritage Rights in International Human Rights Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 311.

Antons, Christoph, and Lisa Rogers, "Cultural and intellectual property in cross-border disputes over intangible cultural heritage" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 67.

Antons, Christoph, and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018).

Antons, Christoph, and William Logan, "Intellectual and cultural property and the safeguarding of intangible cultural heritage" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 1.

Bahkt, Natasha, and Lynda M. Collins, "The Earth is Our Mother': Freedom of Religion and the Preservation of Indigenous Sacred Sites in Canada" (2017) 62:3 *McGill Law Journal* 777.

Bandarin, Francesco, "International trade in indigenous cultural heritage: comments from UNESCO in light of its international standard-setting instruments in the field of culture" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 306.

Bannister, Kelly, "Non-Legal Instruments for the Protection of Intangible Cultural Heritage: Key Roles for Ethical Codes and Community Protocols" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 278.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, "Protecting Indigenous Knowledge and Heritage – A Global Challenge" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 240.

Bederman, David J., "The UNESCO Convention on Underwater Cultural Heritage: Panacea or Peril for Resource Managers" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 140.

Bell, Catherine, "First Nation control over archaeological sites: contemporary issues in heritage law, policy and practice" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 55.

Bell, Catherine, "Limitations, Legislation and Domestic Repatriation" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 149.

Bell, Catherine, "Ownership and trade of aboriginal cultural heritage in Canada" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 331.

Bell, Catherine, "Protecting Indigenous Heritage Resources in Canada: A Comment on *Kitkatla v. British Columbia*" (2001) 10:2 *International Journal of Cultural Property* 246.

Bell, Catherine, "Restructuring the Relationship: Domestic Repatriation and Canadian Law Reform" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 15.

Bell, Catherine, Graham Statt, and Mookakin Cultural Society, "Repatriation and Heritage Protection: Reflections on the Kainai Experience" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 203.

Bell, Catherine, and Robert K. Paterson, "Aboriginal Rights to Cultural Property in Canada" (1999) 8:1 *International Journal of Cultural Property* 167.

Bell, Catherine and Robert K. Paterson, "Aboriginal Rights to Repatriation of Cultural Property" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 104.

Bell, Catherine, and Robert K. Paterson, "International Movement of First Nations Cultural Heritage in Canadian Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 78.

Bell, Catherine, and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008).

Bell, Catherine, and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008).

Bell, Catherine, et al., "First Nations Cultural Heritage: A Selected Survey of Issues and Initiatives" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 367.

Bell, Catherine, et al., "Protection and Repatriation of Ktunaxa/Kinbasket Cultural Resources: Perspectives of Community Members" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 312.

Bell, Catherine, et al., "Recovering from Colonization: Perspectives of Community Members on Protection and Repatriation of Kwakwaka'wakw Cultural Heritage" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 33.

Blake, Janet, "Anthropology in international law: the case of safeguarding intangible cultural heritage" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 135.

Brodie, Neil, "Export Deregulation and the Illicit Trade in Archaeological Material" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 85.

Callison, Cynthia, "Appropriations of Aboriginal Oral Traditions" (1995) 29 *University of British Columbia Law Review* 165.

Chabot, April, "Working Together" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 13.

Cohen, Robert Z., Canada's First Nations and Cultural Genocide (New York: Rosen Publishing, 2017).

Coombe, Rosemary J., "First Nations Intangible Cultural Heritage Concerns: Prospects for Protection of Traditional Knowledge and Traditional Cultural Expressions in International Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 247.

Coombe, Rosemary J., and Joseph F. Turcotte, "Indigenous cultural heritage in development and trade: perspectives from the dynamics of cultural heritage law and policy" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 272.

Craft, Aimée, "Look at Your 'Pantses': The Art of Wearing and Representing Indigenous Culture as Performative Relationship" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 57.

Cuk, Natalie, "Carrying the Battle into the Form': Repatriating First Nations' Cultural Artifacts" (1997) 6 *Dalhousie Journal of Legal Studies* 157.

Cummins, Bryan, and Kirby Whiteduck, "Towards a Model for the Identification and Recognition of Sacred Sites" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 3.

Cunningham, Richard B., "The Twilight of Treasure Trove" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 37.

Daes, Erica-Irene A., "Protecting Knowledge – Traditional Resource Rights in the New Millennium: Defending Indigenous Peoples' Heritage" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 231.

Dawson, Peter E., *The Relocation of Aboriginal People in Canada, 1952 to 1967: A United Nations Human Rights Analysis from a Cultural Perspective, Cultural Genocide, Ph.D.* thesis, York University, Department of Sociology, 2001, online: <central.bac-lac.gc.ca/.item?id=NQ71972&op=pdf&app=Library&is_thesis=1&oclc_number=1017553507>.

Delva, Melanie, "Decolonizing the Prisons of Cultural Identity: Denominational Archives and Indigenous 'Manifestations of Culture'" (2018) 34:1 *Toronto Journal of Theology* 3.

Disko, Stefan, "Indigenous Cultural Heritage in the Implementation of UNESCO's World Heritage Convention: Opportunities, Obstacles, and Challenges" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 39.

Elias, Peter Douglas, *The Dakota of the Canadian Northwest: Lessons for Survival* (Regina: Canadian Plains Research Centre, University of Regina, 2002).

Engle, Karen, *The Elusive Promise of Indigenous Development: Rights, Culture, Strategy* (Durham: Duke University Press, 2010).

Esterling, Shea Elizabeth, "Under the Umbrella: The Remedial Penumbra of Self-Determination, Retroactivity and the Restitution of Cultural Property to Indigenous Peoples" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 294.

Fafard, Mélanie, Canadian Heritage, Indigenous Heritage: Places, Meaning and Management: A Case Study with the Teetl'it Gwich'in of Fort McPherson, NWT, Ph.D. thesis, University of Alberta, Department of Anthropology, 2006, online: <doi.org/10.7939/r3-zbax-5104>.

Fitzgerald, William, Ruth-Erika Romanowski, and Darlene Johnston, "When a Sacred Site might not be Considered Sacred: The Case of Hunter's Point, Georgian Bay, Ontario" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 173.

Ford, Violet, "The Self-Governing of Inuit Cultural Heritage in Canada: The Path so Far" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 199.

Frankel, Susy, "Attempts to protect indigenous culture through free trade agreements" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 118.

Gibson, Johanna, "Community Rights to Culture: The UN Declaration on the Rights of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 433.

gii-dahl-guud-sliiaay (Terri-Lynn Williams), "Cultural Perpetuation: Repatriation of First Nations Cultural Heritage" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 183.

Gilbert, Jérémie, "Indigenous Peoples, Human Rights, and Cultural Heritage: Towards a Right to Cultural Identity" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 20.

Graben, Sari, "Resourceful Impacts: Harm and Valuation of the Sacred" (2014) 64 *University of Toronto Law Journal* 64.

Graber, Christoph, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing Ltd., 2012).

Graber, Christoph B., "Stimulating trade and development of indigenous cultural heritage by means of international law: issues of legitimacy and method" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 3.

Graber, Christoph B., Karolina Kuprecht, and Jessica C. Lai, "The trade and development of indigenous cultural heritage: completing the picture and a possible way forward" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 463.

Hammond, Joanne, *Archaeology without Reserve: Indigenous Heritage Stewardship in British Columbia*, MA thesis, Simon Fraser University, Department of Anthropology, 2009, online: <summit.sfu.ca/item/9632>.

Harris, Mark, "…another box of tjuringas under the bed': The Appropriation of Aboriginal Cultural Property to Benefit Non-Indigenous Interests" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 133.

Hart, Elisa, and Cathy Cockney, "Kitigaaryuit: Thoughts on the Impacts of Various Uses of this Important Heritage Site" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views*, *Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 163.

Henry, Diana, "Back From the Brink: Canada's First Nations' Right to Preserve Canadian Heritage" (1995) *University of British Columbia Law Review*, Special Issue, Part I, Cultural Protection: The Story of a Saanich Bowl, 5.

Hilderman, Garry, and James Thomas, "Design for the Forks Plaza" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 197.

Holder, Cindy, "Culture as a Basic Human Right" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 78.

Howell, Robert G., and Roch Ripley, "The Interconnection of Intellectual Property and Cultural Property (Traditional Knowledge)" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 223.

Hutchings, Richard M., *Maritime Heritage in Crisis: Indigenous Landscapes and Global Ecological Breakdown* (New York: Routledge, 2017).

Hutt, Sherry, "Cultural Property Law Theory: A Comparative Assessment of Cultural Thought" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 17.

Ignace, Marianne, and Ron Ignace, "Canadian Aboriginal Languages and the Protection of Cultural Heritage" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 417.

Jessiman, Stacey R., "The Edgy State of Decolonization at the Canadian Museum of History" (2014) 47 *University of British Columbia Law Review* 889.

Jessiman, Stacey R., *Understanding and Resolving Cultural Heritage Repatriation Disputes between Indigenous Peoples and Museums*, MA thesis, University of British Columbia, Faculty of Law, 2014, online: https://doi.org/10.2016/j.com/nice-chdl.handle.net/2429/51635>.

Johnson, Elias, Legends, Traditions and Laws of the Iroquois of Six Nations and History of the Tuscarora Indians, n.d., Classic Reprint Series (London: Forgotten Books, 2019).

Johnston, Darlene, *Connecting People to Place: Great Lakes Aboriginal History in Cultural Context*, research report prepared for the Ipperwash Inquiry, 2006, online: https://commons.allard.ubc.ca/cgi/viewcontent.cgi?article=1191&context=fac_pubs.

Jones, Rhys, "Strategies for the Protection of Sacred Sites" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 215.

Kagan, Tamara, "Recovering Aboriginal Cultural Property at Common Law: A Contextual Approach" (2005) 63 *University of Toronto Faculty of Law Review* 1.

Kanaoka, Yumi, *Do protected areas support cultural survival?: Examining the Characteristics of Modern Protected Areas*, MA thesis, University of Northern British Columbia, 2001, online: <doi.org/10.24124/2001/bpgub204>.

Karjala, Dennis S., and Robert K. Paterson, "The failed case for property rights in intangible indigenous cultural property" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 89.

Kinew, Tobasonakwut, "Let Them Burn the Sky': Overcoming Repression of the Sacred Use of Anishinaabe Lands" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 33.

Kukathas, Chandran, "Are There Any Cultural Rights?" in Will Kymlicka, ed., *The Rights of Minority Cultures* (Oxford: Oxford University Press, 1995), 228.

Kuprecht, Karolina, *Indigenous Peoples' Cultural Property Claims: Repatriation and Beyond* (Cham: Springer International Publishing AG, 2013).

Lenzerini, Federico, "Indigenous Cultural Heritage and International Law" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 332.

Lenzerini, Frederico, "Reparations for Wrongs against Indigenous Peoples' Cultural Heritage" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 327.

Lixinski, Lucas, "Falling Short: The UNESCO Intangible Cultural Heritage Regime, Indigenous Heritage, and the UN Declaration on the Rights of Indigenous Peoples" in Sarah Sargent and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21st Century* (Buckingham: University of Buckingham Press, 2016), 37.

Logan, William, "UNESCO heritage-speak: words, syntax and rhetoric" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 21.

Mandelker, Barry Steven, "Indigenous Peoples and Cultural Appropriation: Intellectual Property Problems and Solutions" (2000) 16 Canadian Intellectual Property Review 367.

McLay, Eric, et al., "A'lhut tu tet Sul'hweentst [Respecting the Ancestors]: Understanding Hul'qumi'num Heritage Laws and Concerns for the Protection of Archaeological Heritage" in Catherine Bell and Val Napoleon, eds., First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives (Vancouver: UBC Press, 2008), 150.

Murray, Kate, Rethinking the Place of Group Rights in Liberal Theory: Aboriginal Cultural Rights and the Canadian Constitution, LLM thesis, Queen's University, Faculty of Law, 1995, online: <www.nlc-

bnc.ca/obj/s4/f2/dsk2/ftp04/mq20682.pdf?is_thesis=1&oclc_number=46557015>.

Bell, Catherine, and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008).

Newman, Dwight, Elisa Ruozzi, and Stefan Kirchner, "The United Nations Declaration on the Rights of Indigenous Peoples: Sacred Sites and Religious Freedom" (2016) 75 Supreme Court Law Review 321.

Nicholas, George P., "Policies and Protocols for Archaeological Sites and Associated Cultural Intellectual Property" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 203.

Noble, Brian, "Owning as Belonging/Owning as Property: The Crisis of Power and Respect in First Nations Heritage Transactions with Canada" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 465.

Noble, Brian, Reg Crowshoe, and Knut-sum-atak Society, "*Poomaskin:* Skinnipiikani-Nitsiitapii Law, Transfers, and Making Relatives: Practices and Principles for Cultural Protection, Repatriation, Redress, and Heritage Law Making with Canada" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 258.

Paterson, Robert K., "Ancestral Remains in Institutional Collections: Proposals for Reform" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 155.

Paterson, Robert K., and Dennis S. Karjala, "Looking Beyond Intellectual Property in Resolving Protection of the Intangible Cultural Heritage of Indigenous Peoples" (2003) 11:2 *Cardozo Journal of International and Comparative Law* 633.

Peers, Laura, and Alison K. Brown, "Colonial Photographs and Postcolonial Relationships: The Kainai-Oxford Photographic Histories Project" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 123.

Petch, Virginia, "Impact Assessments and Sacred Sites: Convincing the Proponent" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 189.

Phelan, Marilyn, and Marion P. Forsyth, "A Comprehensive Regime for the Protection of Underwater Cultural Heritage" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 119.

Poitras, Bruce Leslie, "What Is an Indigenous-State Treaty? Towards the Possibility of Cultural Accommodation in Negotiated Spaces" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 334.

Polymenopoulou, Eleni, "Indigenous Cultural Heritage and Artistic Expressions: 'Localizing' Intellectual Property Rights and UNESCO Claims" (2017) 6:1 *Canadian Journal of Human Rights* 87.

Richman, Jennifer R., and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004).

Ross, Michael Lee, First Nations Sacred Sites in Canada's Courts (Vancouver: UBC Press, 2005).

Roy, Susan, "Who were these mysterious people?": The Marpole Midden, Coast Salish Identity, and the Dispossession of Aboriginal Lands in British Columbia, Ph.D. thesis, University of British Columbia, Department of Interdisciplinary Studies, 2007, online: <hdl.handle.net/2429/31058>.

Schabas, William A., "Cultural Genocide and the Protection of the Right of Existence of Aboriginal and Indigenous Groups" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 117.

Scott, John, and Federico Lenzerini, "International indigenous and human rights law in the context of trade in indigenous cultural heritage" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 61.

Simpson, Moira, "Museums and Restorative Justice: Heritage, Repatriation, and Cultural Education" (2009) 61:1-2 *Museum International* 121.

Simpson, Tony, and Forest Peoples Programme, *Indigenous Heritage and Self-Determination: The Cultural and Intellectual Property Rights of Indigenous Peoples* (Copenhagen: IWGIA, 1997).

Stamatopoulou, Elsa, "Taking Cultural Rights Seriously: The Vision of the UN Declaration on the Rights of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 387.

Stevens, Julia Catherine Marie, *Indigenous Intangible Heritage: Towards an Indigenous Approach to Canadian Heritage Management and Planning*, MA thesis, University of Waterloo, 2017, online: https://doi.org/10.12/11668>.

Thornton, Russell, "Who Owns Our Past? The Repatriation of Native American Human Remains and Cultural Objects" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 385.

Tomasi, John, "Kymlicka, Liberalism and Respect for Cultural Minorities" (1995) 105:3 *Ethics* 580.

Tsosie, Rebecca, "International trade in indigenous cultural heritage: an argument for indigenous governance of cultural property" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 221.

Tuomi, Victor W., "Protecting Aboriginal Folklore: Copyrights and Charter Rights" (2000) 16 *Canadian Intellectual Property Review* 403.

Vadi, Valentina, "Global v. Local: The Protection of Indigenous Heritage in International Economic Law" in Sarah Sargent and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21st Century* (Buckingham: University of Buckingham Press, 2016), 7.

Vrdoljak, Ana Filipa, "Indigenous peoples, intangible cultural heritage and participation in the United Nations" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 50.

Walker, Patrick, and Clarine Ostrove, "The Aboriginal Right to Cultural Property" (1995) *University of British Columbia Law Review*, Special Issue, Part I, Cultural Protection: The Story of a Saanich Bowl, 13.,

Webster, Gloria Cranmer, "The Potlatch Collection Repatriation" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 137.

Weiss, Joseph, "The Era of Endless Repatriation: Respectful Relationality and the Reconfiguration of Colonial Authority" (2021) 63:2 *Anthropologica* 1.

Wiersma, Lindsey L., "Indigenous Lands as Cultural Property: A New Approach to Indigenous Land Claims" (2005) 54:4 *Duke Law Journal* 1061.

Wiessner, S., and Marie Battiste, "The 2000 Revision of the United Nations Draft Principles and Guidelines on the Protection of the Heritage of Indigenous People" (2000) 13:1 *St. Thomas Law Review* 383.

gii-dahl-guud-sliiaay (Terri-Lynn Williams), "Cultural Perpetuation: Repatriation of First Nations Cultural Heritage" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 183.

Winter, Barbara J., "New Futures for the Past: Cooperation Between First Nations and Museums in Canada", (1995) *University of British Columbia Law Review*, Special Issue, Part I, Cultural Protection: The Story of a Saanich Bowl, 29.

Xanthaki, Alexandra, "Cultural Rights of Indigenous Peoples" (2000) 2:3 European Journal of Law Reform 343.

Xanthaki, Alexandra, "International Instruments on Cultural Heritage: Tales of Fragmentation" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 1.

Xanthaki, Alexandra, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017).

Ziff, Bruce, and Melodie Hope, "Unsitely: The Eclectic Regimes that Protect Aboriginal Cultural Places in Canada" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 181.

D. LANGUAGE RIGHTS

Bakker, Peter, "Ethnogenesis, Language, and Identity: The Genesis of Michif and Other Mixed Languages" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 169.

Bakker, Peter, and Lawrence J. Barkwell, "Michif Languages" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 173.

Baloy, Natalie Jean-Keiser, *Exploring the Potential for Native Language Revitalization in an Urban Context: Language Education in Vancouver*, MA thesis, University of British Columbia, Department of Anthropology, 2008, online: <hdl.handle.net/2429/1490>.

Battiste, Marie, "Enabling the Autumn Seed: Toward a Decolonized Approach toward Aboriginal Knowledge, Language, and Education" (1998) 22:1 *Canadian Journal of Native Education* 16.

Battiste, Marie, Evaluation Measures for Aboriginal Language and Culture Project: A Literature Review, prepared for The Aboriginal Language Task Force, Ottawa, 2004.

Battiste, Marie, "Maintaining Aboriginal Identity, Language, and Culture in Modern Society" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 190.

Battiste, Marie, M. Kovach, and G. Balzer, "Celebrating the Local, Negotiating the School: Language and Literacy in Aboriginal Communities" (2010) 32 *Canadian Journal of Native Education* 4.

Blackbird, Simeon Russell, "Anishinaabemowin Eta?: Regaining Ojibwe Language Fluency" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 58.

Borrows, Lindsay Keegitah, *Otter's Journey Through Indigenous Language and Law* (Vancouver: UBC Press, 2018).

Braën, André, "Le statut des langues autochtones au Canada : Le cas de l'inuit au Nunavut" (2009) 87 :3 *Revue du Barreau canadien* 741.

Canada, Annotated Language Laws of Canada: Constitutional, Federal, Provincial and Territorial Laws (Ottawa: Justice Canada, 2017).

Canada, *Towards a New Beginning: A Foundational Report for a Strategy to Revitalize First Nation, Inuit, and Métis Languages and Cultures* (Ottawa: Task Force on Aboriginal Languages and Cultures, 2005).

Chartrand, Jean-Philippe, "Survival and Adaptation of the Inuit Ethnic Identity: The Importance of Inuktitut" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 241.

Chochla, Erin, "Stopping the Destruction of Indigenous Languages in Canada: A Call for Revised Language Legislation and Amendments to the *Copyright Act*" (2021) 4:2 *Lakehead Law Journal* 114.

Choquette, Hugo Yvon Denis, *The Constitutional Status of Aboriginal Languages in Canada*, Ph.D. thesis, Queen's University, Faculty of Law, 2016, online: https://www-proquest-com.ezproxy.library.yorku.ca/docview/1886427978?pq-origsite=primo.

Dorais, Louis-Jacques, *The Language of the Inuit: Syntax, Semantics, and Society in the Arctic* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Drake, Karen, "Language Rights as Aboriginal Rights: From Words to Actions" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 151.

Eastaugh, Érik Labelle, "Towards an Account of Linguistic Equality" (2020) 57 Osgoode Hall Law School 460.

Fontaine, Lorena Sekwan, "Our Languages Are Sacred: Indigenous Language Rights in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 9; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 89.

Fontaine, Lorena Sekwan, "Redress for Linguicide: Residential Schools and Assimilation in Canada" (2017) 30:2 *British Journal of Canadian Studies* 183.

Fontaine, Lorena Sekwan, David Leitch and Andrea Bear Nicholas, "How Canada's Proposed Indigenous Languages Act Fails to Deliver", Policy Brief for Yellowhead Institute, 9 May 2019, online: https://yellowheadinstitute.org/2019/05/09/how-canadas-proposed-indigenous-languages-act-fails-to-deliver/.

Galley, Valerie, "Reconciliation and the Revitalization of Indigenous Languages" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 241.

Goodfellow, Anne Marie, *Talking in Context: Language and Identity in Kwakwaka'wakw Society* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Grimes, Melissa K., *On Shifting Roles and Responsibilities in Canadian Indigenous Community-Based Language Research*, MA thesis, University of Victoria, Department of Linguistics, 2011, online: https://doi.org/10.2013/journal.com/

Hallett, D., M.J. Chandler, and C.E. Lalonde, "Aboriginal Language Knowledge and Youth Suicide" (2007) 22:3 *Cognitive Development* 392.

Ignace, Marianne, and Ron Ignace, "Canadian Aboriginal Languages and the Protection of Cultural Heritage" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 417.

Khawaja, Masud, "Consequences and Remedies of Indigenous Language Loss in Canada" (2021) 11:3 *Societies* 89.

Leavitt, Robert, "Language and Cultural Content in Native Education" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 124.

Leitch, David, "Canada's Native Languages: The Right of First Nations to Educate Their Children in Their Own Languages" (2006) 15:3 *Constitutional Forum* 107.

Meissner, Shelbi Nahwilet, "The Moral Fabric of Linguicide: Un-weaving Trauma Narratives and Dependency Relationships in Indigenous Language Reclamation" (2018) 14:2 *Journal of Global Ethics* 266; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 14.

Metallic, Naiomi Walqwan, "Becoming a Language Warrior" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 241.

Moore, Sister Dorothy, "The Value of Mother Tongue Education" (1999) 12:1 Revue québécoise de droit international 163.

Nitah, Steven, "One Land - Many Voices" (2002) 25:3 Canadian Parliamentary Review 4.

Norris, Mary Jane, and Karen MacCon, "Aboriginal Language Transmission and Maintenance in Families: Results of an Intergenerational and Gender-Based Analysis for Canada, 1996)" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Communities: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 164.

O'Sullivan, Erin, "Aboriginal Language Retention and Socio-Economic Development: Theory and Practice" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Communities: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 136.

Otis, Ghislain, "La Place des Cultures Juridiques et des Langues Autochtones dans les Accords D'autonomie Gouvernementale au Canada" (2009) 54 *McGill Law Journal/Revue de droit de McGill* 237.

Perley, Bernard C., "Words that Matter Anthropology, Advocacy, and Indigenous Language Revitalization" (2019) 26:2 *General Anthropology* 1.

Poliquin, Gabriel, "La protection d'une vitalité fragile : Les droits linguistiques autochtones en vertu de l'article 35" (2013) 58 :3 *Revue de droit de McGill* 573.

Richmond, Janette, "Ketsojig Aadsokaanan: Indigenous Language from Two Elders' Perspectives" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 86.

Robinson, Julie, and Mark C. Power, "Constitutionnalité de dispositions conférant un statut, des privilèges et des droits à une langue minoritaire : le cas singulier du Nunavut et de sa Loi sur la protection de la langue inuit" (2013) 58 :3 *Revue de droit de McGill* 519.

Rousselle, Serge, "Les droits linguistiques des peuples autochtones du Canada" (2010-2011) 12 Revue de la common law en français 143.

Schreyer, Christine, Tania Granadillo, and Michelle Daveluy, "The Risk of 'Taking Urgent Steps': Linguistic Diversity and the International Decade of Indigenous Languages" (2022) 43:3 *Journal of Multilingual and Multicultural Development* 195.

Styres, Sandra D., Language Shifting Among the Hodenosaunee of Southern Ontario Edwaenagé: tsgó – Shogwaya> dihs> oh nidwawenó:de: shogwá:wi: tsáhohwejada:t Let Us All Raise the Song: The Creator This Language He Has Given Us When He Created the Earth, MA thesis, Brock University, Faculty of Education, 2008, online: <hdl.handle.net/10464/2834>.

Taylor, Donald M., and Stephen C. Wright, "Do Aboriginal Students Benefit from Education in their Heritage Language? Results from a Ten-Year Program of Research in Nunavik" (2003) 23:1 *Canadian Journal of Native Studies* 1.

Thompson, Judith Charlotte, *Hedekeyeh Hots'ih Kāhidi* – "*Our Ancestors are in us*": *Strengthening Our Voices Through Language Revitalization from a Tahltan Worldview*, Ph.D. thesis, University of Victoria, 2012, online: <hdl.handle.net/1828/4213>.

Valentine, J. Randolph, "Linguistics and Languages in Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 152.

Venne, Edie, "Language and Reconciliation: An Indigenous Woman's Perspective" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 47.

Viens, Catherine, "Fédéralisme et langues autochtones : les risques d'une assimilation tranquille" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec : Presses de l'Université Laval, 2019), 91.

Walsh, Michael, "Will Indigenous Languages Survive?" (2005) 34:1 *Annual Review of Anthropology* 293.

Wiebe, Rudy, "Land, Language, and Law" (2000) 63:1 Saskatchewan Law Review 29.

E. RELIGION / SPIRITUALITY

Angel, Michael, *Historical Perspectives on the Ojibwa Midewiwin: Preserving the Sacred* (Winnipeg: University of Manitoba Press, 2002).

Bahkt, Natasha, and Lynda M. Collins, "'The Earth is Our Mother': Freedom of Religion and the Preservation of Indigenous Sacred Sites in Canada" (2017) 62:3 *McGill Law Journal* 777.

Borrows, John, "Living Law on a Living Earth: Aboriginal Religion, Law, and the Constitution" in Richard Moon, ed., *Law and Religious Pluralism in Canada* (Vancouver: UBC Press, 2008), 161.

Bradford, Tolly, and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016).

Carroll, Michael P., "What Evicting Grizzly Bear Spirit Does (and Doesn't) Tell Us about Indigenous 'Religion' and Indigenous Rights" (2020) 49:1 *Studies in Religion* 32.

Gélinas, Claude, and Jean-François Vachon, "Politique indienne et liberté religieuse au Canada, 1870-1950 : l'exemple des cimetières de bande" (2013) *Revue de Droit de l'Université de Sherbrooke* 101.

Dube, Siphiwe, "Aporia, Atrocity, and Religion in the Truth and Reconciliation Commission of Canada" in Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016) 145.

Friedland, Hadley, "Indigenous Legal Traditions, De-sacralization, Re-sacralization and the Space for Not-knowing" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 67.

Kislowicz, Howard, and Senwung Luk, "Recontextualizing *Ktunaxa Nation v. British Columbia*: Crown Land, History and Indigenous Religious Freedom" (2019) 88 *Supreme Court Law Review* 205.

Kolisnyk, Tanis, *Indigenous Anglicans in Canada: A New Agape and the Path to Self-Determination*, MA thesis, University of Winnipeg, 2015, online: <hdl.handle.net/10680/820>.

Laugrand, Frédéric, *Inuit Shamanism and Christianity Transitions and Transformations in the Twentieth Century* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Mainville, Bessie, "Traditional Native Culture and Spirituality: A Way of Life That Governs Us" (2010) 8:1 *Indigenous Law Journal* 1.

Mohammed, Dionne A., *Intergenerational Trauma and Stories of Healing Through Jesus*, MA thesis, University of Victoria, 2021, online:

<dspace.library.uvic.ca/bitstream/handle/1828/12902/Mohammed Dionne MSW 2021.pdf>.

Morales, Sarah, "Qat'muk: Ktunaxa and the Religious Freedom of Indigenous Canadians" (2016) 75 *Supreme Court Law Review* 287.

Nadeau, Denise, "Decolonizing Religious Encounter? Teaching 'Indigenous Traditions, Women, and Colonialism" in Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016) 164.

Newman, Dwight, "Implications of the Ktunaxa Nation/Jumbo Valley Case for Religious Freedom Jurisprudence" (2016) 75 Supreme Court Law Review 309.

Newman, Dwight, Elisa Ruozzi, and Stefan Kirchner, "The United Nations Declaration on the Rights of Indigenous Peoples: Sacred Sites and Religious Freedom" (2016) 75 Supreme Court Law Review 321.

Otis, Ghislain, "Revendications foncières, 'autochtonité' et liberté de religion au Canada" (1999) 40 :4 *Cahiers de Droit* 741.

Ottmann, Jacqueline, *First Nations Leadership and Spirituality within the Royal Commission on Aboriginal Peoples: A Saskatchewan Perspective*, MA thesis, University of Saskatchewan, Department of Educational Administration, 2002, online: <hdl.handle.net/10388/etd-05142010-081425>.

Robinson, Andrew M., "Governments must not wait on courts to implement UNDRIP rights concerning Indigenous sacred rights: Lessons from Canada and *Ktunaxa Nation v. British Columbia*" (2020) 24:10 *International Journal of Human Rights* 1642.

Shrubsole, Nicholas, *What Has No Place, Remains: The Challenges for Indigenous Religious Freedom in Canada Today* (Toronto: University of Toronto Press, 2019).

Stonechild, Blair, *The Knowledge Seeker: Embracing Indigenous Spirituality* (Regina: University of Regina Press, 2016).

Tessier, Adrienne, "Indigenous religious freedom in international law: a discussion of the potential of Articles 12 and 25 of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 376.

Vitebsky, Piers, and Anatoly Alekseyev, "Indigenous Arctic Religions" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 106.

17. DISCOVERY DOCTRINE

Asch, Michael, "From *Terra Nullius* to Affirmation: Reconciling Aboriginal Rights with the Canadian Constitution" (2002) 17:2 *Canadian Journal of Law & Society* 23.

Asch, Michael, "Getting Past *Terra Nullius:* Theories of Society and the Acquisition of Crown Sovereignty" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 39.

Borrows, John, "The Durability of *Terra Nullius: Tsilhqot'in Nation v British Columbia*" (2015) 48:3 *UBC Law Review* 701.

Camden, Jen, and Kathryn E. Fort, "Channeling Thought': The Legacy of Legal Fictions from 1823" (2008) 33:1 *American Indian Law Review* 77.

Cavanagh, Edward, "Possession and Dispossession in Corporate New France, 1600-1663: Debunking a 'Juridical History' and Revisiting *Terra Nullius*" (2014) 32:1 *Law and History Review* 97.

Drake, Karen, "The Impact of St Catherine's Milling" in Law Society of Upper Canada, ed., Canada at 150: The Charter and the Constitution (Toronto: Irwin Law, 2017), 618.

Hoehn, Felix, "The Duty to Negotiate and the Ethos of Reconciliation" (2020) 83:1 Saskatchewan Law Review 1.

Hoehn, Felix, *Reconciling Sovereignties: Aboriginal Nations and Canada* (Saskatoon: University of Saskatchewan Native Law Centre, 2012).

Knauer, Nancy, "Legal Fictions and Juridical Truth" (2009) 23 St. Thomas Law Review 70.

McCall, Betsy, From the Doctrine of Discovery to Manifest Destiny: How Religion and Race Formed the Backbone of American Expansion, MA thesis, Southern New Hampshire University, Department of History, 2020, online:

<a href="mailto:<mww.researchgate.net/publication/344197082_From_the_Doctrine_of_Discovery_to_Manifest_Destiny_How_Religion_and_Race_Formed_the_Backbone_of_American_Expansion>.

McNeil, Kent, "The Doctrine of Discovery Reconsidered", Book Review of *Discovering Indigenous Lands: The Doctrine of Discovery in the English Colonies* by Robert J. Miller, et al. and *Reconciling Sovereignties: Aboriginal Nations and Canada* by Felix Hoehn, (2016) 53 *Osgoode Hall Law Journal* 699.

Miller, Robert J., et al., *Discovering Indigenous Lands: The Doctrine of Discovery in the English Colonies* (Oxford: Oxford University Press, 2010).

Miller, Robert J., *Native America, Discovered and Conquered: Thomas Jefferson, Lewis & Clark, and Manifest Destiny* (Westport, CT: Praeger, 2006).

Reid, Jennifer, "The Doctrine of Discovery and Canadian Law" (2010) 30:2 Canadian Journal of Native Studies 335.

Rotondaro, Vinnie, "Disastrous Doctrine had Papal Roots" (2015) 51;23 *National Catholic Reporter* 3.

Truth and Reconciliation Commission, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 6, *Reconciliation* (Montreal & Kingston: McGill-Queen's University Press, 2015).

United Nations Permanent Forum for Indigenous Peoples, "North American Caucus Statement on the Doctrine of Discovery" (8 May 2012), online (blog): *UN Permanent Forum for Indigenous Peoples Network* <unpfip.blogspot.com/2012/05/north-american-caucus-statement-on.html>.

Watson, Blake A., "The Impact of the American Doctrine of Discovery on Native Land Rights in Australia, Canada, and New Zealand" (2011) 34:2 *Seattle University Law Review* 507.

Wilkins, David E., and K. Tsianina Lomawaima, *Uneven Ground: American Indian Sovereignty and Federal Law* (Norman: University of Oklahoma Press, 2001).

18. DUTY TO CONSULT

A. GENERAL

Allard, Christina, "The Rationale for the Duty to Consult Indigenous Peoples: Comparative Reflections from Nordic and Canadian Legal Contexts" (2018) 9 *Arctic Review on Law and Politics* 25.

Anaya S. James, and Sergio Puig, "Mitigating State Sovereignty: The Duty to Consult with Indigenous Peoples" (2017) 67 *University of Toronto Law Journal* 435.

Ariss, Rachel, Clara MacCallum Fraser, and Diba Nazneen Somani, "Crown Policies and the Duty to Consult and Accommodate: Towards Reconciliation?" (2017) 13:1 *McGill Journal of Sustainable Development Law* 1.

Ayliffe, Ashley B., "Externalizing the Duty: A Cause of Action Where Crown Failure to Consult First Nations Results in Third Party Loss" (2007) 16 *Dalhousie Journal of Legal Studies* 47.

Bankes, Nigel, "Clarifying the Parameters of the Crown's Duty to Consult and Accommodate in the Context of Decision-Making by Energy Tribunals" (2018) 36:2 *Journal of Energy & Natural Resources Law* 163.

Bankes, Nigel, "Regulatory Tribunals and Aboriginal Consultation" (2003) 82 Resources: The Newsletter of the Canadian Institute of Resources Law 1.

Bankes, Nigel, "Water Management Planning and the Crown's Duty to Consult and Accommodate: A Comment on *Tsuu T'ina First Nation v. Alberta*" (2008) 103 *Resources* 1.

Barrie, George, "The Canadian Courts' Approach to the 'Duty to Consult' Indigenous Peoples: A Comparative Overview" (2020) 53:3 Comparative and International Law Journal of Southern Africa 1.

Beck, Andrea, "Aboriginal Consultation in Canadian Water Negotiations: The Mackenzie Bilateral Water Management Agreement" (2016) 39 *Dalhousie Law Journal* 487.

Beisel, Vivienne G., *Do not take them from myself and my children for ever: Aboriginal Water Rights in Treaty 7 Territories and the Duty to Consult*, LLM thesis, University of Saskatchewan, Faculty of Law, 2008, online: <hdl.handle.net/10388/etd-04282008-160247>.

Bell, Catherine, and Paul Seaman, "A New Era for Metis Constitutional Rights? Consultation, Negotiation, and Reconciliation" (2015) 38:1 *Manitoba Law Journal* 29.

Berger, Kate Glover, "Diagnosing Administrative Law: A Comment on Clyde River and Chippewas of the Thames First Nation" (2019) 88 Supreme Court Law Review 107.

Bergner, Keith, "Navigating a Changing Landscape: Challenges and Practical Approaches for Project Proponents and Indigenous Communities in the Context of the Review and Assessment of Major Projects" (2018) 83 Supreme Court Law Review 193; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 193.

Boyd, Brendan, and Sophie Lorefice, "Understanding Consultation and Engagement of Indigenous Peoples in Resource Development: A Policy Framing Approach" (2018) 61:4 Canadian Public Administration 572.

Brady, Megan, and Ben Millard, "Haida Nation v. British Columbia: What Obligations do Developers Owe to First Nations?" in Joseph Eliot Magnet and Dwight A. Dorey, eds., Legal Aspects of Aboriginal Business Development (Markham, ON: LexisNexis Butterworths, 2005), 367.

Breiddal, Rosanna, When consultation becomes a checkbox, what's the fracking point?: Colonial constraints on social learning processes in Northeast BC and the Fort Nelson First Nation's New Approach to resource governance, MA thesis, University of Victoria, Department of Geography, 2015, online: https://doi.org/10.25/6698.

Buchan, Alexandra, "Does the Duty to Consult Create Economic Uncertainty? How Greater Recognition of Self-Determination Can Benefit Both Industry and Indigenous Peoples" (2019) 3:2 *Lakehead Law Journal* 78.

Burns, John Taylor, Canada's Accommodation Judiciary: How the Supreme Court of Canada can Actively Encourage Negotiations in Aboriginal Rights and Treaty Claims, MA thesis,

Carleton University, Department of Legal Studies, 2007, online: <central.bac-lac.gc.ca/.item?id=MR26940&op=pdf&app=Library&is_thesis=1&oclc_number=437079619>.

Carver, Peter J., "Administrative and Regulatory Law Comparing Aboriginal and Other Duties to Consult in Canadian Law" (2012) 49:4 *Alberta Law Review* 855.

Carver, Peter J., "Comparing Aboriginal and Other Duties to Consult in Canadian Law" (2012) 49:4 *Alberta Law Review* 855.

Charowsky, Zena, "The Aboriginal Law Duty to Consult: An Introduction for Administrative Tribunals" (2011) 74 Saskatchewan Law Review 213.

Christie, Gordon, "Developing Case Law: The Future of Consultation and Accommodation" (2006) 39:1 *University of British Columbia Law Review* 139.

Costa, Andrew, "Across the Great Divide: Anishinaabek Legal Traditions, Treaty 9, and Honourable Consent" (2020) 4:1 *Lakehead Law Journal* 1.

Coyle, Michael, "From Consultation to Consent: Squaring the Circle?" (2016) 67 *University of New Brunswick Law Journal* 235.

Coyle, Michael, "Shifting the Focus: Viewing Indigenous Consent Not as a Snapshot But As a Feature Film" (2020) 27:2 *International Journal on Minority and Group Rights* 357.

Craik, Neil, "Non-Constitutional Influences on Constitutional Law and Constitutional Design Process and Reconciliation: Integrating the Duty to Consult with Environmental Assessment" (2016) 53 Osgoode Hall Law Journal 632.

Craik, Neil, "Process and Reconciliation: Integrating the Duty to Consult with Environmental Assessment" (2016) 53:2 Osgoode Hall Law Journal 632.

Crawford, Stephen S., "The Canadian Crown's Duty to Consult Indigenous Nations' Knowledge Systems in Federal Environmental Assessments" (2018) 9:3 *International Indigenous Policy Journal* 1.

Davis, Zachary, "The Duty to Consult and Legislative Action" (2016) 79 Saskatchewan Law Review 17.

Day, Shelagh, and Gwen Brodsky, "The Duty to Accommodate: Who Will Benefit?" (1996) 75:3 Canadian Bar Review 433.

D'Eca, Michael, "Proposed Administrative Tribunal Policies Concerning Indigenous Ecological Knowledge and Values, and the Duty to Consult" (2020) 50 Northern Review (Whitehorse) 207.

Decembrini, Angela D'Elia, and Shin Imai, "Supreme Court of Canada Cases Strengthen Argument for Municipal Obligation to Discharge Duty to Consult: Time to Put *Neskonlith* to Rest' (2019) 56:3 *Alberta Law Review* 935.

Devlin, Richard F., and Ronalda Murphy, "Contextualizing the Duty to Consult: Clarification or Transformation?" (2003) 14 *National Journal of Constitutional Law* 167.

Devlin, Richard F., and Ronalda Murphy, "Reconfiguration through Consultation? A Modest (Judicial) Proposal" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 267.

Do, Minh, *A "Consultation Dance" for Legitimacy: The Supreme Court and the Duty to Consult in B.C. 's Environmental Assessment Process*, Ph.D. thesis, University of Toronto, 2020, online: <tspace.library.utoronto.ca/bitstream/1807/103300/1/Do_Minh_Thuy_202011_Ph.D._thesis.pdf >.

Do, Minh, *Protest for New Protocols: What the Debate on the Duty to Consult says about the State of Indigenous-Settler Relationships*, MA thesis, University of Waterloo, 2014, online: <hdl,handle.net/10012/8674>.

Do, Minh, "Throughput Legitimacy and the Duty to Consult: The Limits of the Law to Produce Quality Interactions in British Columbia's EA Process" (2020) 53:3 Canadian Journal of Political Science 577.

Drake, Karen, "The Trials and Tribulations of Ontario's Mining Act: The Duty to Consult and Anishinaabek Law" (2015) 11:2 *McGill Journal of Sustainable Development Law* 183.

Duarte, Maria Paula, A Study on the Canadian Mining Industry and the Potential for the "Duty to Consult" as a Pathway Towards Reconciliation with Indigenous Peoples: Lessons for Brazil, MA thesis, Laurentian University, 2021, online: <zone.biblio.laurentian.ca/handle/10219/3672>.

Dylan, Daniel W., "The Duty to Consult on Wildlife Matters in Overlapping Northern Land Claims Agreements" (2015) 1:1 *Lakehead Law Journal* 45.

Eisenberg, Avigail, "Consent, Resistance and the Duty to Consult" (2020) 2019:2 *International Journal on Minority and Group Rights* 270.

Ezeudu, Martin-Joe, "The Unconstitutionality of Canada's Free Entry Mining Systems and the Ontario Exception" (2020) 20 Asper Review of International Business and Trade Law 155.

Farget, Doris, "'On peut pas rien faire, même si on crie, il nous écoute même pas': une expérience du droit à la consultation pour la communauté innue d'Ekuanitshit" (2020) 61 :4 *Cahiers de Droit* 913.

Fitz-James, D. Michael, "Environmental Law: Courts Create a Duty to Consult With First Nations, but the Exact Nature and Scope of That Duty Remains Unclear" (2003) 27 *Canadian Lawyer* 42.

Flahr, Laurie, Forest and First Nations Consultation: Analysis of the Legal Framework, Policies, and Practices in British Columbia, MA thesis, Simon Fraser University, School of Resource and Environmental Management, 2002, online: <caid.ca/FlahrConThesis1998.pdf>.

Flynn, Alexandra, "Indigenous-Municipal Legal Relationships: Moving beyond the Duty to Consult and Accommodate" (2020-2021) 25:2 *Review of Constitutional Studies* 179.

Fogarassy, Tony, and KayLynn Litton, "Consultation with Aboriginal Peoples: Impacts on the Petroleum Industry" (2004) 42:1 *Alberta Law Review* 41.

Gall, Christopher, and Brodie Douglas, "Shifting the Status Quo: The Duty to Consult and the Métis of British Columbia" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 52.

Gonzalez, Alejandro, "The Evolution of the Duty to Consult" (2020) 10:1 Western Journal of Legal Studies 1.

Graben, Sari, and Abbey Sinclair, "Administering Consultation at the National Energy Board: Evaluating Tribal Authority" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 237.

Green, Andrew, "Judicial Influence on the Duty to Consult and Accommodate" (2020) 56:3 Osgoode Hall Law Journal 529.

Gutman, Rachel, "The Stories We Tell: Site-C, Treaty 8, and the Duty to Consult and Accommodate" (2018) 23 Appeal: Review of Current Law and Law Reform 3.

Hamilton, Robert, and Howard Kislowicz, "The Standard of Review and the Duty to Consult and Accommodate Indigenous Peopes: What Is the Impact of *Vavilov*?" (2021) 59:1 *Alberta Law Review* 41.

Hamilton, Robert, and Joshua Nichols, "The Tin Ear of the Court: *Ktunaxa Nation* and the Foundation of the Duty to Consult" (2019) 56:3 *Alberta Law Review* 729.

Hobbs, Harry, "First Nations, Settler Parliaments, and the Question of Consultation: Reconciling Parliamentary Supremacy and Indigenous Peoples' Right to Self-Determination" (2021) 58:2 Osgoode Hall Law Journal 337.

Hodgson, Matthew J., "Pursuing a Reconciliatory Administrative Law: Aboriginal Consultation and the National Energy Board" (2017) 54:1 Osgoode Hall Law Journal 125.

Hoehn, Felix, "The Duty to Negotiate and the Ethos of Reconciliation" (2020) 83:1 Saskatchewan Law Review 1.

Hoehn, Felix, and Michael Stevens, "Local Governments and the Crown's Duty to Consult" (2018) 55:4 *Alberta Law Review* 971.

Hughes, Jula, and Roy Stewart, "Urban Aboriginal People and the Honour of the Crown – A Discussion Paper" (2015) 66 *University of New Brunswick Law Journal* 263.

Hurlbert, Margot, and Jeremy Rayner, "Reconciling Power, Relations, and Processes: The Role of Recognition in the Achievement of Energy Justice for Aboriginal People" (2018) 228 *Applied Energy* 1320.

Ifediba, Florence, *Rethinking Canada's Duty to Consult Doctrine: Accommodation Aboriginal Rights in the Deployment of Small Modular Reactors (SMRs)*, LLM thesis, University of Saskatchewan College of Law, 2019, online:

https://harvest.usask.ca/bitstream/handle/10388/12876/IFEDIBA-THESIS-2020.pdf?sequence=1&isAllowed=y.

Imai, Shin, and Ashley Stacey, "Municipalities and the Duty to Consult Aboriginal Peoples: A Case Comment on *Neskonlith Indian Band v Salmon Arm (City)*", Case Comment, (2014) 47:1 *University of British Columbia Law Review* 293.

Isaac, Thomas, "The Crown's Duty to Consult and Accommodate Aboriginal People" (2003) 61:6 *The Advocate* 865.

Isaac, Thomas, and Anthony Knox, "The Crown's Duty to Consult Aboriginal People" (2003) 41:1 *Alberta Law Review* 49.

Johnston, Jason W., and Courtney Mason, "The Paths to Realizing Reconciliation: Indigenous Consultation in Jasper National Park" (2020) 11:4 *International Indigenous Policy Journal* 1.

Junger, Robin M., "Third-Party Rights in the Context of Aboriginal Consultation and Negotiations" (2018) 83 *Supreme Court Law Review* 217; also in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 217.

Kennedy, Priscilla, "The Duty to Consult: Constitutional Recognition of Treaty and Aboriginal Rights" (2008) 33:1 *Law Now* 11.

Killoran, Maureen, Dan Kolenick, and Thomas Gelbman, "Navigating Murky Waters: Emerging Trends in Aboriginal Consultation and Project Approval" (2015) 52:2 *Alberta Law Review* 207.

Laidlaw, David K., *Alberta Energy Projects and Indigenous Accommodation?* (Calgary: Canadian Institute of Resources Law, 2021).

Laidlaw, David, and Monique Passelac-Ross, *Alberta First Nations Consultation & Accommodation Handbook* (Calgary: Canadian Institute of Resources Law, 2014).

Lambrecht, Kirk N., *Aboriginal Consultation, Environmental Assessment, and Regulatory Review in Canada* (Regina: University of Regina Press, 2013).

Lavoie, Malcolm, Assessing the Duty to Consult (Vancouver: The Fraser Institute, 2019).

Lavoie, Moira, "The Right to Be Heard: Representative Authority as a Requirement in Enforcing Métis Consultation" (2019) 56:4 *Alberta Law Review* 1209.

Lawrence, Sonia, and Patrick Macklem, "From Consultation to Reconciliation: Aboriginal Rights and the Crown's Duty to Consult" (2000) 79:1 *Canadian Bar Review* 252.

Lucas, Maria, "The Defence of Statutory Authority and Indigenous Rights – Preventing One Justice, But Perpetuating Another?" (2022) 49 *Canadian Environmental Law Reports* 210.

Lynes, Laura S., "The Rights of Nature and the Duty to Consult in Canada" (2019) 37:3 *Journal of Energy & Natural Resources Law* 353.

Macklin, Audrey, "Standard of Review: Back to the Future?" in Colleen M. Flood and Lorne Sossin, eds., *Administrative Law in Context*, 3rd ed. (Toronto: Emond Montgomery, 2018), 381.

Matiation, Stefan, and Josée Boudreau "Making a Difference: The Canadian Duty to Consult and Emerging International Norms Respecting Consultation with Indigenous Peoples" in Oonagh E. Fitzgerald, ed., *The Globalized Rule of Law: Relationships Between International and Domestic Law* (Toronto: Irwin Law, 2006), 397.

McClurg, Michael, "A Pragmatic Approach: The Nunavut Wildlife Management Board and the Duty to Operationalize Consultation" (2010) 9:1 *Indigenous Law Journal* 77.

McDonald, M., Aboriginal and Treaty Rights in the Natural Resource Sector: Consultation, Negotiation, and Justification Duties of the Crown Towards Aboriginal Groups, paper presented at the Native Investment and Trade Association Conference on Aboriginal Law, 26-27 September 1996.

McNeil, Kent, "Aboriginal Rights, Resource Development, and the Source of the Provincial Duty to Consult in *Haida Nation* and *Taku River*" (2005) 29 *Supreme Court Law Review* 447.

Merino, Roger, "Law and politics of Indigenous self-determination: the meaning of the right to prior consultation" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 120.

Moore, Michele-Lee, et al., "Consultation is not Consent: Hydraulic Fracturing and Water Governance on Indigenous Lands in Canada" (2017) 4:1 Wiley Interdisciplinary Reviews 1.

Morales, Sarah, "Braiding the Incommensurable: Indigenous Legal Traditions and the Duty to Consult" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 7; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 63.

Morellato, Maria, *The Crown's Constitutional Duty to Consult and Accommodate Aboriginal and Treaty Rights*, Research Paper for the National Centre for First Nations Governance, February 2008, online: https://wp74066.wpdns.ca/wp-content/uploads/2020/05/maria_marletto.pdf

Mullan, David, "The Duty to Consult Aboriginal Peoples – The Canadian Example" (2009) 22 *Canadian Journal of Administrative Law & Practice* 107.

Mullan, David, "The Supreme Court and the Duty to Consult Aboriginal Peoples: A Lifting of the Fog?" (2011) 24:3 Canadian Journal of Administrative Law & Practice 233.

Newman, Dwight G., "Consultation and Economic Reconciliation" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 207.

Newman, Dwight G., *The Duty to Consult: New Relationships with Aboriginal Peoples* (Saskatoon: Purich Publishing, 2009).

Newman, Dwight G., "Litigation Concerning Consultation with Indigenous Communities in Nunavut, Canada" (2016) 4 *Current Developments in Arctic Law* 17.

Newman, Dwight G., *Revisiting the Duty to Consult Aboriginal Peoples* (Saskatoon: Purich Publishing, 2012).

Newman, Dwight, "The Rule and Role of Law: The Duty to Consult, Aboriginal Communities, and the Canadian Natural Resource Sector" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 57.

Newman, Dwight G., "The Section 35 Duty to Consult" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 349.

Newman, Dwight, and Wendy Elizabeth Ortega Pineda, "Comparing Canadian and Colombian Approaches to the Duty to Consult Indigenous Communities on International Treaties" (2016) 25:1 *Constitutional Forum* 29.

Ng, Ryan, "Revitalizing Rights: Practicable Proposals for the Law of Section 35 Consultation and Environmental Assessment" (2022) 27 Appeal: Review of Current Law and Law Reform 82.

Nichols, Joshua, and Robert Hamilton, "In Search of Honourable Crowns and Legitimate Constitutions: *Mikisew Cree First Nation v Canada* and the Colonial Constitution" (2020) 70:3 *University of Toronto Law Journal* 341.

OKT LLP, "Duty to Consult and Accommodate" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 157.

Pape, Arthur, "The Duty to Consult and Accommodate: A Judicial Innovation Intended to Promote Reconciliation" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 313.

Paquette, Tyler, "The Inhabitants of an Imagined Body: The Crown's Duty to Consult and Accommodate Indigenous Communities in the Arctic Adversely Affected by Climate Change" (2020) 15:2 *McGill Journal of Sustainable Development Law* 141.

Passelac-Ross, Monique, and Verónica Potes, "Consultation with Aboriginal Peoples in the Athabasca Oil Sands Region: Is it Meeting the Crown's Legal Obligations" (2007) 98 *Resources* 1.

Petrone Reitberger, Elysia, *Aboriginal Consultation for the Ontario Mining Act Modernization Process: Varying Perceptive on Whether the Consultation Process Works*, MA thesis, Lakehead University, 2011, online: <knowledgecommons.lakeheadu.ca/handle/2453/222>.

Pimenova, Oxana, "The Trans Mountain Pipeline Expansion Project: When Deference Turns into Deterrence" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 147.

Pokiak, Letitia, *Meaningful Consultation, Meaningful Participants and Meaning Making: Inuvialuit Perspectives on the Mackenzie Valley Pipeline and the Climate Crisis,* MA thesis, University of Victoria, Department of Anthropology, 2020, online: <dspace.library.uvic.ca/bitstream/handle/1828/12138/Pokiak_Letitia_MA_2020.pdf>.

Popowich, Morris, "The National Energy Board as Intermediary Between the Crown, Aboriginal Peoples, and Industry" (2007) 44:4 *Alberta Law Review* 837.

Potes, Gladys Verónica, *Taking duties seriously?: The State Obligations to Consult and to Accommodate Indigenous Peoples' Rights*, LLM thesis, University of Calgary, Faculty of Law, 2007, online: https://doi.org/10.2016/j.j.gov/rights-10.2016/j.gov/rights-10.2016/j.j.gov/rights-10.2016/j.j.gov/rights-10.201

Promislow, Janna, "Irreconcilable? The Duty to Consult and Administrative Decision Makers" (2013) 22:1 *Constitutional Forum* 63.

Promislow, Janna, and Naiomi Walqwan Metallic, "Realizing Administrative Aboriginal Law" in Colleen M. Flood and Lorne Sossin, eds., *Administrative Law in Context*, 3rd ed. (Toronto: Emond Montgomery, 2018), 87.

Provost, Ira Gilbert, *Collective Bio-Cultural Heritage: Meaningful Indigenous Participation and Consultation in Land and Land Use*, MA thesis, University of Lethbridge, 2020, online: <hdl.handle.net/10133/5791>.

Rappaport, Mark, "Bringing Meaning to First Nations Consultation in the British Columbia Salmon Aquaculture Industry" (2005) 14 *Dalhousie Journal of Legal Studies* 146.

Reid, David, and Stephanie Hickman, "Aboriginal Rights and the Atlantic Canada Petroleum Industry" (2007) 30:2 *Dalhousie Law Journal* 383.

Reiter, Robert A., *The Law of First Nations* (Edmonton: Juris Analytica Publishing, 1996).

Richardson, Katya Lena, "Finding a Duty to Consult Aboriginal Peoples During the Negotiation of Free Trade Agreements (FTAs) and Foreign Investment Promotion and Protection Agreements (FIPAs)" (2017) 7:2 Western Journal of Legal Studies 1.

Ritchie, Kaitlin, "Issues Associated with the Implementation of the Duty to Consult and Accommodate Aboriginal Peoples: Threatening the Goals of Reconciliation and Meaningful Consultation" (2013) 46:2 *University of British Columbia Law Review* 397.

Rollo, Toby, "Imperious Temptations: Democratic Legitimacy and Indigenous Consent in Canada" (2019) 52:1 *Canadian Journal of Political Science* 1.

Roy, Gerry, "Negotiation and Consultation with Local Communities: The Inuvialuit Experience" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 270.

Rozen, Omri, "Status Quo Sorrows: The Failures of Energy Project Consultations and Reconciliatory Paths Forward" (2021) 12:1 *Western Journal of Legal Studies* 1.

Sanderson, Chris W., Keith B. Bergner, and Michelle S. Jones, "The Crown's Duty to Consult Aboriginal Peoples: Towards an Understanding of the Source, Purpose, and Limits of the Duty" (2012) 49:4 *Alberta Law Review* 821.

Scott, Craig, "Consultation, Cooperation and Consent in the Commons' Court: 'Manner and Form' after Mikisew Cree II" (2020) 94 *Supreme Court Law Review* 155.

Sossin, Lorne, "Indigenous Self-Government and the Future of Administrative Law" (2012) 45:2 *University of British Columbia Law Review* 595.

Stacey, Richard, "Honour In Sovereignty: Can Crown Consultation With Indigenous Peoples Erase Canada's Sovereignty Deficit" (2018) 68:3 *University of Toronto Law Journal* 405.

Statt, Graham Richard, Cooperative Management, Consultation and the Reconciliation of Rights: Canadian Aboriginal Law and a Case Study in Northern Alberta, MA thesis, University of Alberta, 2006.

Sterling, Lori, and Peter Landmann, "The Duty to Consult Aboriginal Peoples: Government Approaches to Unresolved Issues", in David A. Wright and Adam M. Dodek, eds., *Public Law at the McLachlin Court: The First Decade* (Toronto: Irwin Law, 2011), 235.

Stevenson, Flora da Silva Côrtes, "The Duty to Consult the Inuit in Canada's Black Carbon Policy Inaction" (2017) 30 *Journal of Environmental Law and Practice* 139.

Szatylo, Deborah M.I., "Recognition and Reconciliation: An Alberta Fact or Fiction?" (2002) 1:1 *Indigenous Law Journal* 201.

Thériault, Sophie, "Repenser les fondements du régime minier québécois au regard de l'obligation de la Couronne de consulter et d'accommoder les peuples autochtones" (2010) 6 :2 Revue de droit du développement durable de l'Université McGill 217.

Treacy, Heather L., Tara L. Campbell, and Jamie D. Dickson, "The Current State of the Law in Canada on Crown Obligations to Consult and Accommodate Aboriginal Interests in Resource Development" (2007) 44:3 *Alberta Law Review* 571.

Tzimas, E. Ria, "Haida Nation and Taku River: A Commentary on Aboriginal Consultation and Reconciliation" (2005) 29 Supreme Court Law Review 461.

Van Lier, Nicole, "Reconciliation 2.0: Resolving Contradictions in the Production of Settler Colonial and Capitalist Space in Canada" (2021) 53:2 *Antipode* 607.

Whittington, Elissa, *Settler-Colonial Politics in BC's Consultation and Accommodation Policy: A Critical Analysis*, MA thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/10811>.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wood, Patricia Burke, and David A. Rossiter, "The Geography of the Crown: Reflections on Mikisew Cree and Williams Lake" (2020) 94 Supreme Court Law Review 187.

Wright, David, "Cross-Canada Infrastructure Corridor, the Rights of Indigenous Peoples and 'Meaningful Consultation" (2020) 13:24 *School of Public Policy Publication* 1.

Wright, David, "Public Interest versus Indigenous Confidence: Indigenous Engagement, Consultation and 'Consideration' in the *Impact Assessment Act*" (2020) 33 *Journal of Environmental Law and Practice* 185.

Young, Stephen M., "The Deification of Process in Canada's Duty to Consult: *Tsleil-Waututh Nation v Canada (Attorney General)*" (2019) 52 *University of British Columbia* 1065.

B. FREE, PRIOR, INFORMED CONSENT

Barelli, Mauro, "Development projects and indigenous peoples' land: Defining the scope of free, prior and informed consent" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 69.

Benjamin, Craig, "Free, Prior and Informed Consent: Defending Indigenous Rights in the Global Rush for Resources" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 168.

Carmen, Andrea, "The Right to Free, Prior, and Informed Consent: A Framework for Harmonious Relations and New Processes for Redress" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 120.

Coyle, Michael, "From Consultation to Consent: Squaring the Circle?" (2016) 67 *University of New Brunswick Law Journal* 235.

Coyle, Michael, "Shifting the Focus: Viewing Indigenous Consent Not as a Snapshot But as a Feature Film" (2020) 27 *International Journal on Minority and Group Rights* 357.

Doyle, Cathal, "Free prior and informed consent and Indigenous rights: a bulwark against discrimination and platform for self-determination" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 96.

Doyle, Cathal M., *Indigenous Peoples, Title to Territory, Rights and Resources: The Transformative Role of Free Prior and Informed Consent* (New York: Routledge, 2015).

Drake, Karen, "Who Are the Métis? The Role of Free, Prior and Informed Consent in Identifying a Métis Rights-Holder" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 98.

Eisenberg, Avigail, "Consent, Resistance and the Duty to Consult" (2020) 2019:2 *International Journal on Minority and Group Rights* 270.

Farget, Doris, and Marie-Pier Fullum-Lavery, "La place réservée à l'avis des peuples Autochtones dans le cadre du processus de prise de décision concernant le plan Nord ou l'exploitation du Nord québécois : perspective juridique interne et internationale" (2014) 59 :3 *Revue de droit de McGill* 226.

Giupponi, Belen Olmos, "Free, Prior and Informed Consent (FPIC) of Indigenous Peoples before Human Rights Courts and International Investment Tribunals: Two Sides of the Same Coin?" (2018) 25:4 *International Journal on Minority and Group Rights* 485.

Gunn, Brenda L., "Protecting Indigenous Peoples' Rights through Indigenous Peoples' Participation in Decision-Making: A Climate Change Example" (2020) 17:1 *McGill Journal of Sustainable Development Law* 3.

Heinämäki, Leena, "Legal appraisal of Arctic Indigenous peoples' right to free, prior and informed consent" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 335.

Hughes, Layla, "Relationships with Arctic Indigenous Peoples: To What Extent has Prior Informed Consent Become a Norm?" (2018) 27:1 Review of European Community & International Environmental Law 15.

Imai, Shin, "Consult, Consent, and Veto: International Norms and Canadian Treaties" in John Borrows and Michael Coyle, eds, *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 370.

Leydet, Dominique, "The Power to Consent: Indigenous Peoples, States, and Development Projects" (2019) 69 *University of Toronto Law Journal* 371.

Martin, Emily, *Free, Prior and Informed Consent to Mine Development in the Yukon: Norms, Expectations, and the Role of Novel Governance Mechanisms*, MA thesis, University of Guelph, 2018, online: https://doi.org/10.1011/j.com/pic/states/2018/.

Mitchell, Terry, et al., "Towards an Indigenous-Informed Relational Approach to Free, Prior, and Informed Consent (FPIC)" (2019) 10:4 *International Indigenous Policy Journal* 1.

Newman, Dwight G., *Political Rhetoric Meets Legal Reality: How to Move Forward on Free, Prior and Informed Consent in Canada* (Ottawa: MacDonald Laurier Institute, 2017).

Nosek, Grace, "Re-Imagining Indigenous Peoples' Role in Natural Resource Development Decision Making: Implementing Free, Prior and Informed Consent in Canada through Indigenous Legal Traditions" (2017) 50 *University of British Columbia Law Review* 95.

O'Bonsawin, Christine, "Free, Prior, and Informed Consent: The Olympic Movement's International Responsibilities to Indigenous Peoples in Canada and across the Globe" (2019) 46:2 *Journal of Sport History* 224.

Papillon, Martin, Jean Leclair, and Dominique Leydet, "Free, Prior and Informed Consent: Between Legal Ambiguity and Political Agency" (2020) 27:2 *International Journal on Minority and Group Rights* 223.

Papillon, Martin, and Thierry Rodon, "Proponent-Indigenous Agreements and the Implementation of the Right to Free, Prior, and Informed Consent in Canada" (2017) 62 *Environmental Impact Assessment Review* 216.

Papillon, Martin, and Thierry Rodon, "The Transformative Potential of Indigenous-Driven Approaches to Implementing Free, Prior and Informed Consent: Lessons from Two Canadian Cases" (2020) 2019:2 *International Journal on Minority and Group Rights* 314.

Patzer, Jeremy, "Indigenous rights and the legal politics of Canadian coloniality: what is happening to free, prior and informed consent in Canada?" (2019) 23:1-2 *International Journal of Human Rights* 214; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 213.

Raftopoulos, Malayna, and Damien Short, "Implementing free prior and informed consent: the United Nations Declaration on the Rights of Indigenous Peoples (2007), the challenges of REDD+ and the case for the precautionary principle" (2019) 23:1-2 International Journal of Human Rights 87; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 86.

Rice, Roberta, "The Politics of Free, Prior and Informed Consent: Indigenous Rights and Resource Governance in Ecuador and Yukon, Canada" (2020) 2019:2 *International Journal on Minority and Group Rights* 336.

Rollo, Toby, "Imperious Temptations: Democratic Legitimacy and Indigenous Consent in Canada" (2019) 52:1 *Canadian Journal of Political Science* 1.

Rombouts, S. J., *Having a Say: Indigenous Peoples, International Law and Free, Prior and Informed Consent* (Oisterwijk: Wolf Legal Publishers, 2014).

Smith, M., "A Reflection on First Nations in their Boreal Homelands in Ontario: Between a Rock and a Caribou" (2015) 13:1 *Conservation and Society* 23.

Teitelbaum, Sara, et al., "Articulating FPIC through Transnational Sustainability Standards: A Comparative Analysis of Forest Stewardship Council's Standard Development Processes in Canada, Russia and Sweden" (2021) 109 *Land Use Policy* 105631.

Thomas, Neel, "To what extent does the UN Declaration on the Rights of Indigenous Peoples protect 'indigeneity'? Varied world views and free, prior and informed consent" in Sarah Sargent and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21st Century* (Buckingham: University of Buckingham Press, 2016), 116.

Tockman, Jason, "Eliding Consent in Extractivist States: Bolivia, Canada, and the UN Declaration on the Rights of Indigenous Peoples" (2018) 22:3 *International Journal of Human Rights* 325.

Tomlinson, Kathryn, "Indigenous Rights and Extractive Resource Projects: Negotiations Over the Policy and Implementation of FPIC" (2019) 23:5 *International Journal of Human Rights* 880.

Young, Stephen, *Indigenous Peoples, Consent and Rights: Troubling Subjects* (New York; Routledge, 2020).

19. EDUCATION (see also RESIDENTIAL SCHOOLS)

A. GENERAL

Aman, Cheryl, "Exploring the Influence of School and Community Relationships on the Performance of Aboriginal Students in British Columbia Public Schools" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 175.

Anderson, Barry, and John Richards, *Students in Jeopardy: An Agenda for Improving Results in Band-Operated Schools* (Toronto: CD Howe Institute, 2016).

Anuik, Jonathan, "'In From the Margins': Government of Saskatchewan Policies to Support Métis Learning, 1969-1979" (2010) 32 *Canadian Journal of Native Education* 83.

Archibald, Jo-ann, "Locally Developed Native Studies Curriculum: An Historical and Philosophical Rationale" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 288.

Assembled Delegates to the International Summer Institute 'Voice of the Drum', "Declaration Affirming the Principles for Indigenous Education and Self-Government" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 277.

Atleo, Marlene R., "Strategies for Equities in Indigenous Education: A Canadian First Nations Case Study" in Adolfo de Oliveira, ed., *Decolonising Indigenous Rights* (New York: Routledge, 2009), 132.

Auger, Dale F., "Empowerment Through First Nation Control of Education: A Sakaw Cree Philosophy of Education" in J. Rick Ponting, ed., *First Nations in Canada: Perspectives on Opportunity, Empowerment, and Self-Determination* (Toronto: Mcgraw-Hill Ryerson, 1997), 326.

Bailey, Kerry A., "Indigenous Students: Resilient and Empowered in the Midst of Racism and Lateral Violence" (2020) 43:6 *Ethnic and Racial Studies* 1032.

Battiste, Marie, "Cognitive assimilation, culturalism, and diversity: Evolving educational discourses for First Nations students" in J. Lupart, et al., eds., *The challenges of student diversity in Canadian schools: Essays on building a better future for exceptional children* (Markham, ON: Fitzhenry & Whiteside, 2009), 189.

Battiste, Marie, "Constitutional Reconciliation of Education for Aboriginal Peoples" (2009) 5:1 *Directions* 81.

Battiste, Marie, "Resilience and Resolution: Mi'kmaw Education and Treaty Implementation" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 259.

Battiste, Marie, *State of First Nations Learning and Education* (Ottawa: Canadian Council on Learning, 2005).

Battiste, Marie, and Helen Semaganis, "First Thoughts on First Nations Citizenship: Issues in Education" in Yvonne M. Hébert, ed., *Citizenship in Transformation in Canada* (Toronto: University of Toronto Press, 2002), 93.

Battiste, Marie, and Jean Barman, eds., First Nations Education in Canada: The Circle Unfolds (Vancouver: UBC Press, 1995).

Battiste, Marie, L. Bell, and L. M. Findlay, "Decolonizing Education in Canadian Universities: An Interdisciplinary, International, Indigenous Research Project" (2003) 26:2 *Canadian Journal of Native Education* 82.

Battiste, Marie, M. Kovach, and G. Balzer, "Celebrating the Local, Negotiating the School: Language and Literacy in Aboriginal Communities" (2010) 32 *Canadian Journal of Native Education* 4.

Battiste, Marie, et al., *Maximizing the Potential of Urban Aboriginal Students: A Study of Facilitators and Inhibitors Within Postsecondary Learning Environments* (Saskatoon: UAKN Prairie Regional Research Centre, 2018).

Battiste, Marie, et al., "Thinking Place: Animating the Indigenous Humanities in Education" (2005) 34 *Australian Journal of Indigenous Education, Special Edition* 7.

Beavon, Dan, Susan Wingert, and Jerry P. White, "Churn Migration and Educational Attainment among Aboriginal Adolescents and Young Adults" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 197.

Benning, Brigitte, Exploring the Role of Indigenous-Based Support in Post-Secondary Education: The On-Campus Friendship Centre at Grande Prairie Regional College, MA thesis, University of Victoria, Department of Sociology, 2018, online: <hdl.handle.net/1828/10023>.

Blacklaws, Kaitlyn, *Integrating the Eagles: Members of Dokis First Nation Reflect on Public Education in Ontario, 1960-1980*, MA thesis, Nipissing University, Department of History, 2014, online: https://doi.org/10.2679.

Borrows, John, and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022).

Brady, Patrick, "Two Policy Approaches to Native Education: Can Reform be Legislated?" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 65.

Bunjun, Benita, "Interrogating White Supremacy in Academia: Creating Alternative Spaces for Racialized Students' Scholarship and Well-Being" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 359.

Burgess, M. Aaron, *Investigating the Impact upon First Nations Students on Reserve, in Relation to their Elementary School Experience*, MA thesis, University of Northern British Columbia, 2017, online: <core.ac.uk/download/pdf/236977869.pdf>.

Burns, George E., "Inclusiveness and Relevance in First Nations/Public Education System Schooling: It's All About Praxis of Aboriginal Self-Determination in the Tuition Agreement Education Field" (2000) 20:1 *Canadian Journal of Native Studies* 139.

Canada, *Developing a First Nation Education Act: A Blueprint for Legislation* (Ottawa: Aboriginal Affairs and Northern Development Canada, 2013).

Canadian Teachers' Federation, *Many Voices, Many Journeys: An Anthology of Stories by Aboriginal Teachers* (Ottawa: Canadian Teachers' Federation, 2007).

Carr-Stewart, Sheila, "The Heavy Debt of Our Missions: Failed Treaty Promises and Anglican Schools in Blackfoot Territory, 1892-1902" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 85.

Carr-Stewart, Sheila, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019).

Carr-Stewart, Sheila, "One School for Every Reserve': Chief Thunderchild's Defence of Treaty Rights and Resistance to Separate Schools, 1880-1925" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 25.

Castellano, Marlene Brant, "Education and Renewal in Aboriginal Nations; Highlights of the Report of the Royal Commission on Aboriginal Peoples" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 261.

Clatworthy, Stewart, "Some Estimates of Private and Social Benefits of Improving Educational Attainment among Registered Indian Youth and Young Adults" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 321.

Clement, John, "University Attainment of the Registered Indian Population, 1981-2006: A Cohort Approach" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 69.

Cole, Wade, *Uncommon Schools: The Global Rise of Postsecondary Institutions for Indigenous Peoples* (Redwood City: Stanford University Press, 2011).

Cote-Meek, Sheila, "From Colonized Classrooms to Transformative Change in the Academy: We Can and Must Do Better!" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), xi.

Cote-Meek, Sheila, and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020).

Cottrell, Michael, and Rosalind Hardie, "Supporting Equitable Learning Outcomes for Indigenous Students: Lessons from Saskatchewan" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 220.

Coupal, Michelle, "Reconciliation Rainbows and the Promise of Education: Teaching Truth and Redress in Neocolonial Canada" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 211.

Cowan, Cindy Elizabeth, *An Inquiry into Emancipatory Adult Education for Indigenous Peoples*, MA thesis, St. Francis Xavier University, 2003, online: <central.bac-lac.gc.ca/.item?id=MQ77068&op=pdf&app=Library&is_thesis=1&oclc_number=55744670>.

Davey, Robline Colette Elise, "It will never be my first choice to do an online course": Examining Experiences of Indigenous Learners Online in Canadian Post-Secondary Educational Institutions, MA thesis, Thompson Rivers University, Faculty of Education & Social Work, 2019, online: <tru.arcabc.ca/islandora/object/tru:5341/datastream/PDF/file.pdf>.

Deer, Frank, "First Nations Education and Minnis' Rentier Mentality" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 378.

Deer, Frank, "Indigenous Rights in Canada: Implications for Leadership in Education" (2015) 5:1 *Antistasis (Fredericton, NB)* 37.

DePasquale, Paul, "Building Learning Communities in the 'Postcolonial'/Indigenized Classroom" in Matthew Parfitt and Dawn Skorczeski, eds., *Conflicts and Crises in the Composition Classroom* (Boston, MA: Heinemann-Boynton/Cook, 2003), 126.

Desmoulins, Leisa A., *E/raced: Aboriginal Youth Identities and Schooling*, Ph.D. thesis, Lakehead University, Faculty of Education, 2009, online: knowledgecommons.lakeheadu.ca/handle/2453/48>.

Doerksen, Rose, *Non-Indigenous Educator and Indigenous Student Relations: Rooting Ourselves in their Values*, MA thesis, Lakehead University, 2017, online: knowledgecommons.lakeheadu.ca/handle/2453/4109>.

Donnan, Mary Ellen, Avril Aitken, and Jean L. Manore, "'If Not Here, Where?': Making Decolonization a Priority at an Undergraduate University" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 193.

Douglas, Delia D., "Access Denied: Safe/guarding the University as White Property" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 245.

Feir, Donna L., "The Intergenerational Effects of Residential Schools on Children's Educational Experiences in Ontario and Canada's Western Provinces" (2016) 7:3 *International Indigenous Policy Journal* 1.

Fiola, Chantal, and Shauna MacKinnon, "Urban and Inner-City Studies: Decolonizing Ourselves and the University of Winnipeg" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 155.

Forsythe, Laura, "Self-Determination Undermined" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 135.

Fowler, Lucy, "Indigenous Métissage and Métis Hip-Hop: An Investigation in to the Educational Experiences of Métis Hip-Hop Producers" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 61.

Friesen, John B., and Anthony N. Ezeife, "Making Science Assessment Culturally Valid for Aboriginal Students" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 64.

Gaudry, Adam, and Danielle Lorenz, "Indigenization as Inclusion, Reconciliation, and Decolonization: Navigating the Different Visions for Indigenizing the Canadian Academy" (2018) 14:3 AlterNative: An International Journal of Indigenous Peoples 218.

Goddard, J. Tim, "Reversing the Spirit of Delegitimation" (1997) 17:2 Canadian Journal of Native Studies 215.

Gorman, Wayne, "Canadian Native Studies and Inequitable Learning" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 57.

Grafton, Emily, and Jérôme Melançon, "The Dynamics of Decolonization and Indigenization in an Era of Academic 'Reconciliation'" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 135.

Grant, Agnes, "The Challenge for Universities" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 208.

Gunn, Thelma M., et al., "First Nations, Métis, and Inuit Education: The Alberta Initiative for School Improvement Approach to Improve Indigenous Education in Alberta" (2010) 12:3 *Journal of Educational Change* 323.

Haig-Brown, Celia, "Taking Control: Contradiction and First Nations Adult Education" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 262.

Hamilton, A.C., A Feather, Not a Gavel: Working Towards Aboriginal Justice (Winnipeg: Great Plains Publications, 2001).

Hamilton, Jonnette Watson, and Jennifer Koshan, "Kahkewistahaw First Nation v. Taypotat: An Arbitrary Approach to Discrimination" (2016) 76 Supreme Court Law Review 243.

Hampton, Eber, "Towards a Redefinition of Indian Education" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 5.

Hardes, Judy, "Retention of Aboriginal Students in Post-Secondary Education" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada:* Searching for Solutions (Calgary: Brush Education Inc, 2013), 247.

Haritaworn, Jin, "Dreaming Big in Small Spaces: Prefiguring Change in the Racial University" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 387.

Helin, Calvin, and Dave Snow, "Free to Learn: Giving Aboriginal Youth Control over Their Post-Secondary Education" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 219.

Henderson, Emily, "The Continuation of Eurocentrism in the Ontario and Manitoba Indigenous Studies Curriculum Documents" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 87.

Henderson, James (Sákéj) Youngblood, "Treaties and Indian Education" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 245.

Hesch, Rick, "Antiracist Educators Sui Generis? The Dialectics of Aboriginal Teacher Education" (1996) 33:3 *Canadian Review of Sociology* 269.

Hesch, Rick, "Teacher Education and Aboriginal Opposition" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 179.

Howard, Albert, and Frances Widdowson, "Running the Gauntlet: Challenging the Taboo Obstructing Aboriginal Education Policy Development" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 288.

Howe, Eric, "Education and Lifetime Income for Aboriginal People in Saskatchewan" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 175.

Hrechka, Melinda, "The 'At-Risk' Student: Defining Experiences" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 177.

Hull, Jeremy, "Aboriginal Post-Secondary Education and Labour Market Outcomes in Canada, 1996" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 149.

Hull, Jeremy, "Aboriginal Youth, Education, and Labour Market Outcomes" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 309.

Indspire, Climbing the Mountain: Educating Reconciliation in Canada: A Guide for Canadian and Indigenous Educators (Ohsweken, ON: Indspire, 2017).

Jeffrey, Deborah, and Corrine Mount Pleasant-Jetté, *Our Children, Keepers of the Sacred Knowledge: Final Report of the Minister's National Working Group on Education* (Ottawa: Minister's National Working Group on Education, 2002).

Jenkins, Andrea Louise, *An Exploratory Comparative Study of Indigenous Postsecondary Institutions in the U.S. and Canada*, MA thesis, University of Toronto, Department of Sociology and Equity Studies in Education, 2008, online: <hdl.handle.net/1807/122996>.

Kim, Eun-Ji, *The Relationships at Play in Integrating Indigenous Knowledges-Sciences (IK-S) in Science Curriculum: A Case Study of Saskatchewan K-12 Science Curriculum, Ph.D. thesis, McGill University, 2018, online: <escholarship.mcgill.ca/concern/theses/76537349v>.*

Kim, Eun-Ji Amy, and Eric W. Layman, "Unsettling the Urban-Dichotomy for Indigenous Education and Education for Reconciliation" (2022) 16:1 *Diaspora, Indigenous and Minority Education* 57.

Kirkness, Verna J., "Aboriginal Education in Canada: A Retrospective and a Prospective" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 7.

Kosmenko, Nickolas J., "Barriers to Indigenous Athletes' Athletic Development in Canada; An Analysis Framed by Daniels' Ingredients of Success, Part 2" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 95.

Kovach, Margaret, "Being Indigenous in the Academy: Creating Space for Indigenous Scholars" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 51.

Lafond, Harry, and Darryl Hunter, "Curriculum after the Truth and Reconciliation Commission: A Conversation between Two Educators on the Future of Indigenous Education" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 173.

Lavallee, Lynn, "Is Decolonization Possible in the Academy?" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 117.

Lemieux, Angelika Maeser, "Feminism, Racism and Ethnicity: Teaching Native Women's Texts" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 53.

Lowen, Corrine, *Dialogue: understanding the process of collaborative policy making in Aboriginal education*, MA thesis, University of Victoria, Faculty of Human and Social Development, 2011, online: https://doi.org/1828/3702>.

Ma Rhea, Zane, Leading and Managing Indigenous Education in the Postcolonial World

(London: Routledge, 2015).

MacIvor, Madeleine, *Aboriginal post-secondary education policy development in British Columbia*, 1986-2011, Ph.D. thesis, University of British Columbia, Faculty of Educational Studies, 2012, online: <hdl.handle.net/2429/43004>.

MacIvor, Madeleine, "Redefining Science Education for Aboriginal Students" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 73.

Mackay, Ron, and Lawrence Myles, "A Major Challenge for the Education System: Aboriginal Retention and Dropout" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 157.

Madden, Brooke, "Hybrid Encounters: First Peoples Principles of Learning and Teachers' Construction of Indigenous Education and Educators" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 242.

Manitoba Native Education Directorate, *Native Peoples: Resources Pertaining to First Nations, Inuit, and Metis* (Winnipeg: Native Education Directorate, 2000).

Martineau, Christine Yvonne, *Dancing to Different Drummers: Contradictions, Conundrums and Considerations for First Nations Education in Alberta*, MA thesis, University of Calgary, Graduate Division of Educational Research, 2005, online: https://doi.org/10.2007/nd.103490.

Mason, Roberta Louise, Canadian Immigrant-Descendant and Immigrant Faculty Member Reflections as They Approach the Calls to Action of the Truth and Reconciliation Commission, Ph.D. thesis, University of Victoria, 2021, online: <dspace.library.uvic.ca/bitstream/handle/1828/13003/Mason Roberta Ph.D. 2021.pdf>.

Mayer, Lorraine, "Aboriginal Women and Education: Overcoming a Legacy of Abuse" (2007) 27:1 *Canadian Journal of Native Studies* 35.

McBride, Stephen, and Patrick Smith, "The Impact of Aboriginal Title Settlements on Education and Human Capital" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 169.

McHue, H.A., *The Learning Circle: Classroom Activities on First Nations in Canada, Ages 4 to 7* (Ottawa: Indian and Northern Affairs, 2010).

McLean, Scott, "Colonial Encounters in the Classroom: Adult Educators Making Sense of Inuit Resistance to Schooling" (2017) 49:1 *Studies in the Education of Adults* 26.

McPherson, Dennis H., *Transfer of Jurisdiction for Education: A Paradox in regard to the Constitutional Entrenchment of Indian Rights to Education and the Existing Treaty no. 3 Rights to Education*, LLM thesis, University of Ottawa, Faculty of Law, 1997, online: <hdl.handle.net/10393/4367>.

Mendelson, Michael, "Why We Need a First Nations Education Act" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 180.

Miller, J.R., "Aboriginal Peoples and the Academy" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 279.

Miller, J.R., "Devil's Island, Marijuana U., and the League of the Six Nations: Models for Governing the University" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 269.

Milne, Emily, and Terry Wotherspoon, "Schools as "Really Dangerous Places" for Indigenous Children and Youth: Schools, Child Welfare, and Contemporary Challenges to Reconciliation" (2020) 57:1 *Canadian Review of Sociology* 34.

Minnis, John R., "First Nations Education and Rentier Economics: Parallels with the Gulf States" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 360.

Moeke-Pickering, Taima, "The Future for Indigenous Education: How Social Media Is Changing Our Relationships in the Academy" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 267.

Monture-Angus, Patricia, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995).

Moore, Sister Dorothy, "The Value of Mother Tongue Education" (1999) 12:1 Revue québécoise de droit international 163.

Morin, Heather, "Student Performance Data and Research Tools to Ensure Aboriginal Student Success" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 193.

Murphy, Paul M. R., "An Elaborate Educational Endeavour" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 97.

Mussell, William Julius, "Decolonizing Education: A Building Block for Reconciliation" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to*

Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 321.

Nadeau, Denise, "Decolonizing Religious Encounter? Teaching 'Indigenous Traditions, Women, and Colonialism" in Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016) 164.

Napoleon, Val, and Elizabeth Wilson, "Building Understanding Between First Nations Communities and Schools: A Discussion of the Significance of Culture in Defining Education" in Shauna McLarnon and Douglas Nord, eds., *Northern Parallels: Fourth Circumpolar Universities Cooperation Conference* (Prince George: University of Northern British Columbia, 1995) 42.

Neeganagwedgin, Erica, "There Needs to Be Full Recognition of Who We Are Beyond Symbolic Gestures': Indigenous People's Stories About Their Education and Experiences" (2019) 58:1-2 *Journal of American Indian Education* 39.

Newhouse, David, "Ganigonhi:oh: The Good Mind Meets the Academy" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 391.

Newhouse, David, "Paths to Truth" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 416.

Nguyen, Mai, "Closing the Education Gap: A Case for Aboriginal Early Childhood Education in Canada, a Look at the Aboriginal Head Start Program" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 38.

Nikkel, Donald, *Rethinking Restrictions: A Liberal Approach to Minority Rights and Aboriginal Education*, MA thesis, McGill University, Department of Integrated Studies in Education, 2009, online:

<www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/MR61626.PDF?oclc_number=793484 502>.

O'Meara, Sylvia, and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996).

Orr, Jerri-Lynn, Support for, and Success of, Indigenous Students in Access Programs at Four Canadian Universities: Educators' Perspectives and Practices, MA thesis, Lakehead University, 2020, online: <knowledgecommons.lakeheadu.ca/handle/2453/4606>.

Pardy, Linda, and Brett Pardy, "Decolonizing Non-Indigenous Faculty and Students: Beyond Comfortable Diversity" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 229.

Paquette, Jerry, "Breaking the Gridlock in Aboriginal Education" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 267.

Paquette, Jerry, and Gérald Fallon, "First-Nations Education and the Law: Issues and Challenges" (2008) 17 *Education & Law Journal* 347.

Paquette, Jerry, and Gérald Fallon, *First Nations Education Policy in Canada: Progress or Gridlock?* (Toronto: University of Toronto Press, 2010).

Pedri-Spade, Celeste, "Centring the Lived Struggle of Indigenous Women in the Academy: A Performance Autoethnography" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 91.

Penney, Chris, "Formal Educational Attainment of Inuit in Canada, 1981-2006" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 33.

Peters, Julie, and Jerry P. White, "Contrasting Current Policy Proposals" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 109.

Philpott, David, "Identifying the Learning Needs of Innu Students: Creating a Model of Culturally Appropriate Assessment" (2006) 26:2 *Canadian Journal of Native Studies* 361.

Pohl, Ann, "Outrages Too Many: Teaching Aboriginal Studies" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 239.

Prochner, Larry, "Placing a School at the Tail of a Plough: The European Roots of Indian Industrial Schools in Canada" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 53.

Purton, Fiona, Sandra Styres, and Arlo Kempf, "Speaking Back to the Institution: Teacher Education Programs as Sites of Possibility" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 175.

Quirt, Lyanne, *The Universe and My Brain in a Jar: Canadians, Universities, and Indigenous Peoples*, MA thesis, University of Victoria, Faculty of Human and Social Development, 2008, online: <hdl.handle.net/1828/923>.

Restoule, Jean Paul, "Aboriginal Education and Self-Government: Assessing Success and Identifying the Challenges to Restoring Aboriginal Jurisdiction for Education" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 373.

Richards, John, *Are We Making Progress?: New Evidence on Aboriginal Education Outcomes in Provincial and Reserve Schools* (Toronto: CD Howe Institute, 2014).

Richards, John, *Closing the Aboriginal/Non-Aboriginal Education Gaps* (Toronto: CD Howe Institute, 2008).

Richards, John, "Schools Matter" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 119.

Richards, John, Why is BC Best? The Role of Provincial and Reserve School Systems in Explaining Aboriginal Student Performance (Toronto: CD Howe Institute, 2013).

Richards, John, and Aidan Vining, *Aboriginal Off-Reserve Education: Time for Action* (Toronto: CD Howe Institute, 2004).

Rodon, Thierry, et al., "Qallunaaliaqtut: Inuit Students' Experiences of Postsecondary Education in the South" (2015) 50:1 *McGill Journal of Education* 97.

Ross, Annie, "Don't Cry, Fight! Vs. Deference to the Corporate State: Abrogation of Indigenous Rights and Title, Civil Rights, and Social and Environmental Justice at the Imperialist University" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 47.

Schaefli, Laura, et al., "What Do First-Year University Students in Ontario, Canada, Know About First Nations, Métis, and Inuit Peoples and Topics?" (2018) 41:3 *Canadian Journal of Education* 688.

Scully, Alexa Jane, *Whiteness and Land in Indigenous Education in Canadian Teacher Education*, Ph.D. thesis, Lakehead University, 2018, online: <knowledgecommons.lakeheadu.ca/handle/2453/4311>.

Sharpe, Andrew, and Simon Lapointe, *The Labour Market and Economic Performance of Canada's First Nations Reserves: The Role of Educational Attainment and Remoteness* (Ottawa: Centre for the Study of Living Standards, 2011).

Shiu, Daniel Pui-Yin, "How are we doing?" Exploring Aboriginal Representation in Texts and Aboriginal Programs in Surrey Secondary Schools, Ph.D. thesis, University of British Columbia, Department of Educational Studies, 2008, online: <hdl.handle.net/2429/375>.

Shrubb, Rebecca, "Canada has no history of Colonialism" Historical Amnesia: The Erasure of Indigenous Peoples from Canada's History, MA thesis, University of Victoria, Department of Sociology, 2014, online: <hdl.handle.net/1828/5778>.

Smith, L., et al., "An Interview with Linda Smith" (2003) 26:2 Canadian Journal of Native Education 169.

Sockbeson, Rebecca Cardinal, *Cipenuk Red Hope: Weaving Policy Toward Decolonization & Beyond*, Ph.D. thesis, University of Alberta, 2011, online: <doi.org/10.7939/R30863H0V>.

Spear, Wayne K., "Time to Get Our Indian Act Together for First Nations Students [with Postscript]" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 241.

Spence, Nicholas, and Jerry P. White, "First Nations Educational Success: Assessing Determinants Using a Social Context Lens" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 225.

St. Amant, Deb, *First Nations, Métis, and Inuit Student Success* (Toronto: Pearson Canada, 2014).

St. Denis, Verna, "Silencing Aboriginal Curricular Content and Perspectives Through Multiculturalism: 'There are Other Children Here'" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 26.

Steinhauer, Noella, "Laying the Foundations for Success: Recognizing Manifestations of Racism in First Nations Education" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 119.

Sterzuk, Andrea, *Dialect Speakers, Academic Achievement, and Power: First Nations and Métis Children in Standard English Classrooms in Saskatchewan*, Ph.D. thesis, McGill University, Department of Integrated Studies in Education, 2007, online: <escholarship.mcgill.ca/concern/theses/9c67wr96h>.

Stevenson, M.A., "The Right to Manage Educational Institutions: A Canadian First Nations Perspective" (1999) 12:1 *Revue québécois de droit international* 203.

Stieglitz, Lauren, "Academic Library Services for Indigenous Students in Canada and Reconciliation in Academic Libraries" (2019) 43:1 *Canadian Journal of Information and Library Science* 3.

Stonechild, Blair, *The Knowledge Seeker: Embracing Indigenous Spirituality* (Regina: University of Regina Press, 2016).

Stonechild, Blair, "A New Deal" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 81.

Stonechild, Blair, *The New Buffalo: The Struggle for Aboriginal Post-Secondary Education in Canada* (Winnipeg: University of manitoba Press, 2006).

Stonechild, Blair, *Pursuing the New Buffalo: First Nations Higher Education Policy in Canada*, Ph.D. thesis, University of Regina, 2004, online: <central.bac-lac.gc.ca/.item?id=nq96112&op=pdf&app=Library&is_thesis=1&oclc_number=61754835>.

Taylor, Donald M., Martha B. Crago, and Lynn McAlpine, "Toward Full Empowerment in Native Education: Unanticipated Challenges" (2001) 21:1 *Canadian Journal of Native Studies* 45.

Taylor, Donald M., and Stephen C. Wright, "Do Aboriginal Students Benefit from Education in their Heritage Language? Results from a Ten-Year Program of Research in Nunavik" (2003) 23:1 *Canadian Journal of Native Studies* 1.

Taylor, John, "Non-Native Teachers Teaching in Native Communities" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 224.

Thobani, Sunera, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021).

Thobani, Sunera, "Introduction – Present Pasts: The Anxieties of Power" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 3.

Thornton, Russell, "Institutional and Intellectual Histories of Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 79.

Toulouse, Pamela Rose, Achieving Indigenous Student Success: A Guide for Secondary Classrooms (Winnipeg: Portage & Main Press, 2016).

Toulouse, Pamela Rose, *Beyond Shadows: First Nations, Métis and Inuit Student Success* (Ottawa: Canadian Teachers' Federation, 2013).

Toulouse, Pamela Rose, *Truth and Reconciliation in Canadian Schools* (Winnipeg: Portage & Main Press, 2018).

Trimbee, Annette, "Reconciliation through Education: The University of Winnpeg" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 121.

Verde, Domingos Mitch McKay, *Aboriginal Students Success in University: Self-Determination and Cultural Orientation* (Ph.D. Dissertation, University of Northern British Columbia, 2019, online: <unbc.arcabc.ca/islandora/object/unbc:58981/datastream/PDF/file.pdf>.

Vermaeten, Annette, Mary Jane Norris, and Marion Buchmeier, "Educational Outcomes of Students Funded by the Department of Indian and Northern Affairs Canada: Illustration of a Longitudinal Assessment with Potential Application to Policy Research" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 207.

Weir, Helen, *The Politics of Institutional Development: An Examination of Aboriginal Post-Secondary Institutions in British Columbia and Saskatchewan*, MA thesis, University of Saskatchewan, Department of Political Studies, 2008, online: <central.bac-lac.gc.ca/.item?id=TC-SSU-

03132008085954&op=pdf&app=Library&is_thesis=1&oclc_number=1032977671>.

White, Jerry P., and Dan Beavon, "Understanding the Current Situation" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 3.

White, Jerry P., and Julie Peters, "A Short History of Aboriginal Education in Canada" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 13.

White, Jerry P., Julie Peters, and Dan Beavon, "Enhancing Educational Attainment for First Nations Children" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 117.

White, Jerry, Nicholas Spence, and Paul Maxim, "A New Approach to Understanding Aboriginal Educational Outcomes: The Role of Social Capital" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 161; also in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 249.

White, Jerry, Paul Maxim, and Nicholas D. Spence, "An Examination of Educational Success" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 129.

White, Jerry P., et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009).

Widdowson, Frances, "The 'Good Mind' and Critical Thinking: A Response to David Newhouse" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 407.

Widdowson, Frances, "Native Studies and Canadian Political Science: The Implications of 'Decolonizing the Discipline" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 340.

Widdowson, Frances, and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013).

Wilk, Piort, Jerry P. White, and Éric Guimond, "Métis Educational Attainment" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 49.

Wotherspoon, Terry, *The Dynamics of Social Inclusion: Public Education and Aboriginal People in Canada* (Toronto: Laidlaw Foundation, 2002).

Wotherspoon, Terry, and Emily Milne, "What Do Indigenous Education Policy Frameworks Reveal about Commitments to Reconciliation in Canadian School Systems?" (2020) 11:1 *International Indigenous Policy Journal* 1.

B. INDIGENOUS TEACHING METHODS

Altiman, Anika, "Skingenshin: Immersion on Walpole Island" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 72.

Anuik, J., Marie Battiste, and N. George, "Learning from Promising Programs and Applications in Nourishing the Learning Spirit" (2010) 33:1 *Canadian Journal of Education* 63.

Armstrong, Tyler, *Niizhaaweynima-nimama* (*Mother Earth Song*), MA thesis, Lakehead University, Faculty of Education, 2020, online: knowledgecommons.lakeheadu.ca/handle/2453/4723.

Athlueetuq, "Uqa-lu-lu-tuk (The one who speaks)" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 10.

Barnhardt, Ray, "Teaching/Learning Across Cultures: Strategies for Success" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 167.

Battiste, Marie, "Aboriginal Education and Indigenous Ways of Knowing" (2009-2010) College of Education Annual Research Report 2009-10 6.

Battiste, Marie, "Curriculum Reform through Constitutional Reconciliation of Indigenous Knowledge" in Darren Stanley and Kelly Young, eds., *Contemporary Studies in Canadian Curriculum: Principles, Portraits & Practices* (Calgary: Temeron Books, 2011), 287.

Battiste, Marie, "The Decolonization of Aboriginal Education: Dialogue, Reflection, and Action in Canada" in P. R. Dasen and A. Akkari, eds., *Educational Theories and Practices from the Majority World* (New Delhi: Sage, 2008), 168.

Battiste, Marie, *Decolonizing Education: Nourishing the Learning Spirit* (Saskatoon: Purich Publishing, 2013).

Battiste, Marie, "Enabling the Autumn Seed: Toward a Decolonized Approach toward Aboriginal Knowledge, Language, and Education" (1998) 22:1 *Canadian Journal of Native Education* 16.

Battiste, Marie, "Indigenous Knowledge and Indigenous Peoples Education" in Sueetha M. Subramanian and Balakrishna Pisupati, eds., *Traditional Knowledge in Policy and Practice: Approaches to Development and Human Well-Being* (New York: United Nations University Press, 2010), 31.

Battiste, Marie, "Nourishing the Learning Spirit: Living our Way to New Thinking" (2009-10) 50:1 *Education Canada* 14.

Battiste, Marie, "Reconciling Indigenous Knowledge in Education: Promises, Possibilities, and Imperatives" in Marc Spooner and James McNinch, eds., *Dissident Knowledge in Higher Education* (Regina: University of Regina Press, 2018), 123.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, "Animating Indigenous Knowledge in Education" (2009) 32:1 *Canadian Journal of Native Education* 5.

Bernard, Eleanor Tu'ti, "Kina'matnewey Education: How Our Ancestors Imagined Our Success" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 253.

Blackbird, Simeon Russell, "Anishinaabemowin Eta?: Regaining Ojibwe Language Fluency" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 58.

Bunda, Craig Joseph, "Traditional Learning in the Digital Age: The Role of Technology in a First Nation Classroom" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 104.

Burton, Wendy Ellen, *The Voice from Within: Teacher Stories, Epistemic Responsibility, and First Nations Education*, Ph.D. thesis, University of Toronto, Department of Theory and Policy Studies, 1998, online: <central.bac-

lac.gc.ca/.item?id=NQ35395&op=pdf&app=Library&is_thesis=1&oclc_number=728007882>.

Cajete, Gregory, "Indigenous Knowledge: The Pueblo Metaphor of Indigenous Education" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 181.

Calliou, Sharilyn, "Peacekeeping Actions at Home: A Medicine Wheel Model for a Peacekeeping Pedagogy" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 47.

Cavanagh, Robin, "The Anishinaabe Teaching Wand and Holistic Education" in Peggy Tripp and Linda Muzzin, eds., *Teaching as Activism: Equity Meets Environmentalism* (Montreal & Kingston: McGill-Queen's University Press, 2005), 233.

Clarke, Michelle, *Indigenizing Environmental Education: How can Land-Based Practices Become an Educational Journey of Reconciliation?*, MA thesis, Lakehead University, Faculty of Education, 2015, online: <knowledgecommons.lakeheadu.ca/handle/2453/726>.

Clarke, Paul, Nora Findlay, and Anne-Leah King, "Indigenization of the Curriculum: Smudging, Public Schools, and the *Canadian Charter of Rights and Freedoms*" (2019) 28 *Education & Law Journal* 201.

Classens, Linda Lou (Sands), "The Effects of Guitars in a First Nation Classroom" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 130.

Cole, Peter, *Coyote and Raven Go Canoeing: Coming Home to the Village* (Montreal & Kingston: McGill-Queen's University Press, 2006).

Coulter, Rebecca Priegert, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009).

Coulter, Rebecca Priegert, "The Learning Journey" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 5.

Dion, Susan D., *Braided Learning: Illuminating Indigenous Presence through Art and Story* (Vancouver: Purich Books, 2022).

Donald, Dwayne Trevor, *Elder, Student, Teacher: A Kainai Curriculum Metissage*, University of Lethbridge, 2003, online: <hdl.handle.net/10133/147>.

Donald, Dwayne Trevor, "Forts, Curriculum, and Indigenous Métissage: Imagining Decolonization of Aboriginal-Canadian Relations in Educational Contexts" (2009) 2:1 *First Nations Perspectives* 1.

Donald, Dwayne, Trevor, *The Pedagogy of the Fort: Curriculum, Aboriginal-Canadian Relations, and Indigenous Métissage,* Ph.D. thesis, University of Alberta, 2009, online: https://www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/NR55335.PDF?is_thesis=1&oclc_number=741397710.

Drake, Karen, "Finding a Path to Reconciliation: Mandatory Indigenous Law, Anishinaabe Pedagogy, and Academic Freedom" (2017) 95:1 *Canadian Bar Review* 9.

Eshkibok-Trudeau, Marie, "Circular Vision – Through Native Eyes" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 13.

Fellner, Karlee D., "Iskotew and Cree: (Re)igniting Narratives of Indigenous Survivance and Honouring Trauma Wisdom in the Classroom" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 143.

Ferland, Nicki, "Kishkeetamawin li tereen oschi: Urban Land-Based Learning as a Remembering and Reclaiming of Place" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 45.

Friedel, Tracy Lynn, *Urban Indigenous Youths' Perspectives on Identity, Place and Place-Based Learning and the Implications for Education*, Ph.D. thesis, University of Alberta, Department of Educational Policy Studies, 2009) <central.bac-

lac.gc.ca/.item?id=NR55347&op=pdf&app=Library&oclc_number=742180181>.

Fulford, George, and Louis Bird, "'Who is Breaking the First Commandment?': Oblate Teachings and Cree Responses in the Hudson Bay Lowlands" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 293.

Furo, Annette, *Decolonizing the Classroom Curriculum: Indigenous Knowledges, Colonizing Logics, and Ethical Spaces*, Ph.D. thesis, University of Ottawa, 2018, online: <hdl.handle.net/10393/37106>.

Galla, Candace Kaleimamoowahinekapu, and Amanda Holmes, "Indigenous Thinkers: Decolonizing and Transforming the Academy through Indigenous Relationality" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 51.

Gorman, Wayne, *Words are not enough: Stories of Indigenous Learning*, University of Alberta, Department of Educational Policy Studies, 1999, online: <doi.org/10.7939/R3GF0N54Q>.

Goulet, Linda, and Keith N. Goulet, *Teaching Each Other: Nehinuw Concepts and Indigenous Pedagogies* (Vancouver: UBC Press, 2014).

Goulet, Linda, and Yvonne McLeod, "Connections and Reconnections: Affirming Cultural Identity in Aboriginal Teacher Education" in Frances Widdowson and Albert Howard, eds., *Approaches to Aboriginal Education in Canada: Searching for Solutions* (Calgary: Brush Education Inc, 2013), 100.

Hampshire, Catherine, "Leadership in First Nation Schools: What the Anishinaabe Dreamcatcher Suggests" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 174.

Holmes, Darlene, "A World of Difference for a World of Difference" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 196.

Henderson, James (Sákéj) Youngblood, "Challenges of Respecting Indigenous World Views in Eurocentric Education" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 59.

Henry, Joann V., "Sharing Experiences: Thoughts to Engage and Inform Educators Who Are Learning to Listen" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 214.

Heppner, Denise Hudspith, Case Study on Indigenous Teacher's Writing Instruction: Tensions and Negotiations Among Western Discourses of Writing and 8 Ways Aboriginal Principles, Ph.D. thesis, University of Toronto, Department of Curriculum, Teaching and Learning, 2020, online: https://doi.org/10.1220.

Jobin, Shalene, et al., "Wahkohtowin: Principles, Process, and Pedagogy" (2021) Canadian Legal Education Annual Review 51.

Kanu, Yatta, *Integrating Aboriginal Perspectives into the School Curriculum: Purposes, Possibilities, and Challenges* (Toronto: University of Toronto Press, 2011).

Kawagley, Angayuqaq Oscar, "The Cry of the Loon: Mysterious, Mournful, Remembering Place" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 101.

Lamure, Kevin, "On Common Ground: An Exploration of the "ImagiNATIVE" Use of Culinary Arts" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 116.

Leavitt, Robert, "Language and Cultural Content in Native Education" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 124.

Leitch, David, "Canada's Native Languages: The Right of First Nations to Educate Their Children in Their Own Languages" (2006) 15:3 Constitutional Forum 107.

Lightning, Elizabeth, *First Nations Control of First Nations Education: An Issue of Power and Knowledge*, Ph.D. thesis, University of Toronto, Department of Education, 1997, online: <hdl.handle.net/1807/10588>.

Lowan-Trudeau, Gregory, *Protest as Pedagogy: Teaching, Learning, and Indigenous Environmental Movements* (New York: Peter Lang Publishing, 2019).

Mader, Christina, "Taking it Back, Passing it On: Reverence for the Ordinary in Bush Cree Teacher Education" (1999) 19:1 *Canadian Journal of Native Studies* 91.

Maina, Faith, "Culturally Relevant Pedagogy: First Nations Education in Canada" (1997) 17:2 *Canadian Journal of Native Studies* 293.

McGregor, Heather E., et al., "Curriculum Change in Nunavut: Towards Inuit Qaujimajatuqangit" (2012) 47:3 *McGill Journal of Education* 285.

McGuire, Patricia D., "Gii Aanikoobijigan Mindimooyehn: Decolonizing Views of Anishinaabekwe" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 19.

Mullen, Carol A., Canadian Indigenous Literature and Art: Decolonizing Education, Culture, and Society (Leiden; Boston: Brill Sense, 2020).

Neil, Roger, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000).

Neil, Roger, and Murray Smith, "Education and Sacred Land: First Nations, Métis and Taoist Views" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 87.

Peltier, Sharla, *Demonstrating Anishinaabe Storywork Circle Pedagogy: Creating Conceptual Space for Ecological Relational Knowledge in the Classroom*, Ph.D. thesis, Laurentian University, Faculty of Graduate Studies, 2016, online: <zone.biblio.laurentian.ca/handle/10219/2643>.

O'Connor, Kevin Barry, *Investigations into Indigenous research and education through an experiential and place-based lens*, MA thesis, McGill University, Department of Integrated Studies in Education, 2011, online: <escholarship.mcgill.ca/concern/theses/6395w7484>.

Ouellette, Robert-Falcon, *Evaluating Aboriginal Curricula Using a Cree-Métis Perspective with a regard towards Indigenous Knowledge*, Ph.D. thesis, Université Laval, 2011, online: <hdl.handle.net/20.500.11794/22939>.

Pilon, Derrick, *Re-establishing Innate Connection to Nature: An Application of Indigenous Ancestral Practice in a New Land-Based Learning Centre on the French River*, MA thesis, Laurentian University, 2021, online: <zone.biblio.laurentian.ca/handle/10219/3721>.

Plamenig, Hannah, *Reconciliation in a Pedagogical Praxis: A Case Study in Pre-Service Teacher Engagement with Indigenous Perspectives*, MA thesis, University of Ottawa, Faculty of Education, 2020, online:

<ruor.uottawa.ca/bitstream/10393/40867/1/Plamenig_Hannah_2020_thesis.pdf>.

Pratt, Yvonne Poitras, and Solange Lalone, "The Alberta Métis Education Council: Realizing Self-Determination in Education" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 265.

Preston, Jane P., "Indigenous and Western Worldviews: Fostering Ethical Space in the Classroom" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 204.

Regnier, Robert, "The Sacred Circle: An Aboriginal Approach to Healing Education at an Urban High School" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 313.

Relland, Michael Roger, *The Teachings of the Bear Clan: As Told by Saulteaux Elder Danny Musqua*, MA thesis, University of Saskatchewan, Department of Educational Foundations, 1998, online: https://doi.org/10.2007/140740.

Ross, Rebecca, "Ten Years After: Cross Lake Education Authority Local Control of Indian Education" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 200.

Sampson, Muriel C., "Questions About Testing and Standards for First Nation Schools: The Case of Walpole Island Elementary School" in Rebecca Priegert Coulter, ed., *The Gifts Within:*

Carrying Each Other Forward in Aboriginal Education (Ottawa: Canadian Centre for Policy Alternatives, 2009), 158.

Scott, Bryanna Rae, "Reconciliation through Métissage" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 31.

Searcy, Naryn, *Integrating Indigenous and Eurocentric Pedagogy within the English First Peoples Curriculum*, MA thesis, University of British Columbia, College of Graduate Studies, 2016, online: <a href="https://doi.org/10.1007/j.ncb/10.20

Snake, John K., "Can A Symbiotic Understanding Exist When Post-Secondary Partnerships Are Being Formed with First Nations Communities?" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 226.

Stairs, Arlene, "Learning Processes and Teaching Roles in Native Education: Cultural Base and Cultural Brokerage" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 139.

Steinhauer, Evelyn, et al., "Thinking with Kihkipiw: Exploring an Indigenous Theory of Assessment and Evaluation for Teacher Education" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 73.

Sterling, Shirley, "Quaslametko and Yetko: Two Grandmother Models for Contemporary Native Education Pedagogy" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 113.

Styres, Sandra D., *Pathways for Remembering and Recognizing Indigenous Thought in Education: Philosophies of lethi'nihsténha Ohwentsia'kékha (land)* (Toronto: University of Toronto Press, 2017).

Taieb, Belkacem, *Education as a healing process*, MA thesis, McGill University, Department of Integrated Studies in Education, 2011, online: <escholarship.mcgill.ca/concern/theses/z890rz24m>.

Tanaka, Michele T.D., Learning and Teaching Together: Weaving Indigenous Ways of Knowing into Education (Vancouver: UBC Press, 2016).

Tays, Natalie, "How Plants Can be Used in the Classroom" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 185.

Toulouse, Pamela Rose, *Integrating Aboriginal Teaching and Values into the Classroom* (Toronto: Ontario, Literacy and Numeracy Secretariat, 2008).

Tucker, Margaret, "Susie Jones: Walking in Two Worlds Facilitating Excellence in First Nation Education" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 36.

Twance, Melissa, "It was your ancestors that put them there and they put them there for you": Exploring Indigenous Connection to Mazinaabikiniganan as Land-Based Education, MA thesis, Lakehead University, 2017, online: <knowledgecommons.lakeheadu.ca/handle/2453/4125>.

Vergolino, Eduardo, "Reclaiming Indigenous Schooling Process against Colonization" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 197.

Weenie, Angelina, "Askiy Kiskinwahamākēwina: Reclaiming Land-Based Pedagogies in the Academy" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 3.

Wheaton, Cathy, "An Aboriginal Pedagogical Model: Recovering an Aboriginal Pedagogy from the Woodlands Cree" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 151.

Whiteye, A., "Stepping Stones for an Indigenous Education Plan for Parents (IEPP)" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 146.

Whiteye, Patricia, "100% Success in a Graduate Classroom" in Rebecca Priegert Coulter, ed., *The Gifts Within: Carrying Each Other Forward in Aboriginal Education* (Ottawa: Canadian Centre for Policy Alternatives, 2009), 236.

Yeates, Christa, and Laura E. Reimer, "Reconciliation and Indigenous Adult Learners: Reshaping Education through a Trauma-Informed Lens" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 93.

C. LEGAL EDUCATION

Aboriginal Law Graduates Working Group, *Addressing Discriminatory Barriers Facing Aboriginal Law* (Vancouver: Law Society of BC, 2000).

Askew, Hannah, "Learning from Bear-Walker: Indigenous Legal Orders and Intercultural Legal Education in Canadian Law Schools" (2016) 33:1 *Windsor Yearbook on Access to Justice* 29.

Borrows, John, "Canadian Law Schools and Indigenous Legal Tradition", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012.

Borrows, John, "Heroes, Tricksters, Monsters and Caretakers: Indigenous Law and Legal Education" (2016) 61:4 *McGill Law Journal* 795.

Borrows, John, "Outsider Education: Indigenous Law and Land-based Learning" (2016) 33:1 Windsor Yearbook of Access to Justice 1.

Buhler, Sarah, "Reading Law and Imagining Justice in the Wahkohtowin Classroom" (2017) 34 Windsor Yearbook of Access to Justice 175.

Chartrand, Larry, "The Story in Aboriginal Law and Aboriginal Law in the Story: A Métis Professor's Journey" (2010) 50 Supreme Court Law Review 89.

Drake, Karen, "Finding a Path to Reconciliation: Mandatory Indigenous Law, Anishinaabe Pedagogy, and Academic Freedom" (2017) 95:1 *Canadian Bar Review* 9.

Drake, Karen, and A. Christian Airhart, "Who Should Teach Indigenous Law?" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 115.

Franks, Scott, "Some Reflections of a Metis Law Student and Assistant Professor on Indigenous Legal Education in Canada" (2022) 48:3 *Mitchell Hamline Law Review* 744.

Franks, Scott, Towards Implementing the Truth and Reconciliation Commission's Calls to Action in Law Schools: A Settler Harm Reduction Approach to Racial Stereotyping and Prejudice Against Indigenous Peoples and Indigenous Legal Orders in Canadian Legal Education, LLM thesis, York University, Osgoode Hall Law School, 2020, online: https://doi.org/10.2016/j.com/nice-ph/97924.

Gallagher-Mackay, Kelly, "Affirmative Action and Aboriginal Government: The Case for Legal Education in Nunavut" (1999) 14 *Canadian Journal of Law and Society* 21.

Habermacher, Adrien, "Understanding the Ongoing Dialogues on Indigenous Issues in Canadian Legal Education through the Lens of Institutional Cultures (Case Studies at UQAM, Ualberta, and Umoncton)" (2020) 57 Osgoode Hall Law Journal 37.

Hewitt, Jeffery G., "Decolonizing and Indigenizing: Some Considerations for Law Schools" (2016) 33 Windsor Yearbook of Access to Justice 65.

Hoehn, Felix, "How Could You Sleep When Beds Are Burning?" Cultural Appropriation and the Place of Non-Indigenous Academics" in John Borrows and Kent McNeil, eds., *Voicing*

Identity: Cultural Appropriation and Indigenous Issues (Toronto: University of Toronto Press, 2022), 99.

Jobin, Shalene, et al., "Wahkohtowin: Principles, Process, and Pedagogy" (2021) Canadian Legal Education Annual Review 51.

Johnson, Rebecca, and Lori Groft, "Learning Indigenous Law: Reflections on Working with Western Inuit Stories" (2017) 2:2 *Lakehead Law Journal* 117.

Lindberg, Darcy, "Miyo Nêhiyâwiwin (Beautiful Creeness): Ceremonial Aesthetics and Nêhiyaw Legal Pedagogy" (2018) 16/17:1 *Indigenous Law Journal* 51.

Lindberg, Tracey, "Critical Indigenous Legal Theory Part 1: The Dialogue Within" (2015) 27:2 Canadian Journal of Women and the Law 224.

Lindberg, Tracey, "Engaging Indigenous Legal Knowledge in Canadian Legal Institutions: Four Stories, Four Teachings, Four Tips, and Four Lessons about Indigenous Peoples in the Legal Academy" (2019) 50 Ottawa Law Review 119.

Lindberg, Tracey, "What Do You Call an Indian Woman with a Law Degree?: Nine Aboriginal Women at the University of Saskatchewan College of Law Speak Out" (1997) 9:2 *Canadian Journal of Women & Law* 301.

Lund, Anna J., et al., "Reconciliation in the Corporate Commercial Classroom" (2016) 2:1 *Lakehead Law Journal* 49.

Lussier, Danielle, *Law with Heart and Beadwork: Decolonizing Legal Education, Developing Indigenous Legal Pedagogy, and Healing Community, Ph.D.* thesis, University of Ottawa, 2021, online: <hdl.handle.net/10393/42012>.

Lussier, Danielle, "A Legal Love Letter to My Children: If These Beads Could Talk" (2022) 18:1 *Indigenous Law Journal* 1.

Lussier, Danielle, and Steven Stechly, "'Other Materials' – Traitorous Love and Decolonizing the Canadian Guide to Uniform Legal Citation" (2022) 53:2 *Ottawa Law Review* 301.

Mills, Aaron (Waabishki Ma'Iingan), "The Lifeworlds of Law: On Revitalizing Indigenous Legal Orders Today" (2016) 61:4 *McGill Law Journal* 847.

Monture-Angus, Patricia, "Now that the Door is Open: Aboriginal Peoples and the Law School Experience" in Patricia Monture-Angus, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995), 90.

Napoleon, Val, and Hadley Friedland, "An Inside Job: Engaging with Indigenous Legal Traditions through Stories" (2016) 61:4 *McGill Law Journal* 725.

Nowlin, Christopher, "Mythology in Legal Education: Fostering Reconciliation and Improving Mental Health" (2022) 8 *Canadian Journal of Comparative and Contemporary Law* 224.

Parmar, Pooja, "Reconciliation and Ethical Lawyering: Some Thoughts on Cultural Competence" (2019) 97 *Canadian Bar Review* 527.

Pearl, Tamara, *Māmawī Wīcihitowin: Colonization Is Not About Sharing Space. The Treaties Are*, LLM thesis, University of Saskatchewan College of Law, 2020, online: https://harvest.usask.ca/bitstream/handle/10388/13097/PEARL-THESIS-2020.pdf?sequence=1&isAllowed=y

Robertson, Sean, "Practising an Anti-Colonial Citizenship Education Through a Blended Learning Course on Aboriginal Law" (2021) 37:2 Windsor Yearbook on Access to Justice 377.

Snyder, Emily, "Challenges in Gendering Indigenous Legal Education: Insights from Professors Teaching About Indigenous Laws" (2019) 34:1 *Canadian Journal of Law and Society* 33.

Snyder, Emily, "Indigenous Feminist Legal Pedagogies" (2021) 58 Osgoode Hall Law Journal 385.

Stephenson, Margaret, et al., "International and Comparative Indigenous Rights via Videoconferencing" (2009) 19:1 *Legal Education Review* 235.

Webber, Jeremy, "The Law Schools and the Future of Indigenous Law in Canada" (4 August 2015), online (blog): *Slaw* <www.slaw.ca/2015/08/04/the-law-schools-and-the-future-of-indigenous-law-in-canada/>.

20. ENVIRONMENTAL ISSUES (see also RESOURCE DEVELOPMENT AND LAND USE)

A. GENERAL

Anaya, S. James, "Environmentalism, Human Rights and Indigenous Peoples: A Tale of Converging and Diverging Interests" (2000) 7:1-2 *Buffalo Environmental Law Journal* 1.

Audette-Longo, Patricia H., "Prayers on the Record: Mobilizing Indigenous Futures and Discourses of Spirituality in Canada's Pipeline Hearings" (2017) 4:2-3 *Resilience* 66.

Bannister, Kelly, "A Biocultural Ethics Approach to Biocultural Rights: Exploring Rights, Responsibilities and Relationships through Ethics Initiatives in Canada" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022), 55.

Barker, Mary, "Low-Level Military Flight Training in Quebec-Labrador: The Anatomy of a Northern Development Conflict" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 233.

Barrett, Michael, "The Environment in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 109.

Berrouard, Daniel, "The Environmental Protection Regime" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal : Québec Amérique, 2002), 91.

Bertrand, Aliènor, "Une archéologie philosophique des normes environnementales : biopolitique et droit des peuples autochtones" (2013) 43 *Revue générale de droit* 223.

Bobensky, Erin L., and Yibeyis Maru, "Indigenous Knowledge, Science, and Resilience: What Have We Learned from a Decade of International Literature on 'Integration'?" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 29.

Borrows, John, "Earth-Bound: Indigenous Resurgence and Environmental Reconciliation" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 49.

Borrows, John, "Living Between Water and Rocks: First Nations, Environmental Planning and Democracy" (1997) 47:4 *University of Toronto Law Journal* 417; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 29.

Borrows, John, "Wise Practices in Indigenous Economic Development and Environmental Protection" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 236.

Caverley, Natasha, et al., "Articulating Indigenous Rights Within the Inclusive Development Framework: An Assessment of Forest Stewardship Policies and Practices in British Columbia, Canada" (2020) 33:1 *Society & Natural Resources* 25.

Charlton, Adar, "Kinship Obligations to the Environment: Interpreting Stólō Xexáls Stories of the Fraser Canyon" in Keith Thor Carlson et al., eds., *Towards a New Ethnohistory: Community-Engaged Scholarship Among the People of the River* (Winnipeg: University of Manitoba Press, 2018), 39.

Chetkiewicz, Cheryl, and Anastasia M. Lintner, *Getting it Right in Ontario's Far North: The Need for a Regional Strategic Environmental Assessment in the Ring of Fire [Wawangajing]* (Thunder Bay: Wildlife Conservation Society Canada, 2014).

Christie, Gordon, "Indigenous Authority, Canadian Law, and Pipeline Proposals" (2013) 25 *Journal of Environmental Law and Practice* 189.

Clapperton, Jonathan, *Stewards of the Earth: Aboriginal Peoples, Environmentalists, and Historical Representation*, Ph.D. thesis, University of Saskatchewan, Department of History, 2012, online: https://doi.org/10.2012-10-795.

Clemente, Christina Maria, "More Than Just a Trapline: A Torts Law Approach to Protecting Indigenous Trappers' Environmental Rights" (2021) 4:2 *Lakehead Law Journal* 77.

Clogg, Jessica, et al., "Indigenous Legal Traditions and the Future of Environmental Governance in Canada" (2016) 26 *Journal of Environmental Law and Practice* 227.

Collins, Lynda, and Sarah Morales, "Aboriginal Environmental Rights in Tort" (2014) 27 *Journal of Environmental Law and Practice* 1.

Colpitts, George, Game in the Garden: A Human History of Wildlife in Western Canada to 1940 (Vancouver: UBC Press, 2002).

Craik, Neil, "Process and Reconciliation: Integrating the Duty to Consult with Environmental Assessment" (2016) 53:2 Osgoode Hall Law Journal 632.

Crawford, Stephen S., "The Canadian Crown's Duty to Consult Indigenous Nations' Knowledge Systems in Federal Environmental Assessments" (2018) 9:3 *International Indigenous Policy Journal* 1.

Crippa, Leonardo A., "REDD+: its potential to melt the glacial resistance to recognize human rights and indigenous peoples' rights at the World Bank" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 123.

De Koning, Martine, "Biodiversity Prospecting and the Equitable Renumeration of Ethnobiological Knowledge: Reconciling Industry and Indigenous Interests" (1998) 12:3 *Intellectual Property Journal* 261.

Desire-Tesar, Clive, *Voices from the Wilderness: Source Credibility of Indigenous Environmental Messengers*, MA thesis, Royal Roads University, 2008, online: <central.bac-lac.gc.ca/.item?id=MR61779&op=pdf&app=Library&oclc_number=1019471479>.

Dove, Michael R., "Indigenous People and Environmental Politics" (2006) 35:1 *Annual Review of Anthropology* 191.

Droitsch, Danielle, and Terra Simieritsch, "Canadian Aboriginal Concerns with Oil Sands: A Compilation of Key Issues, Resolutions and Legal Activities" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 423.

Eimer, Thomas Rudolf, and Tom Bartels, "From Consent to Consultation: Indigenous Rights and the New Environmental Constitutionalism" (2020) 29:2 *Environmental Politics* 235.

Fedje, Daryl W., and Rolf W. Mathewes, eds., *Haida Gwaii: Human History and Environment from the Time of the Loon to the Time of the Iron People* (Vancouver: UBC Press, 2005).

Fitz-James, D. Michael, "Environmental Law: Courts Create a Duty to Consult With First Nations, but the Exact Nature and Scope of That Duty Remains Unclear" (2003) 27 Canadian Lawyer 42.

Fontaine, Jerry, et al., "Resource and Environmental Issues" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 168.

Fry, Patricia, "A Social Biosphere: Environmental Impact Assessment, the Innu, and their Environment" (1998) 56:2 *University of Toronto Faculty Law Review* 177.

Gage, Andrew, "Three Arguments for First Nation Public Nuisance Standing" (2008) 7:1 *Indigenous Law Journal* 39.

Galbraith, Lindsay, Ben Bradshaw, and Murray B. Rutherford, "Towards a New Supraregulatory Approach to Environmental Assessment in Northern Canada" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 153.

Gamble, R. Lloyd, *Environmental Racism Discourse and Indigenous Peoples*, MA thesis, Carleton University, Department of Legal Studies, 2006, online: <doi.org/10.22215/etd/2006-10764>.

Gimenez, Rebeca Macias, "Designing Criteria to Evaluate Equity to Indigenous People in Impact Assessment and Environmental Decision-Making: A Literature Review" (2019) 32 *Journal of Environmental Law and Practice* 163.

Girard, Fabien, Christine Frison, and Ingrid Hall, "Concluding Thoughts: Biocultural Jurisprudence in Hindsight: Lessons for the Way Forward" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities:*Protecting Culture and the Environment (London: Routledge, 2022), 314.

Girard, Fabien, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022).

Girard, Fabien, Ingrid Hall, and Christine Frison, "Community Protocols and Biocultural Rights: Unravelling the Biocultural Nexus in ABS" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022), 1.

Giunta, Adriana, "Looking back to move forward: the status of environmental rights under the UN Declaration on the Rights of Indigenous Peoples" (2019) 23:1-2 International Journal of Human Rights 149; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 148.

Gordon, Charlie, Environmentalism in an Age of Reconciliation: Exploring a New Context of Indigenous and Environmental NGO Relationships, MA thesis, University of Victoria, 2018, online: <hdd.handle.net/1828/10562>.

Greenpeace International, *Stand for Indigenous Rights – And for the Planet* (Amsterdam: Greenpeace International, 2016).

Gulig, Anthony G., "Determined to Burn Off the Entire Country': Prospectors, Caribou, and the Denesuliné in Northern Saskatchewan, 1900-1940" (Summer 2002) 26:3 *American Indian Quarterly* 335.

Haalboom, Bethany, and David Natcher, "The Power and Peril of 'Vulnerability': Lending a Cautious Eye to Community Labels" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 357.

Hall, Ingrid, "Unmaking the Nature/Culture Divide: The Ontological Diplomacy of Indigenous Peoples and Local Communities at the CBD" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022), 112.

Hanebury, Judith B., "The Integration of Land Claims Environmental Processes with National Energy Board Processes" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 150.

Harris, Cole, *The Reluctant Land: Society, Space, and Environment in Canada before Confederation* (Vancouver: UBC Press, 2008).

Heinämäki, Leena, "Indigenous peoples' environmental human rights – from objects of protection towards stewardship: assessment of current international standards" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 169.

Hosmer, Brian C., "Indigenous Communities, Nation-States, Extranational Sovereignties and the Challenge of Environmental Justice in the Age of Globalization" (2012) 5:5 *Environmental Justice* 264.

Huff, Andrew, "Resource Development and Human Rights: A Look at the Case of the Lubicon Cree Indian Nation of Canada" (1999) 10:1 *Colorado Journal of Environmental Law and Policy* 161.

Isaac, Thomas, and Anthony Knox, "Canadian Aboriginal Law: Creating Certainty in Resource Development" (2005) 23:4 *Journal of Energy & Natural Resources Law* 427.

Jacobs, Katsitsaronkwas Lynn, *Towards Renewed Balance and Harmony in the Natural World: An Environmental Responsibility Protocol for Kahnawake Mohawk Territory and Beyond*, MA thesis, Royal Roads University, 2003, online: <central.bac-lac.gc.ca/.item?id=MQ83334&op=pdf&app=Library&is_thesis=1&oclc_number=56921255>.

Kimmerer, Robin Wall, *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teaching of Plants* (Minneapolis, MN: Milkweed Editions, 2013).

Kimmerer, Robin Wall, "Mishkos Kenomagwen, the Lessons of Grass: Restoring Reciprocity with the Good Green Earth" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 27.

Knezevic, Irena, Julie Pasho, and Kathy Dobson, "Seal Hunts in Canada and on Twitter: Exploring the Tensions between Indigenous Rights and Animal Rights with #Sealfie" (2018) 43:3 *Canadian Journal of Communication* 421.

Konefall, Jessica Jacobson, Peter Kulchyski, and Ramona Neckoway, "What Is Lost and What Is Gained: A Travelogue of Tours of Hydro-Affected Communities in Northern Manitoba" (2020) 182 Canadian Theatre Review 22.

KQwa'st'not and Hannah Askew, "NONU WEL,WEL TI,Á NE TA,EŒEŁ: Our Canoe Is Really Tippy" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 195.

Kulchyski, Peter, "Into the Mackenzie Mountains with the Dene (Indigenous Peoples)" (2008) 42:2 Canadian Dimension 15.

Lambrecht, Kirk N., *Aboriginal Consultation, Environmental Assessment, and Regulatory Review in Canada* (Regina: University of Regina Press, 2013).

Leane, Geoffrey W. G., "Indigenous Peoples Fishing for Justice: A Paradigmatic Failure in Environmental Law" (1997) 7 *Journal of Environmental Law & Policy* 279.

Lewis, Corrine, "Indigenous peoples and the corporate responsibility to respect human rights" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 201.

Lovisek, Joan, "The Lac des Mille Lacs Tragedy: Anatomy of a Century of Flooding" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 129.

Low, Margaret, Negotiating environmental governance: lessons from the Great Bear Rainforest Agreements in British Columbia, Canada, MA thesis, University of Victoria, School of Environmental Studies, 2011, online: <hdl.handle.net/1828/3528>.

Luby, Brittany, *Damned: The Politics of Loss and Survival in Anishinaabe Territory* (Winnipeg: University of Manitoba Press, 2020).

Macias Gimenez, Rebeca, *Hydro Dams and Environmental Justice for Indigenous People: A Comparison of Environmental Decision-Making in Canada and Brazil*, Ph.D. thesis, University of Victoria, 2021, online: https://doi.org/10.2021/journal.com/

Macias Gimenez, Rebeca, "Making Space for Indigenous Law in State-Led Decisions about Hydropower Dams: Lessons from Environmental Assessments in Canada and Brazil" (2022) 31:2 Review of European Community & International Environmental Law 233.

Manno, Jack, "Haudenosaunee Great Law of Peace: A Model for Global Environmental Governance?" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 158.

McClenaghan, Theresa A., "Why Should Aboriginal Peoples Exercise Governance Over Environmental Issues?" (2002) 51 *University of New Brunswick Law Journal* 211.

McCreary, Tyler, Suzanne Mills, and Anne St-Amand, "Lands and Resources for Jobs: How Aboriginal Peoples Strategically Use Environmental Assessments to Advance Community Employment Aims" (2016) 42:2 *Canadian Public Policy* 212.

McGregor, Deborah, "Living well with the Earth: Indigenous rights and the environment" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 167.

McGregor, Deborah, "Reconciliation and Environmental Justice" (2018) 14:2 *Journal of Global Ethics* 222; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 10.

McGregor, Deborah, "The State of Traditional Ecological Knowledge Research in Canada: A Critique of Current Theory and Practice" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 436.

McIver, Jennifer, "Environmental Protection, Indigenous Rights and the Arctic Council: Rock, Paper, Scissors on the Ice?" (1997) 10 Georgetown International Environmental Law Review

147; also in Lawrence Watters, ed., *Indigenous Peoples, the Environment, and Law: An Anthology* (Durham, NC: Carolina Academic Press, 2004), 159.

Metcalf, Cherie, "Indigenous Rights and the Environment: Evolving International Law" (2003) 35:1 *Ottawa Law Review* 101.

Mills, Suzanne E., "Beyond the Blue and Green: The Need to Consider Aboriginal Peoples' Relationships to Resource Development in Labour-Environment Campaigns" (2011) 36:1 *Labor Studies Journal* 104.

Miranda, Lillian Aponte, "Introduction to indigenous peoples' status and rights under international human rights law" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 39.

Mitchell, Matthew I., "The Contentious Politics of Impact and Benefit Agreements: A 'Sons of the Soil' Conflict Perspective" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 119.

Morse, Bradford, and Michelle Zakrison, "Destroying the Canadian Arctic: A Global Crisis with Devastating Local Ramifications" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 119.

Murdock, Esme G., "Unsettling Reconciliation: Decolonial Methods for Transforming Social-Ecological Systems" (2018) 27:5 *Environmental Values* 513.

Musisi, James A.S., "Cultural Diversity and Environment: The Case for Indigenous Peoples" in Inge Lorange Backer, Hans Christian Bugge, and Anne Hellum, eds., *Environment and Development in Developing Countries: National and International Law* (Oslo, NO: Institute of Public and International Law, University of Oslo, 1994), 150; also in Lawrence Watters, ed., *Indigenous Peoples, the Environment, and Law: An Anthology* (Durham, NC: Carolina Academic Press, 2004), 3.

Napoleon, Val, "Indigenous Laws: Some Issues, Considerations, and Experiences" (February 2007), online: *Opinion Paper Prepared for the Centre for Indigenous Environmental Resources (CIER, online:*

<ir.lib.uwo.ca/cgi/viewcontent.cgi?article=1163&context=aprci&httpsredir=1&referer=>.

Nelson, Melissa K., and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices for Environmental Sustainability* (Cambridge: Cambridge University Press, 2018).

Nelson, Michael Paul, and John A. Vucetich, "Wolves and Ravens, Science and Ethics: Traditional Ecological Knowledge Meets Long-Term Ecological Research" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 129.

Nicholson, Bev, and Brian Scribe, "Environmental Change – The Elders Speak" (2007) 27:2 *Canadian Journal of Native Studies* 393.

Ng, Ryan, "Revitalizing Rights: Practicable Proposals for the Law of Section 35 Consultation and Environmental Assessment" (2022) 27 Appeal: Review of Current Law and Law Reform 82.

Noble, Bram, "The Relationship between Indigenous-Industry Agreements and Environmental Assessment: Enhanced Credibility and Collaboration, or Undermining the Project Review Process?" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 153.

Noble, Brian, "Treaty Ecologies: With Persons, Peoples, Animals, and the Land" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 315.

O'Donnell, Erin, et al., "Stop Burying the Lede: The Essential Role of Indigenous Law(s) in Creating Rights of Nature" (2020) 9:3 *Transnational Environmental Law* 403.

Penn, Alan, "Environment and Future Development" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 119.

Perrett, Roy W., "Indigenous Rights and Environmental Justice" (1998) 20:4 *Environmental Ethics* 377.

Ponting, J. Rick, and Gladys L. Symons, "Environmental Geo-Politics and the New World Order: Cree Empowerment, La Grand Baleine, and Hydro-Québec" in J. Rick Ponting, ed., *First Nations in Canada: Perspectives on Opportunity, Empowerment, and Self-Determination* (Toronto: Mcgraw-Hill Ryerson, 1997), 206.

Reid, Joshua L., "Replacing Rights with Indigenous Relationality to Reclaim Homelands" in Rani-Henrik Andersson, Boyd Cothran, and Saara Kekki, eds., *Bridging the Cultural Concepts of Nature: Indigenous People and Protected Spaces of Nature* (Helsinki: Helsinki University Press, 2021), 261.

Richardson, Benjamin J., "The Ties that Bind: Indigenous Peoples and Environmental Governance" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 337.

Richardson, Benjamin J., and Donna Craig, "Indigenous Peoples, Law and the Environment" in Benjamin J. Richardson and Stepan Wood, eds., *Environmental Law for Sustainability* (Oxford and Portland, Oregon: Hart Publishing, 2006), 195.

Sajeva, Giulia, "The Legal Frameworks Behind Biocultural Rights: An Analysis of Their Pros and Cons for Indigenous Peoples and for Local Communities" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities:*Protecting Culture and the Environment (London: Routledge, 2022), 165.

Schwartz, Risa, Realizing Indigenous Rights in International Environmental Law: A Canadian Perspective (Waterloo, ON: Centre for International Governance Innovation, 2016).

Seck, Sara L., "Indigenous Rights, Environmental Rights, or Stakeholder Engagement? Comparing IFC and OECD Approaches to Implementation of the Business Responsibility to Respect Human Rights" (2016) 12 *McGill Journal of Sustainable Development Law* 47.

Settee, Priscilla, "The Issue of Biodiversity, Intellectual Property Rights, and Indigenous Rights" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 459.

Taillon, Benoît, "Reflections on the Management of Environmental Issues in Northern Québec" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 97.

Teillet, Jean, *The Role of the Natural Resources Regulatory Regime in Aboriginal Rights Disputes in Ontario* (Toronto: Ipperwash Inquiry, 2005).

Thériault, Sophie, "Justice environnementale et peuples autochtones : les possibilités et les limites de la jurisprudence de la Cour interaméricaine des droits de l'homme" (2015) Revue québécoise de droit international 129.

Thompson, Shirley, "Flooding of First Nations and Environmental Justice in Manitoba: Case Studies of the Impacts of the 2011 Flood and Hydro Development in Manitoba" (2015) 38:2 *Manitoba Law Journal* 220.

Tough, Frank J., "Powerless to Protect': Ontario Game Protection Legislation, Unreported and Indetermined Case Law, and the Criminalization of Indian Hunting in the Robinson Treaty Territories, 1892-1931" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 259.

Tsuji, Stephen R.J., "Indigenous Environmental Justice and Sustainability: What is Environmental Assimilation?" (2021) 13:15 *Sustainability* 8382.

Tully, James, "Reconciliation Here on Earth" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 83.

Usher, Peter J., "Traditional Ecological Knowledge in Environmental Assessment and Management" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 45.

Waisberg, Leo, and Tim Holzkamm, "From Ojibway Homeland to Reservoir: Flooding on the Lake of the Woods Anishinaabeg" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 117.

Watters, Lawrence, ed., *Indigenous Peoples, the Environment, and Law: An Anthology* (Durham, NC: Carolina Academic Press, 2004).

Westra, Laura, Environmental Justice and the Rights of Indigenous Peoples: International and Domestic Legal Perspectives (London: Earthscan, 2008).

Willow, Anna J., "The New Politics of Environmental Degradation: Un/expected Landscapes of Disempowerment and Vulnerability" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 8.

B. CLIMATE CHANGE

Abate, Randall S., and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013).

Abate, Randall S., and Elizabeth Ann Kronk, "Commonality among unique indigenous communities: an introduction to climate change and its impact on indigenous peoples" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 3.

Alexander, Clarence, et al., "Linking Indigenous and Scientific Knowledge of Climate Change" (2011) 61:6 *Bioscience* 477.

Ayari, Ines, "Commentary: The Dynamics Between Indigenous Rights and Environmental Governance: A Preliminary Analysis and Focus on the Impact of Climate Change Governance through the Reducing Emissions from Deforestation and Forest Degradation (REDD) Programme" (2014) 10:1 *AfterNative: An International Journal of Indigenous Peoples* 81.

Barbeau, Christine D., *The Challenges and Opportunities Associated with Climate Change for First Nations Living in the Canadian Subarctic*, Ph.D. thesis, University of Waterloo, 2017, online: <hdl.handle.net/10012/12042>.

Belfer, Ella, James D. Ford, and Michelle Maillet, "Representation of Indigenous Peoples in Climate Change Reporting" (2017) 145:1-2 *Climatic Change* 57.

Bubna-Litic, Karen, and Nathalie J. Chalifour, "Are Climate Change Policies Fair to Vulnerable Communities? The Impact of British Columbia's Carbon Tax and Australia's Carbon Pricing Policy on Indigenous Communities" (2012) 35:1 *Dalhousie Law Journal* 127.

Burkett, Maxine, "Indigenous environmental knowledge and climate change adaptation" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 96.

Cajete, Gregory A., "Indigenous Science, Climate Change, and Indigenous Community Building: A Framework of Foundational Perspectives for Indigenous Community Resilience and Revitalization" (2020) 12:22 *Sustainability* 1.

Cameron, Emilie S., "Securing Indigenous Politics: A Critique of the Vulnerability and Adoption Approach to the Human Dimensions of Climate Change in the Canadian Arctic" (2012) 22:1 *Global Environmental Change* 103.

Cameron, Laura, "We are the land, and the land is us": Connecting Indigenous Perspectives on Climate Change in the Canadian Prairies, MA thesis, University of Winnipeg, Indigenous Studies Department, 2018, online: https://doi.org/10.2016/j.com/nc/10680/1598.

Canning, Patrick C., "I Could Turn You to Stone: Indigenous Blockades in an Age of Climate Change" (2018) 9:3 *International Indigenous Policy Journal* 1.

Chamberlain, Erika, "The Crown's Fiduciary Duties to Aboriginal Peoples as an Aspect of Climate Justice" (2012) 30:2 *Windsor Yearbook on Access to Justice* 289.

Cruikshank, Julie, *Do Glaciers Listen? Local Knowledge, Colonial Encounters, and Social Imagination* (Vancouver: UBC Press, 2005).

Dawson, Jackie, et al., "Climate Change, Complexity, and Cruising in Canada's Arctic: A Nunavut Case Study" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 414.

Doolittle, Amity A., "The Politics of Indigeneity: Indigenous Strategies for Inclusion in Climate Change Negotiations" (2010) 8:4 *Conservation and Society* 286.

Durkalec, Agata, et al., "Climate Change Influences on Environment as a Determinant of Indigenous Health: Relationships to Place, Sea Ice, and Health in an Inuit Community" (2015) 136-137 Social Science & Medicine 17.

Fenge, Terry, "Indigenous Peoples and Global POPs [Persistent Organic Pollutants]" (2000) 26:1 *Northern Perspectives* 8.

Fenge, Terry, "The Inuit and Climate Change" (2001) 2:4 Isuma (Saint-Laurent) 1.

Ford, James D., "Indigenous Health and Climate Change" (2012) 102:7 *American Journal of Public Health* 1260.

Ford, James D., and Johanna Wandel, "Responding to Climate Change in Nunavut: Policy Recommendations" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 177.

Ford, James D., and Tristan Pearce, "Climate Change Vulnerability and Adaptation Research Focusing on the Inuit Subsistence Sector in Canada: Directions for Future Research" (2012) 56:2 *Canadian Geographer* 275.

Ford, James D., et al., "Climate Change in the Arctic: Current and Future Vulnerability in Two Inuit Communities in Canada" (2008) 174:1 *Geographical Journal* 45.

Ford, James D., et al., "Climate Change Policy Responses for Canada's Inuit Population: The Importance of and Opportunities for Adaptation" (2010) 20:1 *Global Environmental Change* 177.

Ford, James D, et al., "Preparing for the Health Impacts of Climate Change in Indigenous Communities: The Role of Community-Based Adaptation" (2018) 49 *Global Environmental Change* 129.

Galway, Lindsay P., Elizabeth Esquega, and Kelsey Jones-Casey, "Land is everything, land is us': Exploring the Connections between Climate Change, Land, and Health in Fort William First Nation" (2022) 294 *Social Science & Medicine* 114700.

Gunn, Brenda L., "Protecting Indigenous Peoples' Rights through Indigenous Peoples' Participation in Decision-Making: A Climate Change Example" (2020) 17:1 *McGill Journal of Sustainable Development Law* 3.

Hassol, Susan Joy, "Indigenous Communities Are Facing Major Economic and Cultural Impacts" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 96.

Havemann, Paul, "Ignoring the Mercury in the Climate Change Barometer: Denying Indigenous Peoples' Rights" (2009) 13:1 *Australian Indigenous Law Review* 2.

Havemann, Paul, "Mother Earth, Indigenous peoples and neo-liberal climate change governance" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 181.

Jacob, Colleen, Tim McDaniels, and Scott Hinch, "Indigenous Culture and Adaptation to Climate Change: Sockeye Salmon and the St'át'imc People" (2010) 15:8 *Mitigation and Adaptation Strategies for Global Change* 859.

Jodoin, Sébastien, Shannon Snow, and Arielle Corobow, "Realizing the Right to Be Cold? Framing Processes and Outcomes Associated with the Inuit Petition on Human Rights and Global Warming" (2020) 54:1 *Law & Society Review* 168.

Lynes, Laura S., "The Rights of Nature and the Duty to Consult in Canada" (2019) 37:3 *Journal of Energy & Natural Resources Law* 353.

Maillet, Michelle, *Is the United Nations Framework Convention on Climate Change an Effective (or Appropriate) Institution for Supporting Indigenous Peoples' Adaptation to Climate Change?*, MA thesis, McGill University, Department of Geography, 2015, online: <escholarship.mcgill.ca/concern/theses/p5547v552>.

Noble, Bram, and Aniekan Udofia, "Protectors of the Land: Toward an EA Process that Works for Aboriginal Communities and Developers" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 87.

Nowlin, Christopher, "Indigenous Capitalism and Resource Development in an Age of Climate Change: A Timely Dance with the Devil?" (2020) 17:1 *McGill Journal of Sustainable Development Law* 73.

Osofsky, Hari M., "Complexities of addressing the impacts of climate change on indigenous peoples through international law petitions: a case study of the Inuit Petition to the Inter-American Commission on Human Rights" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 313.

Paquette, Tyler, "The Inhabitants of an Imagined Body: The Crown's Duty to Consult and Accommodate Indigenous Communities in the Arctic Adversely Affected by Climate Change" (2020) 15:2 *McGill Journal of Sustainable Development Law* 141.

Pokiak, Letitia, *Meaningful Consultation, Meaningful Participants and Meaning Making: Inuvialuit Perspectives on the Mackenzie Valley Pipeline and the Climate Crisis,* MA thesis, University of Victoria, Department of Anthropology, 2020, online: <dspace.library.uvic.ca/bitstream/handle/1828/12138/Pokiak_Letitia_MA_2020.pdf>.

Ridgeway, Sharon J., and Peter J. Jacques, *Power of the Talking Stick: Indigenous Politics and the World Ecological Crisis* (Herndon: Routledge, 2014).

Roburn, Shirley, and Tr'ondëk Hwëch'in Heritage Department, "Weathering Changes: Cultivating Local and Traditional Knowledge of Environmental Change in Tr'ondëk Hwëch'in Traditional Territory" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 99.

Schlingmann, Anna, et al., "Global Patterns of Adaptation to Climate Change by Indigenous Peoples and Local Communities: A Systematic Review" (2021) 51 *Current Opinion in Environmental Sustainability* 55.

Scopelliti, Marzia, Non-Governmental Actors in International Climate Change Law: The Case of Arctic Indigenous Peoples (London: Routledge, 2021).

Shea, Meghan M., and Thomas F. Thornton, "Tracing Country Commitment to Indigenous Peoples in the UN Framework Convention on Climate Change" (2019) 58 *Global Environmental Change* 101973.

Sniderman, Andrew Stobo, and Adam Shedletzky, "Aboriginal Peoples and Legal Challenges to Canadian Climate Change Policy" (2014) 4:2 *Western Journal of Legal Studies* 1.

Stevenson, Flora da Silva Côrtes, "The Duty to Consult the Inuit in Canada's Black Carbon Policy Inaction" (2017) 30 *Journal of Environmental Law and Practice* 139.

Thériault, Sophie, "Canadian Indigenous Peoples and Climate Change: The Potential for Arctic Land Claims Agreements to Address Changing Environmental Conditions" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 243.

Tsosie, Rebecca, "Climate Change and Indigenous Peoples: Comparative Models of Sovereignty" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 79.

Turner, Nancy J., and Helen Clifton, "It's so different today': Climate Change and Indigenous Lifeways in British Columbia, Canada" (2009) 19:2 *Global Environmental Change* 180.

Union of BC Indian Chiefs, "Written Comments: Climate Change and the Rights of Indigenous Peoples" (2020) 136:1-4 *Scottish Geographical Journal* 75.

Vogel, Brennan, and Ryan C.L. Bullock, "Institutions, Indigenous Peoples, and Climate Change Adaptation in the Canadian Arctic" (2020) 86:6 *GeoJournal* 2555.

Warner, Elizabeth Ann Kronk, and Randall S. Abate, "International and Domestic Law Dimensions of Climate Justice for Arctic Indigenous Peoples" (2013) 43 *Revue générale de droit* 113.

Whitney, Charlotte K., et al., "Like the plains peoples losing the buffalo': Perceptions of Climate Change Impacts, Fisheries Management, and Adaptation Actions by Indigenous Peoples in Coastal British Columbia, Canada" (2020) 25:4 *Ecology and Society* 33.

Whyte, Kyle Powys, "Indigenous Women, Climate Change Impacts, and Collective Action" (2014) 29:3 *Hypatia* 599.

Wright, Shelly, *Our Ice is Vanishing = Sikuvut Nunguliqtuq: A History of Inuit, Newcomers, and Climate Change* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Zentner, Emilie, et al., "Ignoring Indigenous Peoples – Climate Change, Oil Development, and Indigenous Rights Clash in the Arctic National Wildlife Refuge" (2019) 155:4 *Climatic Change* 533.

C. CONSERVATION AND SUSTAINABILITY

Anderson, Robert B., and Robert M. Bone, "Integrating Environmental and Social Sustainability: Corporations and Aboriginal People and the Mackenzie Valley Pipeline" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 509.

Andersson, Rani-Henrik, Boyd Cothran, and Saara Kekki, "Traditional Indigenous Knowledge and Nature Protection: Collaboration and Changing Paradigms" in Rani-Henrik Andersson, Boyd Cothran, and Saara Kekki, eds., *Bridging the Cultural Concepts of Nature: Indigenous People and Protected Spaces of Nature* (Helsinki: Helsinki University Press, 2021), 1.

Anquet, Reia, and Fabien Girard, "Biocultural Community Protocols and the Ethic of Stewardship: The Sovereign Stewards of Biodiversity" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022), 271.

Artelle, Kyle A., et al., "Supporting Resurgent Indigenous-Led Governance: A Nascent Mechanism for Just and Effective Conservation" (2019) 240 *Biological Conservation* 108284.

Ayers, Cheri Anne, Marine Conservation from a First Nations' Perspective: A Case Study of the Principles of the Hul'qumi'num of Vancouver Island, British Columbia, MA thesis, University of Victoria, 2005, online: <hdl.handle.net/1828/680>.

Ayers, Cheri Anne, Phil Dearden, and Rick Rollins, "An Exploration of Hul'qumi'num Coast Salish Peoples' Attitudes Towards the Establishment of No-Take Zones within Marine Protected Areas in the Salish Sea, Canada" (2012) 56:2 *Canadian Geographer* 260.

Blaser, Mario, "Indigenous Peoples, Civil Society, and the Environment: The Struggle for Sustainability" in Adolfo de Oliveira, ed., *Decolonising Indigenous Rights* (New York: Routledge, 2009), 190.

Burda, Cheri, Russell Collier, and Bryan Evans, *The Gitxsan Model: An Alternative to the destruction of forests, salmon and Gitxsan land* (Victoria: Eco-Research Chair of Environmental Law and Policy, 1999).

Buscher, Elena, Supporting Indigenous Marine Conservation Planning: A Case Study of the Songhees Nation, MA thesis, University of Victoria, School of Environmental Studies, 2019, online: <a href="https://doi.org/10.2016/j.gov/

Butler, Caroline, Bruce Watkinson, and James Witzke, "The Immovable Object: Mitigation as Indigenous Conservation" (2021) 13:2 *Collaborative Anthropologies* 1.

Cajete, Gregory, "Native Science and Sustaining Indigenous Communities" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 15.

Calliou, Brian, Losing the Game: Wildlife Conservation and the Regulation of First Nations Hunting in Alberta, 1880-1930, LLM thesis, University of Alberta, Faculty of Law, 2000, online: <central.bac-lac.gc.ca/.item?id=MQ60048&op=pdf&app=Library&oclc_number=55597225>.

Cárdenas, Yenny Vega, "La dichotomie entre la théorie du développement durable et l'approche autochtone Sumak Kawsay : différentes manières d'apprendre à vivre en harmonie avec la nature" (2016) 50 :1 Revue juridique Thémis de l'Université de Montréal 161.

Clogg, Jessica, "British Columbia at a Crossroads: A Path to Sustainability or the Enclosure of the Commons?" (2004) 14 *Journal of Environmental Law & Practice* 189.

Collins, Lynda M., and Meghan Murtha, "Indigenous Environmental Rights in Canada: The Right to Conservation Implicit in Treaty and Aboriginal Rights to Hunt, Fish, and Trap" (2010) 47:4 *Alberta Law Review* 959.

Coria, Jessica, and Enrique Calfucura, "Ecotourism and the Development of Indigenous Communities: The Good, the Bad, and the Ugly" (2012) 73:1 *Ecological Economics* 47.

Corntassel, Jeffrey, "Our Ways Will Continue On: Indigenous Approaches to Sustainability" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 15.

Cox, Bruce Alden, "Whitemen Servants of Greed: Foreigners, Indians, and Canada's Northwest Game Act of 1917" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 121.

Curran, Deborah, "Legalizing' the Great Bear Rainforest Agreements: Colonial Adaptations Toward Reconciliation and Conservation" (2017) 62:3 *McGill Law Journal* 813.

Dawson, Neil M., et al., "The Role of Indigenous Peoples and Local Communities in Effective and Equitable Conservation" (2021) 26:3 *Ecology and Society* 1.

De Macedo, Patricia Marie, First Nations and the Establishment of Protected Areas in BC: A Case Study of the Campaign to Protect the Kitlope Watershed, MA Thesis, Simon Fraser University, 1995.

Eckert, Lauren, *Towards Indigenous Marine Management: A Case Study of Yelloweye Rockfish on the Central Coast of British Columbia*, MA thesis, University of Victoria, 2017, online: <a href="https://doi.org/10.2017/j.jun

Fernández-Llamazares, Álvaro, and Mar Cabeza, "Rediscovering the Potential of Indigenous Storytelling for Conservation Practice" (2018) 11:3 *Conservation Letters* 1.

Goldenberg, André, "'Surely Uncontroversial' – The Problems and Politics of Environmental Conservation as a Justification for the Infringement of Aboriginal Rights in Canada" (2002) 1 *Journal of Law & Equality* 278.

Halley, Paul, "La protection juridique de la biodiversité et des activités d'exploitation faunique des Inuits du Nunavik" (2003) 44 :4 *Cahiers de Droit* 691.

Heaslip, Robyn, "Monitoring Salmon Aquaculture Waste: The Contribution of First Nations' Rights, Knowledge, and Practices in British Columbia, Canada" (2008) 32:6 *Marine Policy* 988.

Heffner, Susan, *Traditional Resource Management and Biocultural Conservation: A Case Study for the Relationship between Tombstone Territorial Park, the Tr'ondek Hwech'in and Caribou,* MA thesis, University of Northern British Columbia, 2018, online: <core.ac.uk/download/pdf/236994128.pdf>.

Heinämäki, Leena, "Protecting the Rights of Indigenous Peoples – Promoting the Sustainability of the Global Environment?" (2009) 11:1 *International Community Law Review* 3.

Jones, Russ, Catherine Rigg, and Lynn Lee, "Haida Marine Planning: First Nations as a Partner in Marine Conservation" (2010) 15:1 *Ecology and Society* 12.

Leo-Paul, Dana, and Robert B. Anderson, "Indigenous Rights and Sustainable Enterprise" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 68.

MacLean, Jason, "Impact Benefit Agreements, Transparency, and Sustainability" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 136.

Marsden, Simon, "Wilderness Protection in the Canadian Arctic: Connecting Traditional Ecological Knowledge with Ramsar Wide Use" (2018) 31 *Journal of Environmental Law and Practice* 157.

Martinez, Dennis, "Redefining Sustainability through Kincentric Ecology: Reclaiming Indigenous Lands, Knowledge, and Ethics" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 139.

M'Gonigle, Michael, "Models for Sustainable Land Use Planning"", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Natcher, David C., Susan Davis, and Clifford G. Hickey, "Co-Management: Managing Relationships, Not Resources" (2005) 64:3 *Human Organization* 240.

Nickels, S., C. Furgal, M. Buell, and H. Moquin, "Unikkaaqatigiit – Putting the Human Face on Climate Changes: Perspectives from Inuit in Canada" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 90.

Nisbet, Connie May, *Living Responsibilities: Indigenous Notions of Sustainability and Governance in Action*, LLM thesis, University of Victoria, Faculty of Law, 2011, online: https://doi.org/1828/3586.

Ortiz, Simon, "Indigenous Sustainability: Language, Community Wholeness, and Solidarity" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 85.

Parlee, Brenda, and Kristine Wray, "Gender and the Social Dimensions of Changing Caribou Populations in the Western Arctic" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., Living on the Land: Indigenous Women's Understanding of Place (Edmonton: AU Press, Athabasca University, 2016), 169.

Pepper, James C., *Perspectives for First Nations' Strategies Towards Local Marine Management in the Broughton Archipelago, British Columbia*, MA thesis, University of Northern British Columbia, 2012, online: <unbc.arcabc.ca/islandora/object/unbc:16238/datastream/PDF/file.pdf>.

Proulx, Samuel, "The Application of Canadian Aboriginal Law to the Protection of Forest Ecosystems" (2016) 12:2 *McGill International Journal of Sustainable Development Law and Policy* 279.

Rodon, Thierry, "Co-management and Self-determination in Nunavut" (1998) 22:2 *Polar Geography* 119.

Sandlos, John, *Hunters at the Margin: Native People and Wildlife Conservation in the Northwest Territories* (Vancouver: UBC Press, 2007).

Sellheim, Nikolas, "The Narrated 'Other' – Challenging Inuit Sustainability through the European Discourse on the Seal Hunt" in Kamrul Hossain and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016), 56.

Shields, Lisa M., "Are conservation goals and aboriginal rights incompatible?" (2001) 10 *Journal of Environmental Law and Policy* 187.

Shilling, Daniel, "Introduction: The Soul of Sustainability" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 3.

Smith, M., "A Reflection on First Nations in their Boreal Homelands in Ontario: Between a Rock and a Caribou" (2015) 13:1 *Conservation and Society* 23.

Smith, Tonya, et al., "Indigenous Peoples, Local Communities, and Payments for Ecosystem Services" (2019) 63:4 *Canadian Geographer* 616.

Tanner, Traci, *Rights vs. Resources: Why the First Nations left the Cumulative Environmental Management Association,* MA thesis, Royal Roads University, 2008, online: <central.bac-lac.gc.ca/.item?id=MR75815&op=pdf&app=Library&is_thesis=1&oclc_number=1019492032 >.

Tran, Tanya Chi, "Borders don't protect areas, people do": Multi-Scalar Insights to Promote the Development and Support of Indigenous Protected and Conserved Areas, MA thesis, University of Victoria, Department of Environmental Studies, 2020, online: <dspace.library.uvic.ca/bitstream/handle/1828/11889/Tran_Tanya_MSc_2020.pdf>.

Walter, Emily, Michael R. M'Gonigle, and Celeste McKay, "Fishing Around the Law: The Pacific Salmon Management System as a 'Structural Infringement' of Aboriginal Rights" (2000) 45:1 *McGill Law Journal* 263.

Whelan-Enns, Gaile, "In Protecting Sacred Lands are we Protecting Biodiversity" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 145.

Wilson, Blaine, "When I was twenty-five, thirty, there was more salmon and I was fishing every other day. Now I'm lucky to go once a week" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 193.

Wilson, Peigi Louise, *Interconnections: The Symbiosis of Human Rights and Environmental Protection: An Argument for First Nation Environmental Governance*, LLM thesis, University of Ottawa, Faculty of Law, 2009, online: <hdl.handle.net/10393/29818>.

Witter, Rebecca, and Terre Satterfield, "The Ebb and Flow of Indigenous Rights Recognition in Conservation Policy" (2019) 50:4 *Development and Change* 1083.

Wu, David W-L, "Tsilhqot'in Nation as a Gateway Towards Sustainability: Applying the Inherent Limit to Crown Land" (2015) 11:2 McGill Journal of Sustainable Development Law 340.

D. RENEWABLE ENERGY

Amnesty International, *Out of Sight, Out of Mind: Gender, Indigenous Rights, and Energy Development in Northeast British Columbia, Canada* (London: Amnesty International, 2016), online: www.amnesty.org/en/documents/amr20/4872/2016/en/.

Buss, Jennifer, Nicolas Mansuy, and Sebnem Madrali, "De-risking Wood-based Bioenergy Development in Remote and Indigenous Communities in Canada" (2021) 14:9 *Energies* 2603.

Canada, Sharing the Story: Aboriginal and Northern Energy Experiences – Energy Efficiency and Renewable Energy: Finding New Ways for Climate Change Control (Ottawa: Indian and Northern Affairs Canada, 2004).

Cook, Dana, A Powerful Landscape: First Nations Small-Scale Renewable Energy Development in British Columbia, MA thesis, University of Victoria, School of Environmental Studies, 2019, online: <hdd.handle.net/1828/10586>.

Eyford, Douglas R., Forging Partnerships, Building Relationships: Aboriginal Canadians and Energy Development – Report to the Prime Minister (Ottawa: Natural Resources Canada, 2013), online: publications.gc.ca/collections/collection_2013/rncan-nrcan/M4-109-2013-eng.pdf>.

Fitzgerald, Eryn, *Powering Self-Determination: Indigenous Renewable Energy Developments in British Columbia*, MA thesis, University of Victoria, 2018, online: <dspace.library.uvic.ca/bitstream/handle/1828/10475/Fitzgerald_Eryn_MA_2018.pdf?sequence= 1&isAllowed=y>.

Hurlbert, Margot, and Jeremy Rayner, "Reconciling Power, Relations, and Processes: The Role of Recognition in the Achievement of Energy Justice for Aboriginal People" (2018) 228 *Applied Energy* 1320.

"Indigenous Partnerships Power Renewable Energy" (2018) 38:5 Indian Life 5.

Jaffar, Atiya, *Establishing a Clean Economy or Strengthening Indigenous Sovereignty: Conflicting & Complementary Narratives for Energy Transitions*, MA thesis, University of Guelph, 2015, online: <hdl.handle.net/10214/9230>.

Karanasios, Konstantinos, *Community Choices: Pathways to Integrate Renewable Energy into Indigenous Remote Community Energy Systems*, Ph.D. thesis, University of Waterloo, 2018, online: <hdl.handle.net/10012/14200>.

Karanasios, Konstantinos, and Paul Parker, "Explaining the Diffusion of Renewable Energy Technologies in Canadian Remote Indigenous Communities through the Technological Innovation System Approach" (2018) 10:11 *Sustainability* 3871.

Karanasios, Konstantinos, and Paul Parker, "Tracking the Transition to Renewable Electricity in Remote Indigenous Communities in Canada" (2018) 118 *Energy Policy* 169.

Karr, Kevin, R. Ben Rogers, and Marita Zouravlioff, "Recent Judicial Decisions of Interest to Energy Lawyers" (2017) 55:2 *Alberta Law Review* 499.

Kerr, Sandy, et al., "Rights and Ownership in Sea Country: Implications of Marine Renewable Energy for Indigenous and Local Communities" (2015) 52 *Marine Policy* 108.

Krupa, Joel, "Identifying Barriers to Aboriginal Renewable Energy Deployment in Canada" (2012) 42:1 *Energy Policy* 710.

Laidlaw, David K., *Alberta Energy Projects and Indigenous Accommodation?* (Calgary: Canadian Institute of Resources Law, 2021).

Laurin, William M., and Joann P. Jamieson, "Aligning Energy Development with the Interests of Aboriginal Peoples in Canada" (2015) 53:2 *Alberta Law Review* 453.

Mang-Benza, Carelle, and Jamie Baxter, "Not paid to dance at the powwow: Power Relations, Community Benefits, and Wind Energy in M'Chigeeng First Nation, Ontario, Canada" (2021) 82 *Energy Research & Social Science* 102301.

Mang-Benza, Carelle, Jamie Baxter, and Romayne Smith Fullerton, "New Discourse on Energy Transition as an Opportunity for Reconciliation? Analyzing Indigenous and Non-Indigenous Communications in Media and Policy Documents" (2021) 12:2 *International Indigenous Policy Journal* 1.

Mansuy, Nicolas, Diana Staley, and Leila Taheriazad, "Woody Biomass Mobilization for Bioenergy in a Constrained Landscape: A Case Study from Cold Lake First Nations in Alberta, Canada" (2020) 13:23 *Energies* 6289.

Mercer, Nicholas, et al., "That's Our Traditional Way as Indigenous Peoples': Towards a Conceptual Framework for Understanding Community Support of Sustainable Energies in NunatuKavut, Labrador" (2020) 12:15 *Sustainability* 6050.

Rakshit, Roopa, et al., "Energy Transition Complexities in Rural and Remote Indigenous Communities: A Case Study of Popular Hill First Nation in Northern Ontario" (2019) 24:9 *Local Environment* 809.

Stefanelli, Robert D., et al., "Renewable Energy and Energy Autonomy: How Indigenous Peoples in Canada are Shaping an Energy Future" (2019) 27:1 *Environmental Reviews* 95.

Tsuji, Stephen R.J., "Fiduciary Responsibility and the *Green Energy Act, 2009* (Ontario, Canada)" (2021) 14:1 *Environmental Justice* 76.

Walker, Chad, et al., "Are the Pens Working for Justice? News Media Coverage of Renewable Energy Involving Indigenous Peoples in Canada" (2019) 57 Energy Research & Social Science 101230.

Walker, Chad, et al., "Non-Indigenous Partner Perspectives on Indigenous Peoples' Involvement in Renewable Energy: Exploring Reconciliation as Relationships of Accountability or Status Quo Innocence?" (2021) 16:3-4 *Qualitative Research in Organizations and Management* 636.

Zurba, Melanie, and Ryan Bullock, "Bioenergy Development and the Implications for the Social Wellbeing of Indigenous Peoples in Canada" (2019) 49:1 *Ambio* 299.

21. EQUITY

Beaulieu, Alain, "An Equitable Right to be Compensated': The Dispossession of the Aboriginal Peoples of Québec and the Emergence of a New Legal Rationale (1760-1860)" (2013) 94:1 *Canadian Historical Review* 1.

Hamilton, Robert, "Private Property and Aboriginal Title: What is the role of Equity in Mediating Conflicting Claims?" (2018) 51:2 *University of British Columbia Law Review* 347.

Reynolds, James I., "Aboriginal Title: The Chippewas of Sarnia" (2002) 81:1 Canadian Bar Review 97.

22. EXPROPRIATION

Anonymous, *Compensation and Infringement*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/compensation.pdf

Bankes, Nigel, "Mikisew Cree and the Lands Taken Up Clause of the Numbered Treaties" (2006) 92/93 *Resources* 1.

Borrows, John, "Indian Agency and Taking What's Not Yours" (2003) 22 Windsor Yearbook of Access to Justice 253.

Imai, Shin, "Treaty Lands and Crown Obligations: The 'Tracts Taken Up' Provision" (2001) 27:1 Queen's Law Journal 1.

23. FEDERALISM (see also CONSTITUTION)

Abele, Frances, and Michael J. Prince, "Aboriginal Governance and Canadian Federalism: A To-Do List for Canada" in Francois Rocher and Miriam Smith, eds., *New Trends in Canadian Federalism*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 135.

Abele, Frances, and Michael J. Prince, "Four Pathways to Aboriginal Self-Government in Canada" (2006) 36:4 *American Review of Canadian Studies* 568.

Adams, Alisia, "Unforgiven Trespasses: Provincial Statutes of Limitation and Historical Interference with Indian Lands" (2001) 7 *Appeal* 32.

Alcantara, Christopher, and Jen Nelles, "Indigenous Peoples and the State in Settler Societies: Toward a More Robust Definition of Multilevel Governance" (2014) 44:1 *Publius* 183.

Asch, Michael, "UNDRIP, Treaty Federalism, and Self-Determination" (2019) 24:1 Review of Constitutional Studies 1.

Bankes, Nigel, "*Delgamuukw*, Division of Powers and Provincial Land and Resource Laws: Some Implications for Provincial Resource Rights" (1998) 32:2 *University of British Columbia Law Review* 317.

Bankes, Nigel, and Jennifer Koshan, "The Uncertain Status of the Doctrine of Interjurisdictional Immunity on Reserve Lands" (28 October 2014), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2014/10/Blog_NB_JK_Sechelt_Oct20141.pdf>.

Bell, Charlotte A., "Have You Ever Wondered Where s. 91(24) Comes From?" (2004) 17 *National Journal of Constitutional Law* 285.

Borrows, John, "Tracking Trajectories: Aboriginal Governance as an Aboriginal Right" (2005) 38:2 *University of British Columbia Law Review* 285.

Cohn, Steven M., *Competing Claims, Uncertain Sovereignties: Resource Conflict and Evolving Tripartite Federalism in Yukon Territory, Canada* (Ph.D. Dissertation, University of California, Berkeley, Department of Wildland Resource Science, 2001, online:

<www.proquest.com/docview/304683179?pq-origsite=gscholar&fromopenview=true>.

Cornell, Stephen, and Miriam Jorgensen, "What are the Limits of Social Inclusion? Indigenous Peoples and Indigenous Governance in Canada and the United States" (2019) 49:2 *American Review of Canadian Studies* 283.

Dubois, Janique, and Kelly Saunders, "Just Do It!': Carving Out a Space for the Métis in Canadian Federalism" (2013) 46:1 *Canadian Journal of Political Science* 187.

Dust, Theresa M., "The Impact of Aboriginal Land Claims and Self-Government on Canadian Municipalities" (1997) 40:3 *Canadian Public Administration* 481.

Dust, Theresa M., *Incidences des revendications territoriales des autochtones et de leur autonomie gouvernementale sur des municipalités canadiennes : la perspective d'une administration locale* (Toronto : Comité intergouvernementale de recherches urbaines et régionales, 1995).

Furnston, Bernard W., "Canada's North and Tomorrow's Federalism" in Ian Peach, ed., *Constructing Tomorrow's Federalism: New Perspectives on Canadian Governance* (Winnipeg: University of Manitoba Press, 2007), 115.

Gaudreault-DesBiens, Jean-François, "The Ethos of Canadian Aboriginal Law and the Potential Relevance of Federal Loyalty in a Reconfigured Relationship between Aboriginal and Non-Aboriginal Governments: A Thought Experiment" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec: Presses de l'Université Laval, 2013), 51.

Graben, Sari, "The Nisga'a Final Agreement: Negotiating Federalism" (2007) 6:2 Indigenous Law Journal 63.

Grammond, Sébastien, "Territorial Governance in Quebec Between Regionalization and Participation of Indigenous Peoples" (2009) 42:4 *Canadian Journal of Political Science* 939.

Green, Joyce, "Self-Determination, Citizenship, and Federalism: Indigenous and Canadian Palimpsest" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 329.

Hamilton, Robert, "Indigenous Peoples and Interstitial Federalism in Canada" (2019) 24:1 *Review of Constitutional Studies* 43.

Hamilton, Robert, "The United Nations Declaration on the Rights of Indigenous Peoples and the Division of Powers: Considering Federal and Provincial Authority in Implementation" (2021) 53:4 *University of British Columbia Law Review* 1097.

Hamilton, Robert, and Howard Kislowicz, "The Standard of Review and the Duty to Consult and Accommodate Indigenous Peopes: What Is the Impact of *Vavilov*?" (2021) 59:1 *Alberta Law Review* 41.

Henderson, James (Sákéj) Youngblood, "The Context of the State of Nature" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 11.

Henderson, James (Sákéj) Youngblood, *Treaty Rights in the Constitution of Canada* (Toronto: Thomson Carswell, 2007).

Hoehn, Felix, and Michael Stevens, "Local Governments and the Crown's Duty to Consult" (2018) 55:4 *Alberta Law Review* 971.

Hogg, Peter W., and Mary Ellen Turpel, "Implementing Aboriginal Self-Government: Constitutional and Jurisdictional Issues" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 375; also (1995) 74:2 *Canadian Bar Review* 187.

Imai, Shin, and Ashley Stacey, "Municipalities and the Duty to Consult Aboriginal Peoples: A Case Comment on *Neskonlith Indian Band v Salmon Arm (City)*", Case Comment, (2014) 47:1 *University of British Columbia Law Review* 293.

Isaac, Thomas, "Provincial Jurisdiction, Adjudicative Authority, and Aboriginal Rights: A Comment on *Paul v. B.C.* (Forest Appeals Commission)", Case Comment (2002) 60:1 The Advocate 77.

Isaac, Thomas, and Arend Hoekstra, "Identity and Federalism: Understanding the Implications of *Daniels v. Canada*" (2017) 81 *Supreme Court Law Review* 27.

Kherallah, Riad, *Fiscal Decolonization-Indigenous Fiscal Autonomy and Tax Jurisdiction*, LLM thesis, Dalhousie University Faculty of Law, 2021, online: https://dalspace.library.dal.ca/xmlui/bitstream/handle/10222/80711/RiadKherallah2021.pdf?sequence=5&isAllowed=y.

Lacombe, Étienne F., "A Pragmatic Approach to Federalism in the Aboriginal Context: Lessons from the Nisga'a Final Agreement" (2017) 22 Appeal: Review of Current Law and Law Reform 59.

Ladner, Keira L., "Treaty Federalism: An Indigenous Vision of Canadian Federalisms" in Francois Rocher and Miriam Smith, eds., *New Trends in Canadian Federalism*, 2d ed. (Peterborough, ON: Broadview Press, 2003), 167.

Ladner, Kiera L., "À la recherche d'un nouvel ordre constitutionnel entre les Mi'kmaq et l'État canadien" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec : Presses de l'Université Laval, 2013), 83.

Leclair, Jean, "Envisaging Canada in a Disenchanted World: Reflections on Federalism, Nationalism, and Distinctive Indigenous Identity" (2016) 25:1 *Constitutional Forum* 15.

Leclair, Jean, "Le fédéralisme : un terreau fertile pour gérer un monde incertain" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec : Presses de l'Université Laval, 2013), 21.

Leclair, Jean, "Federal Constitutionalism and Aboriginal Difference" (2005-2006) 31:2 *Queen's Law Journal* 521.

Leclair, Jean, "The *Kitkatla* Decision: Finding Jurisdictional Room to Justify Provincial Regulation of Aboriginal Matters" (2003) 21 *Supreme Court Law Review* 73.

MacIntosh, Constance, "Jurisdictional Roulette: Constitutional and Structural Barriers to Aboriginal Access to Health" in Colleen M. Flood, ed, *Just Medicare: What's In, What's Out, How we Decide* (Toronto: University of Toronto Press, 2006), 193.

Macklem, Patrick, "First Nations Self-Government and the Borders of the Canadian Legal Imagination" (2001) 46:2 *McGill Law Journal* 382.

Mandercheid, Don J., "Municipalities and First Nations: Servicing and Development Issues" (2004) 1 *Digest of Municipal and Planning Law* 303.

Martin, Fred V., "Federal and Provincial Responsibility in the Metis Settlements of Alberta" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 243.

McIvor, Bruce, and Kate Gunn, "Stepping into Canada's Shoes: *Tsilhqot'in, Grassy Narrows* and the Division of Powers" (2016) 67 *University of New Brunswick Law Journal* 146.

McMahon, Don, and Fred Martin, "The Métis and 91(24): Is Inclusion the Issue?" Morse, Bradford W., and John Giokas, "Do the Métis Fall Within Section 91(24) of the *Constitution Act, 1867*?" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 277.

McNeil, Kent, "Aboriginal Title and the Division of Powers: Rethinking Federal and Provincial Jurisdiction" (1998) 61:2 Saskatchewan Law Review 431; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 249, draft online: https://fngovernance.org/wp-content/uploads/2020/09/rethink.pdf

McNeil, Kent, "Aboriginal Title and the Provinces after *Tsilhqot'in Nation*" (2015) 71 *Supreme Court Law Review* 67.

McNeil, Kent, "Fiduciary Obligations and Federal Responsibility for the Aboriginal Peoples," in Kent McNeil, ed., *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 309.

McNeil, Kent, *The Jurisdiction of Inherent Right Aboriginal Governments*, Research Paper for the National Centre for First Nations Governance, 11 May 2007, online: https://fngovernance.org/wp-content/uploads/2020/05/kent_mcneil.pdf; also <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1260&context=all_papers>.

McNeil, Kent, "The Métis and the Doctrine of Interjurisdictional Immunity: A Commentary", in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 289.

McNeil, Kent, "The Obsolete Theory of Crown Unity in Canada and Its Relevance to Indigenous Claims" (2015) 20:1 *Review of Constitutional Studies* 1.

Mejía Mesa, Oscar, "Le fédéralisme de réconciliation et les Peuples Autochtones : ébauche d'une proposition insitutionnelle" (2019) 52 :4 *Canadian Journal of Political Science* 697.

Metcalf, Cherie, and Meghan Huskisson-Snider, "The Pandemic and Beyond: Federalism Faces Existential Threats" (2021) 46 *Queen's Law Journal* 373.

Moodie, Douglas, "Aboriginal Maritime Title in Nova Scotia: An 'Extravagant and Absurd Idea?" (2004) 37:2 *University of British Columbia Law Review* 495.

Morales, Sarah, and Joshua Nichols, *Reconciliation Beyond the Box: The UN Declaration and Plurinational Federalism in Canada* (Waterloo, ON: Centre for International Governance Innovation, 2018).

Morse, Bradford W., and John Giokas, "Do the Métis Fall Within Section 91(24) of the *Constitution Act, 1867*?" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 140.

Morse, Bradford, "Government Obligations, Aboriginal Peoples, and Section 91(24)" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 59.

Murphy, Michael, "Relational Self-Determination and Federal Reform" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 3.

Nelles, Jen, and Christopher Alcantara, "Explaining the Emergence of Indigenous-Local Intergovernmental Relations in Settler Societies: A Theoretical Framework" (2014) 50:5 *Urban Affairs Review* 599.

Nichols, Joshua, "A Narrowing Field of View: An Investigation into the Relationship Between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Federalism" (2019) 56:2 *Osgoode Hall Law Journal* 350.

Nichols, Joshua Ben David, A Reconciliation without Recollection? An Investigation into the Foundations of Aboriginal Law (Toronto: University of Toronto Press, 2020).

Nichols, Joshua, "UNDRIP and the Move to Nation-to-Nation Relationship" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 14; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding*

International, Domestic and Indigenous Laws (Waterloo, ON: Centre for International Governance Innovation, 2018), 95.

O'Byrne, Nicole C., "'A rather vexed question...': The Federal-Provincial Debate over the Constitutional Responsibility for Métis Script" (2007) 12:2 *Review of Constitutional Studies* 215.

OKT LLP, "The Constitutional Framework" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 13.

Otis, Ghislain, "L'individu comme acteur relationnel : l'option de loi dans le 'fédéralisme personnel' en contexte autochtone" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec : Presses de l'Université Laval, 2013), 119.

Otis, Ghislain, and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec : Presses de l'Université Laval, 2013).

Otis, Ghislain, and Martin Papillon, "Penser et vivre une relation décolonisée" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec : Presses de l'Université Laval, 2013), 1.

Papillon, Martin, "Adapting Federalism: Indigenous Multilevel Governance in Canada and the United States" (2012) 42:2 *Publius* 289.

Peach, Ian, and Merrilee Rasmussen, Federalism and the First Nations: Making Space for First Nations' Self-Determination in the Federal Inherent Right Policy (Saskatoon: Law Reform Commission of Saskatchewan, 2005).

Peeling, Albert, *Provincial Jurisdiction After Delgamuukw*, Continuing Legal Education, Vancouver, BC, March, 1998: online: https://fngovernance.org/wp-content/uploads/2020/09/abtitle.pdf

Penner, Jonathan, "The Curious History of Interjurisdictional Immunity and Its (Lack of) Application to Federal Legislation" (2011) 90:1 *Canadian Bar Review* 1.

Perron-Welch, Frédéric, and Chidi Oguamanam, "Implications of the Evolution of Canada's Three Orders of Government for ABS Implementation" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 98.

Peters, Evelyn J., "Federal and Provincial Responsibilities for the Cree, Naskapi and Inuit Under the James Bay and Northern Quebec, and Northeastern Quebec Agreements" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 173.

Pratt, Alan, "Federalism in the Era of Aboriginal Self-Government" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 19.

Restoule, Jean Paul, "Aboriginal Education and Self-Government: Assessing Success and Identifying the Challenges to Restoring Aboriginal Jurisdiction for Education" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 373.

Rynard, Paul, "Ally or Colonizer?: The Federal State, the Cree Nation, and the James Bay Agreement" (2001) 36:2 *Journal of Canadian Studies* 8.

Scholtz, Christa, "Transgressing the Division of Powers: The Case of the James Bay and Northern Quebec Agreement" (2019) 34:3 *Canadian Journal of Law and Society* 393.

Scott, Ian G., "Respective Roles and Responsibilities of Federal and Provincial Governments Regarding the Aboriginal Peoples of Canada" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 351.

Slade, Lynn H., "Puzzling Powers: Overlapping Jurisdictions of Indian Tribes and the Federal, State, and Local Governments in Development of Natural Resources in 'Indian Country'" (1996) 42 *Rocky Mountain Mineral Law Institute* 11-1.

Slowey, Gabrielle A., "Federalism and First Nations: In Search of Space" in Ian Peach, ed., *Constructing Tomorrow's Federalism: New Perspectives on Canadian Governance* (Winnipeg: University of Manitoba Press, 2007), 157.

Stacey, Richard, "The Dilemma of Indigenous Self-Government in Canada: Indigenous Rights and Canadian Federalism" (2018) 46:4 *Federal Law Review* 669.

Taylor, John P., and Gary Paget, "Federal/Provincial Responsibility and the Sechelt" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 297.

Thériault, Sophie, "Indigenous Peoples' Transboundary Claims, Access to Justice, and the Canadian Constitutional Structure: The *Uashaunnuat* Case" (2022) 104 *Supreme Court Law Review* 29.

Timpson, Annis May, "The Challenges of Intergovernmental Relations for Nunavut" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 207.

Townshend, HW Roger, "What Changes did *Grassy Narrows First Nation* Make to Federalism and Other Doctrines?" (2017) 95 :2 *Canadian Bar Review* 459.

Tremblay, Andre, "L'Organisation De La Santé Dans Une Reserve Montagnaise" (1995) 25 :1 Recherches Amérindiennes Au Québec 21.

Tyler, Kenneth J., *The Division of Powers and Aboriginal Water Rights Issues*, paper presented at the National Symposium on Water Law, Environmental Law CLE Program, Toronto, 1999.

Viens, Catherine, "Fédéralisme et langues autochtones : les risques d'une assimilation tranquille" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec: Presses de l'Université Laval, 2019), 91.

Wente, Maggie, "Case Comment on NIL/TU,O Child and Family Services Society v BC Government and Service Employees' Union and Communication Energy and Paperworkers of Canada v. Native Child and Family Services of Toronto", Case Comment, (2011) 10:1 Indigenous Law Journal 133.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilkins, Kerry, "Life Among the Ruins: Section 91(24) After *Tsilhqot'in* and *Grassy Narrows*" (2017) 55:1 *Alberta Law Review* 91.

Wilkins, Kerry, "Negative Capability: Of Provinces and Lands Reserved for the Indians" (2002) 1 *Indigenous Law Journal* 57.

Wilkins, Kerry, "Of Provinces and Section 35 Rights" (1999) 22:1 Dalhousie Law Journal 185.

Wilkins, Kerry, "The Road Not Taken: Reserving Lands for Exclusive Indigenous Use and Occupation" (2021) 53:3 *UBC Law Review* 881.

Kerry Wilkins, "With a Little Help from the Feds: Incorporation by Reference and Bill C-92" (17 May 2022), *ABlawg.ca* (blog), online: https://ablawg.ca/author/kwilkins/.

Wilson, Gary N., Christopher Alcantara, and Thierry Rodon, *Nested Federalism and Inuit Governance in the Canadian Arctic* (Vancouver: UBC Press, 2020).

Woodward, Jack, and Talha Syed, *Can Municipalities Regulate Indian Lands? A Review of* Delgamuukw *and Other Recent Developments*, paper prepared for conference held in Vancouver, BC hosted by Pacific Business & Law Institute, June 7, 2000.

24. FINANCES

A. GENERAL

Belanger, Yale, "Are Canadian First Nations Casinos Providing Maximum Benefits? Appraising First Nations Casinos in Ontario, Saskatchewan, and Alberta, 2006-2010" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 174.

Bitternose, Kelly, "Banking and Financial transactions First Nations", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Brunet-Jailly, Emmanuel, *The Governance and Fiscal Environment of First Nations' Fiscal Intergovernmental Relations in Comparative Perspectives*, Prepared for the National Centre for First Nation Governance, March 2008, online: https://fngovernance.org/wp-content/uploads/2021/02/emmanuel-brunet-jailly.pdf

Calla, Jason, "An Improved First Nation Fiscal Relationship Through the BC Treaty Process", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government:* What Does It Mean in Practice?, Victoria, BC, 27-28 April 2002.

Calliou, Brian, "A Wise Practices Approach to Indigenous Law, Governance, and Leadership: Resistance against the Imposition of Law" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 19.

Canada, *Gathering Strength – Canada's Aboriginal Action Plan* (Ottawa: Minister of Indian Affairs and Northern Development, 1997).

Canada, *The Promise of the Future: Achieving Economic Self-Sufficiency through Access to Capital: Report of the National Aboriginal Financing Task Force* (Ottawa: National Aboriginal Financing Task Force, 1997).

Exner-Pirot, Heather, "Economic Security in the Canadian Arctic" in Kamrul Hossain and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016), 74.

Fenwick, Fred R., "Russian Economy Collapses, Canadian Economist Wins Nobel Prize, do Non-Aboriginal Canadians get it?" (2000) 24:4 *Law Now* 38.

Gastle, Chuck, and Danielle Young, "Aboriginal Groups Should be Consulted on Free Trade" (2003) 22:47 *Lawyer's Weekly* 17.

The Harvard Project on American Indian Economic Development, *The State of Native Nations: Conditions under U.S Policies of Self-Determination* (New York: Oxford University Press, 2008).

Holzkamm, Tim, Leo Waisberg, and Joan Lovisek, "Rainy River: Heartland of the Grand Council Ojibway" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 107.

Horowitz, Leah S., "Indigenous Rights and the Persistence of Industrial Capitalism: Capturing the Law-Ideology-Power Triple-Helix" (2021) 45:5 *Progress in Human Geography* 1192.

Kulchyski, Peter, "The North" (2013) 47:3 Canadian Dimension 12.

Kulchyski, Peter, "Rethinking Inequality in a Northern Indigenous Context: Affluence, Poverty, and the Racial Reconfiguration and Redistribution of Wealth" (2016) 42 *Northern Review* 97.

Leonard, Frank, Deanna Hamilton, and Larry Blain, "Municipal and First Nations Financing", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government:* What Does It Mean in Practice?, Victoria, BC, 27-28 April 2002.

Lepage, Pierre, "Racism et Discrimination Au Les Autochtones : Un Regard Au-Delà Des Chartes" (1995) 25 :3 *Recherches Amérindiennes Au Québec* 29.

MacDonald, Roderick A., and Shauna Troniak, "Do Indigenous Peoples Need a 'Tailor-Made' Secured Transactions Law?" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 119.

Martin, Paul, "Foreword" (2009) 7:2 Indigenous Law Journal vii.

Maxim, Paul S., Jerry P. White, and Dan Beavon, "Dispersion and Polarization of Income among Aboriginal and Non-Aboriginal Canadians" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Communities: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 222.

Newman, Dwight, "The Economic Characteristics of Indigenous Property Rights: A Canadian Case Study" (2016) 95:2 *Nebraska Law Review* 432.

OKT LLP, "Employment Relations" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 497.

Pendakur, Krishna, and Ravi Pendakur, "The Impact of Self-Government, Comprehensive Land Claims, and Opt-In Arrangements on Income Inequality in Indigenous Communities in Canada" (2021) 47:2 Canadian Public Policy 180.

Reynolds, James I., "Taking and enforcing security under the *Indian Act* and self-government legislation" (2002) 18:1 *Banking & Finance Law Review* 37.

Royal Bank Financial Group, Frequently Asked Questions on First Nations Regulatory Environment, December 1998.

Seed, Patricia, "Three Treaty Nations Compared: Economic and Political Consequences for Indigenous Peoples in Canada, the United States, and New Zealand" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 17.

Waslander, Bert, "Government Expenditures on Aboriginal People: The Costly Status Quo" (1997) 45:5 *Canadian Tax Journal* 959.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

B. ECONOMIC DEVELOPMENT

Aicken, Michelle, and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005).

Anderson, Robert B., "The Business Economy of the First Nations in Saskatchewan: A Contingency Perspective" (1995) 15:2 *Canadian Journal of Native Studies* 309.

Anderson, Robert B., and Robert M. Bone, "First Nations Economic Development: The Meadow Lake Tribal Council" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 259.

Anderson, Robert B., et al., "Indigenous Communities, Development and the New Economy" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 121.

Asch, Michael, "Capital and Economic Development: A Critical Appraisal of the Recommendations of the Mackenzie Valley Pipeline Commission" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 232.

Austin, W. J. R., "Self-government and Fiscal Relations: Fundamental Changes in the Relationship" (2000) 48:4 *Canadian Tax Journal* 1232.

Bankes, Nigel, and Douglas L. Rae, "Recent Cases on the Calculation of Royalties on First Nations' Lands" (2000) 38 *Alberta Law Review* 258.

Beal, Carl, "Aboriginal Economic Development" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 231.

Belanger, Yale D., "First Nations Approach to Securing Public Trust: SIGA's Corporate Response to the Dutch Lerat Affair, 2000-2004" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 228.

Belanger, Yale D., ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011).

Belanger, Yale D., "First Nations Gaming and Urban Aboriginal Peoples in Alberta: Does an Economic 'Fit' Exist?" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 140.

Belanger, Yale D., "Labour Unions and First Nations Casinos: An Uneasy Relationship" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 279.

Belanger, Yale, "(Re)Imagining First Nations Casinos: A Necessary Response to Ensure Economic Development" in Becca Gercken and Julie Pelletier, eds., *Gambling on Authenticity: Gaming, the Noble Savage, and the Not-So-New Indian* (Winnipeg: University of Manitoba Press, 2017), 57.

Belanger, Yale D., "Towards an Innovative Understanding of North American Indigenous Gaming in Historical Perspective" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 10.

Belanger, Yale D., and Robert J. Williams, "Virtual Sovereignty: Exploring Canadian First Nations Internet Gambling Ventures" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 52.

Bennett, Mia M., "From State-Initiated to Indigenous-Driven Infrastructure: The Inuvialuit and Canada's First Highway to the Arctic Ocean" (2018) 109 World Development 134.

Bergner, Keith, "Navigating a Changing Landscape: Challenges and Practical Approaches for Project Proponents and Indigenous Communities in the Context of the Review and Assessment of Major Projects" (2018) 83 Supreme Court Law Review 193; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 193.

Binkley, Andrew, "Improving the Effectiveness of Transfer Payment Programs on Canadian Reserves: Lessons from International Aid" (2009) 7:2 *Indigenous Law Journal* 123.

Binnie, Ian, "Business and Indigenous Rights: Reflection after 35 Years of Talking about Section 35" (2018) 83 Supreme Court Law Review 19; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 19.

Borrows, John, "Fish and Chips: Aboriginal Commercial Fishing and Gambling Rights in the Supreme Court of Canada" (1996) 50 *Criminal Reports (Articles)* 230.

Borrows, John, "Wise Practices in Indigenous Economic Development and Environmental Protection" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 236.

Borrows, John, and Sarah Morales, "Challenge, Change and Development in Aboriginal Economies" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 137.

Buchan, Alexandra, "Does the Duty to Consult Create Economic Uncertainty? How Greater Recognition of Self-Determination Can Benefit Both Industry and Indigenous Peoples" (2019) 3:2 Lakehead Law Journal 78.

Butler, Caroline F., and Charles R. Menzies, "Traditional Ecological Knowledge and Indigenous Tourism" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 15.

Butler, Richard, "Research on Tourism, Indigenous Peoples and Economic Development: A Missing Component" (2021) 10:12 *Land* 1329.

Butler, Richard, and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007).

Callaghan, Edith G.J., and Bernd Christmas, "Building a Native Community by Drawing on a Corporate Model" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 31.

Claw, Carma M., Deanna M. Kennedy, and Deborah Pembleton, "A business case examined through an Indigenous lens" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017), 12.

Coates, Ken, "Towards Comprehensive Engagement: Indigenous-Industry Collaboration in the Resource Sector in Canada" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 265.

Coates, Ken, and Blaine Favel, "Indigenous Business and Canadian Law: Defining Commercial Opportunities for Indigenous Entrepreneurs and Communities" (2018) 83 Supreme Court Law

Review 83; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 83.

Coates, Ken, and Carin Holroyd, "Natural Resources and Aboriginal Autonomy: Economic Development and the Boundaries of Indigenous Control and Engagement" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 228.

Colton, John, and Scott Harris, "Indigenous Ecotourism's Role in Community Development: The Case of the Lennox Island First Nation" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 220.

Cornell, Stephen, "What Makes First Nations Enterprises Successful? Lessons from the Harvard Project" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 51.

Cornet, Wendy, "Indigenous Gaming Enterprises in the US and Canada: The Intersection of Politics, Policy, and Law" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 97.

Cox, Bruce Alden, "Changing Perspectives of Industrial Development in the North" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis,* 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 223.

Cox, Bruce Alden, "Prospects for the Northern Canadian Native Economy" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 256.

Darmo, Marc, and Andrew McAskile, "Rethinking the Canadian Inbound Business Model" 49:6 *Canadian Tax Journal* 1593.

Deschamps, Isabelle, "Le droit commercial au service de l'entrepreneuriat féminin autochtone au Canada : Vers une réforme pluraliste juridique clinique" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone : dimensions multiples* (Montréal : Les Éditions Thémis, 2014), 263.

Dommen, Caroline, "Human Rights Impact Assessment: Trade Agreements and Indigenous Rights" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 295.

Dorey, Dwight A., "Development Unreserved: Aboriginal Economic Development for the 21st Century" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 9.

Evans, Ronald G., "Business and Reconciliation: Call to Action 92" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 189.

Feit, Harvey A., "Creating Jobs and an Eenou Social Economy" in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 45.

Fiske, Jo-Anne, "Fishing is Woman's Business: Changing Economic Roles of Carrier Women and Men" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 186.

Foster, George K., "Essential Preconditions for an Indigenous-Industry Agreement with Community Legitimacy" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 31.

Frits, Paul K., "Aboriginal Gaming – Law and Policy" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 220.

Gandz, Jeffrey, "Aboriginal Economic Development: A Challenge for Canada's Business Leaders" (1999) *Ivey Business Journal* 30.

Gauthier, Josée, and Marc-Urbain Proulx, "Les conditions de l'entreprenariat autochtone au Québec" in Pierre Noreau, ed., *Gouvernance autochtone : reconfiguration d'un avenir collectif* (Montréal : Éditions Thémis, 2010), 177.

Gercken, Becca, and Julie Pelletier, eds., *Gambling on Authenticity: Gaming, the Noble Savage, and the Not-So-New Indian* (Winnipeg: University of Manitoba Press, 2017).

Gilby, Stuart, "The Aboriginal Right to a Commercial Fishery" (1995) 4 Dalhousie Journal of Legal Studies 231.

Globerman, Steven, "Investment and Capital Productivity" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 139.

Goodwin, Harold, "Indigenous Tourism and Poverty Reduction" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 84.

Green, Robyn, "The Economics of Reconciliation: Tracing Investment in Indigenous-Settler Relations" (2015) 17:4 *Journal of Genocide Research* 473.

Groarke, Paul, "Reclaiming the Freedom to Trade: Rectifying Marshall" (2003) 8 Review of Constitutional Studies 42.

Gunn, Brenda L., "International Investment Agreements and Indigenous Peoples' Rights" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 194.

Haggarty, Liam J., "Métis Economies: Sharing and Exchange in Northwest Saskatchewan" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 205.

Hall, Michael, "Politics, Power and Indigenous Tourism" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 305.

Hamilton, Robert, Ryan Beaton, and Joshua Ben David Nichols, "Economic Justice in Practice" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 78.

Hamilton, Robert, et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021).

Hanna, Darwin, *Legal Issues on Indigenous Economic Development*, 2nd ed. (Toronto: LexisNexis, 2022).

Harris, Scott C., *The Role of Ecotourism in Aboriginal Community Development: The Case of Lennox Island First Nation*, MA thesis, Acadia University, 2005, online: <scholar.acadiau.ca/islandora/object/theses:3120>.

Hathaway, Robert D., "Casino Joint Venture Negotiations" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 163.

Henderson, Gail E., "Indigenous Entrepreneurship and Social Entrepreneurship in Canada" (2018) 83 *Supreme Court Law Review* 241; also in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 241.

Hibbard, Michael, and Robert Adkins, "Culture and Economy: The Cruel Choice Revisited" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 94.

Hinch, Tom, and Richard Butler, "Introduction: Revisiting Common Ground" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 1.

Hitchings, Scott, "Real Property Security on Indigenous Lands" in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 317.

Hitchings, Scott, "Real Property Security Interests on First Nations Reserved Lands" (2017) 80 Saskatchewan Law Review 125.

Hopkins, James C., "Visions of Indigenous Prosperity: Economic Self-Determination and the Role of Federal Indian Law" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 67.

Hotte, Ngaio, et al., "Maintaining Accountability between Levels of Governance in Indigenous Economic Development: Examples from British Columbia, Canada" (2018) 61:4 *Canadian Public Administration* 523.

Howard, John, "The Industry Perspective" (2003) 61 The Advocate (Vancouver) 190.

Huemer, Lars, "Everything is one? Relationships between First Nations and salmon farming companies" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017), 129.

Iankova, Katia, Azizul Hassan, and Rachel L'Abbe, *Indigenous Peoples and Economic Development: An International Perspective* (London: Routledge, 2016).

Inkster, Tavia, "Successful Alliances Lead Economic Development: The Case of the Whitecap Dakota First Nation" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 116.

Isaac, Thomas, "Reconciliation: From Principle to Practice" (2018) 83 Supreme Court Law Review 43; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 43.

Isaac, Thomas, and J.A. Hoekstra, "Canadian Law and Realpolitik Regarding Indigenous-Industry Agreements" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 246.

Jamal, Mahmud, "The *Misquadis* Case" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 123.

Jordan, Elizabeth, "The Challenge of Financing First Nations Small Businesses" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 209.

Kayseas, Bob, and Peter W. Moroz, "On Their Own Terms: Onion Lake Cree Nation's Approach to Business and Development" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 434.

Krehbiel, Richard B., "Lheidli T'enneh Land Management under the *Framework Agreement on First Nation Land Management*", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Kulchyski, Peter, and Warren Bernauer, "Modern Treaties, Extraction, and Imperialism in Canada's Indigenous North: Two Case Studies" (2014) 93:1 *Studies in Political Economy* 3.

Kunin, Roslyn, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001).

Kunkel, Titilope I., *Creating Sustainable Economic Development within Two B.C. First Nations Communities: A Rights-Based Approach*, MA thesis, University of Northern British Columbia, 2008, online: <doi.org/10.24124/2008/bpgub551>.

Kuokkanen, Rauna, "From Indigenous Economies to Market-Based Self-Governance: A Feminist Political Economy Analysis" (2011) 44:2 *Canadian Journal of Political Science* 275.

Lavelle, Patrick J., "New Outlook for the Business Development Bank of Canada" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 145.

Lund, Anna, "Judgement Enforcement Law in Indigenous Communities – Reflections on the *Indian Act* and Crown Immunity from Execution" in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 279.

MacDonald, Roderick A., and Thomas McMorrow, "Rabbits, Ravens, Snakes, Turtles. Analyzing the Political Economy of Aboriginal Communities from the Inside Out" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 209.

MacDonald, Roderick A., and Véronique Fortin, eds., *Autonomie économique autochtone : dimensions multiples* (Montréal : Les Éditions Thémis, 2014).

Mackey, David J., "Claims Settlements" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 209.

MacKinnon, Shauna, "Making the Case for an Aboriginal Labour Market Intermediary: A Community Based Solution to Improve Labour Market Outcomes for Aboriginal People in Manitoba" (2014) 37:2 *Manitoba Law Journal* 277.

Magnet, Joseph Eliot, and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005).

Mainprize, Brent, et al., "Wise Practices: Towards a Paradigm of Indigenous Applied Community Economic Development Research and Facilitation" in Robert Hamilton et al., eds., Wise Practices: Exploring Indigenous Economic Justice and Self-Determination (Toronto: University of Toronto Press, 2021), 44.

Manitowabi, Darrell, "Casino Rama: First Nations Self-Determination, Neoliberal Solution, or Partial Middle Ground?" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 255.

Manitowabi, Darrel, "Masking Anishinaabe *Bimaadiziwin:* Uncovering Cultural Representation at Casino Rama" in Becca Gercken and Julie Pelletier, eds., *Gambling on Authenticity: Gaming, the Noble Savage, and the Not-So-New Indian* (Winnipeg: University of Manitoba Press, 2017), 135.

Marshall, Murray, "Business and Investment Income Under Section 87 of the Indian Act" (1998) 77:3-4 *Canadian Bar Review* 528.

Mathen, Carissima, "A Precarious Chancy Situation': Aboriginal Gaming Rights in Canada" (2013) 46 *University of British Columbia Law Review* 349.

McCreary, Tyler, Suzanne Mills, and Anne St-Amand, "Lands and Resources for Jobs: How Aboriginal Peoples Strategically Use Environmental Assessments to Advance Community Employment Aims" (2016) 42:2 *Canadian Public Policy* 212.

McCreery, Robert, "Promoting Indigenous-Led Economic Development: Why Parties Should Consult the UNDRIP" (2012) 8:3 *Indigenous Law Bulletin* 16.

McMorrow, Thomas B., "Why New Laws Alone Won't Yield Indigenous Economic Autonomy" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 59.

Merkel, Garry, "Conclusion: Building Yourself and Your Community" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 306.

Metcalf, Cherie, "Market Reactions to Aboriginal Rights: A Look at Canada's Resource Industries" in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 107.

Morry, Howard L., "Aboriginal Joint Ventures and Venture Capital Financing" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 153.

Nepal, Sanjay K., "Limits to Indigenous Ecotourism: An Exploratory Analysis from the Tl'azt'en Territories, Northern British Columbia" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 111.

Newhouse, David, "Modern Aboriginal Economies: Capitalism with a Red Face" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 107.

Newman, Dwight, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018).

Newman, Dwight, "Business Implications from a Public Law Doctrine: Judicial Interpretations of Canada's Indigenous Rights Clause and Their Relationship to Economic Reconciliation" (2018) 83 Supreme Court Law Review 3; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 3.

Newman, Dwight, "Consultation and Economic Reconciliation" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 207.

Newman, Dwight, and Levi Graham, "Indigenous-Industry Agreements, Legal Uncertainty, and Risk Allocations" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 48.

Noble, Bram, "The Relationship between Indigenous-Industry Agreements and Environmental Assessment: Enhanced Credibility and Collaboration, or Undermining the Project Review Process?" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 153.

Nowlin, Christopher, "Indigenous Capitalism and Resource Development in an Age of Climate Change: A Timely Dance with the Devil?" (2020) 17:1 *McGill Journal of Sustainable Development Law* 73.

Odumosu-Ayanu, Ibironke T., and Dwight Newman, eds., *Indigenous-Industry Agreements*, *Natural Resources and the Law* (New York: Routledge, 2021).

Odumosu-Ayanu, Ibironke T., and Dwight Newman, "Indigenous-Industry Agreements, Natural Resources, and the Law: An Introduction" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 3.

Okalik, Paul, "Nunavut Open for Business: It's a Delicate Balance between Creating a Sustainable Mining Industry Yet Maximizing Our Resources Potential" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 584.

OKT LLP, "Economic Development: Community-Owned Corporate Entities and Business and Reserve" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 409.

OKT LLP, "Trusts for Aboriginal Communities" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 479.

Olawuyi, Damilola S., "Enhancing the Benefits of Local Content in Extractive Industry Agreements: Legal Approaches and Trends in Frontier Extractive Jurisdictions" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 210.

Panezi, Maria, "The Complex Landscape of Indigenous Procurement" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 217.

Pedersen, Theo, "Aboriginal Tourism: St. Eugene Mission, BC" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 165.

Pérez Piñán, Astrid V., "Reclaiming Indigenous Economic Development Through Participatory Action Research" (2022) 23:1 *Journal of Human Development and Capabilities* 30.

Planatscher, Michela, *The Economics of Charities Serving Indigenous Peoples*, Ph.D. thesis, University of Ottawa, Faculty of Social Sciences, 2022, online: <ruor.uottawa.ca/bitstream/10393/43320/1/Planatscher_Michela_2022_thesis.pdf>.

Proulx, Marc-Urbain, Josée Gauthier, and Ibrahima Diallo, "Regards sur le partenariats économiques autochtones" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone : dimensions multiples* (Montréal : Les Éditions Thémis, 2014), 245.

Raybould, Tim, *The Economics of First Nations Governance Investment Capital, Money and Wealth Accumulation*, Research Paper for the National Centre for First Nations Governance, 2006, online: https://fngovernance.org/wp-content/uploads/2020/09/tim_raybould.pdf

Reynolds, Jim, "Preparing First Nations for Business: A Ten Point Plan", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Richardson, Benjamin J., "Protecting Indigenous Peoples Through Socially Responsible Investment" (2007) 6:1 *Indigenous Law Journal* 205.

Roth, Bernard J., "Reconciling the Irreconcilable: Major Project Development in an Era of Evolving Section 35" in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 169.

Ryan, Chris, "Events and Artifacts" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 151.

Ryan, Chris, "Who Manages Indigenous Cultural Tourism Production – Aspiration and Legitimization" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 69.

Ryan, Chris, and Birgit Trauer, "Conceptualization and Aspiration" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 219.

Sawyer, Suzana, and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (Basingstoke: Palgrave Macmillan, 2012).

Sayers, Judith, and Ana Maria Peredo, "Hupacasath First Nation: Roadmap to a sustainable economy" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017), 156.

Schneider, Bettina, et al., "Comparison of Impacts of Urban Reserves and Other Vehicles of Economic Devlopment Used by First Nations in Saskatchewan: A Preliminary Analysis" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 143.

Schwartz, Risa, "Developing a Trade and Indigenous Peoples Chapter for International Trade Agreements" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 248.

Sharpe, Andrew, and Simon Lapointe, *The Labour Market and Economic Performance of Canada's First Nations Reserves: The Role of Educational Attainment and Remoteness* (Ottawa: Centre for the Study of Living Standards, 2011).

Simpson, Leanne, Sandra Storm, and Don Sullivan, "Closing the Economic Gap in Northern Manitoba: Sustained Economic Development for Manitoba's First Nation Communities" (2007) 27:1 *Canadian Journal of Native Studies* 49.

Skirrow, Chris, "Family Owned Businesses and Entrepreneurs" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 103.

Smart, Stephen B., and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997).

Smith, Garry J., Cheryl L. Currie, and James Battle, "Exploring Gambling Impacts in Two Alberta Cree Communities: A Participatory Action Study" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 118.

Smith, Scott, "Aboriginal Investment Strategies" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 233.

Tait, Myra J., and Kiera L. Ladner, "Economic Development through Treaty Reparations in New Zealand and Canada" (2018) 33:1 *Canadian Journal of Law and Society* 61.

Thomas, Kimberly A., *The Implications of Delgamuukw to Economic Development on Aboriginal Title Lands*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/economic.pdf

Vail, Stephen and Graeme Clinton, *Nunavut Economic Outlook* (Ottawa: Conference Board of Canada, 2001).

Van Kooten, G. Cornelis, Maria Nijnik, and Kimpton Bradford, "Can Carbon Accounting Promote Economic Development in Forest-Dependent, Indigenous Communities?" (2019) 100 *Forest Policy and Economics* 68.

Verbos, Amy Klemm, Ella Henry, and Ana Maria Peredo, eds., *Indigenous Aspirations and Rights: The Case for Responsible Business and Management* (London: Routledge, 2017).

Wandzura, Anita G., "The Enforcement of Security Interests Against the Personal Property of First Nations Persons on a Reserve" (2007) 39:1 *Ottawa Law Review* 1.

Walters, Mark D., "Constitutional Law and Aboriginal Economic Development in Canada" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 241.

Warrier, Vivek, et al., "Indigenous Ownership of Natural Resource Projects: A Framework for Partnership and Economic Development" (2021) 59:2 *Alberta Law Review* 393.

Warry, Wayne, *Ending Denial: Understanding Aboriginal Issues* (Peterborough, ON: Broadview Press, 2007).

Webber, Jeremy, "Three Dimensions of Indigenous Economic Development" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 295.

Weir, Warren I., *First Nation Small Business and Entrepreneurship in Canada*, Research Paper for the National Centre for First Nations Governance, December 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/warren_weir.pdf

Williams, Peter W., and Beverley O'Neil, "Building a Triangulated Research Foundation for Indigenous Tourism in BC, Canada" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 40.

Williams, Robert J., "A Framework for Assessing the Socio-economic Impacts of Gambling" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 78.

Wuttunee, Wanda, *Living Rhythms: Lessons in Aboriginal Economic Resilience and Vision* (Montreal & Kingston: McGill-Queen's University Press, 2004).

Wynne, Harold J., "Gambling Research in Canadian Aboriginal Communities: A Participatory Action Approach" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 93.

Young, Frankie, "Indigenous Economic Development and Sustainability: Maintaining the Integrity of Indigenous Culture in Corporate Governance" (2021) 17:2 *McGill International Journal of Sustainable Development Law and Policy* 149.

C. IMPACT BENEFIT AGREEMENTS

Archambault-Laliberté, Marianne, "La réalisation du droit à la santé des Inuits à travers la mise en œuvre des ententes sur les répercussions et les avantages : le cas de l'Entente Raglan et des communautés de Salluit et de Kangiqsujuaq" (2020) 61 :1 *Cahiers de Droit* 491.

Carmona Caldera, Cristóbal, "Impact and Benefit Agreements in Natural Resource Development: A Way to Fulfill the ILO 169 Benefit-Sharing Duty?" (2022) 40:1 *Journal of Energy & Natural Resources Law* 105.

Cascadden, Maggie, Thomas Gunton, and Murray Rutherford, "Best Practices for Impact Benefit Agreements" (2021) 70 Resources Policy 101921.

Craik, Neil, Holly Gardner, and Daniel McCarthy, "Indigenous-Corporate Private Governance and Legitimacy: Lessons Learned from Impact and Benefit Agreements" (2017) 52 *Resources Policy* 379.

Gogal, Sandra, Richard Reigert, and Joann P. Jamieson, "Aboriginal Impact and Benefit Agreements: Practical Considerations" (2005) 43:1 *Alberta Law Review* 157.

Graben, Sari, Angela Cameron, and Sarah Morales, "Gender Impact Analysis of Impact Benefit Agreements: Representation Clauses and UNDRIP" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 79.

Hania, Patricia, "Revitalizing Indigenous Women's Water Governance Roles in Impact and Benefit Agreement Processes Through Indigenous Legal Orders and Water Stories" (2019) 60 *Cahiers de Droit* 519.

Haysom, Veryan, "Aboriginal Interests and Resource Development: Reflections on the Voisey's Bay Inuit Impacts and Benefits Agreement" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 291.

Hummel, Chris, "Behind the Curtain: Impact Benefit Agreement Transparency in Nunavut" (2019) 60 *Cahiers de Droit* 367.

Janda, Richard, and Juan C. Pinto, "Fiduciary Governance of Impact and Benefit Agreements" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone:* dimensions multiples (Montréal: Les Éditions Thémis, 2014), 179.

Kennett, Steven Alexander, A Guide to Impact and Benefits Agreements (Calgary: Canadian Institute of Resources Law, 1999).

Lacasse, Jean-Paul, "Impacts and Benefits Agreements on Aboriginal Title Lands" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 311.

MacLean, Jason, "Impact Benefit Agreements, Transparency, and Sustainability" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 136.

Mitchell, Matthew I., "The Contentious Politics of Impact and Benefit Agreements: A 'Sons of the Soil' Conflict Perspective" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 119.

Motard, Geneviève, "Les dimensions collectives des ententes sur les répercussions et les avantages : bémol sur le discours du contrat privé" (2020) 61 :1 *Cahiers de Droit* 395.

O'Faircheallaigh, Ciaran, "Maximizing Indigenous Benefits from Resource Development" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 225.

O'Faircheallaigh, Ciaran, "Negotiated Agreements, Indigenous FPIC, and the Mine Life Cycle" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements*, *Natural Resources, and the Law* (New York: Routledge, 2021), 63.

OKT LLP, "Resource Revenue Sharing & Impact Benefit Agreements (IBAs)" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 387.

O'Reilly, Kevin, "Impact and Benefit Agreements: Tool for Sustainable Development?" (1999) 25:4 *Northern Perspectives* 1.

Sosa, Irene, and Karyn Keenan, *Impact Benefit Agreements between Aboriginal Communities and Mining Companies: Their Use in Canada* (Toronto: Canadian Environmental Law Association, 2001).

Wera, Romuald, and Thibault Martin, "The Way to Modern Treaties: A Review of Hydro Projects and Agreements in Manitoba and Quebec" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 55.

D. TAXATION

Belley, Dominic C., "Indian Taxation powers: Sharing Canadian Prosperity" (2000) 60 Revue du Barreau 185.

Evans, Heather L., "Aboriginal Taxation: Update on Revenue Canada's Administrative Positions" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 31.

First Nations Gazette (Kamloops and Saskatoon: Indian Taxation Advisory Board and the University of Saskatchewan Native/Indigenous Law Centre, 1997-) [publishes First Nation laws, etc.].

Great-Sky (McLeod), Christopher Joseph, *Constitution Based Tax Exemption for Indians, Indian Bands and Band Empowered Entities* (Vernon, BC: Jcharlton Publishing, 2019).

Hopkins, James, *Bridging The Gap: Taxation and First Nations Governance*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/hopkins.pdf

Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996).

Jules, C. T., "Responding to Challenges: The Future of the Indian Taxation Advisory Board" (2000) 48:5 *Canadian Tax Journal* 1470.

Jules, Manny, "First Nations and Taxation" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 154.

Kesselman, Jonathan R., "Aboriginal Taxation of Non-Aboriginal Residents: Representation, Discrimination, and Accountability in the Context of First Nations Autonomy" (2000) 48:5 *Canadian Taxation Journal* 1525.

Kherallah, Riad, *Fiscal Decolonization-Indigenous Fiscal Autonomy and Tax Jurisdiction*, LLM thesis, Dalhousie University Faculty of Law, 2021, online: https://dalspace.library.dal.ca/xmlui/bitstream/handle/10222/80711/RiadKherallah2021.pdf?sequ

Maclagan, Bill, "Section 87 of the Indian Act: Recent Developments in the Taxation of Investment Income" (2000) 48:5 *Canadian Tax Journal* 1503.

ence=5&isAllowed=y.

MacIntosh, Constance, "From Judging Culture to Taxing 'Indians': Tracing the Legal Discourse of the 'Indian Mode of Life'" (2009) 47 Osgoode Hall Law Journal 399.

Mehinagic, Susan G., "Tax Planning for Aboriginal Professionals" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 177.

Mitchell, Mike W., "The Aboriginal Viewpoint on Tax Immunity" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 15.

Neszo, Cheyenne, "The Section 87 Tax Exemption as a Tax Expenditure" (2020) 4:1 *Lakehead Law Journal* 50.

O'Brien, Martha, "Income Tax, Investment, and the *Indian Act:* Getting Back on Track" (2002) 50:5 *Canadian Tax Journal* 1570.

O'Faircheallaigh, Ciaran, and Ginger Gibson, "Economic Risk and Mineral Taxation on Indigenous Lands" (2012) 37:1 *Resources Policy* 10.

OKT LLP, "Taxation" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 449.

Oliphant, Joel, "Taxation and Treaty Rights: Benoit v Canada's Historical Context and Impact" (2003) 29:3 *Manitoba Law Review* 343.

Pinder, Leslie J., "The Indian Act Tax Exemption: Beguiling Simplicity: Shilling v The Queen" (2000) 48:5 *Canadian Tax Journal* 1496.

Ranson, J. Peter, "Tax Planning for Community Owned Aboriginal Businesses" in Insight Information, Inc., ed., *New Developments in Aboriginal Tax and Finance* (Toronto: Insight Press, 1996), 65.

Richards, John, A New Agenda for Strengthening Canada's Aboriginal Population: Individual Treaty Benefits, Reduced Transfers to Bands and Own-Source Transformation (Toronto: CD Howe Institute, 2003).

Vallejo Toledo, Esteban, *A Theory About Indigenous Taxation Powers*, LLM thesis, University of Toronto, Faculty of Law, 2018, online: https://doi.org/10.2849>.

Warnock, James, "GST and Transactions Involving Status Indians" (2001) 49:6 Canadian Tax Journal 1584.

Willmott, Kyle, "Taxes, Taxpayers, and Settler Colonialism: Toward a Critical Fiscal Sociology of Tax as White Property" (2022) 56:1 *Law & Society Review* 6.

Young, Frankie, "Indigenous Settlement Trusts: Recharacterizing the Nature of Taxation" (2019) 24 Appeal: Review of Current Law and Law Reform 3.

25. FIRST NATIONS ADMINISTRATION (see also CROWN)

A. GOVERNMENT PUBLICATIONS

Allain, Jane, *Aboriginal Fishing Rights: Supreme Court Decisions* (Ottawa: Research Branch, Library of Parliament, 1996).

Allain, Jane, Aboriginal Rights, rev. ed. (Ottawa: Research Branch, Library of Parliament, 1996).

Barkaskas, Patricia, and Sarah Hunt, "Access to Justice for Indigenous Adult Victims of Sexual Assault" (Ottawa: Department of Justice, 2017).

Battiste, Marie, *State of First Nations Learning and Education* (Ottawa: Canadian Council on Learning, 2005).

Bonesteel, Sarah, and Erik Anderson, *Canada's Relationship with the Inuit: A History of Policy and Program Development* (Ottawa: Indian and Northern Affairs Canada, 2006).

Bremmer, Larry K. et al., *Exploring Indigenous Approaches to Evaluation and Research in the Context of Victim Services and Support* (Ottawa: Department of Justice Canada, 2020).

Cairns, Alan C., "The Royal Commission on Aboriginal Peoples: A Missed Opportunity" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 210.

Canada, *Aboriginal Awareness Workshop: Alberta Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, *Aboriginal Awareness Workshop: Atlantic Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, *Aboriginal Awareness Workshop: British Columbia Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, Aboriginal Awareness Workshop: Guide to Understanding Aboriginal Cultures in Canada (Ottawa: Department of Indian and Northern Affairs, 1999).

Canada, *Aboriginal Awareness Workshop: Manitoba Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, *Aboriginal Awareness Workshop: Northwest Territories and Nunavut Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, *Aboriginal Awareness Workshop: Ontario Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, *Aboriginal Awareness Workshop: Quebec Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, *Aboriginal Awareness Workshop: Saskatchewan Region Module* (Ottawa: Indian and Northern Affairs Canada, 1999).

Canada, Aboriginal Policing: Consulting Your Community and Preparing a Policing Proposal (Ottawa: Solicitor General Canada, Ministry Secretariat, 1995).

Canada, Aboriginal Self-Government: The Government of Canada's Approach to Implementation of the Inherent Right and the Negotiation of Aboriginal Self-Government (Ottawa: Department of Indian Affairs and Northern Development, 1995).

Canada, Annotated Language Laws of Canada: Constitutional, Federal, Provincial and Territorial Laws (Ottawa: Justice Canada, 2017).

Canada, *The Attorney General of Canada's Directive on Civil Litigation Involving Indigenous Peoples* (Ottawa: Department of Justice, 2018).

Canada, *Developing a First Nation Education Act: A Blueprint for Legislation* (Ottawa: Aboriginal Affairs and Northern Development Canada, 2013).

Canada, *Developing Standards for First Nations Police Services* (Ottawa: Department of the Solicitor General, Corrections Branch, 1995).

Canada, Evaluation of the Impacts of Comprehensive Land Claims and Self-Government Agreements (Ottawa: Evaluation, Performance Measurement and Review Branch, Audit and Evaluation Sector, 2013), online: <www.rcaanc-cirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-AEV/STAGING/texte-text/ev_clcs_1445431589098_eng.pdf>.

Canada, Experiences in First Nations, Inuit and Northern Communities: Comprehensive Community Planning: Sharing the Story (Canada: Department of Indian and Northern Affairs, 2004).

Canada, First Nations Police Governing Authorities, Operations and Procedures: A 'How To' Manual (Ottawa: Solicitor General Canada, Ministry Secretariat, 1995).

Canada, *Gathering Strength – Canada's Aboriginal Action Plan* (Ottawa: Minister of Indian Affairs and Northern Development, 1997).

Canada, *Guide for the Management of Dispute Resolution Mechanisms in Modern Treaties* (Ottawa: Aboriginal Affairs and Northern Development Canada, 2012), online: <www.rcaanccirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-TAG/STAGING/textetext/fari_1343831241721_eng.pdf>.

Canada, Instituting a Federal Framework for the Management of Modern Treaties (Implementation Management Framework) (Ottawa: Minister of Indian Affairs and Northern Development, 2011).

Canada, *NWT Plain Facts on Land and Self-Government* (Yellowknife: Indian and Northern Affairs Canada, NWT Region, 2000).

Canada, *Principles Respecting the Government of Canada's Relationship with Indigenous Peoples* (Ottawa: Department of Justice Canada, 2018).

Canada, *The Promise of the Future: Achieving Economic Self-Sufficiency through Access to Capital: Report of the National Aboriginal Financing Task Force* (Ottawa: National Aboriginal Financing Task Force, 1997).

Canada, Recognition and Implementation of Indigenous Rights Framework: Engagement Guide (Ottawa: Government of Canada, 2018).

Canada, Renewing the Comprehensive Land Claims Policy: Towards a Framework for Addressing Section 35 Aboriginal Rights (Ottawa: Minister of Aboriginal Affairs and Northern Development, 2014).

Canada, *Report of the Royal Commission on Aboriginal Peoples*, 5 vols. (Ottawa: Royal Commission on Aboriginal Peoples, 1996).

Canada, Responding to Sexual Abuse: Developing a Community-based Sexual Abuse Response Team in Aboriginal Communities (Ottawa, Solicitor General, Aboriginal Corrections Policy Unit, 1997).

Canada, Sharing the Story: Aboriginal and Northern Energy Experiences – Energy Efficiency and Renewable Energy: Finding New Ways for Climate Change Control (Ottawa: Indian and Northern Affairs Canada, 2004).

Canada, *The Specific Claims Policy and Process Guide* (Ottawa: Public Works and Government Services Canada, 2009).

Canada, Together to Make a Difference (Ottawa: Indian and Northern Affairs Canada, 2006).

Canada, *Towards a New Beginning: A Foundational Report for a Strategy to Revitalize First Nation, Inuit, and Métis Languages and Cultures* (Ottawa: Task Force on Aboriginal Languages and Cultures, 2005).

Canada, Why do Governments Negotiate Treaties with Aboriginal Peoples? 17 Questions and Answers on Comprehensive Land Claims and the Agreement-in-Principle of a General Nature with the Mamuitun Tribal Council mak Nutashkuan (Ottawa: Indian and Northern Affairs Canada, 2004).

Davis, Marcus, What About the Métis: A Métis Perspective on the First Nations Government Act (Ottawa: Senate Committee on Aboriginal Peoples Special Study on Aboriginal Governance, 1998).

Department of Justice Canada, *Guilty Pleas Among Indigenous People in Canada* (Ottawa: Department of Justice, 2017).

Eyford, Douglas R., Forging Partnerships, Building Relationships: Aboriginal Canadians and Energy Development – Report to the Prime Minister (Ottawa: Natural Resources Canada, 2013), online: publications.gc.ca/collections/collection_2013/rncan-nrcan/M4-109-2013-eng.pdf>.

Hallett, Bruce, Aboriginal People in Manitoba (Ottawa: Government of Canada, 2006).

Hamilton, Alvin, *A New Partnership* (Ottawa: Minister of Public Works and Government Services Canada, 1995).

Hedican, Edward J., "The Ipperwash Inquiry and the Tragic Death of Dudley George" (2008) 28:1 *Canadian Journal of Native Studies* 159.

Hurley, Mary C., *The Crown's Fiduciary Relationship with Aboriginal Peoples* (Ottawa: Parliamentary Research Branch, 2000).

Iacobucci, Frank, First Nations Representation on Ontario Juries: Report of the Independent Review Conducted by The Honourable Frank Iacobucci (Toronto: Ontario Ministry of the Attorney General, 2013).

La Prairie, Carol, Seen But Not Heard: Native People in the Inner City (Ottawa: Department of Justice, 1995).

Land, Lorraine, "Gathering Dust or Gathering Strength: What Should Canada Do with the Report of the Royal Commission on Aboriginal Peoples?" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 131.

Linden, Sidney B., *Report of the Ipperwash Inquiry*, 4 vols. (Toronto: Queen's Printer for Ontario, 2007).

Lithopoulos, Savvas, *International Comparison of Indigenous Policing Models* (Ottawa: Public Safety Canada, 2007).

Ministry of Indian Affairs and Northern Development Canada, *Resolving Aboriginal Claims: A Practical Guide to Canadian Experiences* (Ottawa: Indian and Northern Affairs Canada, 2003).

National Archives of Canada, *Aboriginal Peoples and Archives: A Brief History of Aboriginal and European Relations in Canada* (Ottawa: National Archives of Canada, 1997).

Office of the Treaty Commissioner of Saskatchewan, "Statement of Treaty Issues: Treaties as a Bridge to the Future" (October 1998), online: *Saskatchewan* www.jamessmithcreenation.com/downloads/TREATIES%20AS%20A%20BRIDGE.pdf>.

OKT LLP, "Commissions, Inquiries, and Other Investigations" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 601.

Quebec, *Public Inquiry Commission on Relations between Indigenous Peoples and Certain Public Services in Quebec: Listening, Reconciliation and Progress: Final Report* (Val-d'Or, QC: Commission on Relations Between Indigenous Peoples and Certain Public Services in Quebec: Listening, Reconciliation and Progress, 2019).

Royal Commission on Aboriginal Peoples, *Bridging the Cultural Divide: A Report on Aboriginal People and the Criminal Justice in Canada* (Ottawa: Ministry of Supply and Services Canada, 1996).

Royal Commission on Aboriginal Peoples, *Report of the Royal Commission on Aboriginal Peoples*, 5 vols. (Ottawa: Canada Supply and Services, 1996).

Sterritt, Neil J., *First Nations Governance Handbook: A Resource Guide for Effective Councils* (Ottawa: Indian Affairs and Northern Development, 2003).

Taylor, Keith, *Crime Prevention for First Nations Communities: Self Evaluation Manual* (Ottawa: Solicitor General Canada, Ministry Secretariat, 1998).

Truth and Reconciliation Commission of Canada, *Honouring the Truth, Reconciling for the Future: Summary of the Final Report of the Truth and Reconciliation Commission of Canada* (Ottawa: Truth and Reconciliation Commission of Canada, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 1, *The History, Part 1: Origins to 1939* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 1, *The History, Part 2: 1939 to 2000* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 2, *The Inuit and Northern Experience* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 3, *The Métis Experience* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 4, *Missing Children and Unmarked Burials* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 5, *The Legacy* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 6, *Reconciliation* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Survivors Speak: A Report of the Truth and Reconciliation Commission of Canada* (Winnipeg: Truth and Reconciliation Commission of Canada, 2015).

B. INDIAN ACT

Abele, Frances, *Like an Ill-Fitting Boot: Government, Governance and Management Systems in the Contemporary Indian Act*, Research Paper for the National Centre for First Nations Governance, June 2007, online: https://fngovernance.org/wp-content/uploads/2020/06/frances_able.pdf

Blanchette, Denis, and Michel Morin, "La Loi les Indiens et la résidence familiale : l'émergence d'un pouvoir normatif?" (2004) 45 *Cahiers de Droit* 693.

Borrows, John, *Seven Generations, Seven Teachings: Ending the Indian Act*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/05/john_borrows.pdf

Borrows, John, "Unextinguished: Rights and the *Indian Act*" (2016) 67 *University of New Brunswick Law Journal* 3.

Cannon, Martin, "The Regulation of First Nations Sexuality" (1998) 18:1 Canadian Journal of Native Studies 1.

Carswell, ed., Consolidated Native Law Statutes, Regulations and Treaties, 1998 (Scarborough, ON: Carswell, 1998).

Chartrand, Larry N., *The Indian Act Exemption: Options for Reforming the Canadian Human Rights Act*, research paper prepared for the Canadian Human Rights Act Review Panel, Ottawa, 1999.

Clatworthy, Stewart, "Impacts of the 1985 Amendments to the *Indian Act* on First Nations Populations" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 63.

Coates, Ken, *The Indian Act and the Future of Aboriginal Governance in Canada*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/05/coates.pdf

Cornet, Wendy, "Aboriginality: Legal Foundations, Past Trends, Future Prospects" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 121.

Cornet, Wendy, "First Nations Governance, The Indian Act, and Women's Equality Rights" in Status of Women Canada, ed., *First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports* (Ottawa: Status of Women Canada, 2001), 117.

Cornet, Wendy, *First Nations, Indian Status and the 'Racialization of Identity'*, research paper prepared for the Assembly of First Nations (Land and Trust Initiative for Policy Development), November 23, 2000.

Cunningham, Dale, Allyson Jeffs, and Michael Solowan, "Canada's Policy of Cultural Colonization: Indian Residential Schools and the *Indian Act*" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 442.

Epp, Ernie, "Allies or Wards: Did the Indian Act Violate the Treaties of Canada with Indians?" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 91.

Fiske, Jo-Anne, "Constitutionalizing the Space to be Aboriginal Women: The *Indian Act* and the Struggle for First Nations Citizenship" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 309.

Fiske, Jo-Anne, and Evelyn George, *Seeking Alternatives to Bill C-31: From Cultural Trauma to Cultural Revitalization through Customary Law* (Ottawa: Status of Women Canada, 2006).

Flanagan, Tom, Christopher Alcantara, and André Le Dressay, *Beyond the Indian Act: Restoring Aboriginal Property Rights* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Folkersen, V.N. Brock, Capacity of First Nations to Contract: A Review of Recent Canadian Case Law with Special Reference to Saskatchewan, 1995 CanLIIDocs 420.

Forsyth, Janice, et al., "The *Indian Act* and the (Re)Shaping of Canadian Aboriginal Sport Practices" (2007) 35 *International Journal of Canadian Studies* 95.

Gehl, Lynn, *Gehl v Canada: Challenging Sex Discrimination in the Indian Act* (Toronto: University of Regina Press, 2021).

Giokas, John, *The Indian Act: Evolution, Overview and Options for Amendment and Transition*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Giokas, John, and Robert K. Groves, "Collective and Individual Recognition in Canada: The *Indian Act* Regime" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purish Publishing, 2002), 41.

Grammond, Sébastien, Isabelle Lantagne, and Natacha Gagné, "Non-Status Indigenous Groups in Canadian Courts: Practical and Legal Difficulties in Seeking Recognition" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 259.

Hudson, Michael, "Crown Fiduciary Duties Under the Indian Act" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 254.

Imai, Shin, *The 2005 Annotated Indian Act and Aboriginal Constitutional Provisions* (Toronto: Carswell, 2004).

Imai, Shin, *The 2014 Annotated Indian Act and Aboriginal Constitutional Provisions* (Toronto: Carswell, 2014).

Imai, Shin, Annotated Aboriginal Law: The Constitution, Legislation and Treaties 2017 (Formerly: Annotated Indian Act and Aboriginal Constitutional Provisions) (Scarborough, ON: Carswell, 2017).

Imai, Shin, *The Structure of the Indian Act: Accountability in Governance*, Research Paper for the National Centre for First Nations Governance, July 2007, online: https://fngovernance.org/wp-content/uploads/2020/05/shin_imai.pdf; also <papers.ssrn.com/sol3/papers.cfm?abstract_id=2032786>.

Isaac, Thomas, "Self-Government, Indian Women and their Rights of Reinstatement Under the *Indian Act:* A Comment on *Sawridge Band v Canada*" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 298.

Joseph, Bob, 21 Things You May Not Know About the Indian Act (Port Coquitlam, BC: Indigenous Relations Press, 2018).

Kelm, Mary-Ellen, and Keith D. Smith, *Talking Back to the Indian Act: Critical Readings in Settler Colonial Histories* (Toronto: University of Toronto Press, 2018).

Kirkby, Coel, "Paradises Lost? The Constitutional Politics of "Indian" Enfranchisement in Canada, 1857-1900" (2020) 56:3 Osgoode Hall Law Journal 606.

Lawrence, Bonita, *Real Indians and Others, Mixed-Race Urban Native People, the Indian Act, and the Rebuilding of Indigenous Nations*, Ph.D. thesis, University of Toronto, Department of Sociology and Equity Studies, 1999, online: <hdl.handle.net/1807/13114>.

Lawrence, Bonita, 'Real' Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood (Vancouver: UBC Press, 2004).

Maclagan, Bill, "Section 87 of the Indian Act: Recent Developments in the Taxation of Investment Income" (2000) 48:5 *Canadian Tax Journal* 1503.

Marshall, Murray, "Business and Investment Income Under Section 87 of the Indian Act" (1998) 77:3-4 Canadian Bar Review 528.

Martin, Georgina, *The Erosion of the Rights of Indigenous People to Self Determine their Identity*, MA thesis, University of Northern British Columbia, 2007, online: <central.bac-lac.gc.ca/.item?id=MR28439&op=pdf&app=Library&is_thesis=1&oclc_number=458722900>.

McNeil, Kent, "Treaty Rights, the *Indian Act*, and the Canadian Constitution: The Supreme Court's 1999 Decisions" (1999) 8:1-3 *Canada Watch* 44.

Meijer Drees, Laurie, "Citizenship and Treaty Rights: The Indian Association of Alberta and the Canadian Indian Act, 1946-1948" (2000) 20:2 *Great Plains Quarterly* 141.

Metallic, Naiomi Walqwan, "Indian Act By-Laws: A Viable Means for First Nations to (Re)Assert Control over Local Matters Now and not Later" (2016) 67 *University of New Brunswick Law Journal* 211.

Neszo, Cheyenne, "The Section 87 Tax Exemption as a Tax Expenditure" (2020) 4:1 *Lakehead Law Journal* 50.

O'Brien, Martha, "Income Tax, Investment, and the *Indian Act:* Getting Back on Track" (2002) 50:5 *Canadian Tax Journal* 1570.

OKT LLP, "*Indian Act* Registration, Band Membership and First Nation Citizenship" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 269.

OKT LLP, "Non-Status and/or Off-Reserve" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 285.

Peach, Ian, "Section 15 of the Canadian Charter of Rights and Freedoms and the Future of Federal Regulation of Indian Status" (2012) 45 University of British Columbia Law Review 103.

Pel, Adrian, "Reforming Section 89 of the *Indian Act*: Tinker, Waiver, Soldier (On), Sigh?" (2020) 4:1 *Lakehead Law Journal* 65.

Plewes, Cathy T., *First Nations, the Church, State, and Image: Policy and Ideals Reflected in the Indian Act of 1867*, MA thesis, Carleton University, Department of Law, 1997, online: <doi.org/10.22215/etd/1997-03671>.

Poucette, Terry Lynn, "Spinning Wheels: Surmounting the *Indian Act*'s Impact on Traditional Indigenous Governance" (2018) 61:4 *Canadian Public Administration* 499.

Provart, John, "Reforming the *Indian Act*: First Nations Governance and Aboriginal Policy in Canada" (2003) 2:1 *Indigenous Law Journal* 117.

Reynolds, James I., "Taking and enforcing security under the *Indian Act* and self-government legislation" (2002) 18:1 *Banking & Finance Law Review* 37.

Salembier, Paul, et al., eds., *Modern Annotated First Nations Legislation* (Markham, ON: LexisNexis Butterworths, 2006- [2023 edition, Andrew Beynon et al., eds., forthcoming, 30 December 2022]).

Sanderson, Douglas, "Overlapping Consensus, Legislative Reform, and the Indian Act" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 320.

Schulze, David, and Peter R. Grant, "Governing Lands and Waters: Limits to Reserve Title and Indian Act Powers in British Columbia and Proposals for Reform" (2001) 34 *University of British Columbia Law Review* 415.

Simon, Cheryl, and Judy Clark, "Exploring Inequalities Under the *Indian Act*" (2013) 64 *University of New Brunswick Law Journal* 103.

St. Germain, Dawana, *Image Meridian: Indigenous Peoples and the Interaction of Violence, Imagery and the Law*, LLM thesis, York University, Osgoode Hall Law School, 2005.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilkins, Kerry, "Still Crazy After All These Years: Section 88 of the *Indian Act* at Fifty" (2000) 38:2 *Alberta Law Review* 458.

Young, Frankie, "The Implications of Sections 89 and 90 of the *Indian Act* in Using Trust Assets as Collateral in First Nations' Secured Personal Property Transactions" (2022) 37 *Banking & Finance Law Review* 205.

Young, Frankie, "A Trojan Horse: Can Indian Self-Government Be Promoted Through the *Indian Act*" (2019) 97:3 *Canadian Bar Review* 697.

C. INDIGENOUS POLICY

Abele, Frances, and Katherine Graham, "High Politics is Not Enough: Policies and Programs for Aboriginal Peoples in Alberta and Ontario" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 141.

Aboriginal Rights Coalition, *Blind Spots: An Examination of the Federal Government's Response to the Report of the Royal Commission on Aboriginal Peoples* (Ottawa: Aboriginal Rights Coalition, 2001).

Angus, Murray, "Not in My Time: Native Issues as a Point of Entry" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 207.

Anonymous, "A Policy that is Outdated, Expensive and Unworkable; Canada's Indigenous Peoples" (2009) 390:8624 *The Economist* 55.

Armitage, Andrew, Comparing the Policy of Aboriginal Assimilation: Australia, Canada, and New Zealand (Vancouver: UBC Press, 1995).

Bailey, Garrick, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008).

Bedford, David, and Danielle Irving, *The Tragedy of Progress: Marxism, Modernity and the Aboriginal Question* (Halfax: Fernwood Publishing, 2001).

Beavon, Dan, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004).

Beninger, Carling C., *The Anglican Church of Canada: Indigenous Policies, 1946-2011*, MA Thesis, Trent University, 2011.

Blanchard, Martin, "Looking Ahead: A Pragmatic Outlook on Aboriginal Self-Rule" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 61.

Bobiwash, Rodney, "The Sacred and the Profane: Indigenous Lands and State Policy" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 203.

Boissoneau-Thunderchild, Denielle, "The Expectation of Justice" (2006) 5:1 *Indigenous Law Journal* 1.

Boldt, Menno, "Federal Government Policy and the 'National Interest'" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 265.

Bonesteel, Sarah, and Erik Anderson, *Canada's Relationship with the Inuit: A History of Policy and Program Development* (Ottawa: Indian and Northern Affairs Canada, 2006).

Borrows, John, "Stewardship and the First Nations Governance Act" (2003) 29:1 *Queen's Law Journal* 103.

Briggs, Jacqueline, "Exemplary Punishment: TRL MacInnes, the Department of Indian Affairs, and Indigenous Executions, 1936-52" (2019) 100:3 *Canadian Historical Review* 398.

Cairns, Alan C., "The Royal Commission on Aboriginal Peoples: A Missed Opportunity" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 210.

Canada, *Principles Respecting the Government of Canada's Relationship with Indigenous Peoples* (Ottawa: Department of Justice Canada, 2018).

Canada, Renewing the Comprehensive Land Claims Policy: Towards a Framework for Addressing Section 35 Aboriginal Rights (Ottawa: Aboriginal Affairs and Northern Development, 2018).

Carter, Sarah, *Lost Harvests: Prairie Indian Reserve Farmers and Government Policy* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Chartrand, Paul L.A.H., "The 'Race' for Recognition: Toward a Policy of Recognition of Aboriginal Peoples in Canada" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 125.

Churchill, Ward, Struggle for the Land: Native North American Resistance to Genocide, Ecocide, and Colonization (Winnipeg: Arbeiter Ring, 1999).

Clapp, Tara, Framing First Nations Housing Policy, MA Thesis, University of Calgary, Faculty of Environmental Design, 1995.

Clark, Bruce, Ongoing Genocide Caused by Judicial Suppression of the 'Existing' Aboriginal Rights (Vancouver: Electromagnetic Print, 2018).

Cooke, Martin, Dan Beavon, and Mindy McHardy, "Measuring the Well-Being of Aboriginal People: An Application of the United Nations Human Development Index to Registered Indians in Canada, 1981-2001" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 47.

Coyle, Michael, "Addressing Aboriginal Land Rights in Ontario: An Analysis of Past Policies and Options for the Future – Part II" (2006) 31 *Queen's Law Journal* 796.

Coyle, Michael, "Rethinking the Transformative Potential of the Truth and Reconciliation Commission: A Skeptic's Perspective" (2018) 95 *Canadian Bar Review* 767.

Coyle, Michael, "The Transformative Potential of the Truth and Reconciliation Commission: A Skeptic's Perspective" (2017) 95 *Canadian Bar Review* 767.

Craft, Aimée, "Enhanced Indigenisms: Indian Political and Legal Legacies – The Unintended Consequences of the Federal Government's 1969 White Paper Policy" (2020) 99 Supreme Court Law Review 239.

Crane Bear, Leon, *The Indian Association of Alberta's 1970* Red Paper *Published as a Response to the Canadian Federal Government's Proposed 1969* White Paper *on Indian Policy*, MA

thesis, University of Lethbridge, Department of Native American Studies, 2015, online: https://doi.org/10.133/3770.

Daschuk, James, Clearing the Plains: Disease, Politics of Starvation, and the Loss of Aboriginal Life (Regina: University of Regina Press, 2013).

Dickson, Jane, "Beyond lawful obligation: The Indian Specific Claims Commission as a mechanism of transitional justice in Canada" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 285.

Fender, Ann Harper, "Public versus Private Ownership: Saskatchewan Fur Trapping and Trading Legislation in the 1940s" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 223.

Fenwick, Fred, "First Nations Governance Act: The Inherent Right to Self-Government: What's in a Name?" (2003) 28:3 *Law Now* 36.

Flanagan, Tom, *First Nations? Second Thoughts* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Foster, Hamar, "Canada: 'Indian Administration' from the Royal Proclamation of 1763 to Constitutionally Entrenched Aboriginal Rights" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 351.

Franks, C.E.S., "Indian Policy: Canada and the United States Compared" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 221.

Frideres, James, "A Critical Analysis of the Royal Commission on Aboriginal Peoples Self-Government Model" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 123.

Gehl, Lynn, *Toward an Indigenous Understanding of Government-Imposed Essentialized Discourses of Identity for Aboriginal People*, MA thesis, Trent University, Faculty of Arts and Science, 2005, online: <central.bac-

lac.gc.ca/.item?id=mr04839&op=pdf&app=Library&oclc_number=78037582>. F

Gélinas, Claude, and Jean-François Vachon, "Politique indienne et liberté religieuse au Canada, 1870-1950 : l'exemple des cimetières de bande" (2013) Revue de Droit de l'Université de Sherbrooke 101.

Gibson, Gordon, *A New Look at Canadian Indian Policy: Respect the Collaborative – Promote the Individual* (Toronto: Fraser Institute, 2009).

Govier, Trudy, "Acknowledgement and Truth Commissions: The Case of Canada" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 388.

Green, Joyce A., "Towards a Détente with History: Confronting Canada's Colonial Legacy" (1995) 12 *International Journal of Canadian Studies* 85.

Groves, Robert K., "The Curious Instance of the Irregular Band: A Case Study of Canada's Missing Recognition Policy" (2007) 70 Saskatchewan Law Review 153.

Gyimah, Stephen Obeng, Jerry White, and Paul Maxim, "Income and First Nations Elderly: Policies for a Better Future" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 71.

Hazelbower, Joshua, *Allies or Subjects? Shifting Canadian-Indigenous Political Relations from Treaty Six to the Electoral Franchise Act*, MA thesis, University of Victoria, 2017, online: https://doi.org/10.2017/j.japan.com/

Hedican, Edward J., *Ipperwash: The Tragic Failure of Canada's Aboriginal Policy* (Toronto: University of Toronto Press, 2020).

Horn, Kanatase, *Reconfiguring Assimilation: Understanding the First Nations Property Ownership Act in Historical Context*, MA thesis, Carleton University, School of Canadian Studies, 2013, online: <doi.org/10.22215/etd/2013-06345>.

Howard, John L., "Probable Effects: Practical Construction of New Legislation" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 35.

Hughes, Jula, "Instructive Past: Lessons from the Royal Commission on Aboriginal Peoples for the Canadian Truth and Reconciliation Commission on Indian Residential Schools" (2012) 27:1 *Canadian Journal of Law and Society* 101.

Indian Chiefs of Alberta, "Citizens Plus" (2011) 1:2 Aboriginal Policy Studies 188.

Irlbacher-Fox, Stephanie, Finding Dahshaa: Self-Government, Social Suffering, and Aboriginal Policy in Canada (Vancouver: UBC Press, 2010).

Irlbacher-Fox, Stephanie, "Justifying the Dispossession of Indigenous Peoples: Discursive Uses of Temporal Characterizations of Injustice" in Sandra Tomsons and Lorraine Mayer, eds.,

Philosophy and Aboriginal Rights: Critical Dialogues (Don Mills, ON: Oxford University Press, 2013), 373.

Jacobs, Burton, "Kicking Out the Indian Agent" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 141.

Jacobs, Madeleine Christine, *Assimilation through incarceration: the geographic imposition of Canadian law over indigenous peoples*, Ph.D. thesis, Queen's University, Department of Geography, 2012, online: <www.collectionscanada.gc.ca/obj/thesescanada/vol2/OKQ/TC-OKQ-7557.pdf>.

Joffe, Paul, "Undermining Indigenous Peoples' Security and Human Rights: Strategies of the Canadian Government" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 217.

Kerr, Elisabetta A., "Pierre Trudeau's White Paper and the Struggle for Aboriginal Rights in Canada: An Analysis of the Extent to which the White Paper was a Turning Point in the Struggle for Aboriginal Rights and Land Claims in Canada" (2017) 5:1 *Great Lakes Journal of Undergraduate History* 50.

Killen, Stuart, "Memories of an ex-Indian Agent" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 83.

Kulchyski, Peter, "Toward a New Policy Paradigm for First Peoples" (2007) 41:2 Canadian Dimension 50.

Lajoie, Andrée, et al., *Le Statut Juridique des Autochtones au Québec et le Pluralism* (Cowansville, QC : Éditions Yvon Blais, 1996).

Lavoie, Malcolm, and Moira Lavoie, "Land Regime Choice in Close-Knit Communities: The Case of the *First Nations Land Management Act*" (2017) 54:2 *Osgoode Hall Law Journal* 559.

Lawrence, Bonita, "Mixed-Race Urban Native People: Surviving a Legacy of Policies of Genocide" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 69.

Leslie, John F., "The Department of Indian Affairs and Northern Development" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 208.

Leslie, John F., "The Policy Agenda of Native Peoples from World War II to the 1969 White Paper" (2004) *Aboriginal Policy Research Consortium International* 15; also in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 15.

Linden, Sidney B., *Report of the Ipperwash Inquiry*, 4 vols. (Toronto: Queen's Printer for Ontario, 2007).

Macgillivray, Emily Jane, *Red and black blood: teaching the logic of the Canadian settler state*, MA thesis, Queen's University, Department of Gender Studies, 2011, online: <hdl.handle.net/1974/6651>.

MacIntosh, Constance, "Testing the Waters: Jurisdictional and Policy Aspects of the Continuing Failure to Remedy Drinking Water Quality on First Nations Reserves" (2007-2008) 39 *Ottawa Law Review* 63.

MacIvor, Madeleine Karen, *Aboriginal post-secondary education policy development in British Columbia, 1986-2011*, Ph.D. thesis, University of British Columbia, Faculty of Educational Studies, 2012, online: https://doi.org/10.2012/j.gov/ph.2012.

Magnet, Joseph Eliot, "Who are the Aboriginal Peoples of Canada?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 23.

Maxim, Paul S., and Jerry P. White, "Toward an Index of Community Capacity: Predicting Community Potential for Successful Program Transfer" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 248.

McCrossan, Michael, "Enduring Eliminatory Logics, Market Rationalities, and Territorial Desires: Assessing the Harper Government's Legacy Concerning Aboriginal Rights (Canadian Prime Minister Stephen Harper)" (2016) 21:2 *Review of Constitutional Studies* 187.

McInnes, Simon, "Canadian Policies for Native Self-Government" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 106.

McNeil, Kent, "Aboriginal Lands and Resources: An Assessment of the Royal Commission's Recommendations" (1997) 5:5 *Canada Watch* 77.

Metallic, Naiomi Walqwan, "Ending Piecemeal Recognition of Indigenous Nationhood and Jurisdiction: Returning to RCAP's *Aboriginal Nations Recognition and Government Act*" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 243.

Miller, J.R., "Canada and the Aboriginal Peoples, 1867-1927" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 171.

Miller, J.R., "Owen Glendower, Hotspur, and Canadian Indian Policy" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 107.

Morse, Bradford W., "Roots but Modern Divergences: Aboriginal Policies in Canada and the United States" (1997) 10:1 *St. Thomas Law Review* 115.

Neu, Dean, and Richard Therrien, *Accounting for Genocide: Canada's Bureaucratic Assault on Aboriginal People* (Black Point, NS: Fernwood Publishing, 2003.

Newhouse, David R., "From the Tribal to the Modern: The Development of Modern Aboriginal Societies" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 395.

Newman, Dwight, *Political Rhetoric Meets Legal Reality: How to Move Forward on Free, Prior and Informed Consent in Canada* (Ottawa: MacDonald Laurier Institute, 2017).

Nickel, Sarah, "Reconsidering 1969: The White Paper and the Making of the Modern Indigenous Rights Movement" (2019) 100:2 *Canadian Historical Review* 223.

Nickels, Bret, "Examining the Future of First Nations Agriculture by Exploring the Implications of the Manitoba Indian Agricultural Program" in Adele Perry, Esyllt W. Jones, and Leah Morton, eds. *Place and Replace: Essays on Western Canada* (Winnipeg: University of Manitoba Press, 2013), 59.

Norris, Mary Jane, Martin Cooke, and Stewart Clatworthy, "Aboriginal Mobility and Migration Patterns and the Policy Implications" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 108.

Ontario, The Urban Indigenous Action Plan (Toronto: Queen's Printer for Ontario, 2018).

Paul, Daniel N., "Racism and Treaty Denied" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 178.

Paul, Daniel, "The Twentieth Century and the Failure of Centralization: A Micmac Perspective" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 320.

Peach, Ian, "Finding Your Allies Where You Can: How Canadian Courts Drive Aboriginal Policy in Canada" (2011) 1:1 *Aboriginal Policy Studies* 106.

Perry, Richard J., ... From Time Immemorial: Indigenous Peoples and State Systems (Austin: University of Texas, 1996).

Peters, Julie, and Jerry P. White, "Contrasting Current Policy Proposals" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 109.

Plant, Byron King, *The Politics of Indian Administration: A Revisionist History of Intrastate Relations in Mid-Twentieth Century British Columbia*, Ph.D. thesis, University of Saskatchewan, Department of History, 2009, online: <a href="https://doi.org/10.2009/no.2009/n

Plewes, Cathy T., *First Nations, the Church, State, and Image: Policy and Ideals Reflected in the Indian Act of 1867*, MA thesis, Carleton University, Department of Law, 1997, online: <doi.org/10.22215/etd/1997-03671>.

Ponting, J. Rick, and Cora J. Voyageur, "Challenging the Deficit Problem: Grounds for Optimism Among First Nations in Canada" (2001) 21:2 *Canadian Journal of Native Studies* 275.

Provart, John, "Reforming the Indian Act: First Nations Governance and Aboriginal Policy in Canada" (2003) 2:1 *Indigenous Law Journal* 117.

Richards, John, *Creating Choices: Rethinking Aboriginal Policy* (Toronto: CD Howe Institute, 2006).

Satzewich, Victor, "Indian Agents and the 'Indian Problem' in Canada in 1946: Reconsidering the Theory of Coercive Tutelage" (1997) 17:2 *Canadian Journal of Native Studies* 227.

Savard, Jean-Francois, Emmanuel Sael, and Mathieu Landriault, "How Representation of Inuit Issues in Parliamentary Committees Reveal a Specific Policy Dynamic" (2021) 52 *Northern Review* 91.

Shewell, Hugh, "Why Jurisdiction Matters: Social Policy, Social Services and First Nations" (2016) 36:1 *Canadian Journal of Native Studies* 179.

Smith, Melvin H., Our Home or Native Land? What governments' aboriginal policy is doing to Canada? (Victoria: Crown Western, 1995).

Sockbeson, Rebecca Cardinal, *Cipenuk Red Hope: Weaving Policy Toward Decolonization & Beyond*, Ph.D. thesis, University of Alberta, 2011, online: <doi.org/10.7939/R30863H0V>.

Stack, David, "The First Decade of RCAP's Influence on Aboriginal Law" (2007) 70 Saskatchewan Law Review 123.

Stack, David, "The Impact of RCAP on the Judiciary: Bringing Aboriginal Perspectives into the Courtroom" (1999) 62:2 Saskatchewan Law Review 471.

Stack, David, "Making Aboriginal Policy: A Conference Ten Years After the Final Report of the Royal Commission on Aboriginal Peoples: The First Decade of RCAP's Influence on Aboriginal Law" (2007) 70 Saskatchewan Law Review 123.

Stanton, Kim, "Looking Forward, Looking Back: The Canadian Truth and Reconciliation Commission and the Mackenzie Valley Pipeline Inquiry" (2012) 27:1 Canadian Journal of Law and Society 81.

Stevenson, Allyson, *Intimate Integration: A History of the Sixties Scoop and the Colonization of Indigenous Kinship* (Toronto: University of Toronto Press, 2020).

Storrie, Bridget, "The mighty life-creating and transforming power' of carnival: Why the Canadian Truth and Reconciliation Commission does not seem to have it, but Indigenous resurgence does" (2015) 9:3 *International Journal of Transitional Justice* 469.

Sucharov, Maxwell, "The Ugly Truth to Canada's Big Lie: A Tale of Ongoing Settler Colonial Genocide of Canada's Indigenous Peoples and the Creation of an Apartheid State" (2022) 17:2 *Psychoanalysis, Self and Context* 196.

Symenuk, Paisly Michele, "In Search of the Truth: Uncovering Nursing's Involvement in Colonial Harms and Assimilative Policies Five Years Post Truth and Reconciliation Commission" (2020) 2:1 *Witness* 84.

Titley, Brian E., *The Indian Commissioners: Agents of the State and Indian Policy in Canada's Prairie West, 1873–1932* (Edmonton: University of Alberta Press, 2009).

Vermaeten, Annette, Mary Jane Norris, and Marion Buchmeier, "Educational Outcomes of Students Funded by the Department of Indian and Northern Affairs Canada: Illustration of a Longitudinal Assessment with Potential Application to Policy Research" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 207.

Weaver, Sally, "An Assessment of the Federal Self-Government Policy" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 111.

White, Jerry P., "Conclusion: The Research-Policy Nexus – What Have We Learned?" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 264.

White, Jerry P., Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003).

26. FRENCH-INDIGENOUS RELATIONS IN NORTH AMERICA (see also HISTORY)

Barman, Jean, French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest (Vancouver: UBC Press, 2014).

Beaulieu, Alain, "An Equitable Right to be Compensated': The Dispossession of the Aboriginal Peoples of Québec and the Emergence of a New Legal Rationale (1760-1860)" (2013) 94:1 *Canadian Historical Review* 1.

Bellfy, Phil, *Three Fires Unity: The Anishinaabe of the Lake Huron Borderlands* (Lincoln: University of Nebraska Press, 2011).

Belmessous, Saliha, "Wabanaki versus French and English Claims in Northeastern North America, c. 1715" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, *1500-1920* (Oxford: Oxford University Press, 2012), 107.

Bissonnette, Alain, "L'influence du Régime français sur le statut et les droits des peuples autochtones du Canada: une relecture critique de la jurisprudence" in Andrée Lajoie et al., eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC: Les Editions Yvon Blais, 1996), 219.

Boivin, Richard, "Le droit des autochtones sur le territoire québécois et les effets du régime français" (1995) 55 *Revue du Barreau* 135.

Bouchard, Michel, Sébastien Malette and Guillaume Marcotte, *Bois-Brûlés: The Untold Story of the Métis of Western Québec* (Vancouver: UBC Press, 2020).

Brandão, José António, "Your Fyre Shall Burn No More": Iroquois Policy Toward New France and Its Native Allies to 1701 (Lincoln: University of Nebraska Press, 1997).

Brisson, Jean-Maurice, "L'appropriation du Canada par la France de 1534 à 1760 ou les rivages inconnus du droit" in Andrée Lajoie et al., eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC: Les Editions Yvon Blais, 1996), 61.

Brown, Desmond H., "They Do Not Submit Themselves to the King's Law: Amerindians and Criminal Justice During the French Regime" (2002) 28:3 *Manitoba Law Journal* 377.

Carayon, Céline, *Eloquence Embodied: Nonverbal Communication among French & Indigenous Peoples in the Americas* (Williamsburg, VA: Omohundro Institute of Early American History and Culture, 2019).

Cavanagh, Edward, "Possession and Dispossession in Corporate New France, 1600-1663: Debunking a 'Juridical History' and Revisiting *Terra Nullius*" (2014) 32:1 *Law and History Review* 97.

Cook, Peter, "Symbolic and Material Exchange in Intercultural Diplomacy: The French and the Hodenosaunee in the Early Eighteenth Century" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 75.

Cook, Peter, "Vivre comme frères : le rôle du registre fraternel dans les premières alliances franco-amérindiennes au Canada (vers 1580-1650)" (2001) 31:2 Recherches amérindiennes au Ouébec 55.

Delâge, Denys, "Aboriginal Influence on the Canadians and French at the Time of New France" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 27.

Delâge, Denys, *Les échanges culturels dans l'alliance franco-amérindienne, 1600-1760*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Delâge, Denys, *Le Français, l'Anglais et l'Indien allaient être égaux: Autochtones du Québec dans l'histoire*, research study prepared for the Royal Commission on Aboriginal Peoples, 1995.

Delâge, Denys, Les traités des Sept-Feux avec les Britanniques. Droits et pièges d'un héritage colonial au Québec (Sillery, QB: Septentrion, 2001).

Dewar, Helen, "Litigating Empire: The Role of French Courts in Establishing Colonial Sovereignties" in Lauren Benton and Richard J. Ross, eds., *Legal Pluralism and Empires*, 1500-1850 (New York: New York University Press, 2013), 49.

Dewar, Helen, "Souveraineté dans les Colonies, Souveraineté en Métropole: Le Role de la Nouvelle-France dans la Consolidation de l'Autorité Maritime en France, 1620-1628" (2011) 64:3-4 Revue d'Histoire de l'Amérique Française 63.

Émond, André, "Existe-t-il un titre indien originaire dans les territoires cédés par la France en 1763?" (1995) 41:1 *Revue de droit de McGill* 59.

Englebert, Robert, and Guillaume Teasdale, eds., *French and Indians in the Heart of North America*, 1630-1815 (East Lansing: Michigan State University Press; Winnipeg: University of Manitoba Press, 2013).

Girard, Camil, and Édith Gagné, "Première Alliance Interculturelle: Recontre entre Montagnais et Français à Tadoussac en 1603" (1995) 25 Recherches Amérindiennes au Québec 3.

Gohier, Maxime, *Onontio, le médiateur: La gestion des conflits amérindiens en Nouvelle- France, 1603-1717* (Sillery, QB: Septentrion, 2008).

Greer, Allan, "France Takes Possession of the West': The Council at Sault Ste-Marie, 1671" (2022) 20:2 *Early American Studies* 215.

Greer, Allan, La Nouvelle-France et le monde (Montréal: Editions Boréal, 2009).

Greer, Allan, *Property and Dispossession: Natives, Empires and Land in Early Modern North America* (New York: Cambridge University Press, 2018).

Grabowski, Jan, and Nicole St-Onge, "Montreal Iroquois *engagés* in the Western Fur Trade, 1800-1821" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 23.

Havard, Gilles, *Empire et Métissages: Indiens et Français dans le Pays d'en Haut, 1660-1715* (Sillery, QC: Septentrion, 2003).

Havard, Gilles, *The Great Peace of Montreal of 1701: French-Native Diplomacy in the Seventeenth Century*, translation of *La Grande Paix de Montréal de 1701: les voies de la diplomatie franco-amérindienne* (Recherches amérindiennes au Québec, 1992) by Phyllis Aronoff & Howard Scott (Montreal & Kingston: McGill-Queen's University Press, 2001).

Havard, Gilles, "'Protection' and 'Unequal Alliance': The French Conception of Sovereignty over Indians in New France" in Robert Englebert and Guillaume Teasdale, eds., *French and Indians in the Heart of North America*, 1630-1815 (East Lansing: Michigan State University Press; Winnipeg: University of Manitoba Press, 2013), 113.

Heidenreich, Conrad E., "The Beginnings of French Exploration out of the St Lawrence Valley: Motives, Methods, and Changing Attitudes towards Native People" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 236.

Huppé, Luc, "L'Établissement de la Souveraineté Européenne au Canada" (2009) 50 Cahiers de Droit 153.

Labelle, Kathryn Magee, "'Faire la chaudière': The Wendat Feast of Souls, 1636" in Robert Englebert and Guillaume Teasdale, eds., French and Indians in the Heart of North America, 1630-1815 (East Lansing: Michigan State University Press; Winnipeg: University of Manitoba Press, 2013), 1.

Lajoie, Andrée, and Pierre Verville, "Les Traités d'Alliance entre les Français et Les Premières Nations sous le Régime Français" in Andrée Lajoie, Jean-Maurice Brisson, Sylvio Normand, and Alain Bissonnette, eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC: Les Editions Yvon Blais, 1996), 143.

Lajoie, Andrée, et al., *Le Statut Juridique des Autochtones au Québec et le Pluralism* (Cowansville, QC: Éditions Yvon Blais, 1996).

Leckie, Robert, "A Few Acres of Snow": The Saga of the French and Indian Wars (Edison, NJ: Castle Books, 2006).

Lennox, Jeffers, Homelands and Empires: Indigenous Spaces, Imperial Fictions, and Competition for Territory in Northeastern North America, 1690-1963 (Toronto: University of Toronto Press, 2017).

Mancke, Elizabeth, and John G. Reid, "Elites, States, and the Imperial Contest for Acadia" in John G. Reid, ed., *The "Conquest" of Acadia, 1710: Imperial, Colonial, and Aboriginal Constructions* (Toronto: Unoversity of Toronto Press, 2004), 25.

Morin, Michel, "Des nations libres sans territoire? Les Autochtones et la colonisation de l'Amérique française du XVII au XVIII siècle" (2010) 12:1 *Journal of History of International Law* 1.

Morin, Michel, "La dimension juridique des relations entre Samuel de Champlain et les autochtones de la Nouvelle-France" (2004) 2 *Cahiers Aixois d'histoire des droits de l'outre-mer français* 11.

Morin, Michel, Fraternité, souveraineté et autonomie des Autochtones en Nouvelle-France" (2013) 43:2 *Revue générale de droit* 513.

Morin, Michel, "Manger avec la même micoine dans la même gamelle : à propos des traités conclus avec les Amérindiens au Québec, 1665-1760" (2003) 33:1 Revue générale de droit 93.

Morin, Michel, L'usurpation de la Souveraineté Autochtone: Le Cas de Peuples de la Nouvelle-France et des Colonies Anglaises de l'Amérique du Nord (Montreal: Boreal, 1997).

Normand, Sylvio, "Les droits des Amérindiens sur le territoire sous le Régimes français" in Andrée Lajoie et al., eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC: Les Editions Yvon Blais, 1996), 107.

Otis, Ghislain, "La revendication d'un titre ancestral sur le domaine privé au Québec" (2021) 62:1 *Cahiers de Droit* 277.

Parmenter, Jon, "L'Arbre de Paix: Eighteenth-Century Franco-Iroquois Relations" (2003) 4 French Colonial History 63.

Peyser, Joseph L., and José António Brandão, *Edge of Empire: Documents of Michilimackinac, 1671-1716* (East Lansing: Michigan State University Press, 2008).

Podruchny, Carolyn, "Baptizing Novices: Ritual Moments Among French Canadian Voyageurs in the Montreal Fur Trade, 1780-1821" (2002) 83:2 *Canadian Historical Review* 165.

Podruchny, Carolyn, "Tough Bodies, Fast Paddles, Well-Dressed Wives: Measuring Manhood Among French-Canadians and Métis Voyages in the North American Fur Trade" in Peter Gossage and Robert Rutherdale, eds., *Making Men, Making History: Canadian Masculinities Across Time and Place* (Vancouver: University of British Columbia Press, 2018), 333.

Reid, John G., ed., *The "Conquest" of Acadia, 1710: Imperial, Colonial, and Aboriginal Constructions* (Toronto: Unoversity of Toronto Press, 2004).

Rutherdale, Myra, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017).

Seed, Patricia, Ceremonies of Possession in Europe's Conquest of the New World, 1492-1640 (Cambridge: Cambridge University Press, 1995).

Slattery, Brian, "Paper Empires: The Legal Dimensions of French and English Ventures in North America", in John McLaren et al., eds., *Despotic Dominion: Property Rights in British Settler Societies* (Vancouver: UBC Press, 2005), 50.

Sleeper-Smith, Susan, *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes* (Amherst, MA: University of Massachusetts Press, 2001).

St-Onge, Nicole, "Blue Beads, Vermilion, and Scalpers: The Social Economy of the 1810-1812 Astorian Overland Expedition's French Canadian Voyageurs" in Robert Englebert and Guillaume Teasdale, eds., *French and Indians in the Heart of North America*, *1630-1815* (East Lansing: Michigan State University Press; Winnipeg: University of Manitoba Press, 2013), 183.

Trigger, Bruce G., "The Road to Affluence: A Reassessment of Early Huron Responses to European Contact" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 4.

Vaugeois, Denis, *The Last French and Indian War: An Inquiry into a Safe-Conduct Issued in 1760 that Acquired the Value of a Treaty in 1990*, trans. Kathe Roth (Kingston and Montréal: McGill-Queens University Press, 2002).

Vincent, Sylvia, and Joséphine Bacon, "The Uepishtikueiau Narrative: The Arrival of the French at the site of Québec City according to Innu Oral Tradition" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 1.

27. HEALTH

A. GENERAL

Archer, Christon I.. "Whose Scourge? Smallpox Epidemics on the Northwest Coast" in Alan Frost & Jane Samson, eds., *Pacific Empires: Essays in Honour of Glyndwr Williams* (Vancouver: UBC Press, 1999), 165.

Aboriginal Healing Foundation, *Residential Schools, Prisons, and HIV/AIDS Among Aboriginal People in Canada: Exploring the Connections* (Ottawa: Aboriginal Healing Foundation, 2009).

Anaya, S. James, "Report of the Special Rapporteur on the Rights of Indigenous Peoples on the Situation of Indigenous Peoples in Canada" (2015) 32 Arizona Journal of International and Comparative Law 143.

Archambault-Laliberté, Marianne, "La réalisation du droit à la santé des Inuits à travers la mise en oeuvre des ententes sur les répercussions et les avantages: le cas de l'Entente Raglan et des communautés de Salluit et de Kangiqsujuaq" (2020) 61:1 *Cahiers de Droit* 491.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, "Oppression and the Health of Indigenous Peoples" in Elizabeth A. McGibbon, ed., *Oppression: A Social Determinant of Health*, 2nd ed. (Halifax; Winnipeg: Fernwood Publishing, 2021), 85.

Beavon, Dan, and Martin Cooke, "An Application of the United Nations Human Development Index to Registered Indians in Canada, 1996" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 201.

Boyd, David R., "No Taps, No Toilets: First Nations and the Constitutional Right to Water in Canada" (2011) 57:1 *McGill Law Journal* 81.

Boyer, Yvonne, *First Nations, Métis and Inuit Health and the Law: A Framework for the Future* (LLD Thesis, University of Ottawa, Faculty of Law, 2011, online: <hdl.handle.net/10393/19921>.

Boyer, Yvonne, "First Nations, Metis, and Inuit Women's Health: A Rights-Based Approach" (2017) 54:3 *Alberta Law Review* 611.

Boyer, Yvonne, *Moving Aboriginal Health Forward: Discarding Canada's Legal Barriers* (Saskatoon: Purich Publishing, 2014).

Boyer, Yvonne, and Sheyenne Spence, "Identifying and Advancing the Treaty Rights to Health...Signed from 1871 and 1906 in Manitoba" (2016) 144:3 *Revue française d'études américaines* 95.

Boyer, Yvonne, et al., "First Nations, Métis, and Inuit Prisoners' Rights to Health within the Prison System: Missed Opportunities" (2019) 13 McGill Journal of Law and Health 27.

Brown, Annette J., et al., "Enhancing Health Care Equity with Indigenous Populations: Evidence-based Strategies from an Ethnographic Study" (2016) 16:1 *BMC Health Services Research* 1.

Campbell, Angela, "Type 2 Diabetes and Children in Aboriginal *Conditions*: The Array of Factors that Shape Health and Access to Health Care" (2002) 10 *Health Law Journal* 147.

Carstens, Peter, "An Essay on Suicide and Disease in Canadian Indian Reserves: Bringing Durkheim Back In" (2000) 20:2 Canadian Journal of Native Studies 309.

Castleden, Heather, Madilyn Darrach, and Jia Lin, "Public Health Moves to Innocence and Evasion? Graduate Training Programs' Engagement in Truth and Reconciliation for Indigenous Health" (2021) 113:2 *Canadian Journal of Public Health* 211.

Commissioner of the Environment and Sustainable Development, "Drinking Water in First Nations Communities: Urgent Need to Reduce the Risk of Unsafe Drinking Water in First Nations Communities" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 405.

Constance MacIntosh, "The Governance of Indigenous Health," in Joanna Erdman, Vanessa Gruben and Erin Nelson, eds., *Canadian Health Law and Policy*, 5th ed (Toronto: LexisNexis Canada, 2017) ch. 6.

Craft, Aimée, Deborah McGregor, and Jeffery Hewitt, "COVID-19 and First Nations' Responses" in Colleen M. Flood, et al., eds., *Vulnerable: The Law, Policy and Ethics of COVID-19* (Ottawa: University of Ottawa Press, 2020), 49.

Craib, Kevin J.P., "Risk Factors for Elevated HIV Incidence Among Aboriginal Injection Drug Users in Vancouver" (2003) 168:1 *Canadian Medical Association Journal* 19.

Crowshoe, Lindsay, et al., "The Indigenous Primary Health Care and Policy Research Network: Guiding Innovation within Primary Health Care with Indigenous Peoples in Alberta" (2021) 125:6 *Health Policy* 725.

Daley, Angela, Muntasir Rahman, and Barry Watson, "A Breath of Fresh Air: The Effect of Public Smoking Bans on Indigenous Youth" (2021) 30:6 *Health Economics* 1517.

Daschuk, James, *Clearing the Plains: Disease, Politics of Starvation, and the Loss of Aboriginal Life* (Regina: University of Regina Press, 2013).

Desjarlais, Joyce, *Walking in Multiple Worlds: Stories of Aboriginal Nurses*, Ph.D. thesis, University of Alberta, Faculty of Nursing, 2011, online: <doi.org/10.7939/R32H8P>.

Desmarais, Diedre A., "Spare a Thought for Métis Women Elders: Illness and Poverty in Elderhood" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 192.

Don, Voaklander, "Injury Among the Aboriginal Population of Alberta, Canada" (2012) 18:1 *Injury Prevention* A150.

Donaldson, Richel A., *Stories of Indigenous Sexual Health: Promoting Community Wellness through Sexual Health Education*, MA thesis, University of Northern British Columbia, 2021, online: <unbc.arcabc.ca/islandora/object/unbc%3A59195>.

Douglas, Vasiliki, *An Introduction to Indigenous Health and Healthcare in Canada: Bridging Health and Healing*, 2nd ed. (New York: Springer Publishing Company, 2022).

Duran, Bonnie, Eduardo Duran, and Maria Yellow Horse Brave Heart, "Native Americans and the Trauma of History" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 60.

Durkalec, Agata, et al., "Climate Change Influences on Environment as a Determinant of Indigenous Health: Relationships to Place, Sea Ice, and Health in an Inuit Community" (2015) 136-137 Social Science & Medicine 17.

Farget, Doris, "Le triptyque santé – identités autochtones – territoire. Perspectives juridiques" (2010) 40:1-2 *Revue de Droit de l'Université de Sherbrooke* 97.

Ford, James D., "Indigenous Health and Climate Change" (2012) 102:7 *American Journal of Public Health* 1260.

Ford, James D., et al., "Preparing for the Health Impacts of Climate Change in Indigenous Communities: The Role of Community-Based Adaptation" (2018) 49 *Global Environmental Change* 129.

Galway, Lindsay P., Elizabeth Esquega, and Kelsey Jones-Casey, "Land is everything, land is us': Exploring the Connections between Climate Change, Land, and Health in Fort William First Nation" (2022) 294 *Social Science & Medicine* 114700.

George, Emma, et al., "Social Determinants of Indigenous Health and Indigenous Rights in Policy: A Scoping Review and Analysis of Problem Representation" (2019) 10:2 *International Indigenous Policy Journal* 1.

Gerlach, Alison J., Annette J. Browne, and Margo Greenwood, "Engaging Indigenous Families in a Community-based Indigenous Early Childhood Programme in British Columbia, Canada: A Cultural Safety Perspective" (2017) 25:6 *Health & Social Care in the Community* 1763.

Gone, Joseph P., et al., "The Impact of Historical Trauma on Health Outcomes for Indigenous Populations in the USA and Canada: A Systemic Review" (2019) 74:1 *American Psychologist* 20.

Greenwood, Margo, Donna Atkinson, and Julie Sutherland, "Supporting Health Equity for First Nations, Inuit and Métis Peoples" (2022) 48:4 *Canada Communicable Disease Report* 119.

Greenwood, Margo, Sarah de Leeuw, and Nicole Lindsay, "Challenges in Health Equity for Indigenous Peoples in Canada" (2018) 391 *The Lancet* 1645.

Halabi, Sam, "The Role of Provinces, States, and Territories in Shaping Federal Policy for Indigenous Peoples' Health" (2019) 49:2 *American Review of Canadian Studies* 231.

Hanrahan, Maura, and Bernard Wills, "Makayla's Decision: The Exercise of Indigenous Rights and the Primacy of Allopathic Medicine in Canada" (2015) 35:2 *Canadian Journal of Native Studies* 207.

Henderson, James (Sákéj) Youngblood, "Aboriginal Peoples' Constitutional Right to Health" in Elizabeth A. McGibbon, ed., *Oppression: A Social Determinant of Health*, 2nd ed. (Halifax; Winnipeg: Fernwood Publishing, 2021), 192.

Henderson, Rita, et al., "Advancing Indigenous Primary Health Care Policy in Alberta, Canada" (2018) 122:6 *Health Policy* 638.

Hill, Donna M., "HIV/AIDS Among Canada's First Nations People: A Look At Disproportionate Risk Factors as Compared to the Rest of Canada" (2003) 23:2 *Canadian Journal of Native Studies* 349.

Huria, Tania, et al., "Consolidated Criteria for Strengthening Reporting of Health Research involving Indigenous Peoples: The CONSIDER Statement" (2019) 19:1 *BMC Medical Research Methodology* 173.

Iyioha, Ireh, "In Search of Law's Residence: Towards the Creation of a Mosaic Health-Care State" (2009) 24:2 *Canadian Journal of Law and Society* 251.

Jacobs, Beverly K., *Impacts of Industrial and Resource Development on the Wholistic Health of Akwesasronon: A Human Responsibility/Rights Solution*, LLM thesis, University of Calgary, Faculty of Law, 2018, online: <scholar.uwindsor.ca/lawpub/105>.

Jecker, Justine, *Improving Indigenous Access to Healthcare Services through Interprofessional Collaboration*, Ph.D. thesis, Lakehead University, 2019, online: knowledgecommons.lakeheadu.ca/handle/2453/4355>.

Johnson, Melissa, Stories We Tell About 'Others': Pathologizing Discourses in Mainstream Media and their Role as a Distal Determinant of Indigenous Peoples' Health, University of Western Ontario, 2018, online:

<unbc.arcabc.ca/islandora/object/unbc:58839/datastream/PDF/file.pdf>.

Jones, Jennifer, Confronting Settler Colonialism When Assessing the Impact of Mining on Indigenous Peoples' Health and Well-Being, Ph.D. thesis, University of Guelph, 2020, online: <hdl.handle.net/10214/21276>.

Ka Ka Wis Family Development Centre, *Healing Journeys: The Ka Ka Wis Experience*, 1974-1994 (Tofino, BC: Ka Ka Wis Family Development Centre, 1994).

Kornelsen, Derek, et al., "Reciprocal Accountability and Fiduciary Duty: Implications for Indigenous Health in Canada, New Zealand and Australia" (2015) 19:2 *Australian Indigenous Law Review* 17.

Lavalley, Jennifer, et al., "Reconciliation and Canada's Overdose Crisis: Responding to the Needs of Indigenous Peoples" (2018) 190 *Canada Medical Association Journal* E1466.

Levesque, Anne, and Sophie Thériault, "Systemic Discrimination in Government Services and Programs and Its Impact on First Nations Peoples During the COVID-19 Pandemic" in Colleen M. Flood et al., eds., *Vulnerable: The Law, Policy and Ethics of COVID-19* (Ottawa: University of Ottawa Press, 2020), 381.

Lines, Laurie-Ann, and Cynthia G. Jardine, "Connection to the Land as a Youth-Identified Social Determinant of Indigenous Peoples' Health" (2019) 19:1 *BMC Public Health* 176.

Lodge, Andrew, *Bad Medicine: A Critique of Health Care Discourse on Aboriginal Populations in Canada*, Lakehead University, 2009) <knowledgecommons.lakeheadu.ca/handle/2453/1751>.

MacDermaid, Katie, "Gender-Based Violence Against Indigenous Women in the Canadian Health Care System & the Division of Powers" (2021) 72 *University of New Brunswick Law Journal* 328.

MacIntosh, Constance, "Jurisdictional Roulette: Constitutional and Structural Barriers to Aboriginal Access to Health" in Colleen M. Flood, ed, *Just Medicare: What's In, What's Out, How we Decide* (Toronto: University of Toronto Press, 2006), 193.

MacIntosh, Constance, "Testing the Waters: Jurisdictional and Policy Aspects of the Continuing Failure to Remedy Drinking Water Quality on First Nations Reserves" (2007-2008) 39 Ottawa Law Review 63.

MacIntosh, Constance, "Visions Envisioning the Future of Aboriginal Health Under the Health Transfer Process" (2008) *Health Law Journal* 67.

Martin, Leah J., *Outcomes of Antiretroviral Therapy in Northern Alberta: The Impact of Aboriginal Ethnicity and Injection Drug Use*, Ph.D. thesis, University of Alberta, Department of Public Health Sciences, 2009, online: <doi.org/10.7939/R3610W13Q>.

Merrick, Rita, *Innovations in First Nations Health: Exploring the Effects of Neoliberal Settler Colonialism on the Treaty Right to Health*, MA thesis, University of Victoria, Department of Political Science, 2019, online: <hdl.handle.net/1828/11434>.

Milloy, John, *Indian Act Colonialism: A Century Of Dishonour, 1869-1969*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/milloy.pdf

Monchalin, Renee, *Digging up the Medicines: Urban Métis Women's Identity and Experiences with Health and Social Services in Toronto, Ontario*, Ph.D. thesis, University of Toronto, 2019, online: <hdl.handle.net/1807/97587>.

Morgan, Jenny, et al., "Calls to Action: Truth, Reconciliation, and Indigenous Rights for Supportive Decision-Making in Healthcare" (2021) 16:1 *International Journal of Indigenous Health* 243.

Morrison, Lee, and David Fish, "Unlocking the Medical Chest: The Implications of Transferring Control of Health Services to First Nations" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 207.

Mosby, Ian, and Tracey Galloway, "The abiding condition was hunger': Assessing the Long-Term Biological and Health Effects of Malnutrition and Hunger in Canada's Residential Schools" (2017) 30:2 *British Journal of Canadian Studies* 147.

Murphy, Kathleen, et al., "Are we Walking the Talk of Participatory Indigenous Health Research? A Scoping Review of the Literature in Atlantic Canada" (2021) 16:7 *PLOS ONE* 1.

National Aboriginal Health Organization, "Backgrounder: First Nations Water Quality" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 403.

Nelson, Sarah E., and Kathi Wilson, "Rights and Health Versus Rights to Health: Bringing Indigenous Peoples' Legal Rights into the Spaces of Health Care Services" (2021) 85 *Political Geography* 102311.

Norman, Bennett Robert, *Identifiable injuries among Aboriginal Peoples compared to Non-Aboriginal Peoples in the Urban Yukon and Northwest Territories*, MA thesis, University of Saskatchewan, 2012, online: <hdl.handle.net/10388/etd-05312012-130536>.

Parlee, Brenda, John D. O'Neil, and Lutsel K'e Dene First Nation, "The Dene way of Life': Perspectives on Health From Canada's North" (2007) 41:3 *Journal of Canadian Studies* 112.

Richardson, Lisa, and Allison Crawford, "COVID-19 and the Decolonization of Indigenous Public Health" (2020) 192:38 *Canadian Medical Association Journal* E1098.

Richardson, Lisa, and Andrew Boozary, "Truth and Reconciliation in Canada's Health System" (2021) 398 *The Lancet* 825.

Robson, Robert, "Suffering an Excessive Burden: Housing as a Health Determinant in the First Nations Community of Northwestern Ontario" (2008) 28:1 *Canadian Journal of Native Studies* 71.

Rodriguez Camacho, Juan Carlos, *Intersections of Ethics of Indigenous Health Research and Health Research Education*, Ph.D. thesis, University of Toronto, Department of Curriculum, Teaching and Learning, 2019, online: <hdl.handle.net/1807/97618>.

Rosser, Ezra, "Self-Determination, the Trust Doctrine, and Congressional Appropriations: Promise and Pitfalls of Federal Disentanglement from Indian Health Care" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec: Presses de l'Université Laval, 2013), 189.

Runeckles, Kyle, Factors associated with HIV among First Nation living off reserves, Métis, and Inuit persons, MA thesis, University of Guelph, 2015, online: <hdl.handle.net/10214/9222>.

Rutherdale, Myra, "Alaska Highway Nurses and DEW Line Doctors: Medical Encounters in Northern Canadian Indigenous Communities" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 159.

Schwartz, Bryan P., Terrence Laukkanen, and Justine Smith, "A Prevention Strategy: Eliminating FASD in Indigenous Communities" (2017) 40:2 *Manitoba Law Journal* 123.

Senese, Laura, *Exploring Gendered Relationships Between Aboriginal Urbanization, Aboriginal Rights and Health,* MA thesis, University of Toronto, Department of Geography, 2011, online: <hdl.handle.net/1807/31436>.

Senese, Laura, and Kathi Wilson, "Aboriginal Urbanization and Rights in Canada: Examining Implications for Health" (2013) 91 *Social Science & Medicine* 219.

Shoucri, Rami, Accelerating Bridge Building between Intertwined Paths: Legal Governance of the Delivery and Financing of Health Care Services in the Context of Crown-Aboriginal Relationships in Canada, LLM thesis, University of Toronto, Faculty of Law, 2008, online: <a href="https://doi.org/10.2008/nc

Simard, Jean-Jacques, and Solange Proulx, "L'État De Santé Des Cris Et Des Inuit Du Québec Nordique: Quelques Indications Statistiques De L'Évolution Recente" (1995) 25:1 *Recherches Amérindiennes Au Québec* 3.

Singh, Davinder, Sarah Prowse, and Marcia Anderson, "Overincarceration of Indigenous Peoples: A Health Crisis" (2019) 191:18 *Canadian Medical Association Journal* E487.

Striegler, Lisa, *Theatre for Health: "Playing" the Price of Colonialism on the Health of Indigenous Peoples in Saik'uz Territory*, MA thesis, University of Northern British Columbia, 2014, online: <unbc.arcabc.ca/islandora/object/unbc:16885/datastream/PDF/view>.

Symenuk, Paisly Michele, "In Search of the Truth: Uncovering Nursing's Involvement in Colonial Harms and Assimilative Policies Five Years Post Truth and Reconciliation Commission" (2020) 2:1 *Witness* 84.

Thomas, Kimberly, *Long Journey: Healthcare Providers' Perspectives About Promoting Equity and Community-Based Palliative Care for Rural, Remote, and Indigenous Communities in Northern British Columbia*, MA thesis, University of Northern British Columbia, 2020, online: <unbc.arcabc.ca/islandora/object/unbc:59133/datastream/PDF/file.pdf>.

Thompson, Andrew R., and Nancy A. Morgan, "Water Issues and Treaty Negotiations: Lessons from the Yukon Experience" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 406.

Tremblay, Andre, "L'Organisation De La Santé Dans Une Reserve Montagnaise" (1995) 25:1 *Recherches Amérindiennes Au Québec* 21.

Tsuji, Leonard J. S., and Billy Katapatuk, "Improving Community Health through Continuity of Treatment: A Case Study of Dental Services in the Mushkegowuk Territory and the Natural Progression Towards Community-Based Dental Therapy" (2007) 27:1 *Canadian Journal of Native Studies* 19.

Valeggia, Claudia R., and J. Josh Snodgrass, "Health of Indigenous Peoples" (2015) 44:1 *Annual Review of Anthropology* 117.

Van Praagh, Shauna, "Learning from JJ: An Interdisciplinary Conversation about Child Welfare, Health Care, and Law" (2018) 12 *McGill Journal of Law and Health* 123.

Verde, Mitch, and Han Z. Li, "Are Native Men and Women Accessing the Health Care Facilities? Findings from a Small Native Reserve" (2003) 23:1 *Canadian Journal of Native Studies* 113.

Waldram, James B., "Health and Health Care in Canada" in Garrick Bailey, ed., *Handbook of North American Indians*, vol. 2: *Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 222.

Waldram, James B., D. Ann Herring, and T. Kue Young, *Aboriginal Health in Canada: Historical, Cultural, and Epidemiological Perspectives,* 2nd ed. (Toronto: University of Toronto Press, 2006).

Warry, Wayne, *Unfinished Dreams: Community Healing and the Reality of Self-Government* (Toronto: University of Toronto Press, 1998).

Welham, Carly, "Indigenous Food Sovereignty Is a Public Health Priority" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 63.

Williams, Allison, and Ann Marie Guilmette, "A Place for Healing: Achieving Health for Aboriginal Women in an Urban Context" (2001) 21:1 *Canadian Journal of Native Studies* 1.

Williams, James, Megan Vis-Dunbar, and Jens Weber, "First Nations Privacy and Modern Health Care Delivery" (2011) 10:1 *Indigenous Law Journal* 101.

Williams, Julie, *Intersections Between Violence and Health Promotion Among Indigenous Women Living in Canada*, MA thesis, University of Ottawa, 2019, online: <hdl.handle.net/10393/39152>.

B. INDIGENOUS METHODS OF HEALING

Abdul-Fatah, Tara, *Providing a Culturally Sensitive Approach to Support Indigenous Cancer Patients and Their Families: A Nurse Navigator's Experience*, MA thesis, University of Ottawa, 2019, online: <a href="https://doi.org/10.2016/j.j.gov/proach-to-support-Indigenous Cancer Patients and Their Families: A Nurse Navigator's Experience, MA thesis, University of Ottawa, 2019, online: <a href="https://doi.org/10.2016/j.j.gov/proach-to-support-Indigenous Cancer Patients and Their Families: A Nurse Navigator's Experience, MA thesis, University of Ottawa, 2019, online: <a href="https://doi.org/10.2016/j.j.gov/proach-to-support-Indigenous Cancer Patients and Their Families: A Nurse Navigator's Experience, MA thesis, University of Ottawa, 2019, online: https://doi.org/10.2016/j.j.gov/proach-to-support-Indigenous Cancer Patients

Allen, Lindsay, et al., "Indigenous-led Health Care Partnerships in Canada" (2020) 192:9 Canadian Medical Association Journal E208.

Arsenault, Rachel, *Mitigating the Impacts of the First Nation Water Crisis in Ontario Using Indigenous Approaches*, MA thesis, Laurentian University, 2020, online: <zone.biblio.laurentian.ca/handle/10219/3659>.

Auerbach, Katriona, *Hunting, Healing & Human-Land Relationships: A Reflective Inquiry into Health and Well-Being Explored through Indigenous-Informed Hunting Practices, Land-Relationships & Ways of Knowing,* MA thesis, University of Northern British Columbia, 2018, online: <core.ac.uk/download/pdf/236976525.pdf>.

Beaulieu, Teresa, *Exploring Indigenous and Western therapeutic integration: Perspectives and experiences of Indigenous Elders*, MA thesis, University of Toronto, Department of Adult Education and Counselling Psychology, 2011, online: <hdl.handle.net/1807/29471>.

Cohen-Fournier, Sara Marie, Gregory Brass, and Laurence J. Kirmayer, "Decolonizing Health Care: Challenges of Cultural and Epistemic Pluralism in Medical Decision-Making with Indigenous Communities" (2021) 35:8 *Bioethics* 767.

Crosschild, Chloe, *Urban Indigenous Mothers' Experiences with Postnatal Nursing Care in Southern Alberta: A Blackfoot Methodology*, MA thesis, University of Lethbridge, Faculty of Health Sciences, 2019, online: https://doi.org/10.133/5573.

Degnen, Cathrine, "Country Space as a Healing Place: Community Healing at Sheshatshui" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 357.

Di Lallo, Sherri, "Building Bridges for Indigenous Children's Health: Community Needs Assessment Through Talking Circle Methodology" (2021) 14 *Risk Management and Healthcare Policy* 3687.

Ellerby, Jonathan H., *Spirituality, Holism, and Healing among the Lakota Sioux: Towards an Understanding of Indigenous Medicine*, MA thesis, University of Manitoba, Department of Native Studies, 2000, online: <hdl.handle.net/1993/2382>.

Ferrara, Nadia, *Healing through Art: Ritualized Space and Cree Identity* (Montreal & Kingston: McGill-Queen's University Press, 2004).

Gaudet, Janice Cindy, *An Indigenous Methodology for Coming to Know Milo Pimatisiwin as Land-Based Initiatives for Indigenous Youth*, Ph.D. thesis, University of Ottawa, Faculty of Health Sciences, 2016, online: <hdl.handle.net/10393/35560>.

Grandi, Sonia, et al., "Antioxidant Activity and Antiatherogenic Effects of Traditional Plant Remedies of a Canadian Aboriginal Community" (2006) 45:3 *Vascular Pharmacology* e96.

Hill, Louis Paul, *Understanding Indigenous Canadian Traditional Health and Healing*, Ph.D. thesis, Wilfred Laurier University, Department of Social Work, 2008, online: <scholars.wlu.ca/etd/1050>.

Horn-Miller, Kahente, "Distortion and Healing: Finding Balance and a 'Good Mind' Through the Rearticulation of Sky Woman's Journey" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 19.

Hourie, Audreen, Lawrence Barkwell, and Leah Dorion, "Traditional Metis Medicine and Remedies" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 133.

Hyatt, Ashley Elizabeth, *Working Together: Indigenous Knowledges, Urban Youth, and Mental Health for Career Development,* Ph.D. thesis, University of Toronto, Department of Applied Psychology and Human Development, 2019, online: <hdl.handle.net/1807/97516>.

Kealey, Linda, et al., "Knowledge, Power, and Health" in Peter R. Sinclair and Rosemary E. Ommer, eds., *Power and Restructuring: Canada's Coastal Society and Environment* (St. John's, NL: ISER Books, 2006), 107.

Kirmayer, Laurence, Cori Simpson, and Margaret Cargo, "Healing Traditions: Culture, Community and Mental Health Promotion with Canadian Aboriginal Peoples" (2003) 11 *Psychiatrists* S15.

Lane, Phil Jr., et al., "Mapping the Healing Journey: First Nations Research Project on Healing in Canadian Aboriginal Communities" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 369.

Lauzon, René, et al., "Mattagami First Nation's Policy to Reduce Alcohol-Related Harm" (1998) 18:1 *Canadian Journal of Native Studies* 37.

Lavellée, Lynn, *Threads of Connection: Addressing Historic Trauma of Indigenous People through Cultural Recreational Programming*, Ph.D. thesis, University of Toronto, Faculty of Social Work, 2007, online:

<www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/NR28105.PDF?is_thesis=1&oclc_nu mber=463757389>.

Lavoie, Josée G., "The Decolonization of the Self and the Recolonization of Knowledge: The Politics of Nunavik Health Care" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 332.

Lavoie, Josée G., et al., "Community Healing and Aboriginal Self-Government" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 172.

Lee, Erika, Bryarre Gudmundson, Josée G. Lavoie, "Returning Childbirth to Inuit Communities in the Canadian Arctic" (2022) 81:1 *International Journal of Circumpolar Health* 2071410.

Lee, Gloria, "Defining Traditional Healing" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 98.

Leroux, Jacques, "Les Metamorphoses Du Pacte Dans Une Communaute Algonquine" (1995) 25:1 Recherches Amérindiennes Au Québec 51.

Luther, Alexander, *Developing a More Culturally Appropriate Approach to Surveying Adverse Childhood Experiences Among Indigenous Peoples in Canada*, MA thesis, University of Waterloo, 2019, online: https://doi.org/10.012/14478>.

Lux, Maureen K, Medicine that Walks: Disease, Medicine, and Canadian Plains Native People, 1880–1940 (Toronto: University of Toronto Press, 2001).

Marsden, Dawn Marie, *Indigenous Wholistic Theory for Health: Enhancing Traditional-Based Indigenous Health Services in Vancouver*, Ph.D. thesis, University of British Columbia, Department of Educational Studies, 2005, online: <hdl.handle.net/2429/17209>.

Marsh, Teresa Naseba, Exploring how Indigenous Healing Practices and a Western Treatment Model "Seeking Safety" Can Co-exist in Assisting Indigenous Peoples to Heal from Trauma and Addiction, Ph.D. thesis, Laurentian University, 2016, online: <zone.biblio.laurentian.ca/handle/10219/2560>.

Nabigon, Herb, *The Hollow Tree: Fighting Addiction with Traditional Native Healing* (Montreal & Kingston: McGill-Queen's University Press, 2006).

Nelson, Sarah Elizabeth, "They Seem to Want to Help Me": Health, Rights, and Indigenous Community Resurgence in Urban Indigenous Health Organizations, Ph.D. thesis, University of Toronto, Department of Geography, 2019, online: https://doi.org/1807/95932.

Omosule, Ayotunde, *Exploring Water Insecurity Situation in Canadian Indigenous Communities: The Efforts of Flat Bay Indian Band to Resolve its Water Challenges*, MA thesis, Memorial University of Newfoundland, 2017, online: <research.library.mun.ca/id/eprint/13089>.

Quinless, Jacqueline M., *Decolonizing Bodies: A First Nations Perspective on the Determinants of Urban Indigenous Health and Wellness in Canada*, Ph.D. thesis, University of Victoria, Department of Sociology, 2017, online: <hdl.handle.net/1828/8000>.

Rowe, Gladys, et al., "Prioritizing Indigenous Elders' Knowledge for Intergenerational Well-Being" (2020) 39:2 *Canadian Journal on Aging* 156.

Sander, Jean Marie, *The Sharing of Traditional Aboriginal Knowledge of Pipe Carriers from Winnipeg, Manitoba and the Implications for the Health of Aboriginal Peoples Living in Urban Centers*, MA thesis, Lakehead University, 2012, online: knowledgecommons.lakeheadu.ca/handle/2453/387>.

Scott, Richard T., "Becoming a Mercury Dealer: Moral Implications and the Construction of Objective Knowledge for the James Bay Cree" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 175.

Shawanda, Amy, *An Examination of the Integration Processes of Anishinaabe Smudging Ceremonies in Northeastern Ontario Health Care Facilities*, MA thesis, Laurentian University, Faculty of Graduate Studies, 2017, online: <zone.biblio.laurentian.ca/handle/10219/2810>.

Shrestha, Hom Lal, *Traditional Healing and Medicine in Dementia care for Indigenous Populations in North America*, *Australia*, *and New Zealand: A Scoping Review*, MA thesis, Laurentian University, 2021, online: <zone.biblio.laurentian.ca/handle/10219/3748>.

Smith, Mary, Weaving the Sweetgrass and Porcupine Quill Birch Box into a Methodology: The Living Stories of Chronic Kidney Disease for First Nations People, Ph.D. thesis, University of Victoria, 2018, online: <hdl.handle.net/1828/9308>.

Sorin, Louis G., *Perspectives on the Use of Indigenous Healing Practices: An Indigenous Research Project*, MA thesis, University of Manitoba, Faculty of Social Work, 2007, online: <mspace.lib.umanitoba.ca/bitstream/handle/1993/29449/Sorin_Perspectives_on.pdf?sequence=1 >.

Stevenson, Nicole, *Elders Stories of Healing: A Narrative Inquiry into Indigenous and Western Health Systems Working in Tandem*, MA thesis, University of Regina, Department of Kinesiology and Health Studies, 2010, online: <hdl.handle.net/10294/13765>.

Thomas, William, *An Aboriginal Mental Health Approach to Personal Wellness: A Formative Evaluation*, MA thesis, University of Northern British Columbia, 2006, online: <central.bac-lac.gc.ca/.item?id=MR28378&op=pdf&app=Library&is_thesis=1&oclc_number=458722775 >.

Tremblay, Francine, "Complexité Des Discours Et Des Pratiques De Developement Et Des Gestion Dans Le Reseau Kativik De La Santé Et Des Services Sociaux" (1995) 25:1 Recherches Amérindiennes Au Québec 85.

Wastasecoot, Brenda Isabel, "Culturally Appropriate Healing and Counselling: One Woman's Path Toward Healing" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 121.

C. MENTAL HEALTH

Abele, Frances, "Intergovernmentalism and the Well-Being of First Nations" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec: Presses de l'Université Laval, 2013), 167.

Anisman, Hymie, Amy Bombay, and Kimberly Matheson, "The Impact of Stressors on Second Generation Indian Residential School Survivors" (2011) 48:4 *Transcultural Psychiatry* 367.

Bahrampour, Parya, *Preliminary Identification of Protective and Risk Factors for Suicidal Behaviours Among Indigenous Adults Living in Toronto*, York University, Graduate Program in Kinesiology, 2019, online: <hdl.handle.net/10315/36690>.

Barker, Brittany, Ashley Goodman, and Kora DeBeck, "Reclaiming Indigenous Identities: Culture as Strength against Suicide among Indigenous Youth in Canada" (2017) 108:2 *Canadian Journal of Public Health* e208.

Boksa, Patricia, Ridha Joober, and Laurence J. Kirmayer, "Mental Wellness in Canada's Aboriginal Communities: Striving Towards Reconciliation" (2015) 40:6 *Journal of Psychiatry & Neuroscience* 363.

Canadian Home Care Association, *Many Hands...One Spirit: Promising Practices in First Nations and Inuit Home and Community Care – Mental Health Services* (Ottawa; Canadian Home Care Association, 2013).

Carr, Tracey, and Brian Chartier, "Healing from Residential School Experiences: Support Workers and Elders on Healing and the Role of Mental Health Professionals" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 189.

Carstens, Peter, "An Essay on Suicide and Disease in Canadian Indian Reserves: Bringing Durkheim Back In" (2000) 20:2 Canadian Journal of Native Studies 309.

Chandler, M.J., and C.E. Lalonde, "Cultural Continuity as a Hedge Against Suicide in Canada's First Nations" (1998) 35:2 *Transcultural Psychiatry* 191.

Commission Royale sur les Peuples Autochtones, *Choisir la Vie: une rapport special sur le suicide chez les autochtones* (Ottawa: Commission Royale sur les Peuples Autochtones, 1995).

Cooke, Martin, Dan Beavon, and Mindy McHardy, "Measuring the Well-Being of Aboriginal People: An Application of the United Nations Human Development Index to Registered Indians in Canada, 1981-2001" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 47.

Currie, Cheryl, *Social Determinants of Alcohol, Drug and Gambling Problems among Urban Aboriginal Adults in Canada*, Ph.D. thesis, University of Alberta, 2012, online: <doi.org/10.7939/R3NC8K>.

Édouard, Roberson, and Gérard Duhaime, "The Well-Being of the Canadian Arctic Inuit: The Relevant Weight of Economy in the Happiness Equations" (2013) 113:1 *Social Indicators Research* 373.

Evans, Alvin, *Chee Chee: A Study of Aboriginal Suicide* (Montreal & Kingston: McGill-Queen's University Press, 2004).

Gone, Joseph P., and Laurence J. Kirmayer, "Advancing Indigenous Mental Health Research: Ethical, Conceptual and Methodological Challenges" (2020) 57:2 *Transcultural Psychiatry* 235.

Hackett, Christina, David Feeny, and Emilie Tompa, "Canada's Residential School System: Measuring the Intergenerational Impact of Familial Attendance on Health and Mental Health Outcomes" (2016) 70:11 *Journal of Epidemiology and Community Health* 1096.

Hallett, D., M.J. Chandler, and C.E. Lalonde, "Aboriginal Language Knowledge and Youth Suicide" (2007) 22:3 *Cognitive Development* 392.

Hyatt, Ashley Elizabeth, *Working Together: Indigenous Knowledges, Urban Youth, and Mental Health for Career Development*, Ph.D. thesis, University of Toronto, Department of Applied Psychology and Human Development, 2019, online: <hdl.handle.net/1807/97516>.

Kirmayer, Laurence, Cori Simpson, and Margaret Cargo, "Healing Traditions: Culture, Community and Mental Health Promotion with Canadian Aboriginal Peoples" (2003) 11 *Psychiatrists* S15.

Leenaars, Antoon A., et al., "Genocide and Suicide among Indigenous Peoples: The North Meets the South" (1999) 19:2 *Canadian Journal of Native Studies* 337.

Leenaars, Antoon A., et al., "Suicide Among Indigenous Peoples: What does the International Knowledge Tell us?" (2007) 27:2 *Canadian Journal of Native Studies* 479.

Macdonald, Mary Ellen, *Hearing (Unheard) Voices: Aboriginal Experiences of Mental Health Policy in Montreal*, Ph.D. thesis, McGill University, Department of Anthropology, 2003, online: <escholarship.mcgill.ca/concern/theses/ht24wj87k>.

MacIntosh, Constance, "Indigenous Mental Health: Imagining a Future Where Action Follows Obligations and Promises" (2017) 54:3 *Alberta Law Review* 589.

MacNeil, Melanie S., and Ann Marie Guilmette, "Preventing Youth Suicide: Developing a Protocol for Early Intervention in First Nations Communities" (2004) 24:2 *Canadian Journal of Native Studies* 343.

Mason, Erin, An Ecological and Life Course Analysis of Binge Drinking and Problem Gambling among Indigenous Populations in Canada, MA thesis, University of Lethbridge, Faculty of Health Sciences, 2017, online: https://doi.org/10.133/4842.

Nelson, Sarah Elizabeth, *Don't call me crazy: Re-envisioning mental health services for Aboriginal peoples in Prince George*, MA thesis, University of Northern British Columbia, 2012, online: <unbc.arcabc.ca/islandora/object/unbc%3A16218/datastream/PDF/view>.

Nelson, Sarah Elizabeth, and Kathi Wilson, "The Mental Health of Indigenous Peoples in Canada: A Critical Review of Research" (2017) 176 Social Science & Medicine 93.

Person, Staci, and Josephine C.H. Tan, "Factors Associated with Resilience among Post-Secondary Indigenous Students" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 131.

Still, Marni, "Indigenous Youth Suicide and the Need for Culturally Relevant Responses" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 155.

Thomas, William, *An Aboriginal Mental Health Approach to Personal Wellness: A Formative Evaluation*, MA thesis, University of Northern British Columbia, 2006, online: <central.bac-lac.gc.ca/.item?id=MR28378&op=pdf&app=Library&is_thesis=1&oclc_number=458722775 >.

Williams, Robert J., Rhys M.G. Stevens, and Gary Nixon, "Gambling and Problem Gambling in North American Aboriginal Peoples" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 166.

Winters, Emily, *The Impact of Indigenous Identity and Treatment Seeking Intention on the Stigmatization of Substance Use*, MA thesis, Memorial University of Newfoundland, Psychology Department, 2010, online: <research.library.mun.ca/id/eprint/13994>.

Yanicki, Sharon, David Gregory, and Bonnie Lee, "Gambling Behaviours among Aboriginal Peoples: Indigenous and Critical Socio-Ecological Perspectives" in Yale D. Belanger, ed., *First Nations Gaming in Canada* (Winnipeg: University of Manitoba Press, 2011), 195.

28. HISTORY (see also CROWN; FRENCH-INDIGENOUS RELATIONS IN NORTH AMERICA; INDIGENOUS-SETTLER RELATIONS; ORAL TRADITIONS AND HISTORIES)

A. GENERAL

Abel, Kerry M., Changing Places: History, Community, and Identity in Northeastern Ontario (Montreal & Kingston: McGill-Queen's University Press, 2006).

Abel, Kerry, "The Simcoes and the Indians" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 17.

Ablely, Mark, "Conversations with a Dead Man: The Legacy of Duncan Campbell Scott (introduction and excerpt from book)" in Shelagh Rogers, et al., eds., Reconciliation & The Way

Forward: Collected Essays & Personal Reflections (Ottawa: Aboriginal Healing Foundation, 2014), 117.

Abler, Thomas S., "A Mi'kmaq Missionary among the Mohawks: Silas T. Rand and His Attitudes toward Race and 'Progress'" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 72.

Adams, Eric M., "Ghosts in the Court: Jonathan Belcher and the Proclamation of 1762" (2004) 27:2 *Dalhousie Law Journal* 321.

Anderson, Dean L., "The Flow of European Trade Goods into the Western Great Lakes Region, 1715-1760" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 385.

Anderson, Fred, Crucible of War: The Seven Year's War and the Fate of Empire in British North America, 1754-1766 (New York: Vintage Books, 2001).

Archer, Christon I.. "Whose Scourge? Smallpox Epidemics on the Northwest Coast" in Alan Frost & Jane Samson, eds., *Pacific Empires: Essays in Honour of Glyndwr Williams* (Vancouver: UBC Press, 1999), 165.

Attwood, Bain, "In the Age of Testimony: The Stolen Generations Narrative, 'Distance', and Public History" (2005) 20:1 *Public Culture* 75.

Attwood, Bain, "The Batman Legend: Remembering and Forgetting the History of Possession and Dispossession" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 189.

Auger, Réginald, et al., "Decentring Icons of History: Exploring the Archaeology of the Frobisher Voyages and Early European-Inuit Contact" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 262.

Authers, Benjamin, "'An Insane and Irresponsible Government': Louis Riel and the Representation of Responsibility" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 224.

Aylward, Christopher P., *The Beothuk Story: European and First Nations Narratives of the Beothuk People of Newfoundland*, Ph.D. thesis, Memorial University of Newfoundland, 2014, online: <re><research.library.mun.ca/id/eprint/8099>.</te>

Backhouse, Constance, *Colour-Coded: A Legal History of Racism in Canada, 1900-1950* (Toronto: University of Toronto Press, 1999).

Banner, Stuart, *Possessing the Pacific: Land, Settlers, and Indigenous People from Australia to Alaska* (Cambridge, MA: Harvard University Press, 2007).

Barman, J., "Taming Aboriginal Sexuality: Gender, Power, and Race in British Columbia, 1850-1900" (1997) 115-116 *BC Studies* 21.

Bartels, Dennis, "Ktaqamkuk Ilnui Saqimawoutie: Aboriginal Rights and the Myth of Micmac Mercenaries in Newfoundland" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 32.

Battiste, Jaime, "Treaty Denied: The 1928 Trial of Grand Chief Gabriel Sylliboy" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 66. t

Bawlf, Samuel R., *The Secret Voyage of Sir Francis Drake, 1577-1580* (Vancouver: Douglas and McIntyre, 2003).

Beaulieu, Alain, "Les Hurons et la Conquête: un nouvel éclairage sur le traité Murray" (2000) 30:3 *Recherches amérindiennes au Québec* 53.

Bell, D.G., "Historians and the Culture of the Courts" (1998) 28:1 Acadiensis 23.

Bell, D.G., "Was Amerindian Dispossession Lawful? The Response of 19th-Century Maritime Intellectuals" (2000) 23:1 *Dalhousie Law Journal* 168.

Bellfy, Phil, *Three Fires Unity: The Anishinaabe of the Lake Huron Borderlands* (Lincoln: University of Nebraska Press, 2011).

Belmessous, Saliha, "Introduction: The Problem of Indigenous Claim Making in Colonial History" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, *1500-1920* (Oxford: Oxford University Press, 2012), 3.

Benton, Lauren, and Lisa Ford, *Rage for Order: The British Empire and the Origins of International Law, 1800-1850* (Cambridge, MA: Harvard University Press, 2016).

Benton, Lauren, and Richard J. Ross, eds., *Legal Pluralism and Empires*, 1500-1850 (New York: New York University Press, 2013).

Foster, Hamar, Benjamin L. Berger, and A.R. Buck, eds., "Introduction: Does Law Matter? The New Colonial Legal History" in Hamar Foster, Benjamin L. Berger, and A.R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008), 1.

Berry, Lynn, "The Delights of Nature in This New World: A Seventeenth-Century Canadian View of the Environment" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 223.

Binnema, Theodore, "How Does a Map Mean? Old Swan's Map of 1801 and the Blackfoot World" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 201.

Binnema, Ted, and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007).

Blackburn, Carole, *Harvest of Souls: The Jesuit Missions and Colonialism in North America*, 1632-1650 (Montreal & Kingston: McGill-Queen's University Press, 2000).

Blacklaws, Kaitlyn, *Integrating the Eagles: Members of Dokis First Nation Reflect on Public Education in Ontario, 1960-1980*, MA thesis, Nipissing University, Department of History, 2014, online: https://doi.org/10.2679.

Blackstock, Michael D., "Trust Us: A Case Study in Colonial Social Relations Based on Documents Prepared by the Aborigines Protection Society, 1836-1912" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 51.

Blair, Peggy J., *Lament for a First Nation: The Williams Treaties of Southern Ontrario* (Vancouver: UBC Press, 2008).

Blair, Peggy J., *The Supreme Court of Canada's Historic Decisions in Nikal and Lewis: Why Crown Fishing Policy in Upper Canada Makes Bad Law*, LLM thesis, University of Ottawa, Faculty of Law, 1999, online: <hdl.handle.net/10393/8552>.

Blake, Lynn A. "Oblate Missionaries and the 'Indian Land Question'" (1998) 119 BC Studies 27.

Blythe, Jennifer, and Peggy Martin McGuire, "The Changing Employment of Cree Women in Moosonee and Moose Factory" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 131.

Bohaker, Heidi, *Doodem and Council Fire: Anishinaabe Governance Through Alliance* (Toronto: University of Toronto Press, 2020).

Bohaker, Heidi, and Franca Iacovetta, "Making Aboriginal People 'Immigrants Too': A Comparison of Citizenship Programs for Newcomers and Indigenous Peoples in Postwar Canada, 1940s-1960s" (2009) 90:3 *Canadian Historical Review* 427.

Borrows, John, "Wampum at Niagara: The Royal Proclamation, Canadian Legal History, and Self-Government" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 155.

Briggs, Jacqueline, "Exemplary Punishment: TRL MacInnes, the Department of Indian Affairs, and Indigenous Executions, 1936-52" (2019) 100:3 *Canadian Historical Review* 398.

Brown, Jennifer S.H., "Rupert's Land, *Nituskeenan*, Our Land: Cree and English Naming around the Dirty Sea" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 18.

Brown, Jennifer S.H., and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003).

Brown, Rosemary, "The Exploitation of the Oil and Gas Frontier: Its Impact on Lubicon Lake Cree Women" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 151.

Brownlie, Robin Jarvis, "First Nations Perspectives and Historical Thinking in Canada" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 21.

Brydon, Anne, "Dreams and Claims: Icelandic-Aboriginal Interactions in the Manitoba Interlake" (2001) 36:2 *Journal of Canadian Studies* 164.

Bussidor, Ida, and Üstün Bilgen-Reinart, *Night Spirits: The Story of the Relocation of the Sayisi Dene* (Winnipeg: University of Manitoba Press, 2000).

Calloway, Colin G., *The Scratch of a Pen: 1763 and the Transformation of America* (New York: Oxford University Press, 2006).

Calloway, Colin C., White People, Indians, and Highlanders: Tribal Peoples and Colonial Encounters in Scotland and America (Oxford: Oxford University Press, 2008).

Camden, Jen, and Kathryn E. Fort, "Channeling Thought': The Legacy of Legal Fictions from 1823" (2008) 33:1 *American Indian Law Review* 77.

Carley, Georgia Grace, Reporting Diplomacy: Eighteenth-Century London Newspapers and British Perception of the Indigenous Peoples of North America, MA thesis, Trent University, Faculty of Arts and Science, 2010), online:

<www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/MR64080.PDF?is_thesis=1&oclc_nu
mber=796916762>.

Carlson, Catherine C., "Letters from the Field: Reflections on the Nineteenth-Century Archaeology of Harlan L Smith in the Southern Interior of British Columbia, Canada" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 125.

Carlson, Keith Thor, "Innovation, Tradition, Colonialism, and Aboriginal Fishing Conflicts in the Lower Fraser Canyon" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 145.

Carlson, Keith Thor, *The Power of Place, The Problem of Time: A Study of History and Aboriginal Collective Identity*, Ph.D. thesis, University of British Columbia, Department of History, 2003, online: <hdl.handle.net/2429/14908>.

Carlson, Keith Thor, "We Could Not Help Noticing the Fact That Many of Them Were Cross-Eyed': Historical Evidence of Coast Salish Leadership" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 337.

Carr-Stewart, Sheila, "The Heavy Debt of Our Missions: Failed Treaty Promises and Anglican Schools in Blackfoot Territory, 1892-1902" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 85.

Carr-Stewart, Sheila, "'One School for Every Reserve': Chief Thunderchild's Defence of Treaty Rights and Resistance to Separate Schools, 1880-1925" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 25.

Carter, Sarah, *Aboriginal People and Colonizers of Western Canada to 1900* (Toronto: University of Toronto Press, 1999; 2007).

Carter, Sarah, *Capturing Women: The Manipulation of Cultural Imagery in Canada's Prairie West* (Montreal & Kingston: McGill-Queen's University Press, 1997).

Carter, Sarah, "The 'Cordial Advocate': Amelia McLean Paget and *The People of the Plains*" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 199.

Carter, Sarah, "Erasing and Replacing: Property and Homestead Rights of First Nations Farmers of Manitoba and the North-West, 1870s-1910s" in Adele Perry, Esyllt W. Jones, and Leah Morton, eds. *Place and Replace: Essays on Western Canada* (Winnipeg: University of Manitoba Press, 2013), 14.

Carter, Sarah, "First Nations Women of Prairie Canada in the Early Reserve Years, the 1870s to the 1920s: A Preliminary Inquiry" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 51.

Carter, Sarah, "We Must Farm to Enable Us to Live': The Plains Cree and Agriculture to 1900" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 219.

Castillo, Victoria E., Fort Selkirk: Early Contact Period Interactions Between the Northern Tutchone and the Hudson's Bay Company in Yukon, Ph.D. thesis, University of Alberta, Department of Anthropology, 2012, online: <doi.org/10.7939/R37124>.

Chafe, Wallace, "The Earliest European Encounters with Iroquoian Languages" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 252.

Charland, Maurice, "Louis Riel's *Ethos* and the *Différend*" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 264.

Charlie, Lianne, *Twentieth-Century British Columbia History from an Indigenous Perspective*, MA thesis, University of Victoria, Department of History, 2012, online: https://doi.org/10.2012/j.j.gov/nc/4012.

Chartrand, Paul L.A.H., *Niw_Hk_M_Kanak* ("All My Relations"): Metis-First Nations Relations, Research Paper for the National Centre for First Nations Governance, June 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/paul_chartrand.pdf

Christensen, Deanna, *Ahtahkakoop: The Epic Account of a Plains Cree Head Chief, His People, and Their Vision for Survival, 1816-1896* (Shell Lake, SK: Ahtahkakoop Publishing, 2000).

Chute, Janet E., *The Legacy of Shingwaukonse: A Century of Native Leadership* (Toronto: University of Toronto Press, 1998).

Chute, Janet E., and Alan Knight, "Taking up the Torch: Simon J. Dawson and the Upper Great Lakes' Native Resource Campaign of the 1860s and 1870s" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 106.

Clayton, Daniel, "Captain Cook and the Spaces of Contact at 'Nootka Sound'" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 133.

Coates, Ken, "Divided Past, Common Future: The History of the Land Rights Struggle in British Columbia" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 1.

Coates, Ken S., and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998).

Coates, Ken S., and William R. Morrison, *The Land of the Midnight Sun: A History of the Yukon* (Montreal and Kingston: McGill-Queen's University Press, 2005).

Codignola, Luca, "Few, Uncooperative and Ill Informed? The Roman Catholic Clergy in French and British North America, 1610-1658" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700* (Toronto: University of Toronto Press, 2001), 173.

Cole, Robert, *The Historic Sites and Monuments Board of Canada's Representation of Indigenous History from 1945 to 1982*, University of Ottawa, Department of History, 2017, online: cparkscanadahistory.com/publications/hsmbc/cole-2017.pdf>.

Cook, Noble David, "Settling In: Epidemics and Conquest to the End of the First Century" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 116.

Courchene, Thomas J., *Indigenous Nationals Canadian Citizens: From First Contact to Canada 150 and Beyond* (Montreal & Kingston: McGill-Queen's University Press, 2018).

Cox, Bruce Alden, "Whitemen Servants of Greed: Foreigners, Indians, and Canada's Northwest Game Act of 1917" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 121.

Crean, Susan, "Both Sides Now: Designing White Men and the Other Side of History" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 59.

Currie, Noel Elizabeth, *Constructing Colonial Discourse: Captain Cook at Nootka Sound* (Montreal & Kingston: McGill-Queen's University Press, 2005).

Cuthand, Doug, "Canada's History Goes Beyond 150 Years" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 157.

Daschuk, James, Clearing the Plains: Disease, Politics of Starvation, and the Loss of Aboriginal Life (Regina: University of Regina Press, 2013).

Decker, Jody, "Smallpox along the Frontier of the Plains Borderlands at the Turn of the Twentieth Century" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 92.

Decroix, Arnaud, "Histoire du droit: Le conflit juridique entre les Jésuites et les Iroquois au sujet de la seigneurie du Sault Saint-Louis: analyse de la décision de Thomas Gage (1762)" (2007) 41 *Revue juridique Thémis* 279.

Denis, Jeffrey S., Canada at a Crossroads: Boundaries, Bridges, and Laissez-Faire Racism in Indigenous-Settler Relations (Toronto: University of Toronto Press, 2020).

DePasquale, Paul W., "Native Settlers Now & Then: Refractions of the Colonial Past" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), xv.

DePasquale, Paul W., "Worth the Noting': European Ambivalence and Aboriginal Agency in Meta Incognita, 1576-78" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 5.

Desveaux, Michelle, Not Simply Academic: The Marginalization of Indigenous Peoples and Indigenous Histories through the Purpose and Definition of History in Early 20th Century Canada, MA thesis, Trent University, 2013.

Dickason, Olive Patricia, ed., *Canada's First Nations: A History of Founding Peoples from Earliest Times* (Don Mills, ON.: Oxford University Press, 1996).

Dickason, Olive Patricia, *The Native Imprint: The Contribution of First Peoples to Canada's Character*, vol. 1, *To 1815* (Athabasca, AB: Athabasca University Educational Enterprises, 1995).

Dixon, David, *Never Come to Peace Again: Pontiac's Uprising and the Fate of the British Empire in North America* (Norman: University of Oklahoma Press, 2005).

Donald, Leland, *Aboriginal Slavery in the Northwest Coast of North America* (Berkeley: University of California Press, 1997).

Donald, Leland, "Slave Raiding on the North Pacific Coast" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 161.

Donaldson, John Conor, *History and Politics of the 'New Relationship'*, MA thesis, University of Victoria, Department of Political Science, 2010, online: <hdl.handle.net/1828/2686>.

Drees, Laurie Meijer, *The Indian Association of Alberta: A History of Political Action* (Vancouver: UBC Press, 2002).

DuVal, Kathleen, *The Native Ground: Indians and Colonists in the Heart of the Continent* (Philadelphia: University of Pennsylvania Press, 2006).

EagleWoman, Angelique (Wambdi A. Was'teWinyan), "Indigenous Historic Trade in the Western Hemisphere" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 43.

Edwards, Brendan Frederick R., "'Chief Teller of Tales': John Buchan's Ideas on Indigenous Peoples, the Commonwealth, and an Emerging Idea of Canada, 1935-1940" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 94.

Edwards, Brendan Frederick R., *Paper Talk: A Histories of Libraries, Print Culture, and Aboriginal Peoples in Canada Before 1960* (Lanham, MD: Scarecrow Press, 2005).

Ens, Gerhard J., *Homeland to Hinterland: The Changing Worlds of the Red River Metis in the Nineteenth Century* (Toronto: University of toronto Press, 1996).

Erasmus, Georges, and Joe Sanders, "Canadian History: An Aboriginal Perspective" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 3.

Evans, Julie, et al. *Equal Subjects, Unequal Rights: Indigenous Peoples in British Settler Colonies, 1830-1910* (New York: Manchester University Press, 2003).

Evans, Sterling, ed., *The Borderlands of the American and Canadian Wests: Essays on Regional History and the Forty-ninth Parallel* (Lincoln: University of Nebraska Press, 2006).

Evenden, Leonard J., and Daniel E. Turbeville III, "The Pacific Coast Borderlands and Frontier" in Sterling Evans, ed., *The Borderlands of the American and Canadian Wests: Essays on Regional History and the Forty-ninth Parallel* (Lincoln: University of Nebraska Press, 2006), 42.

Fedje, Daryl W., and Rolf W. Mathewes, eds., *Haida Gwaii: Human History and Environment from the Time of the Loon to the Time of the Iron People* (Vancouver: UBC Press, 2005).

Feltes, Emma, "We Will Help Each Other to Be Great and Good": The Memorial to Sir Wilfrid Laurier and Resolving Indigenous-State Relations in Canada, MA thesis, Dalhousie University, Department of Sociology and Social Anthropology, 2011), online: <hdl.handle.net/10222/14337>.

Fiske, Jo-Anne, "Gender and the Paradox of Residential Education in Carrier Society" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 167.

Flanagan, Thomas, "Louis Riel's Trial Speeches" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 106.

Fortier, Craig, "The Humber is a Haunting: Settler Deathscapes, Indigenous Spectres, and the Memorialisation of a Canadian Heritage River" (2022) 54:1 *Antipode* 259.

Fossett, Renée, *In Order to Live Untroubled: Inuit in the Central Arctic*, 1550 to 1940 (Winnipeg: University of Manitoba Press, 2001).

Foster, Hamar, "Another Good Thing: Ross River Dena Council v Canada in the Yukon Court of Appeal, or: Indigenous Title, 'Presentism' in Law and History, and a Judge Begbie Puzzle Revisited" (2017) 50:2 University of British Columbia Law Review 293.

Foster, Hamar, "British Columbia: Legal Institutions in the Far West, from Contact to 1871" (1996) 23 *Manitoba Law Journal* 293.

Foster, Hamar, "If Your Life is a Leaf: Arthur Eugene O'Meara's Campaign for Aboriginal Justice" in Constance Backhouse and W. Wesley Pue, eds., *The Promise and Perils of Law: Lawyers in Canadian History* (Toronto: Irwin Press, 2009), 225.

Foster, Hamar, "Law and Necessity in Western Rupert's Land and Beyond, 1670-1870" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, 1670-1940 (Vancouver: UBC Press, 2005), 57.

Foster, Hamar, "Roadblocks and Legal History, Part I: Do Forgotten Cases Make Good Law?" (1996) 54 *The Advocate* 355.

Foster, Hamar, "Roadblocks and Legal History, Part II: Aboriginal Title and S.91(24)" (1996) 54 *The Advocate* 531.

Foster, Hamar, Benjamin L. Berger, and A.R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008).

Freeman, Victoria, *Distant Relations: How My Ancestors Colonized North America* (Toronto: McClelland and Stewart, 2000).

Freeman, Victoria Jane, 'Toronto has no history!' Indigeneity, Settler Colonialism and Historical Memory in Canada's Largest City, Ph.D. thesis, University of Toronto, Department of History, 2010, online:

<tspace.library.utoronto.ca/bitstream/1807/26356/1/Freeman_Victoria_J_201011_Ph.D._thesis.p
df>.

Freeman, Victoria, "Toronto Has No History! Indigeneity, Settler Colonialism, and Historical Memory in Canada's Largest City" (2010) 38:2 *Urban Historical Review* 21.

Fuller, Mary C., "Images of English Origins in Newfoundland and Roanoke" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 141.

Furniss, Elizabeth, *The Burden of History: Colonialism and the Frontier Myth in a Rural Canadian Community* (Vancouver: UBC Press, 1999).

Galois, R. M., "Gitxsan Law and Settler Disorder: The Skeena 'Uprising' of 1888" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 220.

Gavigan, Shelley A.M., *Hunger, Horses, and Government Men: Criminal Law on the Aboriginal Plains, 1870-1905* (Vancouver: UBC Press, 2012).

Gillmor, Don, Achille Michaud, and Pierre Turgeon, *Canada: A People's History*, 2 vols. (Toronto: McClelland and Stewart, 2001).

Girard, Philip, Jim Phillips, and R. Blake Brown, *A History of Law in Canada*, vol. 1, *Beginnings to 1866* (Toronto: University of Toronto Press, 2018).

Given, Brian J., "The Iroquois Wars and Native Arms" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 3.

Goldring, Philip, "Historians and Inuit: Learning from the Qikiqtani Truth Commission, 2007-2010" (2015) 50:3 *Canadian Journal of History* 492.

Good, Reginald, "Admissibility of Testimony from Non-Christian Indians in the Colonial Municipal Courts of Upper Canada/Canada West" (2005) 23 Windsor Yearbook of Access to Justice 55.

Gorham, Harriet, "Families of Mixed Descent in the Western Great Lakes Region" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis,* 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 37.

Goulet, Keith Napoleon, *Land and Colonization: A Nehinuw (Cree) Perspective*, Ph.D thesis, University of Regina, Department of History, 2021, online: <hdl.handle.net/10294/1.4333>.

Grant, Shelagh D., *Arctic Justice: On Trial for Murder – Pond Inlet, 1923* (Montreal & Kingston: McGill-Queen's University Press, 2002).

Graybill, Andrew R., *Policing the Great Plains: Rangers, Mounties, and the North American Frontier, 1875-1910* (Lincoln: University of Nebraska Press, 2007).

Green, Joyce A., "Vers une détente de l'histoire: l'héritage colonial du Canada remis en question" (1995-96) 25:4 Recherches Amérindiennes au Québec 31.

Greer, Allan, "Commons and Enclosure in the Colonization of North America" (2012) 117:2 *American Historical Review* 365.

Greer, Allan, "Towards a Comparative Study of Jesuit Missions and Indigenous Peoples in Seventeenth-Century Canada and Paraguay" in Aparecida Vilaça and Robin M. Wright, eds., *Native Christians: Modes and Effects of Christianity Among Indigenous Peoples of the Americas* (New York: Taylor & Francis, 2009), 21.

Groarke, Louis, "The Case of Two Trials, Louis Riel and Socrates: Intersections, Overlaps, Divergences" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 280.

Groarke, Paul, "Reconstructing the Substantive Arguments in Louis Riel's Address to the Jury" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 204.

Hader, Joanne M., *The Effect of Tuberculosis on the Indians of Saskatchewan: 1926-1965*, MA thesis, University of Saskatchewan, Department of Anthropology and Archaeology, 2007, online: <central.bac-lac.gc.ca/.item?id=TC-SSU-

07132007115326&op=pdf&app=Library&is_thesis=1&oclc_number=1032999135>.

Haig-Brown, Celia, "The 'Friends' of Nahnebahwequa" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 132.

Hogue, Michel, "Crossing the Line: Race, Nationality, and the Deportation of 'Canadian' Crees in the Canada-U.S. Borderlands, 1890-1900" in Sterling Evans, ed., *The Borderlands of the American and Canadian Wests: Essays on Regional History and the Forty-ninth Parallel* (Lincoln: University of Nebraska Press, 2006), 155.

Haig-Brown, Celia, and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006).

Haig-Brown, Mary, "Arthur Eugene O'Meara: Servant, Advocate, Seeker of Justice" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 258.

Hall, Anthony J., *The Bowl with One Spoon*, vol. 1, *The American Empire and the Fourth World* (Montreal & Kingston: McGill-Queen's University Press, 2003).

Hall, Anthony J., *The Bowl with One Spoon*, vol. 2, *Earth into Property: Colonization*, *Decolonization*, and Capitalism (Montreal & Kingston: McGill-Queen's University Press, 2010).

Hamilton, Robert, Legal Pluralism and Hybridity in Mi'kma'ki and Wulstukwik, 1604-1779: A Case Study in Legal Histories, Legal Geographies, and Common Law Aboriginal Rightsm Ph.D. thesis, University of Victoria, Faculty of Law, 2021, online:

<dspace.library.uvic.ca/bitstream/handle/1828/13683/Hamilton_Robert_Ph.D._2021.pdf>.

Hamon, M. Max, "Recognize Us as a People and Not as Buffaloes': Louis Riel and the Gendering of the Red River Public Sphere" in Elizabeth Mancke, et al., eds. *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 264.

Hansen, Hans V., ed., "Louis Riel's Address to the Court, 1 August 1885" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 45.

Hansen, Hans V., ed., "Louis Riel's Address to the Jury, 31 July 1885" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 25.

Hansen, Hans V., "Narrative and Logical Orders in Louis Riel's Address to the Jury" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 135.

Hansen, Hans V., "Preface to the Texts of Louis Riel's Addresses to the Jury and the Court" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 19.

Hansen, Hans V., ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Hare, Jan, and Jean Barman, "Good Intentions Gone Awry: From Protection to Confinement in Emma Crosby's Home for Aboriginal Girls" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 179.

Harring, Sidney L., "There Seemed to Be No Recognized Law" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West, 1670-1940* (Vancouver: UBC Press, 2005), 92.

Harring, Sidney L., *White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence* (Toronto: University of Toronto Press for The Osgoode Society for Canadian Legal History, 1998).

Harris, Cole, *The Reluctant Land: Society, Space, and Environment in Canada before Confederation* (Vancouver: UBC Press, 2008).

Harrison, Scott Michael, *The Cold War and Indigenous Peoples*, MA thesis, University of Waterloo, Department of History, 2014, online: https://doi.org/10.12/8571>.

Havard, Gilles, *Empire et Métissages: Indiens et Français dans le Pays d'en Haut, 1660-1715* (Sillery, QC: Septentrion, 2003).

Havard, Gilles, *The Great Peace of Montreal of 1701: French-Native Diplomacy in the Seventeenth Century*, translation of *La Grande Paix de Montréal de 1701: les voies de la diplomatie franco-amérindienne* (Recherches amérindiennes au Québec, 1992) by Phyllis Aronoff & Howard Scott (Montreal & Kingston: McGill-Queen's University Press, 2001).

Hedican, Edward J., *The First Nations of Ontario: Social and Historical Transitions* (Toronto: Canadian Scholars, 1017).

Heidenreich, Conrad E., "The Beginnings of French Exploration out of the St Lawrence Valley: Motives, Methods, and Changing Attitudes towards Native People" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 236.

Heinrichs, Marj, compiler, *Red Sucker First Nation*, 1949-1999, Okasth Pukatawaganig (Where You Harvest Pickerel) (Rosenort, MA: Country Graphics, n.d.).

Helm, June, *The People of Denendeh: Ethnohistory of the Indians of Canada's Northwest Territories* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Henderson, James (Sákéj) Youngblood, "Alexander Denny and the Treaty Imperative" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 95.

Henderson, James (Sákéj) Youngblood, *Elikewake Compact: The Mi'kmaw, Wolastoqey, and Passamaquoddy Nations' Confederation with Great Britain, 1725-1779*, 2 vols. (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Henderson, James (Sákéj) Youngblood, *Wabanaki Compact – The Foundation for Treaty Federalism in North America*, *1621-1728* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Hengstler, Paul Michael, A Winter's Research and Invention: Reverend James Evans's Exploration of Indigenous Language and the Development of Syllabics, 1838-1839, MA thesis, University of Alberta, 2003).

Hinderaker, Eric, and Peter C. Mancall, *At the Edge of Empire: The Backcountry in British North America* (Baltimore: Johns Hopkins University Press, 2003).

Hyde, Anne F., *Empires, Nations, and Families: A New History of the North American West,* 1800-1860 (Lincoln: University of Nebraska Press, 2011).

Imai, Shin, Kent McNeil, and Benjamin J. Richardson, "Indigenous Peoples and the Law – Historical, Comparative and Contextual Issues" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 3.

Innes, Robert Alexander, *The Socio-Political Influence of the Second World War Saskatchewan Aboriginal Veterans*, 1945-1960, MA thesis, University of Saskatchewan, Department of Native Studies, 2000, online: https://doi.org/10.2007/j.com/nc/401786/

Ivison, Duncan, "Afterword: The Normative Force of the Past" in Saliha Belmessous, ed., *Native Claims: Indigenous Laws against Empire*, 1500-1920 (Oxford: Oxford University Press, 2012), 248.

Johnson, Miranda, *Struggling Over the Past: Decolonization and the Problem of History in Settler Societies*, Ph.D. dissertation, University of Chicago, 2008).

Johnston, Darlene, *Connecting People to Place: Great Lakes Aboriginal History in Cultural Context*, research report prepared for the Ipperwash Inquiry, 2006, online: https://commons.allard.ubc.ca/cgi/viewcontent.cgi?article=1191&context=fac_pubs.

Johnston, Susan, "Epidemics: The Forgotten Factor in Seventeenth Century Native Warfare in the St. Lawrence Region" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 14.

Jorgenson, Mica Amy Royer, "It Happened to Me in Barkerville": Aboriginal Identity, Economy, and Law in the Cariboo Gold Rush, 1862-1900, MA thesis, University of Northern British Columbia, Department of History, 2012, online: <doi.org/10.24124/2012/bpgub860>.

Kehoe, Alice Beck, "Transcribing Insima, a Blackfoot 'Old Lady'" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 385.

Kenny, James, and Bill Parenteau, "Each year the Indians flexed their muscles a little more': The Maliseet Defence of Aboriginal Fishing Rights on the St. John River, 1945-1990" (2014) 95:2 *Canadian Historical Review* 187.

Kirkby, Coel, "Reconstituting Canada: The Enfranchisement and Disenfranchisement of Indians, Circa 1837-1900" (2019) 69 *University of Toronto Law Journal* 497.

Kirkby, Diane Elizabeth, and Catharine Coleborne, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, NY: Manchester University Press, 2001).

Klippenstein, Frieda Esau, "The Challenge of James Douglas and Carrier Chief Kwah" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 163.

Knafla, Louis A., and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, *1670-1940* (Vancouver: UBC Press, 2005).

Knight, Alan, and Janet E. Chute, "A Visionary on the Edge: Allan Macdonell and the Championing of Native Resource Rights" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 87.

Koenig-Sheridan, Erika, "Gentlemen, This is no Ordinary Trial': Sexual Narratives in the Trial of the Reverend Griffith Owen Corbett, Red River, 1863" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 365.

Krasowski, Sheldon Kirk, *Mediating the Numbered Treaties: Eyewitness Accounts of Treaties between the Crown and Indigenous Peoples, 1871-1876*, Ph.D. thesis, University of Regina, Department of History, 2012, online: <hdl.handle.net/10294/3575>.

Kulchyski, Peter, "Fifty Years in Indian Country" in Cy Gonick, ed., *Canada Since 1960: A People's History: A Left Perspective on 50 Years of Politics, Economics, and Culture* (Toronto: James Lorimer & Company Ltd., 2016), 149.

Kulchyski, Peter, *The Red Indians: An Episodic, Informal Collection of Tales from the History of Aboriginal People's Struggles in Canada* (Winnipeg: Arbeiter Ring Press, 2007).

Kwanlin Dün First Nation, *Kwanlin Dün: dă kwăndur ghày ghàkwadîndur = Our Story in Our Words* (Vancouver: Figure 1 Publishing, 2020).

Lacasse, Jean-Paul, Les Innus et le territoire Innu tipenitamun (Sillery, QC : Septentrion, 2004).

Lahaise, Robert, *Nouvelle France, English Colonies: L'impossible coexistence, 1606-1713* (Sillery, QC: Septentrion, 2006).

Lawson, Gary, and Guy Seidman, *The Constitution of Empire: Territorial Expansion and American Legal History* (New Haven: Yale University Press, 2004).

Leckie, Robert, "A Few Acres of Snow": The Saga of the French and Indian Wars (Edison, NJ: Castle Books, 2006).

Lennox, Jeffers, *Homelands and Empires: Indigenous Spaces, Imperial Fictions, and Competition for Territory in Northeastern North America, 1690-1963* (Toronto: University of Toronto Press, 2017).

Leslie, John F., "The Policy Agenda of Native Peoples from World War II to the 1969 White Paper" (2004) *Aboriginal Policy Research Consortium International* 15; also in Dan Beavon,

Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 15.

Leonard, David, and Beverly Whalen, eds., *On the North Trail: The Treaty 8 Diary of O.C. Edwards* (Calgary: Alberta Records Publication Board and Historical Society of Alberta, 1998).

Linden, Amanda, "The Advocate's Archive: Walter Rudnicki and the Fight for Indigenous Rights in Canada, 1955-2000" (2018) 85 *Archivaria* 38.

Long, John S., "How the commissioners explained Treaty Number Nine to the Ojibway and Cree in 1905" (2006) 98:1 *Ontario History* 1.

Lutz, John Sutton, *Makúk: A New History of Aboriginal-White Relations* (Vancouver: UBC Press, 2008).

Lutz, John Sutton, ed., *Myth and Memory: Stories of Indigenous-European Contact* (Vancouver: UBC Press, 2007).

Lux, Maureen K, Medicine that Walks: Disease, Medicine, and Canadian Plains Native People, 1880–1940 (Toronto: University of Toronto Press, 2001).

MacLeod, D. Peter, "The Anishinabeg Point of View: The History of the Great Lakes Region to 1800 in Nineteenth-Century Mississauga, Odawa, and Ojibwa Historiography" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 45.

Mancke, Elizabeth, and John G. Reid, "Elites, States, and the Imperial Contest for Acadia" in John G. Reid, ed., *The "Conquest" of Acadia, 1710: Imperial, Colonial, and Aboriginal Constructions* (Toronto: Unoversity of Toronto Press, 2004), 25.

Mapp, Paul W., *The Elusive West and the Contest for Empire*, 1713-1763 (Chapel Hill: University of North Carolina Press, 2011).

Maracle, Brian, *Back on the Rez: Finding the Way Home* (Toronto: Penguin Books Canada, 1996).

Marshall, Daniel, "Mapping the New El Dorado: The Fraser River Gold Rush and the Appropriation of Native Space" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 119.

Marshall, Ingeborg, A History and Ethnography of the Beothuk (Montreal & Kingston: McGill-Queen's University Press, 1996).

Martinello, Christopher, "Indigenous Subsistence Strategies on the Canadian Shield: A Case Study from the Kennaway Settlement" (2020) 40:1 *Canadian Journal of Native Studies* 75.

Matson, R.G., Gary Coupland, and Quentin Mackie, eds., *Emerging from the Mist: Studies in Northwest Coast Culture History* (Vancouver: UBC Press, 2003).

Matthews, Maureen, and Roger Roulette, "Fair Wind's Dream: *Naamiwan Obawaajigewin*" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 263.

McBride, Bunny, "The Spider and the WASP: Chronicling the Life of Molly Spotted Elk" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 407.

McCormack, Patricia A., "The Many Faces of Thanadelthur: Documents, Stories, and Images" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 329.

McCrady, David G., *Living with Strangers: The Nineteenth-Century Sioux and the Canadian-American Borderlands* Lincoln: University of Nebraska Press, 2006).

McDougall, Allan K., Lisa Philips, and Daniel L. Boxberger, *Before and After the State: Politics, Poetics, and People(s) in the Pacific Northwest* (Vancouver: UBC Press, 2018).

McGowan, Katharine, "We are wards of the Crown and cannot be regarded as full citizens of Canada": Native Peoples, the Indian Act, and Canada's War Effort, Ph.D. thesis, University of Waterloo, Department of History, 2011, online: <hdl.handle.net/10012/6301>.

McGowan, Katharine, and S. Palamar, "A Mixed Methods Study of Enlistment of Indigenous Men on Reserves in the First World War" (2018) 19:2 *Journal of Military and Strategic Studies* 234.

McHugh, P.G., "The Common-Law Status of Colonies and Aboriginal 'Rights': How Lawyers and Historians Treat the Past" (1998) 61:2 *Saskatchewan Law Review* 393.

McLaren, John, "Reflections on the Rule of Law: The Georgian Colonies of New South Wales and Upper Canada, 1788-1837" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 46.

McLaren, John, "The Uses and the Rule of Law in British Colonial Societies in the Nineteenth Century" in Shaunnagh Dorsett and Ian Hunter, eds., *Law and Politics in British Colonial Thought* (New York: Palgrave MacMillan, 2010), 71.

McLaren, John, and Hamar Foster, "Hard Choices and Sharp Edges: The Legal History of British Columbia and the Yukon" in Hamar Foster and John McLaren, eds., *Essays in the History of Canadian Law: British Columbia and the Yukon* (Toronto: University of Toronto Press, 1995), 3.

McMillan, Alan D., and Eldon Yellowhorn, *First Peoples in Canada* (Vancouver: Douglas and McIntyre, 2004).

McMillan, Alan D., Since the Time of the Reformers: The Ancient Heritage of the Nuu-chahnulth, Ditidaht, and Makah (Vancouver: UBC Press, 1999).

McMullen, Stephanie, *Disunity and Dispossession: Nawash Ojibw and Potawatomi in the Saugeen Territory*, *1836-1865*, MA thesis, University of Calgary, Department of History, 1997, online: cprism.ucalgary.ca/bitstream/handle/1880/26741/24603McMullen.pdf?sequence=1>

McNeil, Kent, and Jill E. Martin, eds., *History, Law, and Indian Claims* (2000) 39:3 *Journal of the West*.

Metatawabin, Edmund, *Up Ghost River: A Chief's Journey Through the Turbulent Waters of Native History* (Toronto: Knopf Canada, 2014).

Miller, David R., "Edward Ahenakew's Tutelage by Paul Wallace: Reluctant Scholarship, Inadvertent Preservation" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 249.

Miller, J. R., Big Bear (Mistahimusqua) (Toronto: UCW Press, 1996).

Miller, J. R., *Canada and the Aboriginal Peoples, 1867-1927* (Ottawa: Canadian Historical Association, 1997).

Miller, J.R., *Skyscrapers Hide the Heavens: A History of Native-Newcomer Relations in Canada*, 4th ed. (Toronto: University of Toronto Press, 2018).

Miller, Mary Jane, *Outside Looking In: Viewing First Nations Peoples in Canadian Dramatic Television Series* (Montreal & Kingston: McGill-Queen's University Press, 2008).

Milloy, John, *Indian Act Colonialism: A Century Of Dishonour*, 1869-1969, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/milloy.pdf

Mochoruk, Jim, Formidable Heritage: Manitoba's North and the Cost of Development, 1870-1930 (Winnipeg: University of Manitoba Press, 2004).

Mochoruk, Jim, "Manitba and the (Long and Winding) Road to the *Natural Resources Transfer Agreement*" (2007) 12:2 *Review of Constitutional Studies* 255.

Molloy, Tom, and Donald Ward, *The World is Our Witness: The Historic Journey of the Nisga'a into Canada* (Calgary: Fifth House Publishers, 2000).

Morantz, Toby, "Plunder or Harmony? On Merging European and Native Views of Early Contact" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance:*

Canada and Europe in Multidisciplinary Perspective, 1500-1700 (Toronto: University of Toronto Press, 2001), 48.

Morantz, Toby, *The White Man's Gonna Getcha: The Colonial Challenge to the Crees in Quebec* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Morin, Jean-Pierre, "Treaties and the Evolution of Canada" in David R. Newhouse, Cora J. Voyageur, and Dan Beavon, eds., *Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture* (Toronto: University of Toronto Press, 2005), 19.

Morin, Michel, "Fraternité, souveraineté et autonomie des Autochtones en Nouvelle-France" (2013) 43:2 *Revue générale de droit* 513.

Morin, Michel, "Quelques réflexions sur le rôle de l'histoire dans la détermination des droits ancestraux ou issue de traités" (2000) 34 Revue juridique Thémis 329.

Morton, Desmond, "The Queen vs Louis Riel: The Historical Context" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 72.

Murray, David, *Indian Giving: Economies of Power in Indian-White Exchanges* (University of Massachusetts Press, 2000).

Nettelbeck, Amanda, *Indigenous Rights and Colonial Subjecthood: Protection and Reform in the Nineteenth-Century British Empire* (New York: Cambridge University Press, 2019).

Nettelbeck, Amanda, "'On the Side of Law and Order': Indigenous Aides to the Mounted Police on the Settler Frontiers of Australia and Canada" (2014) 15:2 *Journal of Colonialism & Colonial History* 1.

Newhouse, David R., "From the Tribal to the Modern: The Development of Modern Aboriginal Societies" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 395.

Neylan, Susan, "Choose Your Flag': Perspectives on the Tsimshian Migration from Metlakatla, British Columbia, to New Metlakatla, Alaska, 1887" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 196.

Nicks, Trudy, "Dr. Oronhyatekha's History Lessons: Reading Museum Collections as Texts" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 459.

Nies, Judith, *Native American History: A Chronology of a Culture's Vast Achievements and Their Links to World Events* (New York: Ballantine Books, 1996).

Nigol, Paul C., "Discipline and Discretion in the Mid-Eighteenth-Century Hudson's Bay Company Private Justice System" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, 1670-1940 (Vancouver: UBC Press, 2005), 150.

Nock, David A., "Aboriginals and Their Influence on E.F. Wilson's Paradigm Revolution" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 158.

Nock, David A., "Horatio Hale: Forgotten Victorian Author of Positive Aboriginal Representation" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 32.

O'Byrne, Nicole, "Through the Grace of God I Am the Founder of Manitoba': Louis Riel's Constitutional Thought" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 90.

O'Toole, Fintan, *White Savage: William Johnson and the Invention of America* (New York: Farrar, Straus and Giroux, 2005).

Ouellet, Réal, and Mylene Tremblay, "From the Good Savage to the Degenerate Indian: The Amerindian in the Accounts of Travel to America" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 159.

Paget, Amelia M., *The People of the Plains*, 1909, reprinted with a new introduction by Sarah Carter (Regina: Canadian Plains Research Centre, University of Regina, 2004).

Paraschak, Vicky, "An Examination of Sport for Aboriginal Females on the Six Nations Reserve, Ontario, from 1968 to 1980" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 83.

Parsons, Christopher M., "Natives, Newcomers, and *Nicotiana:* Tobacco in the History of the Great Lakes Region" in Robert Englebert and Guillaume Teasdale, eds., *French and Indians in the Heart of North America*, 1630-1815 (East Lansing: Michigan State University Press; Winnipeg: University of Manitoba Press, 2013), 21.

Paul, Daniel N., We Were Not the Savages: A Mi'kmaq Perspective on the Collision between European and Native American Civilizations, 21st Century ed. (Halifax: Fernwood, 2000).

Peace, Thomas, "Searching for Order in a Settlers' World: Wendat and Mississauga Schooling, Politics, and Networks at the Beginning of the Nineteenth Century" in Elizabeth Mancke, et al., eds., *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 185.

Peers, Laura, "Reclaiming Pasts, Reclaiming Futures: Indigenous Re-workings of Historical Photography in North America" in Sigrid Lien and Hilde Wallem Nielssen, eds., *Adjusting the Lens: Indigenous Activism, Colonial Legacies, and Photographic Heritage* (Vancouver: UBC Press, 2021), 103.

Peers, Laura, and Jennifer S.H. Brown, "There is No End to Relationship among the Indians': Ojibwa Families and Kinship in Historical Perspective" (1999) 4:4 *The History of the Family* 529.

Peers, Laura, and Robert Coutts, "Aboriginal History and Historic Sites: The Shifting Ground" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 274.

Penner, Jonathan, "The Curious History of Interjurisdictional Immunity and Its (Lack of) Application to Federal Legislation" (2011) 90:1 *Canadian Bar Review* 1.

Perry, Adele, "Indigenous Lands, Imperial Travels, and James Douglas" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 29.

Peyser, Joseph L., and José António Brandão, *Edge of Empire: Documents of Michilimackinac,* 1671-1716 (East Lansing: Michigan State University Press, 2008).

Phillips, Andrew, and J.C Shaman, *Outsourcing Empire: How Company-States Made the Modern World* (Princeton: Princeton University Press, 2020).

Pike, Sarah, "The Colony of British Columbia's Unsurveyed Land System" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 247.

Plant, Byron King, *The Politics of Indian Administration: A Revisionist History of Intrastate Relations in Mid-Twentieth Century British Columbia*, Ph.D. thesis, University of Saskatchewan, Department of History, 2009, online: <a href="https://doi.org/10.2009/no.0001/n

Posluns, Michael, "Evading the Unspeakable: A Comment on *Looking Forward, Looking Back*, Volume 1 of the Report of RCAP" (1997) 5:5 *Canada Watch* 86.

Potter, Gail DeBuse, "The Matchcoat" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 411.

Poyer, Lin, War at the Margins: Indigenous Experiences in World War II (Honolulu: University of Hawai'i Press, 2022).

Preston, Richard J. *Cree Narrative: Expressing the Personal Meaning of Events* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Pritzker, Barry M., *Native American Encyclopedia: History, Cultures and Peoples* (Oxford: Oxford University Press, 2000).

Promislow, Janna, "Treaties in History and Law" (2014) 47 *University of British Columbia Law Review* 1085.

Prochner, Larry, "Placing a School at the Tail of a Plough: The European Roots of Indian Industrial Schools in Canada" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 53.

Promislow, Janna, "It Would Only Be Just': A study of Territoriality and Trading Posts along the Mackenzie River, 1800-1827" in Lisa Ford and Tim Rowse, eds., *Between Indigenous and Settler Governance* (London & New York: Routledge, 2013), 35.

Raibmon, Paige, "Meanings of Mobility on the Northwest Coast" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 175.

Raibmon, Paige, "Unmaking Native Space: A Genealogy of Indian Policy, Settler Practice, and the Microtechniques of Dispossession" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 56.

Ray, Arthur J., *Aboriginal Rights Claims and the Making and Remaking of History* (Montreal & Kingston: McGill-Queen's University Press, 2016).

Ray, Arthur J., I Have Lived Here Since the World Began: An Illustrated History of Canada's Native People (Toronto: Lester Publishing, 1996).

Ray, Arthur J., "Indians as Consumers in the Eighteenth Century" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 320.

Ray, Arthur J., *Life and Death by the Frozen Sea: The York Factory Journals of Captain James Knight, 1714-1717* (Toronto: Champlain Society, 2018).

Ray, Arthur J., *Telling it to the Judge: Taking Native History to Court* (Montreal & Kingston: McGill-Queen's University Press, 2011).

Ray, Arthur J., Jim Miller and Frank J. Tough, *Bounty and Benevolence: A History of Saskatchewan Treaties* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Reid, Jennifer, "'Who Starts the Nations?' Louis Riel and the Question of Geopolitical Legitimacy" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 247.

Reid, John G., ed., *The "Conquest" of Acadia, 1710: Imperial, Colonial, and Aboriginal Constructions* (Toronto: Unoversity of Toronto Press, 2004).

Reid, John, "Empire, Settler Colonialism, and the Role of Violence in Indigenous Dispossession in British North America, 1749-1830" in Elizabeth Mancke et al., eds. *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 117.

Reid, John, "Pax Britannica or Pax Indigena? Planter Nova Scotia (1760–1782) and Competing Strategies of Pacification" (2004) 85:4 *Canadian Historical Review* 669.

Reid, John G., et al., "History, Native Issues and the Courts: A Forum" (1998) 28:1 Acadiensis 3.

Reiter, Eric H., "Facts, Narrative, and the Judicial Uses of History: *Delgamuukw* and Beyond" (2010) 8:1 *Indigenous Law Journal* 55.

Richter, Daniel K., Facing East from Indian Country. A Native History of Early America (Cambridge, Mass: Harvard University Press, 2001).

Ridington, Robin, and Jillian Ridington, in collaboration with the Elders of the Dane-Zaa First Nations, *Where Happiness Dwells: A History of the Dane-Zaa First Nations* (Vancouver: UBC Press, 2013).

Roth, Lorna, Something New in the Air: The Story of First Peoples Television Broadcasting in Canada (Montreal & Kingston: McGill-Queen's University Press, 2005).

Roy, Susan, "Who were these mysterious people?": The Marpole Midden, Coast Salish Identity, and the Dispossession of Aboriginal Lands in British Columbia, Ph.D. thesis, University of British Columbia, Department of Interdisciplinary Studies, 2007, online: <hdl.handle.net/2429/31058>.

Rück, Daniel, *The Laws and the Land: The Settler Colonial Invasion of Kahnawà:ke in Nineteenth-Century Canada* (Vancouver: UBC Press, 2021).

Rueck, Daniel, *Enclosing the Mohawk Commons: A History of Use-Rights, Land-Ownership, and Boundary-Making in Kahnawá:ke*, Ph.D. thesis, McGill University, Department of History and Classical Studies, 2013), online: <scholarship.mcgill.ca/concern/theses/7p88cm05j>.

Russell, Peter H., *Canada's Odyssey: A Country Based on Incomplete Conquests* (Toronto: University of Toronto Press, 2017).

Rutherdale, Myra, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017).

Rutherford, Scott, *Canada's Other Red Scare: Rights, Decolonization and Indigenous Political Protest in the Global Sixties*, Ph.D. thesis, Queen's University, Department of History, 2011), online: <www.collectionscanada.gc.ca/obj/thesescanada/vol2/OKQ/TC-OKQ-6534.pdf>.

Savoie, Donat, ed., Land Occupancy by the Amerindians of the Canadian Northwest in the 19th Century, as reported by Emile Petitot: Toponymic Inventory, Data Analyses, Legal Implications (Ottawa: Department of Indian and Northern Affairs, 2001).

Sawaya, Jean-Pierre, *Alliance et dépendance: Comment la Couronne britannique a obtenu la collaboration des Indiens de la vallée du Saint-Laurent entre 1760 et 1774* (Sillery, QB: Septentrion, 2002).

Schenck, Theresa, "William W. Warren's *History of the Ojibway People:* Tradition, History, and Context" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 193.

Schulze, David, "The Murray Treaty of 1760: The Original Document Discovered" (1998) 1 *Canadian Native Law Reporter* 1.

Schulze, David, "The Privy Council Decision Concerning George Allsopp's Petition, 1767: An Imperial Precedent on the Application of the Royal Proclamation to the Old Province of Quebec" (1995) 2 Canadian Native Law Reporter 1.

Scott, James C., *Against the Grain: A Deep History of the Earliest States* (New Haven: Yale University Press, 2017).

Seed, Patricia, *Ceremonies of Possession in Europe's Conquest of the New World, 1492-1640* (Cambridge: Cambridge University Press, 1995).

Sellers, Marki, "Wearing the mantle on both shoulders": An Examination of the Development of Cultural Change, Mutual Accommodation, and Hybrid Forms at Fort Simpson/Laxlgu'alaams, 1834-1862, MA thesis, University of Victoria, Department of History, 2010, online: https://doi.org/10.2010/journal.com/nat/1828/3182.

Shanahan, David, "Tory Bureaucrat as Victim: The Removal of Samuel Jarvis, 1842-47" (2003) 95:1 *Journal of the Ontario Historical Society* 38.

Shannon, Timothy J., "Dressing for Success on the Mohawk Frontier: Hendrick, William Johnson, and the Indian Fashion" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 344.

Shannon, Timothy J., *Indians and Colonists at the Crossroad of Empire: The Albany Congress of 1754* (Ithaca: Cornell University Press, 2000).

Sheffield, R. Scott, *The Red Man's on the Warp[ath: The Image of the "Indian" in the Second World War* (Vancouver: UBC Press, 2004).

Sheffield, R. Scott, and Hamar Foster, "Fighting the King's War: Harris Smallfence, Verbal Treaty Promises, and the Conscription of Indian Men, 1944" (1999) 33:1 *University of British Columbia Law Review* 53.

Sherman, Paula, "Disease Versus Genocide: The Debate Over Population" in Adolfo de Oliveira, ed., *Decolonising Indigenous Rights* (New York: Routledge, 2009), 173.

Shewell, Hugh, "Enough to Keep Them Alive": Indian Welfare in Canada, 1873–1965 (Toronto: University of Toronto Press, 2004).

Shrubb, Rebecca, "Canada has no history of Colonialism" Historical Amnesia: The Erasure of Indigenous Peoples from Canada's History, MA thesis, University of Victoria, Department of Sociology, 2014, online: <hdl.handle.net/1828/5778>.

Siggins, Maggie, *Bitter Embrace: White Society's Assault on the Woodland Cree* (Toronto: McClelland and Stewart, 2005).

Simpson, Audra, *Mohawk Interruptus (Political Life Across the Borders of Settler States)* (Durham, NC: Duke University Press, 2014).

Simon, Natasha, "Beyond Cultural Differences: Interpreting a Treaty Between the Mi'kmaq and British at Belcher's Farm, 1761" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 166.

Sims, Catherine A., "Exploring Ojibwa History Through Documentary Sources: An Outline of the Life of Chief John Assance" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996), 35.

Smandych, Russell C., "The Exclusionary Effect of Colonial Law: Indigenous Peoples and English Law in Western Canada, 1670-1870" in Louis A. Knafla and Jonathan Swainger, eds., Laws and Societies in the Canadian Prairie West, 1670-1940 (Vancouver: UBC Press, 2005), 127.

Smith, Donald B. "Honoré Joseph Jaxon: A Lifelong Friend of Aboriginal Canada" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 229.

Smith, Donald B., "Lord Bury and the First Nations: A Year in Canada" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 49.

Smith, Donald B., Seen But Not Seen: Influential Canadians and the First Nations from the 1840s to Today (Toronto: University of Toronto Press, 2020).

Smith, Keith Douglas, "An Indian is almost as free as any other person": Exclusionary Liberalism, Surveillance, and Indigenous Resistance in Southern Alberta and the British

Columbia Interior, 1877 to 1927, Ph.D. thesis, University of Calgary, Department of History, 2008, online: <hdl.handle.net/1880/102826>.

Smith, Keith Douglas, *Liberalism, Surveillance and Resistance: Indigenous Communities in Western Canada, 1877-1927* (Edmonton: Athabasca University Press, 2009).

St-Denis, Guy, *Tecumseh's Bones* (Montreal & Kingston: McGill-Queen's University Press, 2005).

Stevenson, Allyson, "The Adoption of Frances T: Blood, Belonging, and Aboriginal Transracial Adoption in Twentieth-Century Canada" (2015) 50:3 *Canadian Journal of History* 469.

Stevenson, Allyson, "Thinking Historically through an Indigenous Lens: Kelm and Smith's *Talking Back to the Indian Act*", Book Review of *Talking Back to the Indian Act* by Mary-Ellen Kelm and Keith D. Smith, (2019) 54:3 *Canadian Journal of History* 376.

Stevenson, S. Ronald, "Toward a Shared Narrative of Reconciliation: Developments in Canadian Aboriginal Rights Law" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 271.

Stonechild, Blair, and Bill Waiser, *Loyal Till Death: Indians and the North-West Rebellion* (Calgary: Fifth House, 1997).

Storey, Kenton, "Aboriginal Title in the Press at Red River and New Westminster" (2020) 101:2 *Canadian Historical Review* 241.

Taekema, Sarah, *Sir John A. Macdonald's Influence on the Development of Canadian Indigenous Policy*, *1844-1876*, MA thesis, University of Victoria, Department of History, 2020, online: <dspace.library.uvic.ca/bitstream/handle/1828/11796/Taekema_Sarah_MA_2020.pdf>.

Taylor, Alan, *The Divided Ground: Indians, Settlers, and the Northeastern Borderland of the American Revolution* (New York: Alfred A. Knopf, 2006).

Thompson, Christian, Saskatchewan First Nations: Lives Past and Present (Regina: University of Regina Press, 2004).

Thoms, J. Michael, *Ojibwa Fishing Grounds: A History of Ontario Fisheries Law, Science, and the Sportsmen's Challenge to Aboriginal Treaty Rights, 1650-1900, Ph.D. thesis, University of British Columbia, Department of History, 2004, online: <a href="https://doi.org/10.2004/j.com/nic.1001/j*

Thornton, Russell, "Institutional and Intellectual Histories of Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 79.

Timpson, Annis May, ed., First Nations, First Thoughts: The Impact of Indigenous Thought in Canada (Vancouver: UBC Press, 2009).

Tindale, Christopher, "The Use and Force of Rhetorical Strategies in Louis Riel's First Speech" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 122.

Titley, Brian E., The Frontier World of Edgar Dewdney (Vancouver: UBC Press, 1999).

Titley, Brian E., *The Indian Commissioners: Agents of the State and Indian Policy in Canada's Prairie West, 1873–1932* (Edmonton: University of Alberta Press, 2009).

Tomlins, Christopher, "The Legalities of English Colonizing: Discourses of European Intrusion upon the Americas, c. 1490-1830" in Shaunnagh Dorsett and Ian Hunter, eds., *Law and Politics in British Colonial Thought* (New York: Palgrave MacMillan, 2010), 51.

Tough, Frank, 'As Their Natural Resources Fail': Native Peoples and the Economic History of Northern Manitoba, 1870-1930 (Vancouver, UBC Press, 1996).

Tough, Frank, "The Forgotten Constitution: The Natural Resources Transfer Agreements and Indian Livelihood Rights, ca. 1925-1930" (2004) 41 *Alberta Law Review* 999.

Tough, Frank J., "Powerless to Protect': Ontario Game Protection Legislation, Unreported and Indetermined Case Law, and the Criminalization of Indian Hunting in the Robinson Treaty Territories, 1892-1931" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 259.

Vallance, Neil, *Sharing the land: The Formation of the Vancouver Island (or 'Douglas') Treaties of 1850-1854 in Historical, Legal and Comparative Context.* Ph.D. dissertation, University of Victoria, 2015), online: <hdl.handle.net/1828/7089>.

Waiser, Bill, Saskatchewan, A New History (Calgary: Fifth House, 2005)

Waiser, Bill, "They Have Suffered the Most: First Nations and the Aftermath of the 1885 North-West Rebellion" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 233.

Waldron, Jeremy, "Redressing Historic Injustice" (2002) 52:1 *University of Toronto Law Journal* 135.

Walters, Mark D., *The Continuity of Aboriginal Customs and Government under British Imperial Constitutional Law as Applied in Colonial Canada, 1760-1860*, Ph.D. thesis, Oxford University, 1995, online: <ora.ox.ac.uk/objects/uuid:b0c0d802-5a51-44d8-a916-aa4ce08de680>.

Walters, Mark D., "The Extension of Colonial Criminal Jurisdiction over the Aboriginal Peoples of Upper Canada: Reconsidering the *Shawanakiskie* Case (1822-26)" (1996) 46:2 *University of Toronto Law Journal* 273.

Walters, Mark D., 'The Judicial Recognition of Indigenous Legal Traditions: *Connolly v Woolrich* at 150" (2017) 22:3 *Review of Constitutional Studies* 347.

Walters, Mark D., "Your Sovereign and Our Father": The Imperial Crown and the Idea of Legal-Ethnohistory" in Shaunnagh Dorsett and Ian Hunter, eds., Law and Politics in British Colonial Thought (New York: Palgrave MacMillan, 2010), 91.

Warkentin, Germaine, "Discovering Radisson: A Renaissance Adventurer Between Two Worlds" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 75.

Warkentin, Germaine, "Make it last forever as it is': John McDonald of Garth's Vision of a Native Kingdom in the Northwest" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 149.

Weaver, John, *The Great Land Rush and the Making of the Modern World*, 1650-1900 (Montreal & Kingston: McGill-Queen's University Press, 2003).

Weinstein, John, *Quiet Revolution West: The Rebirth of Métis Nationalism* (Calgary: Fifth House, 2007).

Wesley-Esquimaux, Cynthia C., and Magdalena Smolewski, *Historic Trauma and Aboriginal Healing* (Ottawa: Aboriginal Healing Foundation, 2004).

Wetherell, Donald G., and Irene R.A. Kmet, *Alberta's North: A History, 1890-1950* (Edmonton: University of Alberta Press, 2000).

Wetzel, Michael G., *Decolonizing Ktaqmkuk Mi'kmaw History*, LLM thesis, Dalhousie University, Faculty of Law, 1995.

Wheeler, Winona, "The Journals and Voices of a Church of England Native Catechist: Askenootow (Charles Pratt), 1851-1884" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 237.

White, Richard, "Using the Past: History and Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 217.

Wicken, William C., *The Colonization of Mi'kmaw Memory and History*, 1794-1928: The King v Gabriel Sylliboy (Toronto: University of Toronto Press, 2012).

Wicken, William C., Mi'kmaq Treaties on Trial: History, Land and Donald Marshall Junior

(Toronto: University of Toronto Press, 2002).

Wickwire, Wendy, At the Bridge: James Teit and an Anthropology of Belonging (Vancouver: UBC Press, 2019).

Wickwire, Wendy, "They Wanted...Me to Help Them': James A. Teit and the Challenge of Ethnography in the Boasian Era" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 297.

Wickwire, Wendy. "We Shall Drink from the Stream and So Shall You': James A. Teit and Native Resistance in British Columbia, 1908-22" (1998) 79:2 *Canadian Historical Review* 199.

Wilkinson, Sarah A., *The Living Monument: A Consideration of the Politics of Indigenous Representation and Public Historical Monuments in Québec*, MA thesis, Concordia University, Department of Art History, 2011, online:

<spectrum.library.concordia.ca/id/eprint/7262/1/Wilkinson_MA_S2011.pdf>.

Willmott, Cory, and Kevin Brownlee, "Dressing for the Homeward Journey: Western Anishinaabe Leadership Roles Viewed through Two Nineteenth-Century Burials" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 48.

Witgen, Michael, *An Infinity of Nations: How the Native New World Shaped Early North America* (Philadelphia: University of Pennsylvania Press, 2012).

Woodman, David C., *Strangers Among Us* (Montreal & Kingston: McGill-Queen's University Press, 1995).

Wunder, John R., "Native American History, History, and Context" (2007) 54:4 *Ethnohistory* 591.

B. FUR TRADE IN CANADA

Allouez, Father, "Of the Mission of Saint François Xavier on the 'Bay of Stinkards', or Rather 'Of Stinking Waters'" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 7.

Barman, Jean, French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest (Vancouver: UBC Press, 2014).

Barter, Virginia (Parker), "Searching for the Silver Fox: The Fur-Trade Family History" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 247.

Binnema, Theodore, Gerhard J. Ens and R.C. Macleod, eds., *From Rupert's Land to Canada: Essays in Honour of John. E. Foster* (Edmonton: University of Alberta Press, 2001).

Black-Rogers, Mary, "Starving' and Survival in the Subarctic Fur Trade: A Case for Contextual Semantics" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 137.

Brown, S.H. Jennifer, *An Ethnohistorian in Rupert's Land: Unfinished Conversations* (Edmonton: Athabasca University Press, 2017).

Brown, Jennifer S. H., "Partial Truths: A Closer Look at Fur Trade Marriage" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 59.

Chute, Janet E., "Ojibwa Leadership during the Fur Trade Era at Sault Ste. Marie" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 153.

Coates, Ken S., and William R. Morrison, *The Land of the Midnight Sun: A History of the Yukon* (Montreal and Kingston: McGill-Queen's University Press, 2005) [Ch. 2, The Fur Trade].

Cook, Peter, "Symbolic and Material Exchange in Intercultural Diplomacy: The French and the Hodenosaunee in the Early Eighteenth Century" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 75.

Cox, Bruce Alden, "Whitemen Servants of Greed: Foreigners, Indians, and Canada's Northwest Game Act of 1917" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 121.

Devine, Heather, "Ambition versus Loyalty: Miles Macdonell and the Decline of the North West Company" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 247.

Driscoll, Heather Rollason, "'A Most Important Chain of Connection': Marriage in the Hudson's Bay Company" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 81.

Duckworth, Harry W., "Halifax as a Crade of the Post-Conquest Fur Trade in Canada" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade:* Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 331.

Eccles, W. J., "The Fur Trade and Eighteenth-Century Imperialism" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 215.

Fender, Ann Harper, "Public versus Private Ownership: Saskatchewan Fur Trapping and Trading Legislation in the 1940s" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 223.

Fiske, Jo-Anne, and Caroline Mufford, "Hard Times and Everything Like That: Carrier Women's Tales of Life on the Trapline" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 13.

Foster, John E., "Indian-White Relations in the Prairie West during the Fur Trade Period - A Compact?" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 181.

Grabowski, Jan, and Nicole St-Onge, "Montreal Iroquois *engagés* in the Western Fur Trade, 1800-1821" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 23.

Hanson, James A., "The Myth of the Silk Hat and the End of the Rendezvous" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 420.

Hoyle, Gwyneth, "The Search for Silver: Johan Beetz and the Birth of the Fox-Breeding Industry" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 315.

Keith, H. Lloyd, "The 'Dried Spider' and the Gadfly: The James Keith-John Clarke Confrontation at Mingan, 1831-32" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 283.

LeClercq, Father Chrestien, "The Hunting of Moose, of Bears, of Beavers, of Lynxes, and other animals according to their seasons" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 17.

LeClercq, Father Chrestien, "On the Hunting of the Gaspesians" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 10.

Littlefield, Loraine, "Women Traders in the Maritime Fur Trade" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 173.

Lytwyn, Victor P., *Muskekowuck Athinuwick: Original People of the Great Swampy Land* (Winnipeg: University of Manitoba Press, 2002).

Mackie, Richard S., *Trading Beyond the Mountains: The British Fur Trade on the Pacific, 1793-1843* (Vancouver: UBC Press, 1997).

MacLaren, I.S., "Paul Kane and the Authorship of *Wanderings of an Artist*" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 225.

MacLeitch, Gail D., "Red' Labour: Iroquois Participation in the Atlantic Economy" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 181.

McArthur, Patsy Lou Wilson, "Where the White Dove Flew Up': The Saguingue Métis Community and the Fur Trade at Southampton on Lake Huron" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 329.

Moodie, D. W., "Agriculture and the Fur Trade" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 88.

Parker, Leanna, *Re-conceptualizing the traditional economy: indigenous peoples' participation in the nineteenth century fur trade in Canada and whaling industry in New Zealand*, Ph.D. thesis, University of Alberta, Faculty of Native Studies, 2011, online: <doi.org/10.7939/R37S4G>.

Payne, Michael, "Fur Trade Historiography: Past Conditions, Present Circumstances and a Hint of Future Prospects" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 3.

Peers, Laura, "Fur Trade History, Native History, Public History: Communication and Miscommunication" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 101.

Podruchny, Carolyn, "Baptizing Novices: Ritual Moments Among French Canadian Voyageurs in the Montreal Fur Trade, 1780-1821" (2002) 83:2 *Canadian Historical Review* 165.

Podruchny, Carolyn, "Festivities, Fortitude, and Fraternalism: Fur Trade Masculinity and the Beaver Club, 1785-1827" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 31; also in Susan Sleeper-Smith, ed., Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World (Lincoln: University of Nebraska Press, 2009), 593.

Podruchny, Carolyn, *Making the Voyageur World: Travelers and Traders in the North American Fur Trade* (Lincoln: University of Nebraska Press, 2006).

Podruchny, Carolyn, "Unfair Masters and Rascally Servants? Labour Relations between Bourgeois, Clerks, and Voyageurs in the Montreal Fur Trade, 1780-1821" (1999) 43 *Labour/Le Travail: Journal of Canadian Labour Studies* 43.

Podruchny, Carolyn, and Bethel Saler, *Glass Curtains and Stories Landscapes: The Fur Trade, National Boundaries, and Historians* (Durham: Duke University Press, 2010).

Podruchny, Carolyn, Frederic W. Gleach, and Roger Roulette, "Putting Up Poles: Power, Navigation, and Cultural Mixing in the Fur Trade" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 25.

Produchny, Carolyn, and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010).

Promislow, Janna, "I Smooth'd Him Up With Fair Words": Intersocietal Law, from Fur Trade to Treaties, Ph.D. dissertation, Osgoode Hall Law School, York University, 2013) online: <hdl.handle.net/10315/31971>.

Promislow, Janna, "It Would Only Be Just': A study of Territoriality and Trading Posts along the Mackenzie River, 1800-1827" in Lisa Ford and Tim Rowse, eds., *Between Indigenous and Settler Governance* (London & New York: Routledge, 2013), 35.

Promislow, Janna, "One Chief, Two Chiefs, Red Chiefs, Blue Chiefs: Newcomer Perspectives on Indigenous Leadership in Rupert's Land and the North-West Territories" in Hamar Foster, Benjamin L. Berger, and A.R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008), 55.

Promislow, Janna, "Thou Wilt Not Die of Hunger...for I Bring Thee Merchandise': Consent, Intersocietal Normativity, and the Exchange of Food at York Factory, 1628-1763" in Jeremy Webber and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 77.

Promislow, Janna, *Towards a Legal History of the Fur Trade: Looking for Law at York Factory,* 1714-1763, LLM thesis, York University, Osgoode Hall Law School, 2004.

Ray, Arthur J., *Indians in the Fur Trade: Their Role as Trappers, Hunters, and Middlemen in the Lands Southwest of Hudson Bay, 1660-1870, with a new introduction* (Toronto: University of Toronto Press, 2017).

Ray, Arthur J., "Fur Trade History as an Aspect of Native History" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 163.

Reid, John Phillip, *Contested Empire: Peter Skene Ogden and the Snake River Expeditions* (Norman: University of Oklahoma Press, 2002).

Reid, John Phillip, *Patterns of Vengeance: Crosscultural Homicide in the North American Fur Trade* (Pasadena, CA: Ninth Judicial Circuit Historical Society, 1999).

Sleeper-Smith, Susan, "Furs and Female Kin Networks: The World of Madeleine Réaume L'archevêque Chevalier" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 53.

Sleeper-Smith, Susan, *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes* (Amherst, MA: University of Massachusetts Press, 2001).

Sleeper-Smith, Susan, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009).

Sleeper-Smith, Susan, "Women, Kin, and Catholicism: New Perspectives on the Fur Trade" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 443.

St-Onge, Nicole, "He was neither a soldier or a slave, he was under control of no man: Kahnawake Mohawks in the Northwest Fur Trade, 1790-1850" (2016) 51:1 *Canadian Journal of History* 1.

St-Onge, Nicole, "The Persistence of Travel and Trade: St. Lawrence River Valley French Engagés and the American Fur Trade Company, 1818-1840" (2008) 34:2 *Michigan Historical Review* 17.

Thomson, Duane, and Marianne Ignace, "They Made Themselves Our Guests': Power Relationships in the Interior Plateau Region of the Cordillera in the Fur Trade" (2005) 146 BC Studies 3.

Van Kirk, Sylvia, "The Custom of the Country': An Examination of Fur Trade Marriage Practices" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 481.

Van Kirk, Sylvia, "'Women in Between': Indian Women in the Fur Trade in Western Canada" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 102.

Vibert, Elizabeth, "The Contours of Everyday Life: Food and Identity in the Plateau Fur Trade" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 119.

White, Bruce M., "Balancing the Books: Trader Profits in the British Lake Superior Fur Trade" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 175.

White, Bruce M., "Give Us a Little Milk': The Social and Cultural Significance of Gift Giving in the Lake Superior Fur Trade" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 114.

White, Bruce M., "The Woman Who Married a Beaver: Trade Patterns and Gender Roles in Ojibwa Fur Trade" (1999) 46:1 *Ethnohistory* 109; also in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 178.

White, Richard, "Creative Misunderstanding and New Understandings" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 305.

White, Richard, "The Middle Ground" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 246.

Williamson, Robert G., "The International Fur Ban and Public Policy Advocacy: The Significance of Inuit Cultural Persistence" (1999) 21:1 *Practicing Anthropology* 2.

C. HISTORIOGRAPHY

Adams, Howard, "Challenging Eurocentric History" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 40.

Anderson, Kim, "Native Women, the Body, Land, and Narratives of Contact and Arrival" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 167.

Asch, Michael, "Canadian Sovereignty and Universal History" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 29.

Attwood, Bain, "The Law of the Land or the Law of the Land? History, Law and Narrative in a

Settler Society" (2004) 2:1 History Compass 1.

Backhouse, Constance, et al., "'Race', gender and nation in history and law" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 277.

Bedard, Renee Elizabeth, *An Anishinaabekwe Writes History: An Alternative Understanding of Indigenous Intellectual and Historical Traditions*, MA thesis, Trent University, 2004, online: <central.bac-

lac.gc.ca/.item?id=mr04827&op=pdf&app=Library&is_thesis=1&oclc_number=77548786>.

Bhandar, Brenna, "Anxious Reconciliation(s): Unsettling Foundations and Spatializing History" (2004) 22:6 *Environment and Planning D: Society and Space* 831.

Bibeau, Donald F., "Fur Trade Literature from a Tribal Point of View: A Critique" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 65.

Binnema, Ted, and Susan Neylan, "Arthur J. Ray and the Writing of Aboriginal History" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 1.

Blackhawk, Ned, "Guest Editor's Introduction: Swiftly Moving Currents: American Indian History and the Changing Complexity of the Lewis and Clark Expedition" (2007) 54:4 *Ethnohistory* 583.

Brown, Jennifer, "Rupert's Land, *Nituskeenan*, Our Land: Cree and English Naming and Claiming around the Dirty Sea" in Ted Binnema and Susan Neylan, eds, *New Histories for Old: Changing Perspectives on Canada's Native Pasts* (Vancouver: UBC Press, 2007), 18.

Carlson, Keith Thor, "Reflections on Indigenous History and Memory: Reconstructing and Reconsidering Contact" in John Sutton Lutz, ed., *Myth and Memory: Stories of Indigenous-European Contact* (Vancouver: UBC Press, 2007), 46.

Carlson, Keith Thor, "Toward an Indigenous Historiography: Events, Migrations, and the Formation of 'Post-Contact' Coast Salish Collective Identities" in Bruce Granville Miller, ed., *Be of Good Mind: Essays on the Coast Salish* (Vancouver: UBC Press, 2000), 138.

Carlson, Keith Thor, et al., eds., *Towards a New Ethnohistory: Community-Engaged Scholarship Among the People of the River* (Winnipeg: University of Manitoba Press, 2018).

Chakrabarty, Dipesh, "Reconciliation and Its Historiography: Some Preliminary Thoughts" (2001) 7:1 *The UTS Review* 6.

Darnell, Regna, "Keeping the Faith: A Legacy of Native American Ethnography, Ethnohistory, and Psychology" in Sergie A. Kan and Pauline Turner Strong, eds., *New Perspectives on Native North America: Cultures, Histories, and Representations* (Lincoln: University of Nebraska Press, 2006), 3.

Desveaux, Michelle, et al., "Twenty-First Century Indigenous Historiography: Twenty-Two Must-Read Books" (2015) 50:3 *Canadian Journal of History* 524.

Doxtator, Deborah, "Issues in Writing Native History" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 111.

Drummond, Susan G., "Writing Legal Histories on Nunavik" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 41.

Giroux, Monique, et al., "New Directions and Revisionist Histories in Métis Studies" (2018) 47:2 *Acadiensis* 142.

Harris, Cole, "Arthur J. Ray and the Empirical Opportunity" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 249.

Hill, Elina, *Indigenous Knowledge Practices in British Columbia: A Study in Decolonization*, MA Thesis, University of Victoria, Department of History, 2012, online: <hdl.handle.net/1828/4396>.

Hogue, Michel, "Still Hiding in Plain Sight?: Historiography and Métis Archival Memory" (2020) 18:7 *History Compass* 1.

Hunter, Ian, "Natural Law, Historiography, and Aboriginal Sovereignty" (2007) 11:2 *Legal History* 137.

Kulchyski, Peter, "What is Native Studies?" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 13.

Laliberte, Ron F., et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000).

Lenk, Waylon, "Early Indigenous North American Cartography as Performance Texts" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 35.

Macklin, Audrey, "Historicizing Narratives of Arrival: The Other Indian Other" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 40.

McHugh, Paul G., "The Politics of Historiography and the Taxonomies of the Colonial Past: Law, History and the Tribes" in Anthony Musson and Chantal Stebbings, eds., *Making Legal History: Approaches and Methodologies* (Cambridge: Cambridge University Press, 2012), 164.

McHugh, P.G., "Time Whereof – Memory, History and Law in the Jurisprudence of Aboriginal Rights" (2014) 77:2 *Saskatchewan Law Review* 137.

Meyer, Melissa L., and Kevin Lee Klein, "Native American Studies and the End of Ethnohistory" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 182.

Miller, J.R., "Bringing Native People in from the Margins: The Recent Evolution and Future Prospects of English-Canadian Historiography on Native-Newcomer Relations" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 13.

Miller, J.R., "I can only tell what I know': Shifting Notions of Historical Understanding in the 1990s" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 61.

Miller, J.R., "Reading Photographs, Reading Voices: Documenting the History of Native Residential Schools" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 82.

Miller, J. R., "Which 'Native' History? By Whom? For Whom?" (2008) Canadian Issues 33.

Payne, Michael, "Fur Trade Historiography: Past Conditions, Present Circumstances and a Hint of Future Prospects" in Theodore Binnema, Gerhard J. Ens, and R.C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 3.

Peers, Laura, "Fur Trade History, Native History, Public History: Communication and Miscommunication" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 101.

Reid, John G., et al., "History, Native Issues and the Courts: A Forum" (1998) 28:1 Acadiensis 3.

Shanley, Kathryn W., "Writing Indian': American Indian Literature and the Future of Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 130.

Valentine, J. Randolph, "Linguistics and Languages in Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 152.

Walters, Mark D., "'Your Sovereign and Our Father': The Imperial Crown and the Idea of Legal-Ethnohistory" in Shaunnagh Dorsett and Ian Hunter, eds., Law and Politics in British Colonial Thought (New York: Palgrave MacMillan, 2010), 91.

Warrior, Robert Allen, "Literature and Students in the Emergence of Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 111.

White, Richard, "Using the Past: History and Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 217.

Wickwire, Wendy, "Stories from the Margins: Toward a More Inclusive British Columbia Historiography" in John Sutton Lutz, ed., *Myth and Memory: Stories of Indigenous-European Contact* (Vancouver: UBC Press, 2007), 118.

Wunder, John R., "Native American History, History, and Context" (2007) 54:4 *Ethnohistory* 591.

D. HUDSON'S BAY COMPANY

Baker, Robert, Law Transplanted, Justice Invented: Sources of Law for the Hudson's Bay Company in Rupert's Land, 1670-1870 (Master's Thesis, University of Manitoba, Faculty of Law and Departments of History and Sociology, 1996, online: <hdl.handle.net/1993/12237>.

Brown, Jennifer, "Rupert's Land, *Nituskeenan*, Our Land: Cree and English Naming and Claiming around the Dirty Sea" in Ted Binnema and Susan Neylan, eds, *New Histories for Old: Changing Perspectives on Canada's Native Pasts* (Vancouver: UBC Press, 2007), 18.

Bumsted, J.M., *Thomas Scott's Body and Other Essays on Early Manitoba History* (Winnipeg: University of Manitoba Press, 2000).

Bumsted, J.M., *Trials and Tribulations: The Red River Settlement and the Emergence of Manitoba, 1811-1870* (Winnipeg: Great Plains Publications, 2003).

Cavanagh, Edward, "A Company with Sovereignty and Subjects of its Own? The Case of the Hudson's Bay Company, 1670-1763" (2011) 26:1 Canadian Journal of Law and Society 25.

Driscoll, Heather Rollason, "A Most Important Chain of Connection': Marriage in the Hudson's Bay Company" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 81.

Gibson, Dale, "Company Justice: Origins of Legal Institutions in Pre-Confederation Manitoba" in DeLloyd J. Guth and W. Wesley Pue, eds., *Canada's Legal Inheritances* (Winnipeg: Canadian Legal History Project, Faculty of Law, University of Manitoba, 2001), 247.

Foster, Hamar, "Law and Necessity in Western Rupert's Land and Beyond, 1670-1870" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West, 1670-1940* (Vancouver: UBC Press, 2005), 57.

Foster, J.E., "The Home Guard Cree and the Hudson's Bay Company: The First Hundred Years" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 107.

Keith, H. Lloyd, "The 'Dried Spider' and the Gadfly: The James Keith-John Clarke Confrontation at Mingan, 1831-32" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 283.

McNeil, Kent, "Sovereignty and the Aboriginal Nations of Rupert's Land" (1999) 37 Manitoba History 2.

Nigol, Paul C., Discipline, Discretion and Control: The Private Justice System of the Hudson's Bay Company in Rupert's Land, 1670-1770, Ph.D. thesis, University of Calgary, Department of History, 2001.

Nigol, Paul C., "Discipline and Discretion in the Mid-Eighteenth-Century Hudson's Bay Company Private Justice System" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, *1670-1940* (Vancouver: UBC Press, 2005), 150.

Promislow, Janna, "It Would Only Be Just': A study of Territoriality and Trading Posts along the Mackenzie River, 1800-1827" in Lisa Ford and Tim Rowse, eds., *Between Indigenous and Settler Governance* (London & New York: Routledge, 2013), 35.

Ray, J. Arthur, "Periodic Shortages, Native Welfare, and the Hudson's Bay Company, 1670-1930" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 83.

Reid, John Phillip, *Contested Empire: Peter Skene Ogden and the Snake River Expeditions* (Norman: University of Oklahoma Press, 2002).

Smandych, Russell, and Rick Linden, "Administering Justice Without the State: A Study of the Private Justice System of the Hudson's Bay Company to 1800" (1996) 11:1 *Canadian Journal of Law and Society* 21.

Stern, Philip J., "Bundles of Hyphens': Corporations as Legal Communities in the Early Modern British Empire", in Lauren Benton and Richard J. Ross, eds., *Legal Pluralism and Empires*, 1500-1850 (New York: New York University Press, 2013), 21.

Warkentin, Germaine, "Make it last forever as it is': John McDonald of Garth's Vision of a Native Kingdom in the Northwest" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 149.

29. HUMAN RIGHTS

al Attar, Mohsen, Nicole Aylwin, and Rosemary J. Coombe, "Indigenous Cultural Heritage Rights in International Human Rights Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 311.

Alfredsson, Gudmundur, and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002).

Anaya, S. James, "Environmentalism, Human Rights and Indigenous Peoples: A Tale of Converging and Diverging Interests" (2000) 7:1-2 *Buffalo Environmental Law Journal* 1.

Anaya, S. James, "The Human Rights of Indigenous Peoples: United Nations Developments" (2013) 35:2 *University of Hawaii Law Review* 983.

Anaya, S. James, "Indigenous Peoples and Their Demands with the Modern Human Rights Movement" in Yael Danieli, Elsa Stamatopoulou, Clarence J. Dias, eds., *The Universal Declaration of Human Rights: 50 Years and Beyond* (Boca Ration, FL: Taylor & Francis Group, 1999), 149.

Anaya, James S., ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009).

Anaya, S. James, "International Human Rights and Indigenous Peoples: The Move Toward the Multicultural State" (2004) 21:1 *Arizona Journal of International and Comparative Law* 13.

Anaya, S. James, and Robert A. Williams, Jr., "The Protection of Indigenous Peoples' Rights over Lands and Natural Resources under the Inter-American Human Rights System" (2001) 14 *Harvard Human Rights Journal* 33.

Arbour, Jane M., "The Protection of Aboriginal Rights Within a Human Rights Regime: In Search of an Analytical Framework for Section 25 of the Canadian Charter of Rights and Freedoms" (2003) 21 *Supreme Court Law Review* 3.

Asch, Michael, Self-Determination of Indigenous Peoples and the Globalization of Human Rights Discourse: The Canadian Example, research paper presented to the third CONGLASS, New York, New York University, 1997.

Backhouse, Constance, Colour-Coded: A Legal History of Racism in Canada, 1900-1950 (Toronto: University of Toronto Press, 1999).

Bankes, Nigel, "International Human Rights Law and Natural Resources Projects Within the Traditional Territories of Indigenous Peoples" (2010) 47:2 *Alberta Law Review* 315.

Barker, Bill, "Getting Government to Listen" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 215.

Barsh, Russel Lawrence, "Indigenous Peoples and the UN Commission on Human Rights: A Case of the Immovable Object and the Irresistible Force" (1996) 18:4 *Human Rights Quarterly* 782.

Belanger, Yale D., "The Failure of Canada's Human Rights Commissions: The Case of the Mushuau Innu" (2002) 26:2 *Cultural Survival Quarterly* 66.

Blackstock, Cindy, "The Complainant: The Canadian Human Rights Case on First Nations Child Welfare" (2016) 62 *McGill Law Journal* 285.

Breemen, Kelly, "Protecting traditional cultural expressions: copyright tensions and human rights opportunities?" in Giselle Corradi, et al., eds., *Critical Indigenous Rights Studies* (London: Routledge, 2018), 110.

Burger, Julian, "Making the Declaration Work for Human Rights in the UN System" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 304.

Cambou, Dorothée, "The UNDRIP and the legal significance of the right of indigenous peoples to self-determination: a human rights approach with a multidimensional perspective" (2019) 23:1-2 International Journal of Human Rights 34; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 33.

Canadian Human Rights Commission, *Honouring the Strength of Our Sisters: Increasing Access to Human Rights Justice for Indigenous Women and Girls* (Ottawa: Canadian Human Rights Commission, 2014).

Canadian Human Rights Commission, *Human Rights Handbook for First Nations* (Ottawa: Canadian Human Rights Commission, 2011).

Canadian Human Rights Commission, *Now a Matter of Rights: Extending Full Human Rights Protection to First Nations* (Ottawa: Canadian Human Rights Commission, 2011).

Cariou, Warren, "Indigenous Rights and the Undoomed Indian" (2016) 27:3 European Romantic Review 309.

Cassell, Elizabeth, and Colin Samson, "The long reach of frontier justice: Canadian land claims as a human rights violation" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 111.

Castellino, Joshua, "Indigenous Rights and the Right to Development: Emerging Synergies or Collusion?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 367.

Champagne, Duane. "UNDRIP (United Nations Declaration on the Rights of Indigenous Peoples): Human, Civil, and Indigenous Rights" (2013) 28:1 *Wicazo Sa Review* 9.

Charters, Claire, "Finding the Rights Balance: A Methodology to Balance Indigenous

Peoples' Rights and Human Rights in Decision-Making" [2017] no. 4 New Zealand Law Review 553.

Chartrand, Larry, *The Indian Act Exemption: Options for Reforming the Canadian Human Rights Act*, research paper prepared for the Canadian Human Rights Act Review Panel, Ottawa, 1999.

Chartrand, Larry, "Indigenous Peoples: Caught in a Perpetual Human Rights Prison" (2016) 67 *University of New Brunswick Law Journal* 167.

Comack, Elizabeth, "Colonialism Past and Present: Indigenous Human Rights and Canadian Policing" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 60.

Coomans, Fons, "A dual perspective on the right to enjoy the benefits of scientific progress" in Giselle Corradi, et al., eds., *Critical Indigenous Rights Studies* (London: Routledge, 2018), 89.

Corntassel, J.J., and T.H. Primeau, "Indigenous 'Sovereignty' and International Law: Revised Strategies for Pursuing 'Self-Determination'" (1995) 17:2 *Human Rights Quarterly* 343.

Coyle, Michael, "Respect for Treaty Rights in Ontario: The Law of the Land?" (2008) 39:2 *Ottawa Law Review* 405.

Dawson, Peter E., *The Relocation of Aboriginal People in Canada, 1952 to 1967: A United Nations Human Rights Analysis from a Cultural Perspective, Cultural Genocide, Ph.D.* thesis, York University, Department of Sociology, 2001, online: <central.bac-lac.gc.ca/.item?id=NQ71972&op=pdf&app=Library&is_thesis=1&oclc_number=1017553507>.

Dommen, Caroline, "Human Rights Impact Assessment: Trade Agreements and Indigenous Rights" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade:* Building Equitable and Inclusive International Trade and Investment Agreements (New York: Cambridge University Press, 2020), 295.

Dudemaine, André, "Colloque sur la Violence En Milieu Autochtone, novembre 1995: Voyage au bôut de la Nuit" (1996) 26:1 *Recherches Amérindiennes Au Québec* 74.

Evatt, Elizabeth, "Realising Human Rights: Utilising UN Mechanisms" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 181.

Garkawe, Sam, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001).

Gilbert, Jérémie, "Indigenous Peoples, Human Rights, and Cultural Heritage: Towards a Right to Cultural Identity" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 20.

Gover, Kirsty, "When Tribalism Meets Liberalism: Human Rights and Indigenous Boundary Problems in Canada" (2014) 64 *University of Toronto Law Journal* 206.

Green, Joyce A., "From Colonialism to Reconciliation Through Indigenous Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 18.

Green, Joyce A., "Honoured in Their Absence: Indigenous Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 1.

Green, Joyce A., ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014).

Grey, Sam, "Self-Determination, Subordination, and Semantics: Rhetorical and Real-World Conflicts over the Human Rights of Indigenous Women" (2014) 47 *University of British Columbia Law Review* 495.

Gunn, Brenda L., "Human Rights Based Approach to the Murdered and Missing Indigenous Women and Girls Inquiry" (2017) 2:2 *Lakehead Law Journal* 88.

Havemann, Paul, "Ignoring the Mercury in the Climate Change Barometer: Denying Indigenous Peoples' Rights" (2009) 13:1 *Australian Indigenous Law Review* 2.

Havemann, Paul, "Indigenous Peoples' Human Rights" in Michael Goodhart, ed., *Human Rights: Politics and Practice*, 3rd ed. (Oxford: Oxford University Press, 2016), 333.

Henderson, James (Sákéj) Youngblood, "The Art of Braiding Indigenous Peoples' Inherent Human Rights into the Law of Nation-States" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 1; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 10.

Henderson, James (Sákéj) Youngblood, "The Necessity of Exploring Inherent Dignity in Indigenous Knowledge Systems" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 23; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 9.

Henderson, James (Sákéj) Youngblood, "Postcolonial Ledger Drawing: Legal Reform" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 161.

Hewitt, Jeffery Gordon, *The Failure of the Canadian Human Rights Regime to Provide Remedies for Indigenous Peoples: Enough Time Has Passed*, MA thesis, York University, Osgoode Hall Law School, 2015, online: https://doi.org/10.15/32167>.

Hobbs, Harry, "First Nations, Settler Parliaments, and the Question of Consultation: Reconciling Parliamentary Supremacy and Indigenous Peoples' Right to Self-Determination" (2021) 58:2 Osgoode Hall Law Journal 337.

Holder, Cindy, "Culture as a Basic Human Right" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 78.

Hopkins, James, "The Inter-American System and the Rights of Indigenous Peoples: Human Rights and the Realist Model" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 135.

Huff, Andrew, "Resource Development and Human Rights: A Look at the Case of the Lubicon Cree Indian Nation of Canada" (1999) 10:1 *Colorado Journal of Environmental Law and Policy* 161.

Johnston, Caitlin Patricia, *Rights and Tragedy: A Look at Human Rights Discourse in the Context of Indigenous/Settler Relations in Canada*, MA thesis, University of Victoria, Department of Political Science, 2009, online: <hdl.handle.net/1828/1744>.

Joffe, Paul, "Canada's Opposition to the *UN Declaration:* Legitimate Concerns or Ideological Bias?" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 70.

Joffe Paul, "International Practice, Quebec Secession and Indigenous Peoples: The Imperative for Fairness, Non-Discrimination, and Respect for Human Rights" (2000) 45 *National Journal of Constitutional Law* 155.

Joffe, Paul, "Supporting Indigenous Peoples' Human Rights – Especially Children" (August 25, 2022), online: ABlawg, http://ablawg.ca/wp-content/uploads/2022/08/Blog_PJ_Quebec_Indigenous_Human_Rights.pdf

Joffe, Paul, "Undermining Indigenous Peoples' Security and Human Rights: Strategies of the Canadian Government" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 217.

Kuokkanen, Rauna, "Confronting Violence: Indigenous Women, Self-Determination and International Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 126.

Kuokkanen, Rauna, "Self-Determination and Indigenous Women's Rights at the Intersection of International Human Rights" (2012) 34:1 *Human Rights Quarterly* 225.

MacDonald, Fiona, and Ben Wood, "Potential through Paradox: Indigenous Rights as Human Rights" (2016) 20:6-7 *Citizenship Studies* 710.

Macklem, Patrick, *The Sovereignty of Human Rights* (New York: Oxford University Press, 2015).

Magallanes, Catherine J. Iorns, "International Human Rights and their Impact on Domestic Law on Indigenous Peoples' Rights in Australia, Canada, and New Zealand" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 235.

Mahoney, Kathleen, "Indigenous Laws and Human Rights Uprisings" (2020) 21:2 Seton Hall Journal of Diplomacy and International Relations 108.

Malezer, Les, "Dreamtime Discovery: New Reality and Hope" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 29.

Metallic, Naiomi Walqwan, "A Human Right to Self-Government over First Nation Child and Family Services and Beyond: Implications of the Caring Society Case" (2018) 28:2 *Journal of Law and Social Policy* 4.

Meyer, William H., "Indigenous Rights, Global Governance, and State Sovereignty" (2012) 13:3 *Human Rights Review* 327.

Millen, Roy W., and Jennifer Spencer, "Fishing for More than One Day: Aboriginal Equality After *Delgamuukw*" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 269.

Million, Dian, *Therapeutic Nations: Healing in an Age of Indigenous Human Rights* (Tucson: University of Arizona Rights, 2013).

Niezen, Ronald, "The Origins of Indigenism: Human Rights and the Politics of Identity" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 3.

Nowlin, Christopher, "Taking Aboriginal Justice Beyond Gladue: Canadian Criminal Law in Conflict with Human Rights" (2004) 67:1 *Saskatchewan Law Review* 59.

OKT LLP, "Human Rights and Privacy" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 537.

Orkin, Andrew J., "When the Law Breaks Down: Aboriginal Peoples in Canada and Governmental Defiance of the Rule of Law" (2003) 41(2-3) Osgoode Hall Law Journal 445.

Orkin, Andrew J., and Joanna Birenbaum, "Aboriginal Self-Determination within Canada: Recent Developments in International Human Rights Law" (1999) 10:4 *Constitutional Forum* 112.

Preston, Jennifer, "Realizing the Human Rights of Indigenous Peoples: Partnerships with Non-Indigenous NGOs" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 95.

Saganash, Romeo, and Paul Joffe, "Indigenous Peoples and International Human Rights: Eliminating State Discrimination", Oxford Amnesty Lectures, Oxford, UK, February 2005.

Sanders, Doug, *Aboriginal Rights and Human Rights*, research paper presented at Aboriginal Law Seminar, National Judicial Institute, Calgary, 23-25 January 2003.

Scheinin, Martin, and Mattias Âhrén, "Relationship to Human Rights, and Related International instruments" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 63.

Seck, Sara L., "Indigenous Rights, Environmental Rights, or Stakeholder Engagement? Comparing IFC and OECD Approaches to Implementation of the Business Responsibility to Respect Human Rights" (2016) 12 *McGill Journal of Sustainable Development Law* 47.

Seelau, L., and R. Seelau, "Making Indigenous Self-Determination Work: What the Nation Building Principles and Three Case Studies From Chile Teach Us About Implementing Indigenous Human Rights" (2014) 39:1 *American Indian Law Review* 137.

Smith, Andrea, "Human Rights and Decolonization" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 83.

St-Hilaire, Maxime, and Marie-Lou Laprise, "The Codification of Human Rights in Canada" (2012) 42 *Revue de droit de l'Université de Sherbrooke* 505.

Suzack, Cheryl, "Human rights and Indigenous feminisms" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 146.

Thornberry, Patrick, *Indigenous Peoples and Human Rights* (Manchester: Manchester University Press, 2002).

Thornberry, Patrick, "Minority and Indigenous Rights at 'the End of History" (2002) 2:4 *Ethnicities* 515.

Thornberry, Patrick, "Treatment of Minority and Indigenous Issues in the European Convention on Human Rights" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending*:

Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes (The Hague: Martinus Nijhoff Publishers, 2002), 137.

Tsosie, Rebecca, "Indigenous Women and International Human Rights Law: The Challenges of Colonialism, Cultural Survival, and Self-Determination" (2010) 15:1 *UCLA Journal of International Law and Foreign Affairs* 187.

Vowel, Chelsea, *Indigenous Writes: A Guide to First Nations, Métis & Inuit Issues in Canada* (Winnipeg: Highwater Press, 2016).

Williams, Robert A., Jr., "Encounters on the Frontiers of International Human Rights Law: Redefining the Terms of Indigenous Peoples' Survival in the World" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 18.

Williams, Robert A., Jr., "Sovereignty, Racism, Human Rights: Indian Self-Determination and the Postmodern World Legal System" (1995) 2 *Review of Constitutional Studies* 146.

Williams, Shannon Adair, *Human Rights in Theory and Practice: A Sociological Study of Aboriginal Peoples and the New Brunswick Human Rights Commission, 1967-1997*, MA thesis, University of New Brunswick, Department of Sociology, 1999, online: <www.nlc-bnc.ca/obj/s4/f2/dsk1/tape10/PQDD_0001/MQ46281.pdf?is_thesis=1&oclc_number=8224155>.

Young, Stephen, *Indigenous Peoples, Consent and Rights: Troubling Subjects* (New York; Routledge, 2020).

Yu, Peter, "Unfinished Business – National Responsibilities and Local Actions" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 248.

30. IDENTITY (see also CULTURE; INDIGENOUS LAW)

A. GENERAL

Adelson, Naomi, "Gathering Knowledge: Reflections on the Anthropology of Identity, Aboriginality, and the Annual Gatherings in Whapmagoostui, Quebec" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 289.

Andersen, Chris, "Métis": Race, Recognition, and the Struggle for Indigenous Peoplehood (Vancouver: UBC Press, 2014).

Anuik, Jonathan, "If You Say I Am Indian, What Will You Do? History and Self-Identification at Humanity's Intersection" in Sheila Carr-Stewart, ed., *Knowing the Past, Facing the Future: Indigenous Education in Canada* (Vancouver: Purich Books, 2019), 107.

Avril, Bell, *Relating Indigenous and Settler Identities: Beyond Domination* (New York: Palgrave Macmillan, 2014).

Backhouse, Constance, "'Race' definition run amuck: 'slaying the dragon of Eskimo status' before the Supreme Court of Canada, 1939" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester, UK: Manchester University Press, 2001), 65.

Bakker, Peter, "Ethnogenesis, Language, and Identity: The Genesis of Michif and Other Mixed Languages" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 169.

Barker, Brittany, Ashley Goodman, and Kora DeBeck, "Reclaiming Indigenous Identities: Culture as Strength against Suicide among Indigenous Youth in Canada" (2017) 108:2 *Canadian Journal of Public Health* e208.

Barsh, Russel Lawrence, "Who is 'Indigenous'? A Survey of State Practice" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 93.

Battiste, Marie, "Maintaining Aboriginal Identity, Language, and Culture in Modern Society" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 190.

Behiels, Michael, ed., *Aboriginal Peoples in Canada: Futures and Identities* (Montreal: Association for Canadian Studies, 1999).

Bohaker, Heidi, and Franca Iacovetta, "Making Aboriginal People 'Immigrants Too': A Comparison of Citizenship Programs for Newcomers and Indigenous Peoples in Postwar Canada, 1940s-1960s" (2009) 90:3 *Canadian Historical Review* 427.

Borrows, John, "Physical Philosophy: Mobility and the Future of Indigenous Rights" in Benjamin J Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 403.

Borrows, John, and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022).

Bourgeault-Tassé, Émilie, *Reframing Indigeneity: Community Participation to Inform the Development of an Indigenous Identity Measure*, MA thesis, Laurentian University, Faculty of Graduate Studies, 2016, online: <zone.biblio/laurentian.ca/handle/10219/2639>.

Cannon, Martin J., *Revisiting Histories of Gender-Based Exclusion and the New Politics of Indian Identity*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/martin_cannon.pdf

Cardinal, Harold, "Nation-Building: Reflections of a Nihiyow [Cree]" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 65.

Carlson, Keith Thor, "At the Corner of Hawks and Powell: Settler Colonialism, Indigenous People, and the Conundrum of Double Permanence" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 35.

Carlson, Keith Thor, "Toward an Indigenous Historiography: Events, Migrations, and the Formation of 'Post-Cntact' Coast Salish Collective Identities" in Bruce Granville Miller, ed., *Be of Good Mind: Essays on the Coast Salish* (Vancouver: UBC Press, 2000), 138.

Castellino, Joshua, and Cathal Doyle, "Who Are 'Indigenous Peoples'? An Examination of Concepts Concerning Group Membership in the UNDRIP" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 7.

Chandler, David, and Julian Reid, "Becoming Indigenous: The 'Speculative Turn' in Anthropology and the (Re)Colonisation of Indigeneity" (2020) 23:4 *Postcolonial Studies* 485.

Chartrand, Paul L.A.H., "Aboriginal Identity and the Charter of Rights and Freedoms" (Fall 2007) *Canadian Issues* 109.

Chartrand, Paul L.A.H., ed., *Who are Canada's Aboriginal Peoples?* (Saskatoon: Purich Publishing, 2002).

Corenblum, Barry, "Development of Identity in Native Indian Children: Review and Possible Futures" (1996) 16:1 *Canadian Journal of Native Studies* 81.

Cornet, Wendy, "Aboriginality: Legal Foundations, Past Trends, Future Prospects" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 121.

Corntassel, Jeff J., and Tomas Hopkins Primeau, "The Paradox of Indigenous Identity: A Levels-of-Analysis Approach" (1998) 4 *Global Governance* 139.

Cutler, A. Claire, "The Globalization of International Law, Indigenous Identity, and the New Constitutionalism" in William D. Coleman, ed., *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011), 29.

Davis, Megan, "Identity, Power, and Rights: The State, International Institutions, and Indigenous Peoples in Canada" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 229.

Delâge, Denys, and Jean-Phillippe Warren, "The Meeting of *Bourgeois* and Aboriginal Ethics: Modernity, Postmodernity, and Aboriginality" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 79.

Desmoulins, Leisa A., *E/raced: Aboriginal Youth Identities and Schooling*, Ph.D. thesis, Lakehead University, Faculty of Education, 2009, online: knowledgecommons.lakeheadu.ca/handle/2453/48>.

Devine, Heather, *The People Who Own Themselves: Aboriginal Ethnogenesis in a Canadian Family, 1660–1900* (Calgary: University of Calgary Press, 2004).

Dorais, Louis-Jacques, and Gad Horowitz, *Quaqtaq: Modernity and Identity in an Inuit Community* (Toronto: University of Toronto Press, 1997).

Dylan, Daniel W., "We the North' As the Dispossession of Indigenous Identity and a Slogan of Canada's Enduring Colonial Legacy" (2019) 56:3 *Alberta Law Review* 761.

Eades, Gwilym Lucas, *Maps and Memes: Redrawing Culture, Place, and Identity in Indigenous Communities* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Eisenberg, Avigail, "Reasoning about Identity: Canada's Distinctive Culture Test" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 34.

Eisenberg, Avigail, "Using Difference to Resolve Rights-Based Conflicts: A Reply to Joyce Green" (2001) 34:1 *Canadian Journal of Political Science* 163.

Fakhri, Michael, and Madeleine Redfern, "How the WTO Constructed Inuit and Indigenous Identity in *EC-Seal Products*" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 109.

Farget, Doris, "Le triptyque santé – identités autochtones – territoire. Perspectives juridiques" (2010) 40:1-2 *Revue de Droit de l'Université de Sherbrooke* 97.

Fogelson, Raymond D., "Perspective on Native American Identity" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 40.

Forte, Maximillian C., ed., Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas (Toronto: University of Toronto Press, 2013).

Frideres, James, "Aboriginal Identity in the Canadian Context" (2008) 28:2 Canadian Journal of Native Studies 313.

Friedel, Tracy Lynn, *Urban Indigenous Youths' Perspectives on Identity, Place and Place-Based Learning and the Implications for Education*, Ph.D. thesis, University of Alberta, Department of Educational Policy Studies, 2009, online: <central.bac-

lac.gc.ca/.item?id=NR55347&op=pdf&app=Library&oclc_number=742180181>.

Gehl, Lynn, "The Rebuilding of a Nation: A Grassroots Analysis of the Aboriginal Nation-Building Process in Canada" (2003) 23:1 *Canadian Journal of Native Studies* 57.

Gehl, Lynn, *Toward an Indigenous Understanding of Government-Imposed Essentialized Discourses of Identity for Aboriginal People*, MA thesis, Trent University, Faculty of Arts and Science, 2005, online: <central.bac-

lac.gc.ca/.item?id=mr04839&op=pdf&app=Library&oclc_number=78037582>.

Gilbert, Larry, *Entitlement to Indian Status and Membership Codes in Canada* (Scarborough, ON: Carswell, 1996).

Goodfellow, Anne Marie, *Talking in Context: Language and Identity in Kwakwaka'wakw Society* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Gover, Kirsty, "Indigenous membership and human rights: When self-identification meets self-constitution" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 35.

Gover, Kirsty, "Inter-Indigenous Recognition and the Cultural Production of Indigeneity in Western Settler States" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 201.

Gover, Kirsty, "Liberal and Tribal Membership Boundaries: Descent, Consent, and Section 35" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 285.

Gover, Kirsty, *Tribal Constitutionalism: States, Tribes, and the Governance of Membership* (Oxford: Oxford University Press, 2016).

Grammond, Sébastien, "Discrimination in the Rules of Indian Status and the McIvor Case" (2009) 35:1 *Queen's Law Journal* 421.

Grammond, Sébastien, "Disentangling 'Race' and Indigenous Status: The Role of Ethnicity" (2008) 33:2 *Queen's Law Journal* 487.

Grammond, Sébastien, "L'identité autochtone saisie par le droit" (2010) 15:1 *Lex Electronica* 287.

Grammond, Sébastien, *Identity Captured by Law: Membership in Canada's Indigenous Peoples and Linguistic Minorities* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Grammond, Sébastien, "The Membership to the Inuit Communities of Nunavik: A Case of Lawful Reception of the Inuit?" (2008) 23:1 Canadian Journal of Law and Society 93.

Grammond, Sébastien, Isabelle Lantagne, and Natacha Gagné, "At the Margins of Official Classification: Statusless Indigenous Groups in the Canadian Courts" (2012) 81 *Droit et Société* 321.

Grammond, Sébastien, Isabelle Lantagne, and Natacha Gagné, "Non-Status Indigenous Groups in Canadian Courts: Practical and Legal Difficulties in Seeking Recognition" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 259.

Guimond, Eric, "Changing Ethnicity: The Concept of Ethnic Drifters" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 91.

Hartwick, Regina, Am I Omamiwinini enough?: Understanding the Implications of Colonial Discourse and Political Policy in the Kichi Si bi, MA thesis, Trent University, Faculty of Arts and Science, 2013, online: <central.bac-

lac.gc.ca/.item?id=MR93861&op=pdf&app=Library&oclc_number=914079277>.

Imai, Shin, and Kathryn Gunn, "Indigenous Belonging: Membership and Identity in the UNDRIP: Articles 9, 33, 35, and 36" in Jessie Hohmann and Marc Weller, eds, *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 213.

Isaac, Thomas, and Arend Hoekstra, "Identity and Federalism: Understanding the Implications of *Daniels v. Canada*" (2017) 81 *Supreme Court Law Review* 27.

Jobin, Shalene, "Market Citizenship and Indigeneity" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 94.

Kerr, Don, Eric Guimond, and Mary Jane Norris, "Perils and Pitfalls of Aboriginal Demography: Lessons Learned from the RCAP Projections" in Jerry P. White, Paul S. Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as a Foundation for Public Policy* (Vancouver: UBC Press, 2003), 39.

King, Jessie Capri, *The Identity Enigma: Denial of First Nations Women's Rights to Identity*, MA thesis, University of Northern British Columbia, 2011.

Kulchyski, Peter, "Subversive Identities: Indigenous Cultural Politics and Canadian Legal Frameworks, or, Indigenous Orphans of the State", *Hemispheric Institute* (January 2010), online: https://dentities-indigenous-cultural-politics-and-canadian-legal-frameworks-or.html.

Lawrence, Bonita, "Federally Unrecognized Indigenous Communities in Canadian Contexts" in Maximillian C. Forte, ed., *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas* (Toronto: University of Toronto Press, 2013), 71.

Lawrence, Bonita, Fractured Homeland: Federal Recognition and Algonquin Identity in Ontario (Vancouver: UBC Press, 2012).

Lawrence, Bonita, "Mixed-Race Urban Native People: Surviving a Legacy of Policies of Genocide" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 69

Lawrence, Bonita, *Real Indians and Others, Mixed-Race Urban Native People, the Indian Act, and the Rebuilding of Indigenous Nations*, Ph.D. thesis, University of Toronto, Department of Sociology and Equity Studies, 1999, online: <hdl.handle.net/1807/13114>.

Lawrence, Bonita, 'Real' Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood (Vancouver: UBC Press, 2004).

Leroux, Darryl, *Distorted Descent: White Claims to Indigenous Identity* (Winnipeg: University of Manitoba Press, 2019).

Lévesque, Carole, "Aboriginal Peoples' Quest for Identity and Self-Government" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 349.

Lopez, Jameson D., "Measuring Indigenous Identity with Indigenous Communities" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 293.

Macklem, Patrick, "The Constitutional Identity of Indigenous Peoples in Canada: Status Groups or Federal Actors?" in Jean Cohen, Andrew Arato, and Astrid von Busekist, eds., *Forms of*

Pluralism and Democratic Constitutionalism (New York: Columbia University Press, 2018), 117.

Macleod, Colin, "Interpreting the Identity Claims of Young Children" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 134.

Magnet, Joseph E., Andrew K. Lokan, and Eric M. Adams, "'Arbitrary, Anachronistic, and Harsh': Constitutional Jurisdiction in Relation to Non-Status Indians and Métis" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 167.

Morales, Sarah, "Su-taxwiye: Keeping My Name Clean" in John Borrows and Kent McNeil, eds., Voicing Identity: Cultural Appropriation and Indigenous Issues (Toronto: University of Toronto Press, 2022), 21.

Martin, Georgina, *The Erosion of the Rights of Indigenous People to Self Determine their Identity*, MA thesis, University of Northern British Columbia, 2007, online: <central.bac-lac.gc.ca/.item?id=MR28439&op=pdf&app=Library&is_thesis=1&oclc_number=458722900>.

Motard, Geneviève, "Identité et gouvernance autochtones dans les ententes d'autonomie et de revendications territoriales globales au Canada" (2013) 43:2 Revue générale de droit 501.

Napoleon, Val, "Aboriginal Discourse: Gender, Identity and Community" in Benjamin J Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 223.

Naumann, Danielle, "Aboriginal Women in Canada: On the Choice to Renounce or Reclaim Aboriginal Identity" (2008) 28:2 *Canadian Journal of Native Studies* 343.

Neale, Katharine, "It's something that runs through your blood": Urban Indigenous Identity-Making and the Victoria Native Friendship Centre, MA thesis, University of Victoria, 2016, online: <hdl.handle.net/1828/7499>.

Newhouse, David R., Cora J. Voyageur, and Dan Beavon, eds., *Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture* (Toronto: University of Toronto Press, 2005).

Niezen, Ronald, *The Rediscovered Self Indigenous Identity and Cultural Justice* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Otis, Ghislain, et André Émond, "L'identité autochtone dans les traités contemporains: de l'extinction à l'affirmation du titre ancestral" (1996) 41 *McGill Law Journal/Revue de droit de McGill* 543.

O'Toole, Darren, "From Entity to Identity to Nation: The Ethnogenesis of the Wiisakodewininiwag (*Bois-Brûlé*) Reconsidered" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 143.

Palmater, Pamela D., *Beyond Blood: Rethinking Indigenous Identity* (Saskatoon: Purich Publishing, 2011).

Palmater, Pamela D., "In My Brother's Footsteps?: Is *R. v. Powley* the Path to Recognized Aboriginal Identity for Non-Status Indians?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 149.

Panagos, Dimitrios, *Uncertain Accommodation: Aboriginal Identity and Group Rights in the Supreme Court of Canada* (Vancouver: UBC Press, 2016).

Paradies, Yin, "Beyond Black and White: Essentialism, hybridity, and Indigeneity" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 24.

Patrick, Donna, "Inuitness and Territoriality in Canada" in Maximillian C. Forte, ed., Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas (Toronto: University of Toronto Press, 2013), 52.

Peter, Evelyn, "Demographics of Aboriginal People in Urban Areas" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 3.

Proulx, Craig, *Reclaiming Aboriginal Justice, Identity, and Community* (Saskatoon: Purich Publishing, 2003).

Retzlaff, Steffi, "What's in a Name? The Politics of Labelling and Native Identity Constructions" (2005) 25:2 *Canadian Journal of Native Studies* 609.

Sabiston, Les, *Native Youth and the City: Storytelling and the Space(s) of Indigenous Identity in Winnipeg,* MA thesis, University of Manitoba, Department of Native Studies, 2013, online: <hdl.handle.net/1993/22257>.

Sawyer, Suzana, and Edmund Terence Gomez, "On Indigenous Identity and a Language of Rights" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 9.

Schenck, Theresa, "Border Identities: Métis, Halfbreed, and Mixed-Blood" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 233.

Schouls, Tim, Shifting Boundaries: Aboriginal Identity, Pluralist Theory, and the Politics of Self-Government (Vancouver: UBC Press, 2003).

Seymour, Michel, "Recognition, Politics of Difference, and the Institutional Identity of Peoples" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 227.

Thornton, Russell, "The Demography of Colonialism and 'Old' and 'New' Native Americans" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 17.

Vermette, D'Arcy, "Colonialism and the Process of Defining Aboriginal People" (2008) 31:1 *Dalhousie Law Journal* 211.

Walters, Mark D., "Histories of Colonialism, Legality, and Aboriginality" (2007) 57:4 *University of Toronto Law Journal* 819.

Waters, Anne, "Indigeneity, Self-determination, and Sovereignty" in Barbara A. Hocking, ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005), 190.

Weber-Pillwax, Cora, *Identity Formation and Consciousness with Reference to Northern Alberta Cree and Metis Indigenous Peoples*, Ph.D. thesis, University of Alberta, Department of Educational Policy Studies, 2003, online: <doi.org/10.7939/r3-vx1m-8q80>.

Wellman, Stephanie, *Re(claiming) Indigenous Identity Within Canada's Prison System: Indigenous Identity and Indigenous-Specific Prison Programming*, University of Ottawa, Department of Criminology, 2017, online: <hdl.handle.net/10393/35760>.

Witgen, Michael, "Rituals of Possession: Native Identity and the Invention of Empire in Seventeenth Century Western North America" (2009) 54:4 *Ethnohistory* 639.

Wolfart, Philip D., "Against Spatialized Ethnicity" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 120.

B. CITIZENSHIP

Barman, Jean, "At the Edge of Law's Empire: Aboriginal Interraciality, Citizenship, and the Law in British Columbia" (2006) 24 Windsor Yearbook of Access to Justice 3.

Battiste, Marie, and Helen Semaganis, "First Thoughts on First Nations Citizenship: Issues in Education" in Yvonne M. Hébert, ed., *Citizenship in Transformation in Canada* (Toronto: University of Toronto Press, 2002), 93.

Belcourt, Tony, "For the Record: On Metis Identity and Citizenship within the Metis Nation" (2013) 2:2 *Aboriginal Policy Studies* 128.

Blackburn, Carole, "Differentiating Indigenous Citizenship: Seeking Multiplicity in Rights, Identity, and Sovereignty in Canada" (2009) 36:1 *American Ethnologist* 66.

Borrows, John, "Landed' Citizenship: Narratives of Aboriginal Political Participation" in Will Kymlicka and Wayne Norman, eds., *Citizenship in Diverse Societies* (Oxford: Oxford University Press, 2000), 326; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 138.

Borrows, John, "Measuring a Work in Progress: Canada, Constitutionalism, Citizenship and Aboriginal Peoples" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 223.

Borrows, John, "Uncertain Citizens: Aboriginal Peoples and the Supreme Court" (2001) 80:1-2 *Canadian Bar Review* 15.

Cairns, Alan C., Citizens Plus: Aboriginal Peoples and the Canadian State (Vancouver: UBC Press, 2000).

Chartrand, Larry, "Metis Identity and Citizenship" (2001) 12 Windsor Review of Law & Social Issues 5.

Chartrand, Paul L.A.H., "Citizenship Rights and Aboriginal Rights: From 'Citizens Plus' to 'Citizens Plural'" in John Erik Fossum, ed., *The Ties that Bind: Accommodating Diversity in Canada and the European Union* (Brussels: P.I.E. Peter Lang, 2009), 129.

Christie, Gordon, "Aboriginal Citizenship: Sections 35, 25 and 15 of Canada's *Constitution Act,* 1982" (2003) 7:4 Citizenship Studies 481.

Courchene, Thomas J., *Indigenous Nationals Canadian Citizens: From First Contact to Canada 150 and Beyond* (Montreal & Kingston: McGill-Queen's University Press, 2018).

Cowie, Chadwick R. J., *Validity and Potential: Dual-Citizenship and the Indigenous Vote in Canada's Federal Electoral Process*, MA thesis, University of Manitoba, Department of Political Studies, 2014, online: https://doi.org/10.2016/j.com/nct/1993/22226>.

Dobrowolsky, Alexandra, and Richard Devlin, "Citizens Supplicant?: Alex Cairns' *Citizens Plus* and the Politics of Aboriginal/Constitutional Scholarship", Book Review of *Citizen Plus: Aboriginal Peoples and the Canadian State* by Alex Cairns, (2002) 7:1-2 *Review of Constitutional Studies* 79.

Fiske, Jo-Anne, "Constitutionalizing the Space to be Aboriginal Women: The *Indian Act* and the Struggle for First Nations Citizenship" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 309.

Gover, Kirsty, *Tribal Constitutionalism: States, Tribes, and the Governance of Membership* (Oxford: Oxford University Press, 2016).

Gover, Kirsty, "The Potential Impact of Indigenous Rights on the International Law of Nationality" (2021) 115 *American Journal of International Law Unbound* 135, online: https://www.researchgate.net/publication/350463723_The_Potential_Impact_of_Indigenous_Rights_on_the_International_Law_of_Nationality

Green, Joyce A., "Canaries in the Mines of Citizenship: Indian Women in Canada" (2001) 34:4 *Canadian Journal of Political Science* 715.

Green, Joyce A., *Exploring Identity and Citizenship: Aboriginal Women, Bill C-31 and the Sawridge Case*, Ph.D. thesis, University of Alberta, Department of Political Science, 1997, online: <doi.org/10.7939/R3M61BW0P>.

Havemann, Paul, "Indigenous Peoples, the State and the Challenge of Differentiated Citizenship" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 468.

Jobin, Shalene, "Market Citizenship and Indigeneity" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 94.

Kymlicka. Will, *Multicultural Citizenship: A Liberal Theory of Minority Rights* (Oxford: Oxford University Press, 1995).

Kymlicka, Will, *Politics in the Vernacular: Nationalism, Multiculturalism, and Citizenship* (Oxford: Oxford University Press, 2001).

Kymlicka, Will, and Wayne Norman, "Citizenship in Culturally Diverse Societies: Issues, Contexts, and Concepts" in Will Kymlicka and Wayne Norman, eds., *Citizenship in Diverse Societies* (Oxford: Oxford University Press, 2000), 1.

Lee, Damien, "Adoption Constitutionalism: Anishinaabe Citizenship Law at Fort William First Nation" (2019) 56:3 *Alberta Law Review* 785.

Meijer Drees, Laurie, "Citizenship and Treaty Rights: The Indian Association of Alberta and the Canadian Indian Act, 1946-1948" (2000) 20:2 *Great Plains Quarterly* 141.

OKT LLP, "Indian Act Registration, Band Membership and First Nation Citizenship" in Lorraine Land and Matt McPherson, eds., Aboriginal Law Handbook, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 269.

O'Sullivan, Dominic, We Are All Here to Stay: Citizenship, Sovereignty, and the UN Declaration on the Rights of Indigenous Peoples (Canberra: ANU Press, 2020).

Palmater, Pamela D., *Indigenous Nationhood: Empowering Grassroots Citizens* (Halifax: Fernwood Publishing, 2015).

Simpson, Audra, "Paths Toward a Mohawk Nation: Narratives of Citizenship and Nationhood in Kahnawake" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 113; also in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 174.

Sliwa, Sophie D., *A Bitter Irony: Indigenous Peoples, Societal Perceptions, and Citizenship in Canada*, MA thesis, Carleton University, Department of Law, 2004, online: <doi.org/10.22215/etd/2004-05861>.

von Benda-Beckmann, "Citizens, Strangers and Indigenous Peoples: Conceptual Politics and Legal Pluralism" (1996) 9 *Law and Anthropology* 1.

31. INDIGENOUS-SETTLER RELATIONS

Abel, Kerry, "Prophets, Priests, and Preachers: Glimpses of Dene History" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 118.

Abel, Kerry, "The Simcoes and the Indians" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 17.

Abele, Frances, "Why Jean Chrétien – and the Canadian People – Should Read the Report of the RCAP" (1997) 5:5 *Canada Watch* 69.

Abler, Thomas S., "A Mi'kmaq Missionary among the Mohawks: Silas T. Rand and His Attitudes toward Race and 'Progress'" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 72.

Abukar, Ali, "Reconciliation and New Canadians" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 111.

Anderson, Mark Cronlund, and Carmen L. Robertson, *Seeing Red: A History of Natives in Canadian Newspapers* (Winnipeg: University of Manitoba Press, 2011).

Asch, Michael, "Building Relations: Confederation Treaties and Settler Obligations Today" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 351.

Axtell, James, "Through Another Glass Darkly: Early Indian Vioews of Europeans" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 17.

Barager, Matthew, *No Indians Allowed: Challenging Aboriginal Segregation in Northern British Columbia*, 1945-1969, MA thesis, University of Northern British Columbia, 2019, online: <unbc.arcabc.ca/islandora/object/unbc:59001/datastream/PDF/file.pdf>.

Barron, Jennifer, "Romancing the 'Other' in Aboriginal Support Work" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 227.

Bedford, David, and Sidney Pobihushchy, "On-Reserve Status Indian Voter Participation in the Maritimes" (1995) 15:2 *Canadian Journal of Native Studies* 255.

Bell, David V.J., "Towards a New Relationship with Canada's Aboriginal Peoples" (1997) 5:5 *Canada Watch* 71.

Bellfy, Phil, *Three Fires Unity: The Anishinaabe of the Lake Huron Borderlands* (Lincoln: University of Nebraska Press, 2011).

Berry, J. W., "Aboriginal Cultural Identity" (1999) 19:1 Canadian Journal of Native Studies 1.

Bisson, Peter, "Beyond Apology: Decolonizing the Jesuits" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 67.

Blackstock, Michael D., "Trust Us: A Case Study in Colonial Social Relations Based on Documents Prepared by the Aborigines Protection Society, 1836-1912" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 51.

Booth, Stephen P., *Uncommon Waters: Intercultural Conflict over the Atlantic Salmon of the Restigouche Watershed*, Ph.D. thesis, University of Guelph, School of Environmental Design and Rural Development, 2019, online: <hdl.handle.net/10214/15615>.

Bredin, Marian, "Bridging Canada's Digital Divide: First Nations' Access to New Information Technologies" (2001) 21:2 *Canadian Journal of Native Studies* 191.

Bricker, Darrell, "The Public Opinion Landscape" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 469.

Brown, S.H. Jennifer, *An Ethnohistorian in Rupert's Land: Unfinished Conversations* (Edmonton: Athabasca University Press, 2017).

Brownlie, Robin, and Mary-Ellen Kelm, "Desperately Seeking Absolution: Native Agency as Colonialist Alibi?" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 210.

Bryce, Andrew Jay, *Proposing New Media Narratives to Create an Ethical Space of Engagement between Indigenous and Non-Indigenous People in Canada*, MA thesis, Royal Roads University, 2014, online: https://doi.org/10.170/735.

Bussidor, Ida, and Üstün Bilgen-Reinart, *Night Spirits: The Story of the Relocation of the Sayisi Dene* (Winnipeg: University of Manitoba Press, 2000).

Cairns, Alan C., Citizens Plus: Aboriginal Peoples and the Canadian State (Vancouver: UBC Press, 2000).

Cairns, Alan C., "Why Is It So Difficult to Talk to Each Other?" (1997) 42 McGill Law Journal 63.

Calloway, Colin C., White People, Indians, and Highlanders: Tribal Peoples and Colonial Encounters in Scotland and America (Oxford: Oxford University Press, 2008).

Cameron, Emilie, "Indigenous Spectrality and the Politics of Postcolonial Ghost Stories" (2008) 15:3 *Cultural Geographies* 383.

Carlson, Keith Thor, "At the Corner of Hawks and Powell: Settler Colonialism, Indigenous People, and the Conundrum of Double Permanence" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 35.

Carlson, Keith Thor, "The Last Potlatch' and James Douglas's Vision of an Alternative Settler Colonialism" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 288.

Carlson-Manathara, Elizabeth, and Gladys Rowe, *Living in Indigenous Sovereignty* (Halifax; Winnipeg: Fernwood Publishing, 2021).

Carter, Sarah A., "The 'Cordial Advocate': Amelia McLean Paget and *The People of the Plains*" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 199.

Chapola, Jebunnessa, "Building Bridges among Indigenous and Immigrant Communities: A Visible Minority Immigrant Woman's Journey" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 135.

Chapola, Jebunnessa, "Reconciliation through Transnational Literacies: An Immigrant Woman's Transformative Learning Journey" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 92.

Chartier, Clément, "Partnerships Between Aboriginal Organizations and Academics" (2015) 6:2 *International Indigenous Policy Journal* 9.

Chartrand, Larry, "The Story in Aboriginal Law and Aboriginal Law in the Story: A Métis Professor's Journey" (2010) 50 Supreme Court Law Review 89.

Chute, Janet E., and Alan Knight, "Taking up the Torch: Simon J. Dawson and the Upper Great Lakes' Native Resource Campaign of the 1860s and 1870s" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 106.

Clayton, Daniel, "Captain Cook and the Spaces of Contact at 'Nootka Sound'" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 133.

Coon Come, Matthew, "Different Laws for Different Peoples" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 162.

Cox, Bruce Alden, "Whitemen Servants of Greed: Foreigners, Indians, and Canada's Northwest Game Act of 1917" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New*

Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 121.

Datta, Ranjan, "Reconciliation as Ceremonial Responsibility: An Immigrant's Story" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 74.

Davis, Lynne, *Alliances: Re/Envisioning Indigenous-Non-Indigenous Relationships* (Toronto: University of Toronto Press, 2010).

de Costa, Ravi, and Tom Clark, "On the Responsibility to Engage: Non-Indigenous Peoples in Settler States" (2016) 6:3 *Settler Colonial Studies* 191.

Delâge, Denys, "Aboriginal Influence on the Canadians and French at the Time of New France" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 27.

Denis, Jeffrey S., Canada at a Crossroads: Boundaries, Bridges, and Laissez-Faire Racism in Indigenous-Settler Relations (Toronto: University of Toronto Press, 2020).

DePasquale, Paul W., "Native Settlers Now & Then: Refractions of the Colonial Past" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), xv.

DePasquale, Paul W., "Worth the Noting': European Ambivalence and Aboriginal Agency in Meta Incognita, 1576-78" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 5.

Do, Minh, *Protest for New Protocols: What the Debate on the Duty to Consult says about the State of Indigenous-Settler Relationships*, MA thesis, University of Waterloo, 2014, online: <hdl,handle.net/10012/8674>.

Doiron, Mackenzie J., et al., "Non-Indigenous Canadians' and Americans' Moral Expectations of Indigenous Peoples in Light of the Negative Impacts of the Indian Residential Schools" (2021) 16:5 *PLOS ONE* 1.

Donald, Dwayne Trevor, "Forts, Curriculum, and Indigenous Métissage: Imagining Decolonization of Aboriginal-Canadian Relations in Educational Contexts" (2009) 2:1 *First Nations Perspectives* 1.

Donald, Dwayne, Trevor, *The Pedagogy of the Fort: Curriculum, Aboriginal-Canadian Relations, and Indigenous Métissage*, Ph.D. thesis, University of Alberta, 2009, online: <www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/NR55335.PDF?is_thesis=1&oclc_nu mber=741397710>.

Downey, Allan, "Claiming 'Our Game': Skwxwu7mesh Lacrosse and the Performance of Indigenous Nationhood in the Early Twentieth Century" in Peter Gossage and Robert Rutherdale, eds., *Making Men, Making History: Canadian Masculinities Across Time and Place* (Vancouver: University of British Columbia Press, 2018), 195.

Duthu, N. Bruce, "Commentary: Reconciling Our Memories in Order to Re-Envision Our Future" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 232.

Edwards, Brendan Frederick R., "Chief Teller of Tales': John Buchan's Ideas on Indigenous Peoples, the Commonwealth, and an Emerging Idea of Canada, 1935-1940" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 94.

Elias, Peter Douglas, *The Dakota of the Canadian Northwest: Lessons for Survival* (Regina: Canadian Plains Research Centre, University of Regina, 2002).

Enns-Dyck, Darlene, *The Power of Kenosis: A Local Vision of Leadership through Dispossession*, MA thesis, St. Stephen's University, Theology and Culture Department, 2022).

Ermine, Willie, "The Ethical Space of Engagement" (2007) 6:1 Indigenous Law Journal 193.

Feltes, Emma, "Research as Guesthood: The Memorial to Sir Wilfrid Laurier and Resolving Indigenous–Settler Relations in British Columbia" (2015) 57:2 *Anthropologica* 469.

Fisher, Robin, "Vancouver's Vision of Native Peoples: The Northwest Coast and Hawai'i" in Alan Frost & Jane Samson, eds., *Pacific Empires: Essays in Honour of Glyndwr Williams* (Vancouver: UBC Press, 1999), 147.

Freeman, Victoria, *Distant Relations: How My Ancestors Colonized North America* (Toronto: McClelland and Stewart, 2000).

Hamar Foster, "Sharp as a Knife: Judge Begbie and Reconciliation" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 209.

Foster, Hamar, "One Good Thing: Law, Elevator Etiquette and Litigating Aboriginal Rights in Canada" (2010) 37 *The Advocates' Quarterly* 66; another version in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 289.

Foster, John E., "Indian-White Relations in the Prairie West during the Fur Trade Period – A Compact?" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 181.

Frideres, James S., *Arrows in a Quiver: Indigenous-Canadian Relations from Contact to the Courts* (Regina: University of Regina Press, 2019).

Fumoleau, René, "Are You Willing to Listen?" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 258.

Funk-Unrau, Cornelius, *If the Lubicon Lose We All Lose: A Case Study of Interchurch Advocacy and Intervention in an Aboriginal Land Rights Conflict, Ph.D.* dissertation, Syracuse University, Department of Social Sciences, 2001.

Gibson, Gordon, and Satsan [Chief Herb George], "A Conversation After Dinner" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 531.

Godlewska, Anne, "Juxtaposing Contact Stories in Canada" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 145.

Graybill, Andrew R., *Policing the Great Plains: Rangers, Mounties, and the North American Frontier, 1875-1910* (Lincoln: University of Nebraska Press, 2007).

Greer, Allan, *Property and Dispossession: Natives, Empires and Land in Early Modern North America* (New York: Cambridge University Press, 2018).

Greer, Allan, "Settler Colonialism and Beyond" (2020) 30 Journal of the Canadian Historical Association 61.

Gulig, Anthony G., "Determined to Burn Off the Entire Country': Prospectors, Caribou, and the Denesuliné in Northern Saskatchewan, 1900-1940" (Summer 2002) 26:3 *American Indian Quarterly* 335.

Gunew, Sneja, "Counter-Narratives of Arrival and Return: Testing the Interstices of Resistance" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 112.

Gyepi-Garbrah, John Victor, *Understanding Diversity and Multiculturalism between Aboriginal Peoples and Newcomers in Winnipeg*, MA thesis, University of Saskatchewan, Department of Geography, 2011, online: <hdl.handle.net/10388/etd-12272010-203845>.

Hager, Shirley N., *The Gatherings: Reimagining Indigenous-Settler Relations* (Toronto: AEVO UTP, 2021).

Haig-Brown, Celia, "The 'Friends' of Nahnebahwequa" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 132.

Haig-Brown, Celia, and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006).

Haig-Brown, Mary, "Arthur Eugene O'Meara: Servant, Advocate, Seeker of Justice" in Celia Haig-Brown and David A. Nock, eds., With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 258.

Hamilton, Robert, "Writing on Indigenous Rights from a Non-Indigenous Perspective" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 171.

Harland, Fraser, From Recognition to Agnostic Reconciliation: A Critical Multilogue on Indigenous-Settler Relations in Canada, MA thesis, University of Victoria, Department of Political Science, 2012, online: <hdd.handle.net/1828/4384>.

Harring, Sidney L., *White Man's Law: Native People in Nineteenth-Century Canadian Jurisprudence* (Toronto: University of Toronto Press for The Osgoode Society for Canadian Legal History, 1998).

Heaslip, Robyn, From Xwelitem ways towards practices of ethical being in Stó:lō Téméxw: A Narrative Approach to Transforming Intergenerational White Settler Subjectivities, Ph.D. thesis, University of Victoria, 2017, online: <hdl.handle.net/1828/8930>.

Helferty, Anjali Tara, "We're really trying, and I know it's not enough": Settler Anti-Pipeline Activists and the Turn to Frontline Solidarity with Indigenous Peoples, Ph.D. thesis, University of Toronto, Department of Leadership, Higher and Adult Education, 2020, online: <tspace.library.utoronto.ca/bitstream/1807/103742/3/Helferty_Anjali_Tara_202011_Ph.D._thesis.pdf>.

Henderson, Phil, Worlds on the Edge: The Politics of Settler Resentment on the Saugeen/Bruce Peninsula, MA thesis, University of Victoria, Department of Political Science, 2016, online: <hdl.handle.net/1828/7414>.

Henderson, Sa'ke'j, "Confronting Dignity Injustices" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 275.

Henhawk, Daniel, *A War Between Stories: Leisure, Colonialism, and My Struggles to Reconcile my Indigeneity*, Ph.D. thesis, University of Waterloo, 2018, online: <hdl.handle.net/10012/14159>.

Hester, Lee, "Two Worlds Collide: A Multicultural Powwow Becomes a Monocultural Ceremony" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 312.

Hoehn, Felix, "How Could You Sleep When Beds Are Burning?' Cultural Appropriation and the Place of Non-Indigenous Academics" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 99.

Hurlbert, Margot, "Now Is the Time to Start Reconciliation, and We Are the People to Do So', Walking the Path of an Anti-Racist White Ally" (2022) 12:2 *Societies* 31.

Hurlbert, Margot, "Reflecting on the Privilege of the Canadian Treaties" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 159.

Johnston, Caitlin Patricia, *Rights and Tragedy: A Look at Human Rights Discourse in the Context of Indigenous/Settler Relations in Canada*, MA thesis, University of Victoria, Department of Political Science, 2009), online: https://doi.org/10.2007/j.japan.com/.

Jovanovic, Stefan, *Ruptures in Canada's Nationalist Narrative: Situating Toronto's Former-Yugoslav Immigrants in the Indigenous-Settler Context*, MA thesis, University of Waterloo, 2017, online: https://doi.org/10.12/11236>.

Kalman, Ian, Framing Borders: Principle and Practicality in the Akwesasne Mohawk Territory (Toronto: University of Toronto Press, 2021).

Kilmartin, Sandra, *Building New Relationships through Consultation for Treaty Making in British Columbia*, MA thesis, Royal Roads University, 2000, online: <www.nlc-bnc.ca/obj/s4/f2/dsk2/ftp03/MQ54556.pdf?is_thesis=1&oclc_number=1006985487>.

King, J.C.H., First Peoples, First Contacts: Native Peoples of North America (Cambridge, MA: Harvard University Press, 1999).

Kizuk, Sarah, "Settler Shame: A Critique of the Role of Shame in Settler-Indigenous Relationships in Canada" (2020) 35:1 *Hypatia* 161.

Klippenstein, Frieda Esau, "The Challenge of James Douglas and Carrier Chief Kwah" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 163.

Knight, Alan, and Janet E. Chute, "A Visionary on the Edge: Allan Macdonell and the Championing of Native Resource Rights" in Celia Haig-Brown and David A. Nock, eds., *With*

Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada (Vancouver: UBC Press, 2006), 87.

Kolisnyk, Tanis, *Indigenous Anglicans in Canada: A New Agape and the Path to Self-Determination*, MA thesis, University of Winnipeg, 2015, online: <hdl.handle.net/10680/820>.

kQwa'st'not and Hannah Askew, "NONU WEL,WEL TI,Á NE TA,EŒEL: Our Canoe Is Really Tippy" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 195.

Kymlicka, Will, *Finding Our Way: Rethinking Ethnocultural Relations in Canada* (Oxford: Oxford University Press, 1998).

Lackenbauer, P. Whitney, "At the Crossroads of Militarism and Modernization: Inuit-Military Relations in the Cold War Arctic" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 116.

Ladner, Kiera L., "Visions of Neo-Colonialism? Renewing the Relationship with Aboriginal Peoples" (2001) 21:1 *Canadian Journal of Native Studies* 105.

Lahaise, Robert, *Nouvelle France, English Colonies: L'impossible coexistence, 1606-1713* (Sillery, QC : Septentrion, 2006).

Lashta, Erin, Can Contact Make a Difference?: Examining the Effects of Contact on Non-Aboriginal People's Attitudes toward Aboriginal People, MA thesis, University of Saskatchewan, Department of Political Studies, 2014, online: <hdl.handle.net/10388/ETD-2014-04-2028>.

Lecture, Sallows, "Knowing and Unknowing: Settler Reflections on Missing and Murdered Indigenous Women" (2014) 77 Saskatchewan Law Review 69.

Lowman, Emma Battell, and Adam J. Barker, *Settler: Identity and Colonialism in 21st Century Canada* (Black Point, NS: Fernwood Publishing, 2015).

Lutz, John Sutton, *Makúk: A New History of Aboriginal-White Relations* (Vancouver: UBC Press, 2008).

Lutz, John Sutton, ed., *Myth and Memory: Stories of Indigenous-European Contact* (Vancouver: UBC Press, 2007).

MacAdam, Murray, "One More with Honesty: Christian-Aboriginal Solidarity" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 247.

MacDonald, David B., "Forgetting to Celebrate: Genocide and Social Amnesia as Foundational to the Canadian Settler State" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 159.

Macfarlane, Julie, "Commentary: When Cultures Collide" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 94.

Macgillivray, Emily Jane, *Red and black blood: teaching the logic of the Canadian settler state*, Queen's University, Department of Gender Studies, 2011, online: <hdl.handle.net/1974/6651>.

Mack, Johnny, "*Hoquotist:* Reorienting through Storied Practice" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 287.

Mackey, Eva, "Unsettling Expectations: (Un)certainty, Settler States of Feeling, Law, and Decolonization" (2014) 29:2 Canadian Journal of Law and Society 235.

Madariaga-Vignudo, Lucia, *Refugee-Aboriginal Relations: A Case Study of a Canadian Inner City*, MA thesis, McGill University, 2009, online: <escholarship.mcgill.ca/concern/theses/xk81jm38g>.

Makmillen, Shurli, *Land, law and language: rhetorics of Indigenous rights and title*, MA thesis, University of British Columbia, Faculty of Graduate Studies, 2010, online: <hdl.handle.net/2429/26370>.

Mandell, Louise, "We Will Help Each Other Be Great and Good" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 414.

Martens, Miriam, "An 'Indian' Industry: Tourism and the Exploitation of Indigenous Cultures in the Canadian West" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 177.

Mayer, Lorraine, "Ástam ánimotahtak (Come, let's talk, have a discussion)" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 296.

McCrady, David G., *Living with Strangers: The Nineteenth-Century Sioux and the Canadian-American Borderlands* Lincoln: University of Nebraska Press, 2006).

McDougall, Allan K., Lisa Philips, and Daniel L. Boxberger, *Before and After the State: Politics, Poetics, and People(s) in the Pacific Northwest* (Vancouver: UBC Press, 2018).

McGuire, Mollie C., and Jeffrey S. Denis, "Unsettling Pathways: How Some Settlers Come to Seek Reconciliation with Indigenous Peoples" (2019) 9:4 *Settler Colonial Studies* 505.

McVittie, Janet, "Reconciliation: A White Settler Learning from the Land" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 158.

Miller, J.R., *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004).

Miller, J.R., *Skyscrapers Hide the Heavens: A History of Native-Newcomer Relations in Canada*, 4th ed. (Toronto: University of Toronto Press, 2018).

Mills, Aaron, "Nokomis and the Law in the Gift: Living Treaty Each Day" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 17.

Moeke-Pickering, Taima, and Sheila Cote-Meek, and Ann Pegoraro, "Understanding the Ways Missing and Murdered Indigenous Women are Framed and Handled by Social Media Users" (2018) 169:1 *Media International Australia incorporating Culture & Policy* 54.

Morantz, Toby, *The White Man's Gonna Getcha: The Colonial Challenge to the Crees in Quebec* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Morse, Bradford W., "Indigenous-Settler Treaty Making in Canada" in Marcia Langton, et al., eds., *Honour Among Nations? Treaties and Agreements with Indigenous People* (Carleton: Melbourne University Press, 2004), 50.

Napoleon, Val, "Extinction by Number: Colonialism Made Easy" (2001) 16:1 Canadian Journal of Law & Society 113.

Neu, Dean, and Richard Therrien, Accounting for Genocide: Canada's Bureaucratic Assault on Aboriginal People (Black Point, NS: Fernwood Publishing, 2003.

Neufeld, Katelin, et al., "Barriers to and Strategies for Engaging Non-Indigenous Canadians in First Nations Water Rights: A Qualitative Inquiry" (2019) 10:3 *International Indigenous Policy Journal* 1.

Neufeld, Katelin, et al., "'The More You Know': Critical Historical Knowledge About Indian Residential Schools Increases Non-Indigenous Canadians' Empathy for Indigenous Peoples" (2022) 43:4 *Political Psychology* 617.

Nichols, Joshua Ben David, A Reconciliation without Recollection? An Investigation into the Foundations of Aboriginal Law (Toronto: University of Toronto Press, 2020).

Nicholson, Belinda, "Canadian Cyber Stories on Indigenous Topics and White Fragility" in

Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 155.

Nock, David A., "Aboriginals and Their Influence on E.F. Wilson's Paradigm Revolution" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 158.

Nock, David A., "Horatio Hale: Forgotten Victorian Author of Positive Aboriginal Representation" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 32.

Oman, Natalie, "Paths to Intercultural Understanding: Feasting, Shared Horizons, and Unforced Consensus" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 70.

Patrick, Donna, and Peter Armitage, "Media Contestation of the James Bay and Northern Québec Agreement: The Social Construction of the 'Cree Problem'" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 206.

Paul, Daniel N., "Racism and Treaty Denied" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 178.

Peace, Thomas, "Searching for Order in a Settlers' World: Wendat and Mississauga Schooling, Politics, and Networks at the Beginning of the Nineteenth Century" in Elizabeth Mancke, et al., eds., *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 185.

Peers, Laura, "The Guardian of All': Jesuit Missionary and Salish Perceptions of the Virgin Mary" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 217.

Perry, Richard J., ... From Time Immemorial: Indigenous Peoples and State Systems (Austin: University of Texas Press, 1996).

Peters, Stephen, *Presentation of Self, Culture, and Other in Public Podium Talk: Constructing Indigenous/Non-Indigenous Relations in Grassroots Popular Education*, Ph.D. thesis, McGill University, Department of Integrated Studies in Education, 2017) online: <escholarship.mcgill.ca/concern/theses/1831cn42c>.

Pickles, Katie, and Myra Rutherdale, eds., *Aboriginal and Settler Women in Canada's Colonial Past* (Vancouver: UBC Press, 2005).

Poelzer, Greg, and Ken S. Coates, *From Treaty Peoples to Treaty Nation: A Road Map for all Canadians* (Vancouver: UBC Press, 2015).

Proulx, Craig, "White Backlash Against Indigenous Peoples in Canada" (2018) 38:1 Canadian Journal of Native Studies 75.

Ray, Arthur J., I Have Lived Here Since the World Began: An Illustrated History of Canada's Native People (Toronto: Lester Publishing, 1996).

Regan, Paulette Yvonne Lynette, *Unsettling the Settler Within: Canada's Peacemaker Myth, Reconciliation, and Transformative Pathways to Decolonization*, Ph.D. thesis, University of Victoria, 2006, online: <hdl.handle.net/1828/1941>.

Reid, John G., "Empire, Settler Colonialism, and the Role of Violence in Indigenous Dispossession in British North America, 1749-1830" in Elizabeth Mancke et al., eds. *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 117.

Reid, John Phillip, Contested Empire: Peter Skene Ogden and the Snake River Expeditions (Norman: University of Oklahoma Press, 2002).

Reimer, Laura E., "Our Long Road: The Story of Indigenous Relations in Canada" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 9.

Rice, Waubgeshig, "Don't Read the Comments: The Role of Modern News Media in Bridging the Divide Between Indigenous and Non-Indigenous People in Canada" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 30.

Rigney, Sophie, "The Hopes and Discontents of Indigenous-Settler Reconciliation", Book Review of Settler Colonialism and (Re)conciliation: Frontier Violence, Affective Performances, and Imaginative Refoundings by Penelope Edmonds, Conflict Transformation and Reconciliation: Multi-Level Challenges in Deeply Divided Societies by Sarah Maddison, and From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights edited by Patrick Macklem and Douglas Sanderson, (2017) 11:2 International Journal of Transitional Justice 359.

Rocke, Cathy, and Régine Uwibereyeho King, "What Does Reconciliation Mean to Newcomers Post-TRC?" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 173.

Rutherdale, Myra, Kerry Abel and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017).

Ryan, Chris, and Birgit Trauer, "Visitor Experiences of Indigenous Tourism – Introduction" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 15.

Sandercock, Leonie, and Giovanni Attili, "The Past as Present: Film as a Community Planning Intervention in Native/Non-Native Relations in British Columbia, Canada" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 60.

Sarkadi, Laurie, *Is This Culturally Appropriate?: The Role of White Fiction Writer in Respecting Truth and Reconciliation*, MA thesis, University of Guelph, 2021, online: .

Siggins, Maggie, *Bitter Embrace: White Society's Assault on the Woodland Cree* (Toronto: McClelland and Stewart, 2005).

Simpson, Audra, *Mohawk Interruptus (Political Life Across the Borders of Settler States)* (Durham, NC: Duke University Press, 2014).

Sliwa, Sophie D., *A Bitter Irony: Indigenous Peoples, Societal Perceptions, and Citizenship in Canada*, MA thesis, Carleton University, Department of Law, 2004, online: <doi.org/10.22215/etd/2004-05861>.

Smith, Donald B., "From 'Indians' to 'First Nations': Changing Anglo-Canadian Perceptions of the North American Indian in the Twentieth Century" (2005) 14:1 *Constitutional Forum* 80.

Smith, Donald B. "Honoré Joseph Jaxon: A Lifelong Friend of Aboriginal Canada" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 229.

Smith, Donald B., "Lord Bury and the First Nations: A Year in Canada" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 49.

Smith, Donald B., Seen But Not Seen: Influential Canadians and the First Nations from the 1840s to Today (Toronto: University of Toronto Press, 2020).

Smith, Keith D., Strange Visitors: Documents in Indigenous-Settler Relations in Canada from 1876 (Toronto: University of Toronto Press, 2014).

Sullivan, Carla, *Round Dancing the Rotunda: Decolonizing the University of Ottawa*, MA thesis, University of Ottawa, Department of Geography, 2015, online: https://doi.org/10.1016/j.com/nct/10393/33023.

Talaga, Tanya, All Our Relations: Finding the Path Forward (Toronto: Anansi, 2018).

Taylor, Alan, *The Divided Ground: Indians, Settlers, and the Northeastern Borderland of the American Revolution* (New York: Alfred A. Knopf, 2006).

Tomsons, Sandra, "Why Non-Aboriginal People Should Listen to Aboriginal Elders" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 41.

Toomey, Nisha, et al., "Reconciliation through Kits and Tests? Reconsidering Newcomer Responsibilities on Indigenous Land" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 61.

Tully, James, "A Just Relationship between Aboriginal and Non-Aboriginal Peoples in Canada" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 39.

Turner, Dale, "Perceiving the World Differently" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 57.

Vogt, Paul E., "Leadership, Reconciliation, and Friendship" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 35.

Vowel, Chelsea, and Darryl Leroux, "White Settler Antipathy and the Daniels Decision" (2016) 36 *Topia (Montreal)* 30.

Wane, Njoki, and Hermia Anthony, "Theorizing Land, Responsibility, and Reconciliation through Black Women's Standpoint" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 78.

Watson, Kaitlyn, "Missing and Murdered Indigenous Women: The Role of Grassroots Organizations and Social Media Education" (2018) 33:1-2 Canadian Women Studies 204.

Webber, Jeremy, "Relations of Force and Relations of Justice: The Emergence of Normative Community between Colonists and Aboriginal Peoples" (1995) 33:4 *Osgoode Hall Law Journal* 623.

Weiss, Joseph, *Shaping the Future on Haida Gwaii: Life Beyond Settler Colonialism* (Vancouver: UBC Press, 2018).

Wells, Samuel, "Healing Haunted Histories: A Settler Discipleship of Decolonization" (2021) 138:21 *The Christian Century* 49.

Wente, Jesse, *Unreconciled: Family, Truth, and Indigenous Resistance* (Toronto: Allen Lane, 2021).

West, Douglas A., "Epistemological Dependency and Native Peoples: An Essay on the Future of Native/Non-Native Relations in Canada" (1995) 15:2 *Canadian Journal of Native Studies* 279.

Wheeler, Winona, "The Journals and Voices of a Church of England Native Catechist: Askenootow (Charles Pratt), 1851-1884" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 237.

White, Judy, "Indigenous and Newcomer Women in Journeys of Reconciliation: Building Relationships and Learning from One Another" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 119.

White, Richard, "Creative Misunderstanding and New Understandings" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 305.

White, Richard, "The Middle Ground" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 246.

Whyte, Kyle Powys, "On Resilient Parasitisms, or why I'm skeptical of Indigenous/settler reconciliation" (2018) 14:2 *Journal of Global Ethics* 277; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 15.

Wickwire, Wendy, "They Wanted...Me to Help Them': James A. Teit and the Challenge of Ethnography in the Boasian Era" in Celia Haig-Brown and David A. Nock, eds., *With Good Intentions: Euro-Canadian and Aboriginal Relations in Colonial Canada* (Vancouver: UBC Press, 2006), 297.

Wyile, Hannah, On Living in Reconciliation: Hannah Arendt, Agonism, and the Transformation of Indigenous-non-Indigenous Relations in Canada, MA thesis, University of Victoria, Department of Political Science, 2014, online: <hdl.handle.net/1828/5586>.

32. INDIGENOUS KNOWLEDGE

Alexander, Cynthia J., et al., "Inuit Cyberspace: The Struggle for Access for Inuit Qaujimajatuqangit" (2009) 43:2 *Journal of Canadian Studies* 220.

Alexander, Clarence, et al., "Linking Indigenous and Scientific Knowledge of Climate Change" (2011) 61:6 *Bioscience* 477.

Ali, Farzana, "Integrating Indigenous Knowledge in Practice and Research: A New Way Forward for the Immigrant Health Professionals" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 125.

Altamirano-Jiménez, Isabel, and Nathalie Kermoal, "Introduction: Indigenous Women and Knowledge" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 3.

Andersson, Rani-Henrik, Boyd Cothran, and Saara Kekki, "Traditional Indigenous Knowledge and Nature Protection: Collaboration and Changing Paradigms" in Rani-Henrik Andersson, Boyd Cothran, and Saara Kekki, eds., *Bridging the Cultural Concepts of Nature: Indigenous People and Protected Spaces of Nature* (Helsinki: Helsinki University Press, 2021), 1.

Armstrong, Tyler, *Niizhaaweynima-nimama (Mother Earth Song)*, MA thesis, Lakehead University, Faculty of Education, 2020, online: knowledgecommons.lakeheadu.ca/handle/2453/4723.

Auerbach, Katriona, *Hunting, Healing & Human-Land Relationships: A Reflective Inquiry into Health and Well-Being Explored through Indigenous-Informed Hunting Practices, Land-Relationships & Ways of Knowing,* MA thesis, University of Northern British Columbia, 2018, online: <core.ac.uk/download/pdf/236976525.pdf>.

Augustine, Patrick J., "Mi'kmaw Relations" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 52.

Banai, Edward Benton, and Elder William Commanda, "Teachings of the Seven Prophets: The Seven Fires" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 93.

Barnaby, Joanne, "Recognizing Traditional Environmental Knowledge" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 85.

Bastien, Betty, Jürgen W. Kremer, and Duane Mistaken Chief, *Blackfoot Ways of Knowing: The Worldview of the Siksikaitsitapi* (Calgary: University of Calgary Press, 2004).

Bates, Karine, Gilles Bibeau, and Alexandre LaPointe, "Quelle protection juridique pour les savoirs autochtones? Une réponse inspirée de l'anthropologie et du pluralisme juridique" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 151.

Battiste, Marie, "Curriculum Reform through Constitutional Reconciliation of Indigenous Knowledge" in Darren Stanley and Kelly Young, eds., *Contemporary Studies in Canadian Curriculum: Principles, Portraits & Practices* (Calgary: Temeron Books, 2011), 287.

Battiste, Marie, "Enabling the Autumn Seed: Toward a Decolonized Approach toward Aboriginal Knowledge, Language, and Education" (1998) 22:1 *Canadian Journal of Native Education* 16.

Battiste, Marie, "Indigenous Knowledge and Indigenous Peoples Education" in Sueetha M. Subramanian and Balakrishna Pisupati, eds., *Traditional Knowledge in Policy and Practice: Approaches to Development and Human Well-Being* (New York: United Nations University Press, 2010), 31.

Battiste, Marie, "Post-colonial Remedies for Protecting Indigenous Knowledge and Heritage" in Peggy Tripp and Linda Muzzin, eds., *Teaching as Activism: Equity Meets Environmentalism* (Montreal & Kingston: McGill-Queen's University Press, 2005), 224.

Battiste, Marie, "Reconciling Indigenous Knowledge in Education: Promises, Possibilities, and Imperatives" in Marc Spooner and James McNinch, eds., *Dissident Knowledge in Higher Education* (Regina: University of Regina Press, 2018), 123.

Battiste, Marie, "Research Ethics for Protecting Indigenous Knowledge and Heritage: Institutional and Researcher Responsibilities" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 497.

Battiste, Marie, "Respecting Postcolonial Standards of Indigenous Knowledge: Toward 'A Shared and Sustainable Future" (2004) 4:1 *Journal of Aboriginal Economic Development* 59.

Battiste, Marie, "You Can't Be the Global Doctor If You're the Colonial Disease" in Peggy Tripp and Linda Muzzin, eds., *Teaching as Activism: Equity Meets Environmentalism* (Montreal & Kingston: McGill-Queen's University Press, 2005), 121.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, "Animating Indigenous Knowledge in Education" (2009) 32:1 *Canadian Journal of Native Education* 5.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, "Naturalizing Indigenous Knowledge" (2017) 39:1 *Canadian Journal of Native Education* 45.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, "Protecting Indigenous Knowledge and Heritage – A Global Challenge" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 240.

Battiste, Marie, and James (Sákéj) Youngblood Henderson, *Protecting Indigenous Knowledge and Heritage: A Global Challenge* (Saskatoon: Purich Publishing, 2000).

Belanger, Brendan, *Tracking Denesoline Knowledge and Narratives Along Ancestral Waters*, MA thesis, University of Waterloo, 2019, online: <hdl.handle.net/10012/14779>.

Bell, Catherine, and Caeleigh Shier, "Control of Information Originating from Aboriginal Communities: Legal and Ethical Contexts" (2011) 35:1-2 Études/Inuit/Studies 35.

Belmore, Melanie, and Melanie Braith, "Channelling Indigenous Knowledge through Digital Transmission" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 115.

Borrows, John, Law's Indigenous Ethics (Toronto: University of Toronto Press, 2019).

Borrows, John, "Throwing the Baby Eagle Out of the Nest" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 170.

Burda, Cheri, Russell Collier, and Bryan Evans, *The Gitxsan Model: An Alternative to the destruction of forests, salmon and Gitxsan land* (Victoria: Eco-Research Chair of Environmental Law and Policy, 1999).

Butler, Caroline F., and Charles R. Menzies, "Traditional Ecological Knowledge and Indigenous Tourism" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 15.

Cajete, Gregory A., "Indigenous Science, Climate Change, and Indigenous Community Building: A Framework of Foundational Perspectives for Indigenous Community Resilience and Revitalization" (2020) 12:22 *Sustainability* 1.

Cajete, Gregory, "Native Science and Sustaining Indigenous Communities" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 15.

Calliou, Sharilyn, "Peacekeeping Actions at Home: A Medicine Wheel Model for a Peacekeeping Pedagogy" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 47.

Christie, Gordon, "How One Might Think About How to Think About Approaching the Project of Articulating a Native Philosophy" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 157.

Coleman, D., et al., "Different Knowings and the Indigenous Humanities" (2012) 38:1 *English Studies in Canada* 141.

Coombe, Rosemary J., "First Nations Intangible Cultural Heritage Concerns: Prospects for Protection of Traditional Knowledge and Traditional Cultural Expressions in International Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 247.

Coyle, Michael, "The Idols of the Cave: Re-imagining the Protection of Indigenous Knowledge and Expression" (2010) 26:1 *Canadian Intellectual Property Review* 3.

Cruikshank, Julie, *Do Glaciers Listen? Local Knowledge, Colonial Encounters, and Social Imagination* (Vancouver: UBC Press, 2005).

Cullon, Deidre Sanders, *Dancing Salmon: Human-Fish Relationships on the Northwest Coast*, Ph.D. thesis, University of Victoria, 2017, online: <hdl.handle.net/1828/8814>.

Daes, Erica-Irene A., "Protecting Knowledge – Traditional Resource Rights in the New Millennium: Defending Indigenous Peoples' Heritage" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 231.

Dagne, Tesh W., "Protection of Biodiversity and Associated Traditional Knowledge (TK) in Canada: Ensuring Community Control in Access and Benefit-Sharing (ABS)" (2017) 30 *Journal of Environmental Law and Practice* 97.

Dahl, Parnuna Egede, and Pelle Tejsner, "Review and mapping of Indigenous knowledge concepts in the Arctic" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 233.

Dawn, Martin-Hill, *The Lubicon Lake Nation: Indigenous Knowledge and Power* (Toronto: University of Toronto Press, 2008).

d'Eca, Michael, "Proposed Administrative Tribunal Policies Concerning Indigenous Ecological Knowledge and Values, and the Duty to Consult" (2020) 50 Northern Review (Whitehorse) 207.

Dei, George J. Sefa, Budd L. Hall, and Dorothy Goldin Rosenberg, eds., *Indigenous Knowledge in Global Contexts: Multible Readings of Our World* (Toronto: University of Toronto Press, 2000).

Desmarais, Sara, "Returning the Rice to the Wild: Revitalizing Wild Rice in the Great Lakes Region Through Indigenous Knowledge Governance and Establishing a Geographical Indication" (2019) 3:1 *Lakehead Law Journal* 36.

Dicken, Emily, *Informing Disaster Resilience through a Nuu-chah-nulth Way of Knowing*, Ph.D. thesis, University of Victoria, Department of Geography, 2017, online: <hdl.handle.net/1828/8935>.

Doxtator, Deborah, "Inclusive and Exclusive Perceptions of Difference: Native and Euro-Based Concepts of Time, History, and Change" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700* (Toronto: University of Toronto Press, 2001), 33.

Eades, Gwilym Lucas, *Geoweb: Indigenous Mapping of Intergenerational Knowledge*, Ph.D. thesis, McGill University, Department of Geography, 2011, online: <escholarship.mcgill.ca/concern/theses/vd66w016h>.

Edge, Lois Elizabeth, My grandmother's moccasins: Indigenous Women, Ways of Knowing, and Indigenous Aesthetic of Beadwork, Ph.D. thesis, University of Alberta, Department of Educational Policy Studies, 2011, online: <central.bac-lac.gc.ca/.item?id=NR80952&op=pdf&app=Library>.

Ermine, Willie, "Aboriginal Epistemology" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 101.

Fan, Rebecca C., "Evolution of indigenous peoples' rights and indigenous knowledge debate" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 237.

Fine, Michelle, Eve Tuck, and Sarah Zeller-Berkman, "Do You Believe in Geneva? Methods and Ethics at the Global-Local Nexus" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 157.

Finnegan, Ciara, "Indigenous Interests in Outer Space: Addressing the Conflict of Increasing Satellite Numbers with Indigenous Astronomy Practices" (2022) 11:2 *Laws* 1.

Gabriel, Mikaela Daria, *Indigenous Homelessness and Traditional Knowledge: Stories of Elders and Outreach Programs*, MA thesis, University of Toronto, Department of Adult Education and Counselling Psychology, 2015, online: https://doi.org/10.2015/j.jun.2015/j.j

Ghostkeeper, Elmer, "Weche Teachings: Aboriginal Wisdom and Dispute Resolution" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 161.

Goulet, Jean-Guy, Ways of Knowing: Experience, Knowledge and Power Among the Dene Tha (Vancouver: UBC Press, 1998).

Goulet, Keith Napoleon, *Land and Colonization: A Nehinuw (Cree) Perspective*, Ph.D. thesis, University of Regina, Department of History, 2021, online: <hdl.handle.net/10294/14333>.

Halewood, Michael, Common Law Aboriginal Knowledge Protection Rights: Recognizing the Rights of Aboriginal Peoples in Canada to Prohibit the Use and Dissemination of Elements of their Knowledge, D.Jur. dissertation, York University, Osgoode Hall Law School, 2005.

Harrison, Kelly, *You'll never believe what happened – Indigenous Knowledge, Storytelling, and the Aboriginal Peoples Television Network*, Ph.D. thesis, Trent University, Indigenous Studies Program, 2008, online:

<www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/NR31545.PDF?is_thesis=1&oclc_nu mber=248944846>.

Henderson, James (Sákéj) Youngblood, "Ayukpachi: Empowering Aboriginal Thought" in Marie Battiste, ed., Reclaiming Indigenous Voice and Vision (Vancouver: UBC Press, 2000), 248.

Henderson, James (Sákéj) Youngblood, "The Necessity of Exploring Inherent Dignity in Indigenous Knowledge Systems" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 23; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 9.

Hill, Elina, *Indigenous Knowledge Practices in British Columbia: A Study in Decolonization*, MA thesis, University of Victoria, Department of History, 2012, online: <hdl.handle.net/1828/4396>.

Hodgson-Smith, Kathy L., and Nathalie Kermoal, "Community-Based Research and Métis Women's Knowledge in Northwestern Saskatchewan" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 139.

Hogan, Linda, "A Different Yield" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 115.

Hogan, Linda, "The Radiant Life with Animals" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 188.

Horn-Miller, Kahente, and Waneek Miller, "Kahwá:tsire: Canada 150 Through the Lens of Mohawk Motherhood" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 181.

Huaman, Elizabeth Sumida, and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020).

Hyatt, Ashley Elizabeth, *Working Together: Indigenous Knowledges, Urban Youth, and Mental Health for Career Development*, Ph.D. thesis, University of Toronto, Department of Applied Psychology and Human Development, 2019, online: <hdl.handle.net/1807/97516>.

Isaac, David, *Values and Co-Production: Examining the Interface of Indigenous Peoples' Understandings and Scientific Understandings*, MA thesis, University of Waterloo, 2015, online: <hdl.handle.net/10012/9624>.

Jo-ann Archibald Q'um Q'um Xiiem, "Finding the Bone Needle through Indigenous Storywork" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 18.

Jobin, Shalene, "Double Consciousness and Nehiyawak (Cree) Perspectives: Reclaiming Indigenous Women's Knowledge" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 39.

Kealey, Linda, et al., "Knowledge, Power, and Health" in Peter R. Sinclair and Rosemary E. Ommer, eds., *Power and Restructuring: Canada's Coastal Society and Environment* (St. John's, NL: ISER Books, 2006), 107.

Kermoal, Nathalie, and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016).

Kidwell, Clara Sue, and Peter Nabokov, "Directions in Native American Science and Technology" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 357.

Kim, Eun-Ji, *The Relationships at Play in Integrating Indigenous Knowledges-Sciences (IK-S) in Science Curriculum: A Case Study of Saskatchewan K-12 Science Curriculum, Ph.D. thesis, McGill University, 2018, online: <escholarship.mcgill.ca/concern/theses/76537349v>.*

Kimmerer, Robin Wall, *Braiding Sweetgrass: Indigenous Wisdom, Scientific Knowledge, and the Teachings of Plants* (Minneapolis, MN: Milkweed Editions, 2013).

Kimmerer, Robin Wall, "Mishkos Kenomagwen, the Lessons of Grass: Restoring Reciprocity with the Good Green Earth" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 27.

Kincheloe, Joe L., and Shirley R. Steinberg, "Indigenous Knowledge in Education: Complexities, Dangers, and Profound Benefits" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 135.

Kulchyski, Peter, "bush/writing: embodied deconstruction, traces of community, and writing against the state in indigenous acts of inscription" in Smaro Kamboureli and Robert Zacharias, eds., *Shifting the Ground of Canadian Literary Studies* (Waterloo, ON: Wilfred Laurier University Press, 2012), 249.

Kulchyski, Peter, *The Red Indians: An Episodic, Informal Collection of Tales from the History of Aboriginal People's Struggles in Canada* (Winnipeg: Arbeiter Ring Press, 2007).

Ladner, Kiera L., "Governing within an Ecological Context: Creating an Alternative Understanding of Blackfoot Governance" (2003) 70 *Studies in Political Economy* 125.

Larose, Desneiges, Adapting to Change, Perceptions and Knowledges in the Involvement of Aboriginal Peoples in Forest Management: A Case Study with Lac Seul First Nation, MA thesis, Lakehead University, Faculty of Forestry and the Forest Environment, 2009, online: knowledgecommons.lakeheadu.ca/handle/2453/263.

LeClair, Jean, "Military Historiography, Warriors, and Soldiers: The Normative Impact of Epistemological Choices" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 179.

Lee, Gloria, "Defining Traditional Healing" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 98.

Lévesque, Carole, Denise Geoffroy, and Geneviève Polèse, "Naskapi Women: Words, Narratives, and Knowledge" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 59.

Little Bear, Leroy, "Aboriginal Paradigms: Implications for Relationships to Land and Treaty Making" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 26.

Lussier, Danielle, "A Legal Love Letter to My Children: If These Beads Could Talk" (2022) 18:1 *Indigenous Law Journal* 1.

Lussier, Danielle, and Steven Stechly, "'Other Materials' – Traitorous Love and Decolonizing the Canadian Guide to Uniform Legal Citation" (2022) 53:2 *Ottawa Law Review* 301.

Mackay, Erin, "Regulating Rights: The Case of Indigenous Traditional Knowledge" (2010) 7:21 *Indigenous Law Bulletin* 12.

Maina, Charles Kamau, *The Traditional Knowledge Protection Debate: Identifying and Listening to the Voices of Traditional Knowledge Holders*, Ph.D. thesis, University of Western Ontario, Graduate Program in Library and Information Science, 2009, online: https://www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/NR54313.PDF?is_thesis=1&oclc_number=738400018.

Marles, Robin J., "Non-timber Forest Products and Aboriginal Traditional Knowledge" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 243.

Marles, Robin J., "The Preservation of Traditional Plant Lore" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 190.

Marsden, Simon, "Wilderness Protection in the Canadian Arctic: Connecting Traditional Ecological Knowledge with Ramsar Wide Use" (2018) 31 *Journal of Environmental Law and Practice* 157.

Martinez, Dennis, "Redefining Sustainability through Kincentric Ecology: Reclaiming Indigenous Lands, Knowledge, and Ethics" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 139.

McGregor, Deborah, "The State of Traditional Ecological Knowledge Research in Canada: A Critique of Current Theory and Practice" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 436.

McGregor, Deborah, "Truth Be Told: Redefining Relationships through Indigenous Research" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 9.

McGregor, Deborah, "Representing and Mapping Traditional Knowledge in Ontario Forest Management Planning" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 414.

McGregor, Joan, "Toward a Philosophical Understanding of TEK and Ecofeminism" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 109.

McMillan, Alan D., Since the Time of the Reformers: The Ancient Heritage of the Nuu-chahnulth, Ditidaht, and Makah (Vancouver: UBC Press, 1999).

McPherson, Dennis, and Douglas Rabb, "Age Old New Age Metaphysics: First Nation Philosophies" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 151.

Moody, Oluwatobiloba, "Trade-Related Aspects of Traditional Knowledge Protection" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 164.

Moore, John H., "Truth and Tolerance in Native American Epistemology" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 271.

Moors, Allan D., *An Indigenous Knowledge Garden: An Urban Teaching Garden for the Preservation of Indigenous Environmental Knowledge*, MA thesis, University of Manitoba, Faculty of Architecture, 1999, online: <hdl.handle.net/1993/2059>.

Morales-Good, Monica, "Knowledge and Practices in Conflict" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 123.

Morris, Kāshā Julie A., "Using Language Nests to Promote the Intergenerational Transmission of Tāltān" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 73.

Murphy, Paul, "A Quest for Identity: Richard Wagamese's For Joshua: An Ojibway Father Teaches His Son" in Laura Forsythe and Jennifer Markides, eds., Walking Together in Indigenous Research (New York: DIO Press Inc., 2021), 109.

Nakoochee, Roberta, *Reconnection with Asi Kéyi: Healing Broken Connections' Implications for Ecological Integrity in Canadian National Parks*, MA thesis, University of Guelph, 2018, online: <hdl.handle.net/10214/14187>.

Ndou, Saymore Petros, and Michael Chimonyo, "Indigenous Knowledge on Nguni Cattle Uses" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 25.

Nelson, Melissa K., "Conclusion: Back in Our Tracks – Embodying Kinship as If the Future Mattered" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 250.

Nelson, Melissa K., and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices for Environmental Sustainability* (Cambridge: Cambridge University Press, 2018).

Nelson, Michael Paul, and John A. Vucetich, "Wolves and Ravens, Science and Ethics: Traditional Ecological Knowledge Meets Long-Term Ecological Research" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 129.

Nickels, Scot, *Importance of Experiential Context for Understanding Indigenous Ecological Knowledge: The Algonquins of Barriere Lake, Quebec*, Ph.D. thesis, McGill University, 1999, online: <escholarship.mcgill.ca/concern/theses/6w924d41m>.

Noble, Brian, "Treaty Ecologies: With Persons, Peoples, Animals, and the Land" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 315.

Nyman, Sheila A., *Indigenous Ceremony and Traditional Knowledge: Exploring their Use as Models for Hearing the Impacts of Traumatic Experiences*, MA thesis, University of Victoria, Faculty of Human and Social Development, 2014, online: https://doi.org/10.2016/j.com/nice-net/1828/5875.

Oakes, Jill, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998).

O'Chiese, Peter, et al., "Interviews with Elders" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 113.

Ortiz, Simon, "Indigenous Sustainability: Language, Community Wholeness, and Solidarity" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 85.

Parlee, Brenda, and Kristine Wray, "Gender and the Social Dimensions of Changing Caribou Populations in the Western Arctic" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., Living on the Land: Indigenous Women's Understanding of Place (Edmonton: AU Press, Athabasca University, 2016), 169.

Paterson, Robert K., "Canadian and International Traditional Knowledge and Cultural Expression Systems" (2017) 29 *Intellectual Property Journal* 191.

Reid, Brady, *Traditional Knowledge and Land Use: Building Research Relationships with a Rural Ktaqmkuk Mi'kmaw Community*, MA thesis, Memorial University of Newfoundland, 2019, online: <research.library.mun.ca/id/eprint/14075>.

Rowe, Gladys, et al., "Prioritizing Indigenous Elders' Knowledge for Intergenerational Well-Being" (2020) 39:2 *Canadian Journal on Aging* 156.

Sander, Jean Marie, *The Sharing of Traditional Aboriginal Knowledge of Pipe Carriers from Winnipeg, Manitoba and the Implications for the Health of Aboriginal Peoples Living in Urban Centers*, MA thesis, Lakehead University, 2012, online: knowledgecommons.lakeheadu.ca/handle/2453/387>.

Schorcht, Blanca, "Horseflies, Haireaters, and Bulldogs: In Conversation with Richard Van Camp" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities:*

Narratives of Contact and Arrival in Constituting Political Community (Vancouver: UBC Press, 2011), 96.

Scott, Richard T., "Becoming a Mercury Dealer: Moral Implications and the Construction of Objective Knowledge for the James Bay Cree" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 175.

Settee, Priscilla, "Indigenous Food Sovereignty in Canada" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 175.

Settee, Priscilla, *Pimatisiwin: Indigenous Knowledge Systems, Our Time has Come*, Ph.D. thesis, University of Saskatchewan, Department of Interdisciplinary Studies, 2007, online: <hdl.handle.net/10388/etd-04302007-084445>.

Sexton, Christopher, "Indigenous Traditional Knowledge in the Western Legal Model: A Square Peg in a Round Hole?" (2008) 73 *Intellectual Property Forum* 2.

Shawana, Perry, "Legal Processes, Pluralism in Canadian Jurisprudence, and the Governance of Carrier Medicine Knowledge" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 114.

Sillitoe, Paul, et al., "The Development of Indigenous Knowledge: A New Applied Anthropology" (1998) 39:2 *Current Anthropology* 223.

Simpson, Leanne, "Aboriginal Peoples and Knowledge: Decolonizing Our Process" (2001) 21:1 *Canadian Journal of Native Studies* 137.

Smith, Graham Hingangaroa, "Protecting and Respecting Indigenous Knowledge" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 209.

Smith, Mary, Weaving the Sweetgrass and Porcupine Quill Birch Box into a Methodology: The Living Stories of Chronic Kidney Disease for First Nations People, Ph.D. thesis, University of Victoria, 2018, online: <hdl.handle.net/1828/9308>.

Spak, Stella Jadwiga, *Canadian Resource Co-Management Boards and their Relationship to Indigenous Knowledge: Two Case Studies*, Ph.D. thesis, University of Toronto, Department of Anthropology, 2001, online: <hdl.handle.net/1807/15959>.

Starblanket, Gina, and Heidi Kiiwetinepinesiik Stark, "Towards a Relational Paradigm – Four Points for Consideration: Knowledge, Gender, Land, and Modernity" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 175.

Starr, Rochelle, *Indigenous Knowledge and the Battle River Cree Warrior*, MA thesis, University of Alberta, Faculty of Graduate Studies and Research, 2012, online: <doi.org/10.7939/R38413>.

Sterling, Shirley, "Quaslametko and Yetko: Two Grandmother Models for Contemporary Native Education Pedagogy" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 113.

Stonechild, Blair, *The Knowledge Seeker: Embracing Indigenous Spirituality* (Regina: University of Regina Press, 2016).

Takach, Geo, "Interweaving Indigenous and Settler Knowledges for Environmental Protection in Resource Development and Indigenous Conciliation in Canada" (2021) 55:1 *Journal of Canadian Studies* 5.

Timpson, Annis May, "Introduction: Indigenous Thought in Canada" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 1.

Tsosie, Rebecca, "Indigenous Peoples and 'Cultural Sustainability': The Role of Law and Traditional Knowledge" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 229.

Tsuji, Leonard J. S., and Elise Ho, "Traditional Environmental Knowledge and Western Science: In Search of Common Ground" (2002) 22:2 *Canadian Journal of Native Studies* 327.

Turner, Dale, "Indigenous Knowledge and the Reconciliation of Section 35(1)" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 164.

Turner, Nancy J., *Ancient Pathways, Ancestral Knowledge: Ethnobotany and Ecological Wisdom of Indigenous Peoples of Northwestern North America* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Turner, Nancy J., and Pamela Spalding, "Learning from the Earth, Learning from Each Other: Ethnoecology, Responsibility, and Reciprocity" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 265.

Usher, Peter J., "Traditional Ecological Knowledge in Environmental Assessment and Management" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 45.

Van Camp, Richard, "Show Me Yours" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 91.

Victor, Wenona, *Indigenous Justice: Clearing Space and Place for Indigenous Epistemologies*, Research Paper for the National Centre for First Nations Governance, December 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/wenona_victor.pdf

Wane, Njoki Nathani, and Barbara F. Waterfall, "Hoops of Spirituality in Science and Technology" in Peggy Tripp and Linda Muzzin, eds., *Teaching as Activism: Equity Meets Environmentalism* (Montreal & Kingston: McGill-Queen's University Press, 2005), 47.

Weinstein, Martin S., Sharing Information or Captured Heritage: Access to community geographic knowledge and the state's responsibility to protect aboriginal rights in British Columbia, paper prepared for Crossing Boundaries, the Seventh Conference of the International Association for the Study of Common Property, Vancouver, British Columbia, 9-14 June 1998, online: <nativemaps.org/?p=1421>.

Wemigwans, Jennifer, *A Digital Bundle: Protecting and Promoting Indigenous Knowledge Online* (Regina: University of Regina Press, 2018).

White, Graham, "Cultures in Collision: Traditional Knowledge and Euro-Canadian Governance Processes in Northern Land-Claim Boards" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 86.

Whitt, Laurelyn, *Science, Colonialism, and Indigenous Peoples: The Cultural Politics of Law and Knowledge* (Cambridge: Cambridge University Press, 2009).

Whyte, Kyle, "What Do Indigenous Knowledges Do for Indigenous Peoples?" in Melissa K. Nelson and Daniel Shilling, eds., *Traditional Ecological Knowledge: Learning from Indigenous Practices from Environmental Sustainability* (Cambridge: Cambridge University Press, 2018), 57.

Wilson, Blaine, "When I was twenty-five, thirty, there was more salmon and I was fishing every other day. Now I'm lucky to go once a week" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 193.

Windchief, Sweeney, "Holographic Epistemology (Indigenous Common Sense): A Nakòna Example" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 50.

Young-Ing, Greg, "Conflicts, Discourse, Negotiations and Proposed Solutions Regarding Transformations of Traditional Knowledge" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 61.

Young-Ing, Greg, *Intellectual Property Rights, Legislated Protection, Sui Generis Models and Ethical Access in the Transformation of Indigenous Traditional Knowledge*, Ph.D. thesis, University of British Columbia, Faculty of Education, 2006, online: https://doi.org/10.2006/j.jene.2006, online:

33. INDIGENOUS LAW (see also CULTURE, *General*)

Aldridge, Jim, "The First Nations Perspective" (2003) 61 The Advocate 177.

Anaya, S. James, "Keynote Address: Indigenous Law and its Contribution to Global Pluralism" (2007) 6:1 *Indigenous Law Journal* 3.

Anker, Kirsten, "Reconciliation in Translation: Indigenous Legal Traditions and Canada's Truth and Reconciliation Commission" (2016) 33:2 Windsor Yearbook on Access to Justice 15.

Armstrong, Jeannette, "The Salishan Inter-Areal Framework", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012.

Askew, Hannah, "Learning from Bear-Walker: Indigenous Legal Orders and Intercultural Legal Education in Canadian Law Schools" (2016) 33:1 *Windsor Yearbook on Access to Justice* 29.

Askew, Hannah, "UNDRIP Implementation, Intercultural Learning and Substantive Engagement with Indigenous Legal Orders" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo. ON: CIGI Press, 2019), ch 19; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 85.

Ariss, Rachel, and John Cutfeet, "Kitchenuhmaykoosib Inninuwug First Nation: Mining, Consultation, Reconciliation and Law" (2011) 10:1 *Indigenous Law Journal* 1.

Augustine, Patrick J., "Mi'kmaw Relations" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 52.

Aupilaarjuk, Mariano, et al., *Inuit Laws: Tirigusuusiit, Piqujait, and Maligait,* 2nd ed. (Iqaluit: Nunavut Arctic College, 2017).

Baker-Grenier, Nigel, "Nihkitimahkinawow ekwa Nihkitimahkisin: Pity and Compassion in Cree Law" (2021) 11:1 Western Journal of Legal Studies 23.

Bankes, Nigel, "Marshall and Bernard: Ignoring the Relevance of Customary Property Laws" (2006) 55 *University of New Brunswick Law Journal* 120.

Barsh, Russel Lawrence, "Indigenous Rights and the *Lex Loci* in British Imperial Law" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 91.

Battiste, Jaime, "Understanding the Progression of Mi'kmaw Law" (2008) 31:2 *Dalhousie Law Journal* 311.

Bell, Catherine, and the Metis Settlements Appeal Tribunal, *Contemporary Metis Justice: The Settlement Way* (Saskaton: University of Saskatchewan Native Law Centre, 1999).

Bell, Lucy, "Kwakwaka'wakw Laws and Perspectives Regarding Property" (2006) 5:1 *Indigenous Law Journal* 119.

Belmessous, Saliha, ed., *Native Claims: Indigenous Law against Empire*, 1500-1920 (Oxford: Oxford University Press, 2012).

Benton, Lauren, *Law and Colonial Cultures: Legal Regimes in World History, 1400-1900* (Cambridge: Cambridge University Press, 2002).

Bhatia, Amar, Kahente Horn-Miller, and Damien Lee, "Re-Peopling in a Settler-Colonial Context: The Intersection of Indigenous Laws of Adoption with Canadian Immigration Law" (2018) 14:4 *AlterNative: An International Journal of Indigenous Peoples* 343.

Bluesky, Kinwa Kaponicin, *Art as my Kabeshinan of Indigenous Peoples* LLM thesis, University of Victoria, Faculty of Law, 2006, online: <hdl.handle.net/1828/2104>.

Bohaker, Heidi, *Doodem and Council Fire: Anishinaabe Governance Through Alliance* (Toronto: University of Toronto Press, 2020).

Boisselle, Andrée, *Law's Hidden Canvas: Teasing Out Threads of Coast Salish Legal Sensibility*, Ph.D. thesis, University of Victoria, Faculty of Law, 2017, online: <hdl.handle.net/1828/8921>.

Borrows, John, "Canada's Colonial Constitution" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 17.

Borrows, John, Canada's Indigenous Constitution (Toronto: University of Toronto Press, 2010).

Borrows, John, "Constitutional Law from a First Nations Perspective" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 87.

Borrows, John, "Creating an Indigenous Legal Community: 5th Annual John Tait Memorial Lecture" (2005) 50:1 *McGill Law Journal* 153.

Borrows, John (Kegedonce), *Drawing Out Law: A Spirit's Guide* (Toronto: University of Toronto Press, 2010).

Borrows, John, "Earth-Bound: Indigenous Resurgence and Environmental Reconciliation" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 49.

Borrows, John, "Foreword by Guest Editor: Indigenous Law, Lands, and Literature" (2016) 33:1 Windsor Yearbook on Access to Justice v.

Borrows, John, "Fourword: Issues, Individuals, Institutions, Ideologies" (2002) 1 *Indigenous Law Journal* 1.

Borrows, John, *Freedom and Indigenous Constitutionalism* (Toronto: University of Toronto Press, 2016).

Borrows, John, "Heroes, Tricksters, Monsters and Caretakers: Indigenous Law and Legal Education" (2016) 61:4 *McGill Law Journal* 795.

Borrows, John, "Indian Agency: Forming First Nations Law in Canada" (2001) 24:2 *Political and Legal Anthropology Review* 9.

Borrows, John, "Indigenous Constitutionalism, Pre-existing Legal Genealogies in Canada" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 13.

Borrows, John, "Indigenous Legal Traditions in Canada" (2005) 19 Washington University Journal of Law & Policy 167.

Borrows, John, Law's Indigenous Ethics (Toronto: University of Toronto Press, 2019).

Borrows, John, "Listening for a Change: The Courts and Oral Traditions" (2001) 39:1 Osgoode Hall Law Journal 1.

Borrows, John, "Living Law on a Living Earth: Aboriginal Religion, Law, and the Constitution" in Richard Moon, ed., *Law and Religious Pluralism in Canada* (Vancouver: UBC Press, 2008), 161.

Borrows, John, "Outsider Education: Indigenous Law and Land-based Learning" (2016) 33:1 Windsor Yearbook of Access to Justice 1.

Borrows, John, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002).

Borrows, John, "Residential Schools, Respect, and Responsibilities for Past Harms" (2014) 64 *University of Toronto Law Journal* 486.

Borrows, John, "Revitalizing Canada's Indigenous Constitution: Two Challenges" in John Borrows et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: Centre for International Governance Innovation, 2019), ch 3; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 20.

Borrows, John, "Seven Gifts: Revitalizing Living Laws Through Indigenous Legal Practices" (2016) 1 Lakehead University Law Review 1.

Borrows, John, "The Trickster: Integral to a Distinctive Culture" (1997) 8:2 Constitutional Forum 27.

Borrows, John, "With or Without You: First Nations Law (in Canada)" (1996) 41:3 *McGill Law Journal* 629; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 3.

Borrows, Lindsay Keegitah, *Otter's Journey Through Indigenous Language and Law* (Vancouver: UBC Press, 2018).

Brighten, Andrew, "Aboriginal Peoples and the Welfare of Animal Persons: Dissolving the Bill C-10B Conflict" (2011) 10:1 *Indigenous Law Journal* 39.

Brunsdon, Denise, "Recognizing Indigenous Legal Values in Modern Copyright Law" (2016) 6:2 Western Journal of Legal Studies 1.

Bryant, Marian E., "Tsuu T'ina First Nations: Peacemaker Justice System" (2002) 26:4 *Law Now* 16.

Calliou, Brian, "A Wise Practices Approach to Indigenous Law, Governance, and Leadership: Resistance against the Imposition of Law" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 19.

Canada, *Justice Within: Indigenous Legal Traditions* (Ottawa: Law Commission of Canada, 2006).

Chacaby, Maya, "Bone Court Trial Transcripts: Nanaboshoo and the Bullrushes: The Case of Being in the Reeds and the Theft of the Crime" (2022) 18:1 *Indigenous Law Journal* 27.

Chartrand, Larry, "Applying Dene Law to Genetic Resources Access and Knowledge Issues" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 138.

Christie, Gordon, "Culture, Self-Determination and Colonialism: Issues Around the Revitalization of Indigenous Legal Traditions" (2007) 6:1 *Indigenous Law Journal* 13.

Christie, Gordon, "Implementation of UNDRIP within Canadian and Indigenous Law: Assessing Challenges" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 20; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 25.

Christie, Gordon, "Indigenous Legal Orders, Canadian Law and UNDRIP" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 5; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 48.

Christie, Gordon, "Indigenous Legal Theory: Some Initial Considerations", in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 195.

Christie, Gordon, "Judicial Justification of Recent Developments in Aboriginal Law" (2002) 17:2 Canadian Journal of Law & Society 41.

Christie, Gordon, "Law, Theory and Aboriginal Peoples" (2003) 2:1 Indigenous Law Journal 67.

Clifford, Robert Justin, WSÁNEĆ Law and the Fuel Spill at Goldstream, MA thesis, University of Victoria, Faculty of Law, 2014, online: <hdl.handle.net/1828/5648>.

Clifford, Robert YELKATTE, "Listening to Law" (2016) 33:1 Windsor Yearbook of Access to Justice 47.

Clifford, Robert YELKÁTTE, "WSÁNEĆ ('The Emerging People'): Stories and the Re-Emergence of WSÁNEĆ Law" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 83.

Clifford, Robert YELKÁTTE, "WSÁNEĆ Legal Theory and the Fuel Spill at SELEK-TEL- (Goldstream River)" (2015) 61:4 *McGill Law Journal* 755.

Clogg, Jessica, et al., "Indigenous Legal Traditions and the Future of Environmental Governance in Canada" (2016) 26 *Journal of Environmental Law and Practice* 227.

Costa, Andrew, "Across the Great Divide: Anishinaabek Legal Traditions, Treaty 9, and Honourable Consent" (2020) 4:1 *Lakehead Law Journal* 1.

Cousins, Michael R., *The Inherent Rights of the Haudenosaunee to Criminal Justice Jurisdiction in Canada: A Preliminary Inquiry*, MA thesis, Simon Fraser University, School of Criminology, 2005, online: <summit.sfu.ca/item/8828>.

Coyle, Michael, "E Pluribus Plures: Legal Pluralism and the Recognition of Indigenous Legal Orders" in Paul Schiff Berman, ed., *The Oxford Handbook of Global Legal Pluralism* (Oxford: Oxford University Press, 2020).

Coyle, Michael, "Indigenous Legal Orders in Canada – A Literature Review" (2017) *Law Publications* 92 <ir.lib.uwo.ca/lawpub/92>.

Craft, Aimée, *Anishinaabe Nibi Inaakonigewin Report* (Manitoba: University of Manitoba Centre for Human Rights Research, Public Interest Law Centre, 2014).

Craft, Aimée, "Broken Trust: Finding Our Way Out of the Damaged Relationship Through the Rebuilding of Indigenous Legal Institutions" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 379.

Cruz, Christine Zuni, "Law of the Land – Recognition and Resurgence in Indigenous Law and Justice Systems" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 315.

Cunneen, Chris, "What are the Implications of Restorative Justice's Use of Indigenous Traditions?" in Howard Zehr and Barb Toews, eds., *Critical Issues in Restorative Justice* (London: Lynne Rienner Publisher, 2010), 341.

Curran, Deborah, "Indigenous Processes of Consent: Repoliticizing Water Governance through Legal Pluralism" (2019) 11:3 *Water (Basel)* 571.

Deckha, Maneesha, "Unsettling Anthropocentric Legal Systems: Reconciliation, Indigenous Laws, and Animal Personhood" (2020) 41:1 *Journal of Intercultural Studies* 77.

DeLorey, Rebecca, *Water Stewardship through Innovative Policy Development: Mobilization and Transfer of the Yinka Dene Water Law*, MA thesis, University of Northern British Columbia, 2021, online: <unbc.arcabc.ca/islandora/object/unbc%3A59207>.

Drake, Karen, "An Anishinaabe Constitutional Order" in The Honourable Justice Patrick Smith, ed., *Reconciliation in Canadian Courts: A Guide for Judges to Aboriginal and Indigenous Law, Context and Practice* (Ottawa: National Judicial Institute, 2017), 260.

Drake, Karen, "Finding a Path to Reconciliation: Mandatory Indigenous Law, Anishinaabe Pedagogy, and Academic Freedom" (2017) 95:1 *Canadian Bar Review* 9.

Drake, Karen, "Indigenous Constitutionalism and Dispute Resolution Outside the Courts: An Invitation" (2020) 48:4 *Federal Law Review* 570.

Drake, Karen, "Indigenous Oral Traditions in Court: Hearsay or Foreign Law?", in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: University of Saskatchewan Native Law Centre, 2019), 281.

Drake, Karen, "The Trials and Tribulations of Ontario's Mining Act: The Duty to Consult and Anishinaabek Law" (2015) 11:2 *McGill Journal of Sustainable Development Law* 183.

Drake, Karen, and A. Christian Airhart, "Who Should Teach Indigenous Law?" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 115.

Finch, The Honourable Chief Justice Lance S.G., "The Duty to Learn: Taking Account of Indigenous Legal Orders in Practice", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012, online:

www.cerp.gouv.qc.ca/fileadmin/Fichiers_clients/Documents_deposes_a_la_Commission/P-253.pdf>.

First Nations Gazette (Kamloops and Saskatoon: Indian Taxation Advisory Board and the University of Saskatchewan Native/Indigenous Law Centre, 1997-) [publishes First Nation laws, etc.].

Fiske, Jo-Anne, "From Customary Law to Oral Traditions" (1997/98) 115-116 BC Studies 267.

Flaminio, Anna Corrigal, "Kinship-Visiting: Urban Indigenous Deliberative Space" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 143.

Fletcher, Matthew L.M., "Anishinaabe Law and The Round House" (2017) 10:1-2 *Albany Government Law Review* 88.

Foster, Hamar, "One Good Thing: Law, Elevator Etiquette and Litigating Aboriginal Rights in Canada" (2010) 37 *The Advocates' Quarterly* 66; another version in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 289.

Franks, Scott J., Towards Implementing the Truth and Reconciliation Commission's Calls to Action in Law Schools: A Settler Harm Reduction Approach to Racial Stereotyping and Prejudice Against Indigenous Peoples and Indigenous Legal Orders in Canadian Legal

Education, LLM thesis, York University, Osgoode Hall Law School, 2020, online: <hdl.handle.net/10315/37924>.

Friedland, Hadley, "Indigenous Legal Traditions, De-sacralization, Re-sacralization and the Space for Not-knowing" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 67.

Friedland, Hadley, *Reclaiming the Language of Law: The Contemporary Articulation and Application of Cree Legal Principles in Canada*, Ph.D. thesis, University of Alberta, Faculty of Law, 2016, online: <doi.org/10.7939/R3G737B9G>.

Friedland, Hadley, "Reflective Frameworks: Methods for Accessing, Understanding and Applying Indigenous Laws" (2011) 11:1 *Indigenous Law Journal* 1.

Friedland, Hadley, "Waniskā: Reimagining the Future with Indigenous Legal Traditions" (2016) 33 Windsor Yearbook of Access to Justice 85.

Friedland, Hadley, *The Wetiko Legal Principles: Cree and Anishinabek Responses to Violence and Victimization* (Toronto: University of Toronto Press, 2018).

Friedland, Hadley, and Val Napoleon, "Gathering the Threads: Developing a Methodology for Researching and Rebuilding Indigenous Legal Traditions" (2015) 1:1 *Lakehead Law Journal* 33.

Friedland, Hadley, et al., "Porcupine and Other Stories: Legal Relations in Secwépemcúlecw" (2018) 48:1 *Revue générale de droit* 153.

Galois, R. M., "Gitxsan Law and Settler Disorder: The Skeena 'Uprising' of 1888" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 220.

Geddes, Alex, "Indigenous Constitutionalism Beyond Section 35 and Section 91(24): The Significance of First Nations Constitutions in Canadian Law" (2019) 3:1 *Lakehead Law Journal* 1.

Girard, Philip, Jim Phillips, and R. Blake Brown, *A History of Law in Canada*, vol. 1, *Beginnings to 1866* (Toronto: University of Toronto Press, 2018).

Gover, Kirsty, "Legal Pluralism and Indigenous Legal Traditions" in Paul Schiff Berman, ed., *The Oxford Handbook of Global Legal Pluralism* (Oxford: Oxford University Press, 2020).

Grammond, Sébastien, "L'Appartenance Aux Communautés Inuit Du Nunavik: Un Cas De Péception De L'Ordre Juridique Inuit?" (2008) 23:1-2 *Canadian Journal of Law and Society* 93.

Grammond, Sébastien, "Recognizing Indigenous Law: A Conceptual Framework" (2022) 100:1 Canadian Bar Review 1.

Grammond, Sébastien, *Terms of Co-Existence: Indigenous Peoples and Canadian Law* (Toronto: Carswell, 2013).

Grenier, Nigel, "Esdii Wal: Gitxsan Law Grounded in Epistemology" (2018) 76 *University of Toronto Faculty of Law Review* 64.

Groves, Robert, "Territoriality and Aboriginal Self-Determination: Options for Pluralism in Canada" (1995) 8 *Law and Anthropology* 123.

Gunn, Brenda L., "Beyond *Van der Peet:* Bringing Together International, Indigenous, and Constitutional Law" in John Borrows et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: Centre for International Governance Innovation, 2019), ch 13; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 29.

Gunn, Brenda L., "The Federal Court Aboriginal Bar Liaison Committee as a Mode of Reconciliation: Weaving Together Indigenous Law, Common Law, and International Human Rights Law" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 309.

Gunn, Brenda L., "Protecting Indigenous Peoples' Lands: Making Room for the Application of Indigenous Peoples' Law within the Canadian Legal System" (2007) 6:1 *Indigenous Law Journal* 31.

Gunn, Kate, "Towards a Renewed Relationship: Modern Treaties & the Recognition of Indigenous Law-Making Authority" (2022) 31:2 *Constitutional Forum* 17.

Hamilton, Robert, "Indigenous Legal Traditions and Histories of International Law: Transnational Law in the Pre-Confederation Maritime Provinces" in Oonagh E. Fitzgerald, Valerie Hughes, and Mark Jewett, eds, *Reflections on Canada's Past, Present and Future in International Law* (Waterloo, ON: CIGI Press, 2018), 145.

Hamilton, Robert, "Indigenous Legal Traditions, Inter-Societal Law, and the Colonization of Marine Spaces" in Stephen Allen, Nigel Bankes, and Oyvind Ravna, eds, *The Rights of Indigenous Peoples in Marine Areas* (Oxford: Hart Publishing, 2019), 17.

Hamilton, Robert, "Looking Inward, Looking Outward: Finding Solutions in Indigenous and International Law" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 290.

Hania, Patricia, "Revitalizing Indigenous Women's Water Governance Roles in Impact and Benefit Agreement Processes Through Indigenous Legal Orders and Water Stories" (2019) 60 *Cahiers de Droit* 519.

Hanna, Alan, "Reconciliation Through Relationality in Indigenous Legal Orders" (2019) 56:3 *Alberta Law Review* 817.

Hanna, Alan, "Spaces for Sharing: Searching for Indigenous Law on the Canadian Legal Landscape" (2018) 51:1 *University of British Columbia Law Review* 105.

Harland, Fraser, "Moving from the Why to the How of Indigenous Law" (2016) 61:4 McGill Law Journal 721.

Harland, Fraser, "Taking the 'Aboriginal Perspective' Seriously: The (Mis)use of Indigenous Laws in *Tsilhqot'in Nation v British Columbia*" (2018) 16/17:1 *Indigenous Law Journal* 21.

Harring, Sidney L., "There Seemed to Be No Recognized Law': Canadian Law and the Prairie First Nations" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, 1670-1940 (Vancouver: UBC Press, 2005), 92.

Henderson, James (Sákéj) Youngblood, "First Nations Legal Inheritances in Canada: The Míkmaq Model" (1995) 23:1 *Manitoba Law Review* 1; also in DeLloyd J. Guth and W. Wesley Pue, eds., *Canada's Legal Inheritances* (Winnipeg: Canadian Legal History Project, Faculty of Law, University of Manitoba, 2001), 1.

.

Henderson, James (Sákéj) Youngblood, "Postcolonial Indigenous Legal Consciousness" (2002) 1 *Indigenous Law Review* 1.

Imai, Shin, Kent McNeil, and Benjamin J. Richardson, "Indigenous Peoples and the Law – Historical, Comparative and Contextual Issues" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 3.

Imai, Shin, Ladan Mehranvar, and Jennifer Sander, "Breaching Indigenous Law: Canadian Mining in Guatemala" (2007) 6:1 *Indigenous Law Journal* 101.

Indigenous Law and Legal Pluralism, Special Issue (2016) 61:4 McGill Law Journal.

Innes, Robert Alexander, *Elder Brother and the Law of the People: Contemporary Kinship and Cowessess First Nation* (Winnipeg: University of Manitoba Press, 2013).

Isaac, Thomas, "Striking a Balance: The Rights of Aboriginal Peoples and the Rule of Law in Canada" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 88.

Jackson, Michael, "A Reimagined and Transformed Legal Landscape", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012.

Joffe, Paul, "Supporting Indigenous Peoples' Human Rights – Especially Children" (August 25, 2022), online: ABlawg, http://ablawg.ca/wp-content/uploads/2022/08/Blog PJ Quebec Indigenous Human Rights.pdf

Johnson, Rebecca, and Lori Groft, "Learning Indigenous Law: Reflections on Working with Western Inuit Stories" (2017) 2:2 *Lakehead Law Journal* 117.

Johnston, Darlene, *Aboriginal Law of the Northeast: Anishinabek and Haudenosaunee Legal Traditions: A Source Book* (Toronto: University of Toronto Faculty of Law, 2006).

Keay, Ian, and Cherie Metcalf, "Aboriginal Rights, Customary Law and the Economics of Renewable Resource Exploitation" (2004) 30 Canadian Public Policy 1.

Lajoie, Andrée, Cécile Bergada, and Éric Gelineau, "Conceptions abénakies des droits ancestraux" (2005) 46:3 *Cahiers de Droit* 749.

Lavoie, Malcolm, "Indigenous Institutions and the Rule of Indigenous Law" (2021) 101 Supreme Court Law Review (2d) 325.

Lavoie, Malcolm, "Models of Indigenous Territorial Control in Common Law Countries: A Functional Comparison" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 226.

Law Commission of Canada, ed., Indigenous Legal Traditions (Vancouver: UBC Press, 2007).

Leclair, Jean, "Nanabush, Lon Fuller, and Historical Treaties: The Potentialities and Limits of Adjudication" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 325.

Leclair, Jean, "Zeus, Metis and Athena. The Path towards the Constitutional Recognition of Full-Blown Indigenous Legal Orders," 13 July 2022, online SSRN: https://papers.ssrn.com/sol3/papers.cfm?abstract_id=4148715.

Lee, Damien, "Adoption Constitutionalism: Anishinaabe Citizenship Law at Fort William First Nation" (2019) 56:3 *Alberta Law Review* 785.

Lefroy, Isabelle, *Seeking Justice Beyond Legalism: Cultural Appropriation of Totem Poles on the Pacific Northwest Coast*, MA thesis, University of Victoria, Faculty of Law, 2018, online: <hdl.handle.net/1828/9211>.

Levy, Jacob T., "Three Modes of Incorporating Indigenous Law" in Will Kymlicka and Wayne Norman, eds., *Citizenship in Diverse Societies* (Oxford: Oxford University Press, 2000), 297.

Lindberg, Darcy, "Miyo Nêhiyâwiwin (Beautiful Creeness): Ceremonial Aesthetics and Nêhiyaw Legal Pedagogy" (2018) 16/17:1 *Indigenous Law Journal* 51.

Lindberg, Darcy, Kahente Horn-Miller, and Damien Lee, "Imaginary Passports or the Wealth of Obligations: Seeking the Limits of Adoption into Indigenous Societies" (2018) 14:4 *AlterNative: An International Journal of Indigenous Peoples* 326.

Lindberg, Tracey, *Critical Indigenous Legal Theory* (LLD Thesis, University of Ottawa, Faculty of Law, 2007, online: https://doi.org/10.0000/j.com/restate//resta

Lindberg, Tracey, "Critical Indigenous Legal Theory Part 1: The Dialogue Within" (2015) 27:2 Canadian Journal of Women and the Law 224.

Lindberg, Tracey, "Engaging Indigenous Legal Knowledge in Canadian Legal Institutions: Four Stories, Four Teachings, Four Tips, and Four Lessons about Indigenous Peoples in the Legal Academy" (2019) 50 Ottawa Law Review 119.

Loukacheva, Natalia, "Indigenous Inuit Law, 'Western' Law and Northern Issues" (2012) 3:2 *Arctic Review on Law and Politics* 200.

Lussier, Danielle, *Law with Heart and Beadwork: Decolonizing Legal Education, Developing Indigenous Legal Pedagogy, and Healing Community*, Ph.D. thesis, University of Ottawa, 2021, online: <hdl.handle.net/10393/42012>.

Macdonald, Kisa, "Customary Adoption in British Columbia: Recognizing the Fundamental Differences" (2009) 14 Appeal: Review of Current Law and Law Reform 17.

Macdonald, Kisa, "Returning to Find Much Wealth: Identifying the Need for a Revised Judicial Approach to Aboriginal Kinship in British Columbia" (2010) 15 *Appeal: Review of Current Law and Law Reform* 114.

Macias Gimenez, Rebeca, "Making Space for Indigenous Law in State-Led Decisions about Hydropower Dams: Lessons from Environmental Assessments in Canada and Brazil" (2022) 31:2 Review of European Community & International Environmental Law 233.

Mack, Johnny, "Hoquotist: Reorienting through Storied Practice" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities; Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 287.

Mack, Johnny, *Thickening Totems and Thinning Imperialism*, LLM thesis, University of Victoria, Faculty of Law, 2009, online: <a href="https://doi.org/10.2009/j.com/recontrol/20

Macklem, Patrick, "Indigenous Peoples and the Canadian State: From Prospects of a Postcolonial Constitutional Pluralism" in Richard Albert and David R. Cameron, eds., *Canada in the World: Comparative Perspectives on the Canadian Constitution* (New York: Cambridge University Press, 2018), 81.

Macklem, Patrick, "Indigenous Peoples and the Ethos of Legal Pluralism in Canada" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 17.

Mahoney, Kathleen, "Indigenous Laws and Human Rights Uprisings" (2020) 21:2 Seton Hall Journal of Diplomacy and International Relations 108.

Mahoney, Kathleen, "Indigenous Legal Principles: A Reparation Path for Canada's Cultural Genocide" (2019) 49:2 *American Review of Canadian Studies* 207.

Mahoney, Kathleen, "The Untold Story: How Indigenous Legal Principles Informed the Largest Settlement in Canadian Legal History" (2018) 69 *University of New Brunswick Law Journal* 198.

Manley-Casimir, Kirsten, "Incommensurable Legal Cultures: Indigenous Legal Traditions and the Colonial Narrative" (2012) 30:2 Windsor Yearbook on Access to Justice 137.

McAdam, Sylvia, "Indigenous Law & Idle No More" (2015) 20:1 Justice as Healing: A Newsletter on Aboriginal Concepts of Justice 1.

McAdam, Sylvia (Saysewahum), *Nationhood Interrupted: Revitalizing nêhiyaw Legal Systems* (Saskatoon: Purich Publishing, 2015).

McGregor, Deborah, "Indigenous Women, Water Justice and Zaagidowin (Love)" (2013) 30:2/3 Canadian Woman Studies 71.

McGuire, Patricia D., Restorative Dispute Resolution in Anishinaabe Communities - Restoring Conceptions of Relationships Based on Dodem, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/patricia_mcguire.pdf

McLay, Eric, et al., "A'lhut tu tet Sul'hweentst [Respecting the Ancestors]: Understanding Hul'qumi'num Heritage Laws and Concerns for the Protection of Archaeological Heritage" in

Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 150.

McMillan, Christian W., *Making Indian Law: The Hualapai Land case and the Birth of Ethnohistory* (New Haven: Yale University Press, 2007).

McNeil, Kent, "Indigenous Law and Aboriginal Title" (2016) *All Papers* No. 267 <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1266&context=all_papers>.

McNeil, Kent, "Indigenous Law and the Common Law" (15 March 2021, online: <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=3829&context=scholarly_works >.

McNeil, Kent, "Indigenous Law, the Common Law, and Pipelines" (8 April 2021), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2021/04/Blog_KM_Indigenous_Law_Pipelines.pdf>.

Melnitzer, Julie, "Aboriginal Justice Concepts Put to Wider Use" (2003) 14 Law Times 4.

Metallic, Naiomi Walqwan, "Checking our Attachment to the *Charter* and Respecting Indigenous Legal Orders: A Framework for *Charter* Application to Indigenous Governments" (2022) 31:2 *Constitutional Forum* 3.

Miller, Bruce, "An Ethnographic View of Legal Entanglements on the Salish Sea Borderlands" (2014) 47 *University of British Columbia Law Review* 991.

Miller, Bruce Granville, *The Problem of Justice: Tradition and Law in the Coast Salish World* (Lincoln, NB: University of Nebraska Press, 2001).

Mills, Aaron (Wapshkaa Ma'iingan), "Aki, Anishinaabek, kaye tahsh Crown" (2010) 9:1 *Indigenous Law Journal* 107.

Mills, Aaron, "Driving the Gift Home" (2016) 33:1 Windsor Yearbook of Access to Justice 167.

Mills, Aaron (Waabishki Ma'Iingan), "The Lifeworlds of Law: On Revitalizing Indigenous Legal Orders Today" (2016) 61:4 *McGill Law Journal* 847.

Mills, Aaron, *Miinigowiziwin: All that has Been Given for Living Well Together: One Vision of Anishinaabe Constitutionalism*, Ph.D. thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/10985>.

Mills, Aaron (Waabishki Ma'Iingan), "What Is a Treaty? On Contract and Mutual Aid" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 208.

Milward, David, "Cree Law and the Duty to Assist in the Present Day" (2020) 43:3 *Manitoba Law Journal* 155.

Minnawaanagogiizhigook (Dawnis Kennedy), "Reconciliation without Respect? Section 35 and Indigenous Legal Orders" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 77.

Morales, Sarah, "A 'lha'tham: The Re-Transformation of s. 35 through a Coast Salish Legal Methodology" (2017) 37 *National Journal of Constitutional Law* 145.

Morales, Sarah, "Braiding the Incommensurable: Indigenous Legal Traditions and the Duty to Consult" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 7; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 63.

Morales, Sarah, "(Re)Defining 'Good Faith' through *Snuw'uyulh*" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 277.

Morin, Michel, "La coexistence des systèmes de droit autochtones, de droit civil et de common law au Canada" in L. Perret, A.-F. Bisson et N. Mariani, eds., Évolution des systèmes juridiques, bijuridique et commerce international / The Evolution of Legal Systems, Bijuralism and International Trade (Montréal: Wilson & Lafleur, 2002), 161.

Morales, Sarah, "Stl'ul Nup: Legal Landscapes of the Hul'qumi'num Mustimuhw" (2016) 33 Windsor Yearbook of Access to Justice 103.

Motard, Geneviève, "Regards croisés entre le droit innu et le droit québécois: territorialités en conflit" (2020) 65:3 Revue de droit de McGill 421.

Moulton, Matthew V.W., "Framing Aboriginal Title as the (Mis)Recognition of Indigenous Law" (2016) 67 *University of New Brunswick Law Journal* 336.

Napoleon, Val, *Ayook: Gitksan Legal Order, Law, and Legal Theory*, Ph.D. dissertation, University of Victoria, Faculty of Law, 2009, online: <hdl.handle.net/1828/1392>.

Napoleon, Val, "Argumentation Across Legal Orders and Time Travel", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012.

Napoleon, Val, "Cree Lawfulness and Unlawfulness" (3 September 2015), online (blog): *Equality Jotwell: The Journal of Things We Like (Lots)* <equality.jotwell.com/cree-lawfulness-and-unlawfulness/>.

Napoleon, Val, "Gitxsan Legal Personhood: Gendered" (2022) 87A Studies in Law, Politics, and Society 19.

Napoleon, Val, "Indigenous Laws: Some Issues, Considerations, and Experiences" (February 2007), online: *Opinion Paper Prepared for the Centre for Indigenous Environmental Resources (CIER, online:*

<ir.lib.uwo.ca/cgi/viewcontent.cgi?article=1163&context=aprci&httpsredir=1&referer=>.

Napoleon, Val, "Living Together: Gitksan Legal Reasoning as a Foundation for Consent" in Jeremy Webber and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 45.

Napoleon, Val, *Thinking About Indigenous Legal Orders*, Research Paper for the National Centre for First Nations Governance, June 2007, online: fngovernance.org/wp-content/uploads/2020/09/val_napoleon.pdf

Napoleon, Val, and Hadley Friedland, "Indigenous Legal Traditions: Roots to Renaissance" in Markus D. Dubber and Tatiana Hornie, eds., *The Oxford Handbook of Criminal Law* (Oxford: Oxford University Press, 2014), 225.

Napoleon, Val, and Hadley Friedland, "An Inside Job: Engaging with Indigenous Legal Traditions Through Stories" (2016) 61:4 *McGill Law Journal* 725.

Napoleon, Val, et al., *Mikomosis and the Wetiko* (Victoria, BC: University of Victoria, Indigenous Law Research Unit, 2013).

Newman, Dwight, "Indigenous Rights and Intrastate Multijuridicalism" in Paul Schiff Berman, ed., *The Oxford Handbook of Global Legal Pluralism* (Oxford: Oxford University Press, 2020).

Nichols, Joshua, and Robert Hamilton, "Conflicts or Complementarity with Domestic Systems? UNDRIP, Aboriginal Law and the Future of International Norms in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 21; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International*, *Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 133.

Nichols, Joshua, and Sarah Morales, "Finding Reconciliation in Dark Territory: *Coastal Gaslink*, *Coldwater* and the Possible Futures of DRIPA" (2021) 53:4 *University of British Columbia Law Review* 1185.

Noble, Brian, Reg Crowshoe, and Knut-sum-atak Society, "*Poomaskin:* Skinnipiikani-Nitsiitapii Law, Transfers, and Making Relatives: Practices and Principles for Cultural Protection, Repatriation, Redress, and Heritage Law Making with Canada" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 258.

Nosek, Grace, "Re-Imagining Indigenous Peoples' Role in Natural Resource Development Decision Making: Implementing Free, Prior and Informed Consent in Canada through Indigenous Legal Traditions" (2017) 50 *University of British Columbia Law Review* 95.

O'Donnell, Erin, et al., "Stop Burying the Lede: The Essential Role of Indigenous Law(s) in Creating Rights of Nature" (2020) 9:3 *Transnational Environmental Law* 403.

Otis, Ghislain, "Custom and Indigenous Self-Determination: Reflections on 'Post-Territoriality" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 251.

Otis, Ghislain, "La Place des Cultures Juridiques et des Langues Autochtones dans les Accords D'autonomie Gouvernementale au Canada" (2009) 54 *McGill Law Journal/Revue de droit de McGill* 237.

Otis, Ghislain, "La production du droit autochtone: comportement, commandment, enseignement" (2018) 48:1 Revue générale de droit 67.

Otis, Ghislain, "Territoriality, Personality, and the Promotion of Aboriginal Legal Traditions in Canada" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 136.

Otis, Ghislain, ed., *L'adoption coutumière autochtone et les défis du pluralisme juridique* (Québec: Presses de l'Université Laval, 2013).

Otis, Ghislain, Jean Leclair, and Sophie Thériault, *Applied Legal Pluralism: Processes, Driving Forces and Effects* (Abingdon, UK: Routledge, 2022).

O'Toole, Darren, "The Doctrine of Continuity, Métis Legal Orders and Aboriginal Title" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 193.

Peach, Ian Laird, Reconciling the Constitutional Order Positing a New Approach to the Development of Indigenous Self-Government and Indigenous Law, LLM thesis, Queen's University, Faculty of Law, 2009, online: https://doi.org/10.1007/j.com/nics/scale-net/1974/5208>.

Podruchny, Carolyn, "Trickster Lessons in Early Canadian Legal Communities" (2016) 15:1 *Siberica* 62.

Promislow, Janna, and Naiomi Walqwan Metallic, "Realizing Administrative Aboriginal Law" in Colleen M. Flood and Lorne Sossin, eds., *Administrative Law in Context*, 3rd ed. (Toronto: Emond Publishing, 2018), 87.

Prosper, Kerry, et al., "Returning to Netukulimk: Mi'kmaq Cultural and Spiritual Connections with Resource Stewardship and Self-Governance" (2011) 2:4 *International Indigenous Policy Journal* 7.

Quail, Susanna, "Yah'guudang: The Principle of Respect in the Haida Legal Tradition" (2014) 47:2 *University of British Columbia Law Review* 673.

Regan, Paulette, "An Apology Feast in Hazelton: Indian Residential Schools, Reconciliation, and Making Space for Indigenous Legal Traditions" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 40.

Reid, John Phillip, *Patterns of Vengeance: Crosscultural Homicide in the North American Fur Trade* (Pasadena, CA: Ninth Judicial Circuit, 1999).

Rigsby, Bruce, "Aboriginal People, Spirituality and the Traditional Ownership of Land" (1999) 26:7/8/9 *International Journal of Social Economics* 963.

Rigsby, Bruce, "A Survey of Property Theory and Tenure Types" in Nicholas Peterson and Bruce Rigsby, eds., *Customary Marine Tenure in Australia*, Oceania Monograph 48 (Sydney: Oceania Publications, 1998), 22.

Roughan, Nicole, "The Association of State and Indigenous Law: A Case Study in 'Legal Association'" (2009) 59:2 *University of Toronto Law Journal* 135.

Roy, E. Le, et al., "Représentations de l'espace et de la territorialité dans les régimes juridiques autochtones. Nouveaux modèles, nouvelles approches" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 57.

Sam, Marlowe Gregory, *Oral Narratives, Customary Laws and Indigenous Water Rights in Canada*, Ph.D. thesis, University of British Columbia, Faculty of Graduate Studies, 2013, online: <hdl.handle.net/2429/54247>.

Sandy, Nancy, *Reviving Secwepemc child welfare jurisdiction*, LLM hesis, University of Victoria, Faculty of Law, 2011, online: https://doi.org/1828/3336.

Sandy, Nancy, "Stsqey'ulécw Re St'exelcemc (St'exelcemc Laws from the Land)" (2016) 33:1 Windsor Yearbook of Access to Justice 187.

Sayers, Judith (Kekinusuqs), "Indigenous Laws as a Basis for Relationship Building", paper delivered at "Indigenous Legal Orders and the Common Law", Continuing Legal Education Society of British Columbia, Vancouver, November 2012.

Scott, Dayna Nadine, and Andrée Boisselle, "If There Can Only Be 'One Law', It Must Be Treaty Law: Learning from *Kanawayandan D'Aaki*" (2019) 70 *University of New Brunswick Law Journal* 230.

Secher, Ulla, *Aboriginal Customary Law: A Source of Common Law Title to Land* (Oxford: Hart Publishing, 2014).

Seck, Sara L., "Treaties and the Emancipatory Potential of International Law" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 344.

Shanks, Signa A. Daum, "The History and Promise of Shared Space in a Section 35 World" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 221.

Shawana, Perry, "Legal Processes, Pluralism in Canadian Jurisprudence, and the Governance of Carrier Medicine Knowledge" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 114.

Slattery, Brian, "The Royal Proclamation of 1763 and the Aboriginal Constitution" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's Press, 2015), 14.

Smith, Linda Ruth, compiler, *The Ways of Our Esghaydam 'Ancestors': Nenqayni Laws of Respect*, a Yunesit'in and Xeni Gwet'in Project in collaboration with the Tsilhqot'in National Government (2019?).

Snyder, Emily, "Challenges in Gendering Indigenous Legal Education: Insights from Professors Teaching About Indigenous Laws" (2019) 34:1 *Canadian Journal of Law and Society* 33.

Snyder, Emily, "Queering Indigenous Legal Studies" (2015) 38 Dalhousie Law Journal 591.

Snyder, Emily, Val Napoleon, and John Borrows, "Gender and Violence: Drawing on Indigenous Legal Resources" (2015) 48:2 *UBC Law Review* 593.

Stauffer, Jill, "You people talk from paper': Indigenous Law, Western Legalism, and the Cultural Variability of Law's Materials" (2019) 23 *Law, Text, Culture* 40.

Strickland, Rennard, "The Eagle's Empire: Sovereignty, Survival, and Self-Governance in Native American Law and Constitutionalism" in Russell Thornton, ed., *Studying Native America:*Problems and Prospects (Madison: University of Wisconsin Press, 1998), 247.

Tait, Patricia, *Systems of Conflict Resolution Within First Nations Communities: Honouring the Elders, Honouring the Knowledge*, Research Paper for the National Centre for First Nations Governance, 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/patricia_tait.pdf

Thom, Brian, "Addressing the Challenge of Overlapping Claims in Implementing the Vancouver Island (Douglas) Treaties" (2020) 62:2 *Anthropologica* 295.

Todd, Zoe, "From a Fishy Place: Examining Canadian State Law Applied in the *Daniels* Decision from the Perspective of Metis Legal Orders" (2016) 36 *Topia (Montreal)* 43.

Tousaw, Julia, "Meeting Halfway: Reassessing 'Cognizable to the Canadian Legal and Constitutional Structure'" (2018) 16/17:1 *Indigenous Law Journal* 85.

Truth and Reconciliation Commission of Canada, *Honouring the Truth, Reconciling for the Future: Summary of the Final Report of the Truth and Reconciliation Commission of Canada* (Ottawa: Truth and Reconciliation Commission of Canada, 2015).

Udy, Vanessa, "Victory Through Honour: Bridging Canadian Intellectual Property Laws and Kwakwaka'wakw Cultural Property Laws" in Robert Hamilton et al., eds., Wise Practices: Exploring Indigenous Economic Justice and Self-Determination (Toronto: University of Toronto Press, 2021), 336.

Ulrich, Lara, and David Gill, "The Tricksters Speak: Klooscap and Wesakechak, Indigenous Law, and the New Brunswick Land Use Negotiation" (2016) 61:4 *McGill Law Journal* 979.

University of Victoria, "Indigenous Law Research Unit" (2022), online: *Indigenous Law Research Unit* <ilru.ca/>.

Vickers, Patricia June, *Ayaawx (Ts'msyen Ancestral Law): The Power of Transformation*, Ph.D. thesis, University of Victoria, 2008, online: <hdl.handle.net/1828/1299>.

von Benda-Beckmann, "Citizens, Strangers and Indigenous Peoples: Conceptual Politics and Legal Pluralism" (1996) 9 *Law and Anthropology* 1.

Walkem, Ardith, "Water Philosophy: Indigenous Laws Treaty Water with Awe and Reverence Rather than as a Resource to be Managed" (2007) 33:4 *Alternatives Journal* 28.

Walters, Mark D., "The 'Golden Thread' of Continuity: Aboriginal Customs at Common Law and Under the *Constitution Act*, 1982" (1999) 44:3 McGill Law Journal 711.

Walters, Mark D., 'The Judicial Recognition of Indigenous Legal Traditions: *Connolly v Woolrich* at 150" (2017) 22:3 *Review of Constitutional Studies* 347.

Walters, Mark D., "Mohegan Indians v. Connecticut (1705-1773) and the Legal Status of Aboriginal Customary Laws and Government in British North America" (1995) 33 Osgoode Hall Law Journal 785.

Walters, Mark D., "The Morality of Aboriginal Law" (2006) 31:2 Queen's Law Journal 470.

Walters, Mark D., "Towards a 'Taxonomy' for the Common Law, Legal History, and the Recognition of Aboriginal Customary Law" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester: Manchester University Press, 2001), 125.

Walters, Mark D., "Rights and Remedies within Common Law and Indigenous Legal Traditions: Can the Covenant Chain Be Judicially Enforced Today?" in John Borrows and Michael Coyle,

eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 187.

Watson, Irene, "First Nations, Indigenous Peoples: our laws have always been here" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 96.

Webber, Jeremy, "Commentary: Indigenous Dispute Settlement, Self-Governance, and the Second Generation of Indigenous Rights" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 149.

Webber, Jeremy, "The Grammar of Customary Law" (2009) 54 McGill Law Journal 579.

Webber, Jeremy, "The Law Schools and the Future of Indigenous Law in Canada" (4 August 2015), online (blog): *Slaw* <www.slaw.ca/2015/08/04/the-law-schools-and-the-future-of-indigenous-law-in-canada/>.

Whyte, John D., ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008).

Wicken, William, "Heard It From Our Grandfathers': Mi'kmaq Treaty Tradition and the Syhboy Case of 1928" (1995) 44 *University of New Brunswick Law Journal* 145.

Wildcat, Matthew, "Wahkohtowin in Action" (2018) 27:1 Constitutional Forum 13.

Williams-Davidson, Terri-Lynn (gid7ahl-Gudsllaay), "Weaving Together Our Future: The Interaction of Haida Laws to Achieve Respectful Coexistence", paper delivered at the "Indigenous Legal Orders and the Common Law" Continuing Legal Education Society of British Columbia, November 2021, online:

<static1.squarespace.com/static/58e686a21b631b6892bf4261/t/5b478c3188251b2d51cfc2c7/153
1415626968/Weaving+Together+Our+Future.pdf>.

Yarrow, David, "Law's Infidelity to Its Past: The Failure to Recognize Indigenous Jurisdiction in Australia and Canada" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 85.

Yazzie, Chief Justice Robert, "Navajo Peacemaking and Intercultural Dispute Resolution" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 107.

Young, Tuma, "L'nuwita'simk: A Foundational Worldview for a L'nuwey Justice System" (2016) 13:1 *Indigenous Law Journal* 75.

Zion, James W., "The 'One Law for All' Myth" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 73.

Zion, James W., "Punishment vs. Healing: How Does Traditional Indian Law Work" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 68.

Zlotkin, Norman, "From Time Immemorial: The Recognition of Aboriginal Customary Law in Canada" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 343.

Zuni Cruz, Christine, "Law of the Land - Recognition and Resurgence in Indigenous Law and Justice Systems" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 315.

34. INJUNCTIONS

Ceric, Irina, "Beyond Contempt: Injunctions, Land Defense, and the Criminalization of Indigenous Resistance" (2020) 119:2 *South Atlantic Quarterly* 353.

Mayeda, Graham, "Access to Justice: The Impact of Injunctions, Contempt of Court Proceedings, and Costs Awards on Environmental Protestors and First Nations" (2010) 6:2 *McGill Journal of Sustainable Development Law* 143.

McNeil, Kent, "Indigenous Law, the Common Law, and Pipelines" (8 April 2021), online (blog): *ABlawg* <abluous_ca/wp-content/uploads/2021/04/Blog_KM_Indigenous_Law_Pipelines.pdf>.

Newell, Ryan, "Only One Law: Indigenous Land Disputes and the Contested Nature of the Rule of Law" (2011) 11:1 *Indigenous Law Journal* 41.

OKT LLP, "Injunctions and Blockades" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 619.

Smart, Stephen B., "Injunctions and Roadblocks – Laws and Tactics" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 79.

Spiegel, Samuel J., "Climate Injustice, Criminalisation of Land Protection and Anti-Colonial Solidarity: Courtroom Ethnography in an Age of Fossil Fuel Violence" (2021) 84 *Political Geography* 102298.

Williams, Rick, et al., "The New Normal? Natural Resource Development, Civil Disobedience, and Injunctive Relief" (2017) 55:2 *Alberta Law Review* 285.

35. INTERNATIONAL LAW (see also SELF-DETERMINATION; SELF-GOVERNMENT; SOVEREIGNTY; UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES)

Adcock, Fleur, and Claire Charters, "Indigenous Peoples' Rights under International Law" (2010) 8 New Zealand Yearbook of International Law 203.

Åhrén, Mattias, *Indigenous Peoples' Status in the International Legal System* (Oxford: Oxford University Press, 2016).

al Attar, Mohsen, Nicole Aylwin, and Rosemary J. Coombe, "Indigenous Cultural Heritage Rights in International Human Rights Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 311.

Alexandrowicz, C.H., *The Law of Nations in Global History*, edited by David Armitage and Jennifer Pitts (Oxford: Oxford University Press, 2017).

Amnesty International, *Stolen Sisters: Discrimination and Violence against Indigenous Women in Canada: A Summary of Amnesty International's Concerns* (London: Amnesty International Secretariat, 2004).

Anaya, S. James, "The Capacity of International Law to Advance Ethnic or Nationality Rights Claims" in Will Kymlicka, ed., *The Rights of Minority Cultures* (Oxford: Oxford University Press, 1995), 321.

Anaya, S. James, "The Contours of Self-Determination and its Implementation: Implications of Developments Concerning Indigenous Peoples" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 5.

Anaya, S. James, "Divergent Discourses about International Law, Indigenous Peoples, and Rights over Lands and Natural Resources: Toward a Realist Trend" (2005) 16:2 *Colorado Journal of International Environmental Law and Policy* 237.

Anaya, S. James, "The Emergence of Customary International Law Concerning the Rights of Indigenous Peoples" (2005) 12 *International Yearbook for Legal Anthropology* 127.

Anaya, S. James, "The Human Rights of Indigenous Peoples: United Nations Developments" (2013) 35:2 *University of Hawaii Law Review* 983.

Anaya, S. James, "The Influence of Indigenous Peoples on the Development of International Law" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 109.

Anaya, James S., "Indigenous Peoples in International Law" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 37.

Anaya, S. James, *Indigenous Peoples in International Law*, 2d ed. (New York: Oxford University Press, 2004 [1996]).

Anaya, S. James, "Indigenous Peoples and International Law Issues" (1998) 92 American Society of International Law: Proceedings of the Annual Meeting 96.

Anaya, S. James, "Indigenous Peoples and Their Demands with the Modern Human Rights Movement" in Yael Danieli, Elsa Stamatopoulou, Clarence J. Dias, eds., *The Universal Declaration of Human Rights: 50 Years and Beyond* (Boca Ration, FL: Taylor & Francis Group, 1999), 149.

Anaya, James S., ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009).

Anaya, S. James, "International Human Rights and Indigenous Peoples: The Move Toward the Multicultural State" (2004) 21:1 *Arizona Journal of International and Comparative Law* 13.

Anaya, S. James, "Keynote Address: Indigenous Law and its Contribution to Global Pluralism" (2007) 6 *Indigenous Law Journal* 3.

Anaya, S. James, "Keynote Address: Indigenous Peoples and their Mark on the International Legal System" (2007) 31:2 *American Indian Law Review* 257.

Anaya, S. James, Report of the Special Rapporteur on the Rights of Indigenous Peoples: Extractive Industries and Indigenous Peoples (New York: United Nations General Assembly, 2013), online:

 $< www.ohchr.org/sites/default/files/HRBodies/HRC/RegularSessions/Session24/Documents/A-HRC-24-41_en.pdf>.$

Anaya, S. James, "Self-Determination as a Collective Human Right under Contemporary International Law" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 3.

Anaya, S. James, "Superpower Attitudes Toward Indigenous Peoples and Group Rights" (1999) 93 American Society of International Law: Proceedings of the Annual Meeting 251.

Anaya, S. James, Richard Falk, and Donat Pharand, *Canada's Fiduciary Obligation to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec, Volume 1: International Dimensions* (Ottawa: Minister of Supply and Services Canada, 1995).

Anaya, S. James, and Robert A. Williams, Jr., "The Protection of Indigenous Peoples' Rights over Lands and Natural Resources under the Inter-American Human Rights System" (2001) 14 *Harvard Human Rights Journal* 33.

Anaya S. James, and Sergio Puig, "Mitigating State Sovereignty: The Duty to Consult with Indigenous Peoples" (2017) 67 *University of Toronto Law Journal* 435.

Anghie, Antony, *Imperialism, Sovereignty, and the Making of International Law* (Cambridge: Cambridge University Press, 2005).

Antons, Christoph, and Lisa Rogers, "Cultural and intellectual property in cross-border disputes over intangible cultural heritage" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 67.

Arbour, J-Maurice, "La sécurité alimentaire des peuples autochtones quant à la réglementation internationale de la chasse à la baleine: un avenir mal assuré" (2003) 44:4 *Cahiers de Droit* 597.

Archer, Jennifer, *Transcending Sovereignty: Locating Indigenous Peoples in Transboundary Water Law*, LLM thesis, University of British Columbia, Faculty of Law, 2012, online: <hdl.handle.net/2429/40366>.

Ayari, Ines, "Commentary: The Dynamics Between Indigenous Rights and Environmental Governance: A Preliminary Analysis and Focus on the Impact of Climate Change Governance through the Reducing Emissions from Deforestation and Forest Degradation (REDD) Programme" (2014) 10:1 AfterNative: An International Journal of Indigenous Peoples 81.

Bandarin, Francesco, "International trade in indigenous cultural heritage: comments from UNESCO in light of its international standard-setting instruments in the field of culture" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 306.

Bankes, Nigel, "Natural Resource Projects, Indigenous Peoples and the Role of International Law" (2004) 87 *Resources* 1.

Bannerman, Sara, "The World Intellectual Property Organization and Traditional Knowledge" in Matthew Rimmer, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015), 83.

Barsh, Russel Lawrence, "Indigenous Peoples in the 1990's: From Object to Subject of International Law?" (1994) 7 *Harvard Human Rights Journal* 33; also in Lawrence Watters, ed.,

Indigenous Peoples, the Environment, and Law: An Anthology (Durham, NC: Carolina Academic Press, 2004), 15.

Barsh, Russel Lawrence, "Proponents for International Action to Defend Sacred Lands" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 227.

Barsh, Russel Lawrence, "Who is 'Indigenous'? A Survey of State Practice" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 93.

Bederman, David J., "The UNESCO Convention on Underwater Cultural Heritage: Panacea or Peril for Resource Managers" in Jennifer R. Richman and Marion P. Forsyth, eds., *Legal Perspectives on Cultural Resources* (Walnut Creek, CA: Altamira Press, 2004), 140.

Bell, Catherine, and Robert K. Paterson, "International Movement of First Nations Cultural Heritage in Canadian Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 78.

Bellier, Irène, "The Declaration of the Rights of Indigenous Peoples and the World Indigenous Movement" (2005) 14:2 *Griffith Law Review* 227.

Bellier, Irène, "Dernières nouvelles du groupe de travail de l'ONU sur le projet de déclaration des droits des peuples autochtones" (2003) 33:3 Recherches amérindiennes au Québec 93.

Bellier, Irène, "Participation of indigenous peoples in issues affecting them: a matter of negotiation at the United Nations" in Irène Bellier and Jennifer Hays, eds., *Scales of Governance and Indigenous Peoples' Rights* (Abington, Oxon: Routledge, 2020), 25.

Bellier, Irène, and Jennifer Hays, "Indigenous peoples' rights: global circulation, colonial heritage, and resistance" in Irène Bellier and Jennifer Hays, eds., *Scales of Governance and Indigenous Peoples' Rights* (Abington, Oxon: Routledge, 2020), 1.

Bellier, Irène, and Jennifer Hays, eds., *Scales of Governance and Indigenous Peoples' Rights* (Abington, Oxon: Routledge, 2020).

Belmessous, Saliha, ed., *Native Claims: Indigenous Law against Empire*, 1500-1920 (Oxford: Oxford University Press, 2012).

Benton, Lauren, *Law and Colonial Cultures: Legal Regimes in World History*, 1400-1900 (Cambridge: Cambridge University Press, 2002).

Benton, Lauren, and Lisa Ford, *Rage for Order: The British Empire and the Origins of International Law*, 1800-1850 (Cambridge, MA: Harvard University Press, 2016).

Benvenuto, Jeff, "What Does Genocide Produce? The Semantic Field of Genocide, Cultural Genocide, and Ethnocide in Indigenous Rights Discourse" (2015) 9:2 *Genocide Studies and Prevention: An International Journal* 26.

Beyers, Michael, Who Owns the Arctic? Understanding Sovereignty Disputes in the North (Vancouver: Douglas and McIntyre, 2009).

Binder, Christina, "The UNDRIP and Interactions with International Investment Law" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 87.

Blake, Janet, "Anthropology in international law: the case of safeguarding intangible cultural heritage" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 135.

Blaser, Mario, et al., "Reconfiguring the Web of Life: Indigenous Peoples, Rationality, and Globalization" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 3.

Borrows, John, "Indigenous Diversities in International Investment and Trade" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 11.

Borrows, John, and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020).

Braiden, Michelle, *The Law-Spacetime-Justice Nexus: International Boundary Disputes and Indigenous Territorial Claims*, Ph.D. thesis, McGill University, Department of Geography, 2020, online: <escholarship.mcgill.ca/concern/theses/rr1722534>.

Bruce, Heidi, and Dina Gilio-Whitiker, "Indigenous nations and Political Autonomy" (2014) 13 *Fourth World Journal* 69.

Buenafe, Anne Caroline, *In whose best interest? The Convention on the Rights of the Child and First Nations Children*, MA thesis, University of Northern British Columbia, 1997, online: <doi.org/10.24124/1997/bpgub8>.

Burger, Julian, "From outsiders to centre stage: Three decades of indigenous peoples' presence at the United Nations" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 315.

Burns, Marcelle, "The 'Natural' Law of Nations: society and the Exclusion of First Nations as Subjects of International law" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 38.

Cambou, Dorothée, and Timo Koivurova, "The participation of Arctic Indigenous peoples' organizations in the Arctic Council and beyond" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 304.

Carmona Caldera, Cristóbal, "Impact and Benefit Agreements in Natural Resource Development: A Way to Fulfill the ILO 169 Benefit-Sharing Duty?" (2022) 40:1 *Journal of Energy & Natural Resources Law* 105.

Corntassel, Jeff, and Tomas Hopkins Primeau, "Indigenous 'Sovereignty' and International Law: Revised Strategies for Pursuing 'Self-Determination'" (1995) 13 *Human Rights Quarterly* 343.

Corntassel, Jeff J., and Tomas Hopkins Primeau, "The Paradox of Indigenous Identity: A Levels-of-Analysis Approach" (1998) 4 *Global Governance* 139.

Carpenter, Kristen, and Alexey Tsykarev, "Indigenous Peoples and Diplomacy on the World Stage" (2021) 115 *American Journal of International Law Unbound* 118.

Cassidy, Julie, "Sovereignty of Indigenous Peoples" (1998) 9:1 *Indiana International & Comparative Law Review* 65.

Castellino, Joshua, "The 'Right' to Land, International Law, & Indigenous Peoples" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 89.

Castellino, Joshua, and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005).

Champagne, Duane, "Indigenous self-government, cultural heritage and international trade: a sociological perspective" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 31.

Charters, Claire, "Developments in Indigenous Peoples' Rights under International Law and Their Domestic Implications" (2005) 21:4 *New Zealand Universities Law Review* 511.

Charters, Claire, "Indigenous Peoples and International Law and Policy" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 161. Also in (2007) 18 *Public Law Review* 22.

Charters, Claire W., "Indigenous Peoples' Participation in the Making of Indigenous Peoples' Rights under International Law" in Claire Charters and Dean R. Knight, eds., *We, the People(s): Participation in Governance* (Wellington: Victoria University Press, 2011).

Charters, Claire W.N., *The Legitimacy of Indigenous Peoples' Norms under International Law* (2011) Ph.D. thesis, University of Cambridge online: https://dx.doi.org/10.2139/ssrn.2887666.

Charters, Claire, "The Legitimising Effect of Coordination between Relevant International Institutions and the Harmonisation of the Rights of Indigenous Peoples" (2015) 32:1 *Arizona Journal of International and Comparative Law* 169.

Charters, Claire, "Multi-Sourced Equivalent Norms and the Legitimacy of Indigenous Peoples' Rights under International Law" in Tomer Broude and Yuval Shany, eds., *Multi-Sourced Equivalent Norms in International Law* (Oxford: Hart Publishing, 2011).

Charters, Claire, "Reparations for Indigenous Peoples: Global International Instruments and Institutions" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 163.

Charters, Claire, "A Self-Detrmination Approach to Justifying Indigenous Peoples' Participation in International Law and Policy Making" (2010) 17 *International Journal of Minority and Group Rights* 215.

Charters, Claire, "The Sweet Spot between Formalism and Fairness: Indigenous Peoples' Contribution to International Law" (2021) 115 *American Journal of International Law Unbound* 123.

Charters, Claire, "The Utility of International Law: Discrimination against Indigenous Women under Indigenous Customary Law" in 2003 ANZSIL 11th Annual Conference (Wellington: Victoria University of Wellington, 2003).

Coates, Ken, and Carin Holroyd, "The emergence and evolution of the global Indigenous rights movement" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 43.

Coates, Ken, and Carin Holroyd, "Participation of Indigenous peoples in global economic activity" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 308.

Coombe, Rosemary J., "First Nations Intangible Cultural Heritage Concerns: Prospects for Protection of Traditional Knowledge and Traditional Cultural Expressions in International Law" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 247.

Corntassel, Jeff, "Cultural Restoration in International Law: Pathways to Indigenous Self-Determination" (2012) 1:1 *Canadian Journal of Human Rights* 93.

Corntassel, J.J., and T.H. Primeau, "Indigenous 'Sovereignty' and International Law: Revised Strategies for Pursuing 'Self-Determination'" (1995) 17:2 *Human Rights Quarterly* 343.

Cosentino, Gina, "Governing the Global Commons: How UNSR Anaya's Study on Extractive Industries Can Inform a New Global Human Rights Regulatory Regime for Transnational

Conservation NGOs Operating on or near Indigenous Territories" (2015) 32 Arizona Journal of International and Comparative Law 209.

Coulter, Robert T., "The Awas Tingni Case: The Inter-American Court of Human Rights and Indigenous Peoples' Collective Right to Their Lands and Natural Resources", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Courtemanche, Alexandre, *Le développement normatif et institutionnel relatif aux peuples autochtones en droit international au regard des fondements de leurs revendications politiques: le droit à l'autodétermination comme théorie unificatrice?*, LLM thesis, Université de Montréal, Faculté de Droit, 2010, online: papyrus.bib.umontreal.ca/xmlui/handle/1866/4901>.

Crippa, Leonardo A., "REDD+: its potential to melt the glacial resistance to recognize human rights and indigenous peoples' rights at the World Bank" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 123.

Crossen, Jonathan, *Decolonization, Indigenous Internationalism, and the World Council of Indigenous Peoples*, Ph.D. thesis, University of Waterloo, Department of History, 2014, online: <hdl.handle.net/10012/8471>.

Curci, Jonathan, *The Protection of Biodiversity and Traditional Knowledge in International Law of Intellectual Property* (Cambridge: Cambridge University Press, 2009).

Cutler, A. Claire, "The Globalization of International Law, Indigenous Identity, and the New Constitutionalism" in William D. Coleman, ed., *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011), 29.

Daes, Erica-Irene A., "Equality of Indigenous Peoples Under the Auspices of the United Nations – Draft Declaration on the Rights of Indigenous Peoples" (1995) 7:3 *St. Thomas Law Review* 493.

Daes, Erica-Irene A., *Indigenous Peoples: Keepers of Our Past, Custodians of Our Future* (Copenhagen: International Work Group for Indigenous Affairs, 2008).

Daes, Erica-Irene A., "Striving for Self-Determination for Indigenous Peoples" in Y.N. Kly and D. Kly, eds., *In Pursuit of the Right of Self-Determination: Collected Papers & Proceedings of the First International Conference on the Right to Self-Determination* (Atlanta, GA: Clarity Press, Inc., 2001), 50.

David, William, "Recognizing the Rights of Indigenous Peoples in International Trade and Environment" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International*

Trade: Building Equitable and Inclusive International Trade and Investment Agreements (New York: Cambridge University Press, 2020), 133.

de Bringas, Asier Martínez, "The impact of migration processes on indigenous peoples' rights: challenges for identity and culture" in Giselle Corradi, et al., eds., *Critical Indigenous Rights Studies* (London: Routledge, 2018), 65.

Deer, Kenneth, "The Failure of International Law to Assist Indigenous Peoples" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 100.

Deer, Kenneth, "An Indigenous Understanding of Self-Determination" in Y.N. Kly and D. Kly, eds., *In Pursuit of the Right of Self-Determination: Collected Papers & Proceedings of the First International Conference on the Right to Self-Determination* (Atlanta, GA: Clarity Press, Inc., 2001), 104.

Desmarais, Frédéric, "Le consentement préable, libre et éclairé des peuples autochtones en droit international: la nécessaire redéfinition de son cadre conceptuel" (2006) 19 Revue Québécoise de droit international 161.

Disko, Stefan, "Indigenous Cultural Heritage in the Implementation of UNESCO's World Heritage Convention: Opportunities, Obstacles, and Challenges" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 39.

Dorough, Darlene Sambo, *The Status and Rights of Indigenous Peoples in International Law: The Quest for Equality, Ph.D.* thesis, University of British Columbia, Faculty of Law, 2002, online: <hdl.handle.net/2429/13470>.

Dubois, Janique, "Beyond Territory: Revisiting the Normative Justification of Self-Government in Theory and Practice" (2011) 2:2 *International Indigenous Policy Journal* 1.

Dupuis, Renée, and Kent McNeil, Canada's Fiduciary Obligations to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec, vol. 1, International Dimensions (Ottawa: Royal Commission on Aboriginal Peoples, 1995).

Dwight, Newman, "Internationalization of the law of Indigenous rights" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 2.

Dwight, Newman, ed., Research Handbook on the International Law of Indigenous Rights (Cheltenham, UK: Edward Elgar, 2022).

Eimer, Thomas Rudolf, and Tom Bartels, "From Consent to Consultation: Indigenous Rights and the New Environmental Constitutionalism" (2020) 29:2 *Environmental Politics* 235.

Engle, Karen, *The Elusive Promise of Indigenous Development: Rights, Culture, Strategy* (Durham: Duke University Press, 2010).

Erueti, Andrew, "The International Labour Organization and the Internalisation of the Concept of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 93.

Erueti, Andrew, "The Politics of International Indigenous Rights" (2017) 67:4 *University of Toronto Law Journal* 569.

Ezeani, Nnaemeka, and Dwight Newman, "Definitional complexities and the boundaries of the concept of Indigenous peoples" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 438.

Fagan, David, "Achieving Restitution: The Potential Unjust Enrichment Claims of Indigenous Peoples Against Multinational Corporations" (2001) 76:2 New York University Law Review 625; also in Lawrence Watters, ed., Indigenous Peoples, the Environment, and Law: An Anthology (Durham, NC: Carolina Academic Press, 2004), 139.

Feltes, Emma, and Sharon Venne, "Decolonization, Not Patriation: The Constitutional Express at the Russell Tribunal" (2021/22) 212 *BC Studies* 65.

Fitzmaurice, Malgosia, "Indigenous Peoples and Intergenerational Equity as an Emerging Aspect of Ethno-Cultural Diversity in International Law" in Gaetano Pentassuglia, ed., *Ethno-Cultural Diversity and Human Rights: Challenges and Critiques* (Boston: Brill, 2018), 188.

Foster, George K., "Indigenous participation in resource development: the promise and limitations of international safeguards" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 202.

Francioni, Francesco, "Reparations for Indigenous Peoples: Is International Law Ready to Ensure Redress for Historical Injustices?" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 27.

Frankel, Susy, "Attempts to protect indigenous culture through free trade agreements" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 118.

Gebru, Aman K., "International Intellectual Property Law and the Protection of Traditional Knowledge: From Cultural Conservation to Knowledge Codification" (2015) 15 Asper Review of International Business and Trade Law 293.

Gilbert, Jerémie, *Indigenous Peoples' Land Rights under International Law: From Victims to Actors*, 2nd rev. ed. (Leiden; Boston: Brill Nijhoff, 2016).

Gilbert, Jérémie, "Indigenous Peoples and Litigation: Strategies for Legal Empowerment" (2020) 12:2 *Journal of Human Rights Practice* 301.

Gilbert, Jérémie, and Cathal Doyle, "A New Dawn over the Land: Shedding Light on Collective Ownership and Consent" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 289.

Gillon, Kristin Elizabeth, *The Practical Utility of International Law in the Negotiation and Implementation of Aboriginal Self-Government*, LLM thesis, McGill University, Faculty of Law, 1997, online: <escholarship.mcgill.ca/concern/theses/qf85nd07t>.

Girsberger, Martin, and Benny Müller, "International trade in indigenous cultural heritage: an IP practitioners' perspective" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 175.

Giupponi, Belen Olmos, "Free, Prior and Informed Consent (FPIC) of Indigenous Peoples before Human Rights Courts and International Investment Tribunals: Two Sides of the Same Coin?" (2018) 25:4 *International Journal on Minority and Group Rights* 485.

Gonnella, M., "If You Are Not at the Table, Then You Are Probably on the Menu: Indigenous Peoples' Participatory Status at the United Nations" (2018) 41:1 *Suffolk Transnational Law Review* 145.

Gover, Kirsty, "The Potential Impact of Indigenous Rights on the International Law of Nationality" (2021) 115 *American Journal of International Law Unbound* 135, online: https://www.researchgate.net/publication/350463723_The_Potential_Impact_of_Indigenous_Rights_on_the_International_Law_of_Nationality

Graber, Christoph, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing Ltd., 2012).

Graber, Christoph B., "Stimulating trade and development of indigenous cultural heritage by means of international law: issues of legitimacy and method" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 3.

Graber, Christoph B., Karolina Kuprecht, and Jessica C. Lai, "The trade and development of indigenous cultural heritage: completing the picture and a possible way forward" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 463.

Gray, Andrew, "Indigenous Peoples and Their Territories" in Adolfo de Oliveira, ed., *Decolonising Indigenous Rights* (New York: Routledge, 2009), 17.

Gunn, Brenda L., "Beyond *Van der Peet:* Bringing Together International, Indigenous, and Constitutional Law" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 13; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 29.

Gunn, Brenda L., "Exploring the International Character of Treaties 1-11 and the Legal Consequences" in Oonagh E. Fitzgerald, Valerie Hughes, and Mark Jewett, eds., *Reflections on Canada's Past, Present and Future in International Law* (Montreal & Kingston: McGill-Queen's University Press, 2018), 111.

Gunn, Brenda L., "The Federal Court Aboriginal Bar Liaison Committee as a Mode of Reconciliation: Weaving Together Indigenous Law, Common Law, and International Human Rights Law" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 309.

Gunn, Brenda L., "Getting It Right: The Canadian Constitution and International Indigenous Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 194.

Gunn, Brenda L., "Impacts of the North American Free Trade Agreement on Indigenous Peoples and Their Interests" (2006) 9 *Balayi: Culture, Law and Colonialism* 5.

Gunn, Brenda L., "International Investment Agreements and Indigenous Peoples' Rights" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 194.

Gunn, Brenda L., "More than Money: Using International Law of Reparation to Determine Fair Compensation for Infringements of Aboriginal Title" (2013) 46:2 *University of British Columbia Law Review* 299.

Gunn, Brenda L., *Reconciling Indigenous Peoples' Land Rights with International Trade Regulations*, LLM thesis, University of Arizona, 2006.

Gunn, Brenda L., and Bryn Rieger, "Métis-Crown Relations Through an International Treaty Lens" (2017) 6:2 *Aboriginal Policy Studies* 1.

Gupta, Rupa, "Indigenous Peoples and the International Environmental Community: Accommodating Claims through a Cooperative Legal Process" (1999) 74:6 *New York University Law Review* 1741.

Hale, Shannon, "Indigenous rights and trade: the USMCA and contemporary issues" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 280.

Halewood, Michael, "Indigenous and Local Knowledge in International Law: A Preface to Sui Generis Intellectual Property Protection" (1999) 44:4 *McGill Law Journal* 953.

Hall, Ingrid, "Unmaking the Nature/Culture Divide: The Ontological Diplomacy of Indigenous Peoples and Local Communities at the CBD" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities: Protecting Culture and the Environment* (London: Routledge, 2022), 112.

Hamilton, Robert, "Indigenous Legal Traditions and Histories of International Law: Transnational Law in the Pre-Confederation Maritime Provinces" in Oonagh E. Fitzgerald, Valerie Hughes, and Mark Jewett, eds, *Reflections on Canada's Past, Present and Future in International Law* (Waterloo, ON: CIGI Press, 2018), 145.

Hamilton, Robert, "Looking Inward, Looking Outward: Finding Solutions in Indigenous and International Law" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 290.

Harris-Short, Sonia, *Aboriginal Child Welfare*, *Self-Government and the Rights of Indigenous Children* (London: Routledge, 2012).

Havemann, Paul, "Reconciliatory Justice for Indigenous Peoples in the Anglo-Commonwealth?" (2000) 4:1 *Yearbook of New Zealand Jurisprudence* 1.

Heinämäki, Leena, "Indigenous peoples' environmental human rights – from objects of protection towards stewardship: assessment of current international standards" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 169.

Heinämäki, Leena, "Protecting the Rights of Indigenous Peoples – Promoting the Sustainability of the Global Environment?" (2009) 11:1 *International Community Law Review* 3.

Hele, Karl S., *Lines Drawn Upon the Water: First Nations and the Great Lakes Borders and Borderlands* (Waterloo, ON: Wilfrid Laurier University Press, 2008).

Hickford, Mark, and Carwyn Jones, eds., *Indigenous Peoples and the State: International Perspectives on the Treaty of Waitangi* (New York: Routledge, 2019).

Higgins, Noelle, "Creating a space for indigenous rights: the Universal Periodic Review as a mechanism for promoting the rights of indigenous peoples" (2019) 23:1-2 *International Journal of Human Rights* 125; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 124.

Hopkins, James, "The Inter-American System and the Rights of Indigenous Peoples: Human Rights and the Realist Model" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 135.

Hughes, Layla, "Relationships with Arctic Indigenous Peoples: To What Extent Has Prior Informed Consent Become a Norm?" (2018) 27:1 Review of European Community & International Environmental Law 15.

Hutchins, Peter W., and Carol Hilling, "International Law and Aboriginal Disputes" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 257.

Iankova, Katia, Azizul Hassan, and Rachel L'Abbe, *Indigenous Peoples and Economic Development: An International Perspective* (London: Routledge, 2016).

Ignatieff, Michael, "Afterword: The Indigenous International and a Jurisprudence of Jurisdictions" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 506.

Imai, Shin, "Consult, Consent, and Veto: International Norms and Canadian Treaties" in John Borrows and Michael Coyle, eds, *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 370.

International Work Group for Indigenous Affairs, *Honour Bound: Onion Lake and the Spirit of Treaty Six: The International Validity of Treaties with Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 1997).

Jackson, Robert, Sovereignty: Evolution of an Idea (Cambridge, UK: Polity Press, 2007).

Jobin, Shalene, "Cree Peoplehood, International Trade, and Diplomacy" (2013) 43:2 Revue générale de droit 599.

Jones, Henry, "Property, Territory, and Colonialism: An International Legal History of Enclosure" (2019) 39:2 *Legal Studies* 187.

Keal, Paul, European Conquest and the Rights of Indigenous Peoples: The Moral Backwardness of International Society (Cambridge, UK: Cambridge University Press, 2003).

Keene, Edward, *Beyond the Anarchical Society: Grotius, Colonialism and Order in World Politics* (Cambridge, UK: Cambridge University Press, 2002).

Keal, Paul, "'Just Backward Children': International Law and the Conquest of Non-European Peoples" (1995) 49:2 *Australian Journal of International Affairs* 191.

King-Levangie, Shelagh, *Globalised First Nation Politics: The United Nations drafted Declaration on the Rights of Indigenous Peoples and the Canadian Experience*, MA thesis, Concordia University, Department of Sociology and Anthropology, 2005, online: <spectrum.library.concordia.ca/id/eprint/8333/>.

Kingsbury, Benedict, "Indigenous Peoples' in International Law: A Constructivist Approach to the Asian Controversy" (1998) 92:3 *American Journal of International Law* 414.

Kingsbury, Benedict, "Reconciling Five Competing Conceptual Structures of Indigenous Peoples' Claims in International and Comparative Law" (2001) 34:1 *New York University Journal of International Law and Politics* 189.

Kly, Y.N., and D. Kly, eds., *In Pursuit of the Right of Self-Determination: Collected Papers & Proceedings of the First International Conference on the Right to Self-Determination* (Atlanta, GA: Clarity Press, Inc., 2001).

Koskenniemi, Martii, "Histories of International Law: Dealing with Eurocentrism" (2011) 19 *Rechtsgeschichte – Legal History* 152.

Kuokkanen, Rauna, "Confronting Violence: Indigenous Women, Self-Determination and International Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 126.

Kuokkanen, Rauna, "Indigenous women's rights and international law: Challenges of the UN Declaration on the Rights of Indigenous Peoples" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 129.

Kuprecht, Karolina, and Kurt Siehr, "International trade in moveable tangible cultural heritage of indigenous peoples: a European perspective" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 246.

Kymlicka, Will, "Beyond the Indigenous/Minority Dichotomy?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 183.

Ladner, Kiera L., "Out of the Files of Hell: Globalization as a Solution to Globalization – An Indigenist Perspective" (2008) 23:1-2 *Canadian Journal of Law and Society* 63.

Matiation, Stefan, and Josée Boudreau "Making a Difference: The Canadian Duty to Consult and Emerging International Norms Respecting Consultation with Indigenous Peoples" in Oonagh E. Fitzgerald, ed., *The Globalized Rule of Law: Relationships Between International and Domestic Law* (Toronto: Irwin Law, 2006), 397.

Larsen, Peter Bille, and Jérémie Gilbert, "Indigenous Rights and the ILO Convention 169: Learning from the Past and Challenging the Future" (2020) 24:2-3 *International Journal of Human Rights* 83.

Lawson, Charles, Edwin Bikundo, and Kieran Tranter, "The Perils of Parliamentarianism: The World Intellectual Property Organization and Indigenous Peoples" (2019) 39:2 Oxford Journal of Legal Studies 285.

Leebaw, Bronwyn, "Subtle Transformations: International Law and Indigenous Rights" (2018) 40:2 *Human Rights Quarterly* 478.

Lenzerini, Federico, "Indigenous Cultural Heritage and International Law" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 332.

Lenzerini, Frederico, "The Land Rights of Indigenous Peoples under International Law" in Michele Graziadei and Lionel Smith, eds., *Comparative Property Law: Global Perspectives* (Cheltenham, UK: Edward Elgar, 2017), 393.

Lenzerini, Frederico, "The Trail of Broken Dreams: The Status of Indigenous Peoples in International Law" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 73.

Lewis, Corrine, "Indigenous peoples and the corporate responsibility to respect human rights" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 201.

Lewis, Corinne, and Carl Söderbergh, "The World Bank's new Environmental and Social Framework: some progress but many gaps regarding the rights of indigenous peoples" (2019) 23:1-2 International Journal of Human Rights 63; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 62.

Lightfoot, Sheryl R., *Global Indigenous Politics: A Subtle Revolution* (London: Routledge, 2016).

Linde, Eva, Consultation or Consent? Indigenous Peoples' Participatory Rights with regard to the Exploration of Natural Resources According to the UN Declaration on the Rights of Indigenous Peoples, LLM thesis, University of British Columbia, Faculty of Law, 2010, online: <a href="mailto:tspace.library.utoronto.ca/bitstream/1807/18816/1/Linde_Eva_200911_Master_Thesis.pdf.

Lindroth, Marjo, "Indigenous Rights as Tactics of Neoliberal Governance: Practices of Expertise in the United Nations" (2014) 23:3 *Social & Legal Studies* 341.

Logan, William, "UNESCO heritage-speak: words, syntax and rhetoric" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 21.

Macklem, Patrick, "Indigenous Recognition in International Law" (2008) 30:1 *Michigan Journal of International Law* 177.

Macklem, Patrick, "Indigenous Recognition in International Law: Theoretical Observations" (2008) 30:1 *Michigan Journal of International Law* 177; also in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 1.

Macklem, Patrick, "Indigenous Rights and Multinational Corporations at International Law" (2001) 24 *Hastings International and Comparative Law Review* 475.

Macmillan, Fiona, "Finding space in the margins? Recognising the rights of indigenous peoples in the WTO" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 88.

Magallanes, Catherine J. Iorns, "International Human Rights and their Impact on Domestic Law on Indigenous Peoples' Rights in Australia, Canada, and New Zealand" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 235.

Magnet, Joseph Eliot, "Who are the Aboriginal Peoples of Canada?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 23.

Maillet, Michelle, *Is the United Nations Framework Convention on Climate Change an Effective (or Appropriate) Institution for Supporting Indigenous Peoples' Adaptation to Climate Change?*, MA thesis, McGill University, Department of Geography, 2015), online: <escholarship.mcgill.ca/concern/theses/p5547v552>.

Malezer, Les, "Permanent Forum on Indigenous Issues: 'Welcome to the Family of the UN'" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 67.

Marantz, B. Denis, "Issues Affecting the Rights of Indigenous Peoples in International Fora" in B. Denis Morantz and Maivân Lâm, eds., *People or Peoples: Equality, Autonomy and Self-Determination: The Issues at Stake of the International Decade of the World's Indigenous People* (Montreal: International Centre for Human Rights and Democratic Development, 1996), 1.

Marquardt, Stephen, "International Law and Indigenous Peoples" (1995) 3 *International Journal on Group Rights* 47.

Marques, N., "Divided We Stand: The Haudenosaunee, Their Passport and Legal Implications of Their Recognition in Canada and the United States" (2011) 13:1 *San Diego International Law Journal* 383.

Martins, Stephanie, *The Americas in Early Modern Political Theory: States of Nature and Aboriginality* (New York, NY: Palgrave Macmillan 2016).

MacKay, Fergus, "Universal Rights or a Universe Unto Itself? Indigenous Human Rights and the World Bank's Draft Operational Policy 4.10 on Indigenous Peoples" (2002) 17:3 American University International Law Review 527; also in Lawrence Watters, ed., Indigenous Peoples, the Environment, and Law: An Anthology (Durham, NC: Carolina Academic Press, 2004), 115.

McNeil, Kent, "Legal Rights and Legislative Wrongs: Maori Claims to the Foreshore and Seabed" in Andrew Erueti and Claire Charters, eds., *Maori Property Rights and the Foreshore and Seabed: The Last Frontier* (Wellington, NZ: Victoria University Press, 2007), 83.

McNeil, Kent, "The Louisiana Purchase: Indian and American Sovereignty in the Missouri Watershed" (2019) 50:1 Western Historical Quarterly 17.

McNeil, Kent, "Native Rights Case Law" in Garrick Bailey, ed., *Handbook of North American Indians*, vol. 2, *Indians in Contemporary Society* (Washington, DC: Smithsonian Institution, 2008), 166.

McNeil, Kent, "Negotiated Sovereignty: Indian Treaties and the Acquisition of American and Canadian Territorial Rights in the Pacific Northwest" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 35.

McNeil, Kent, "Sovereignty and Indigenous Peoples in North America" (2016) 22:2 *University of California Davis Journal of International Law and Policy* 81.

Meren, David, "Safeguarding Settler Colonialism in Geneva: Canada, Indigenous Rights, and ILO Convention No. 107 on the Protection and Integration of Indigenous Peoples (1957)" (2021) 102:2 Canadian Historical Review 205.

Merino, Roger, "The Land of Nations: Indigenous Struggles for Property and Territory in International Law" (2021) 115 American Journal of International Law Unbound 129.

Merino, Roger, "Law and Politics of Indigenous Self-determination: The Meaning of the Right to Prior Consultation" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 120.

Metcalf, Cherie, "Indigenous Rights and the Environment: Evolving International Law" (2003) 35:1 *Ottawa Law Review* 101.

Midzain-Gobin, Liam, Letting the Right One In: The Formulation & Articulation of a Rights-Based Discourse for the International Indigenous Movement, MA thesis, University of Ottawa, Faculty of Social Sciences, 2016, online: <hdl.handle.net/10393/34104>.

Miller, Colin, "Banishment from within and without: Analyzing Indigenous Sentencing under International Human Rights Standards" (2004) 80:2 *North Dakota Law Review* 253.

Miller, J.R., "Dealing with Residential School Survivors: Reconciliation in International Perspective" (2008) 26:1 *Australian Canadian Studies* 59.

Miranda, Lillian Aponte, "Indigenous Peoples as International Lawmakers" (2010) 32:1 *University of Pennsylvania Journal of International Law* 203.

Miranda, Lillian Aponte, "Introduction to indigenous peoples' status and rights under international human rights law" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 39.

Morgan, Rhiannon, "Advancing Indigenous Rights at the United Nations: Strategic Framing and Its Impact on the Normative Development of International Law" (2004) 13:4 *Social & Legal Studies* 481.

Morin, Michel, "La coexistence des systèmes de droit autochtones, de droit civil et de common law au Canada" in L. Perret, A.-F. Bisson et N. Mariani, eds., Évolution des systèmes juridiques, bijuridique et commerce international / The Evolution of Legal Systems, Bijuralism and International Trade (Montréal: Wilson & Lafleur, 2002), 161.

Morin, Michel, L'usurpation de la Souveraineté Autochtone: Le Cas de Peuples de la Nouvelle-France et des Colonies Anglaises de l'Amérique du Nord (Montreal: Boreal, 1997).

Moses, Ted, "Invoking International Law" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 172; also in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 225.

Moses, Ted, "Renewal of the Nation" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 57.

Muehlebach, Andrea, "'Making Place' at the United Nations: Indigenous Cultural Politics at the UN Working Group on Indigenous Populations" (2001) 16:3 *Cultural Anthropology* 415.

Mukhayer, Harum, "Transboundary rights and indigenous peoples between two or more states" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 413.

Ndahinda, Felix, "Contrasted Perspectives on Recognition and Implementation of Indigenous Rights" (2011) 18:4 *International Journal on Minority and Group Rights* 413.

Nettheim, Garth, "Globilization: Indigenous Law in the International Context", Ottawa, Indigenous bar Association of Canada, 20-22 October 2000.

Neville, Kate J., and Glen Coulthard, "Transformative Water Relations: Indigenous Interventions in Global Political Economies" (2019) 19:3 *Global Environmental Politics* 1.

Newcomb, Steven, "Domination in relation to Indigenous ('dominated') Peoples in international law" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 18.

Newman, Dwight, "On Transnational Discussion of Indigenous Rights and its Methodology" (2010) 1:3 *Transnational Legal Theory* 479.

Newman, Dwight, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022).

Newman, Dwight, and Wendy Elizabeth Ortega Pineda, "Comparing Canadian and Colombian Approaches to the Duty to Consult Indigenous Communities on International Treaties" (2016) 25:1 *Constitutional Forum* 29.

Nichols, Joshua, and Robert Hamilton, "Conflicts or Complementarity with Domestic Systems? UNDRIP, Aboriginal Law and the Future of International Norms in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 21; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 133.

Niezen, Ronald, *Rediscovered Self: Indigenous Identity and Cultural Justice* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Nykolaishen, Sarah, "Customary International Law and the Declaration on the Rights of Indigenous Peoples" (2012) 17 *Appeal: Review of Current Law and Law Reform* 111.

O'Bonsawin, Christine, "Free, Prior, and Informed Consent: The Olympic Movement's International Responsibilities to Indigenous Peoples in Canada and across the Globe" (2019) 46:2 *Journal of Sport History* 224.

Odumosu-Ayanu, Ibironke T., "Indigenous peoples in international investment law: a TWAIL/UNDRIP reading" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 256.

Oguamanam, Chidi, "Indigenous Peoples and International Law: The Making of a Regime" (2004) 30 *Queen's Law Journal* 348.

Oguamanam, Chidi, *International Law and Indigenous Knowledge: Intellectual Property, Plant Biodiversity and Traditional Medicine* (Toronto: University of Toronto Press, 2006).

OKT LLP, "International Law and Sovereignty" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 211.

Orkin, Andrew J., and Joanna Birenbaum, "Aboriginal Self-Determination within Canada: Recent Developments in International Human Rights Law" (1999) 10:s4 *Constitutional Forum* 112.

Osofsky, Hari M., "Complexities of addressing the impacts of climate change on indigenous peoples through international law petitions: a case study of the Inuit Petition to the Inter-American Commission on Human Rights" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 313.

Otis, Ghislain, and Aurélie Laurent, "Le Défi des Revendications Foncières Autochtones: La Cour Européenne des Droits de l'Homme sur la Voie de la Décolonisation de la Propriété?" (2012) 89 *La Revue trimestrielle des droits de l'homme* 43.

Otis, Ghislain, and Bjarne Melkevik, *Peuples autochtones et normes internationales* (Cowansville, QC: Éditions Yvon Blais, 1996).

Pagden, Anthony, *Burdens of Empire: 1539 to the Present* (New York: Cambridge University Press, 2015).

Panezi, Maria, "The Complex Landscape of Indigenous Procurement" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 217.

Phare, Merrell-Ann, *International Trade Agreements and Aboriginal Water Rights: How the NAFTA Threatens the Honour of the Crown*, LLM thesis, University of Manitoba, Faculty of Law, 2004, online: <central.bac-

lac.gc.ca/.item?id=MQ91279&op=pdf&app=Library&is_thesis=1&oclc_number=58930193>.

Polymenopoulou, Eleni, "Indigenous Cultural Heritage and Artistic Expressions: 'Localizing' Intellectual Property Rights and UNESCO Claims' (2017) 6:1 *Canadian Journal of Human Rights* 87.

Pulitano, Elvira, "Indigenous rights and international law" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 1.

Rodríguez-Pinero, Luis, *Indigenous Peoples, Postcolonialism, and International Law: The ILO Regime, 1919-1989* (Oxford: Oxford University Press, 2005).

Rombouts, S. J., "The Evolution of Indigenous Peoples' Consultation Rights Under the ILO and the U.N. Regimes" (2017) 53:2 *Stanford Journal of International Law* 169.

Rombouts, S. J., *Having a Say: Indigenous Peoples, International Law and Free, Prior and Informed Consent* (Oisterwijk: Wolf Legal Publishers, 2014).

Roughan, Nicole, "The Association of State and Indigenous Law: A Case Study in 'Legal Association'" (2009) 59:2 *University of Toronto Law Journal* 135.

Roy, Audrey Jane, *Sovereignty and Decolonization: Realizing Indigenous Self-Determination at the United Nations and in Canada*, MA thesis, University of Victoria, Department of Indigenous Governance Programs, 2001, online:

<citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.473.1475&rep=rep1&type=pdf>.

Saganash, Romeo, and Paul Joffe, "Indigenous Peoples and International Human Rights: Eliminating State Discrimination", Oxford Amnesty Lectures, Oxford, UK, February 2005.

Sajeva, Giulia, "The Legal Frameworks Behind Biocultural Rights: An Analysis of Their Pros and Cons for Indigenous Peoples and for Local Communities" in Fabien Girard, Ingrid Hall, and Christine Frison, eds., *Biocultural Rights, Indigenous Peoples and Local Communities:*Protecting Culture and the Environment (London: Routledge, 2022), 165.

Sanders, Douglas, "Indigenous Peoples at the United Nations: An Overview" (1996) 2 Canadian Native Law Reporter 20.

Sanders, Joseph, "The International Community and Self-Determination" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 91.

Sanderson, Douglas, and Bradon Willms, "Indigenous Commercial Codes: Sovereignty and International Trade Agreements" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 172.

Sapignoli, Maria, "Indigenous mobilization and activism: The San, the Botswana state and the international community" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 268.

Sawyer, Suzana, and Edmund Terence Gomez, "Transnational Governmentality in the Context of Resource Extraction" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 1.

Schabas, William A., "Cultural Genocide and the Protection of the Right of Existence of Aboriginal and Indigenous Groups" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 117.

Scheinin, Martin, "Indigenous Peoples' Rights under the International Covenant on Civil and Political Rights" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 3.

Schreyer, Christine, Tania Granadillo, and Michelle Daveluy, "The Risk of 'Taking Urgent Steps': Linguistic Diversity and the International Decade of Indigenous Languages" (2022) 43:3 *Journal of Multilingual and Multicultural Development* 195.

Schulte-Tenckhoff, Isabelle, "The United Nations Study on Treaties, Agreements and Other Constructive Arrangements" in International Work Group for Indigenous Affairs, *Honour Bound: Onion Lake and the Spirit of Treaty Six: The International Validity of Treaties with Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 1997), 11.

Schwartz, Risa, "Developing a Trade and Indigenous Peoples Chapter for International Trade Agreements" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 248.

Schwartz, Risa, *Realizing Indigenous Rights in International Environmental Law: A Canadian Perspective* (Waterloo, ON: Centre for International Governance Innovation, 2016).

Shea, Meghan M., and Thomas F. Thornton, "Tracing Country Commitment to Indigenous Peoples in the UN Framework Convention on Climate Change" (2019) 58 *Global Environmental Change* 101973.

Scopelliti, Marzia, Non-Governmental Actors in International Climate Change Law: The Case of Arctic Indigenous Peoples (London: Routledge, 2021).

Scott, John, and Federico Lenzerini, "International indigenous and human rights law in the context of trade in indigenous cultural heritage" in Christoph B. Graber, ed., *International Trade*

in Indigenous Cultural Heritage: Legal and Policy Issues (Northampton, MA: Edward Elgar Publishing, 2012), 61.

Seck, Sara L., "Treaties and the Emancipatory Potential of International Law" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 344.

Sexton, Christopher, "Indigenous Traditional Knowledge in the Western Legal Model: A Square Peg in a Round Hole?" (2008) 73 Intellectual Property Forum 2.

Sidorova, Evgeniia, "Circumpolar Indigeneity in Canada, Russia, and the United States (Alaska): Do Differences Result in Representational Challenges for the Arctic Council?" (2019) 72:1 *Arctic* 71.

Starblanket, Tamara, "Kill the Indian in the child': genocide in international law" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 171.

Stavenhagen, Rodolfo, "The United Nations Special Rapporteur on the Rights of Indigenous Peoples" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 331.

Stewart-Harawira, Makere, *The New Imperial Order: Indigenous Responses to Globalization* (London: Zed Books, 2005).

Swepston, Lee, "The ILO Indigenous and Tribal Peoples Convention (No. 169): Eight Years After Adoption" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 145.

Swepston, Lee, "Indigenous Peoples in International Law and Organizations" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 53.

Swepston, Lee, "Indigenous and tribal peoples' culture and work under the ILO" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 343.

Swepston, Lee, and Gudmundur Alfredsson, "The Rights of Indigenous Peoples and the Contribution by Erica Daes" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 69.

Tennant, Chris, "Indigenous Peoples, International Institutions, and the International Legal Literature from 1945–1993" (1994) 16:1 *Human Rights Quarterly* 1.

Thom, Brian, "Leveraging international power: private property and the human rights of indigenous peoples in Canada" in Irène Bellier and Jennifer Hays, eds., *Scales of Governance and Indigenous Peoples' Rights* (Abington, Oxon: Routledge, 2020), 184.

Thornberry, Patrick, "The Convention on the Elimination of Racial Discrimination, Indigenous Peoples and Caste/Descent-Based Discrimination" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 17.

Thornberry, Patrick, *Indigenous Peoples and Human Rights* (Manchester: Manchester University Press, 2002).

Thornberry, Patrick, "Treatment of Minority and Indigenous Issues in the European Convention on Human Rights" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 137.

Tierney, Stephen, *Constitutional Law and National Pluralism* (Oxford: Oxford University Press, 2004).

Tsosie, Rebecca, "Indigenous Women and International Human Rights Law: The Challenges of Colonialism, Cultural Survival, and Self-Determination" (2010) 15:1 *UCLA Journal of International Law and Foreign Affairs* 187.

Tsosie, Rebecca, "International trade in indigenous cultural heritage: an argument for indigenous governance of cultural property" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 221.

United Nations Development Group, *Guidelines on Indigenous Peoples' Issues* (New York: United Nations, 2009).

Vadi, Valentina, "Global v. Local: The Protection of Indigenous Heritage in International Economic Law" in Sarah Sargent and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21*st Century (Buckingham: University of Buckingham Press, 2016), 7.

Vanduzer, J. Anthony, and Melanie Mallet, "Indigenous Rights and Trade Obligations: How Does CUSMA's Indigenous General Exception Apply to Canada?" (2021) 58 *Canadian Yearbook of International Law* 1.

Van Ert, Gib, Using International Law in Canadian Courts, 2nd ed. (Toronto: Irwin Law, 2008).

Venne, Sharon, "How governments manufacture consent and use it against Indigenous Peoples" in Irene Watson, ed., *Indigenous peoples as Subjects of International Law* (London; New York: Routledge, Taylor & Francis Group, 2018), 141.

Venne, Sharon, *Our Elders Understand Our Rights: Evolving International Law Regarding Indigenous Peoples* (Penticton, BC: Theytus Books, 2003).

Voyiakis, Emmanuel, "Voting in the General Assembly as Evidence of Customary International Law?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 209.

Vrdoljak, Ana Filipa, "Indigenous peoples, intangible cultural heritage and participation in the United Nations" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 50.

Watson, Irene, ed., *Indigenous peoples as Subjects of International Law* (London and New York: Routledge, Taylor & Francis Group, 2018).

Watson, Irene, and Sharon Venne, "Taking up Indigenous Peoples' original intent in a space dominated by state interventions" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 87.

Wiessner, Siegfried, "Rights and Status of Indigenous Peoples: A Global Comparative and International Legal Analysis" (1999) 12 *Harvard Human Rights Journal* 57.

Williams, Robert A., Jr., "Encounters on the Frontiers of International Human Rights Law: Redefining the Terms of Indigenous Peoples' Survival in the World" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 18.

Wilson, Emma, "What is Benefit Sharing? Respecting Indigenous Rights and Addressing Inequities in Arctic Resource Projects" (2019) 8:2 *Resources (Basel)* 74.

Wilson, Peigi Louise, *Interconnections: The Symbiosis of Human Rights and Environmental Protection: An Argument for First Nation Environmental Governance*, LLM thesis, University of Ottawa, Faculty of Law, 2009, online: <hdl.handle.net/10393/29818>.

Xanthaki, Alexandra, "Indigenous Rights in International Law over the Last 10 Years and Future Developments" (2009) 10:1 *Melbourne Journal of International Law* 27.

Xanthaki, Alexandra, *Indigenous Rights and United Nations Standards: Self-Determination, Culture and Land* (Cambridge: Cambridge University Press, 2007).

Xanthaki, Alexandra, "International Instruments on Cultural Heritage: Tales of Fragmentation" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 1.

Yukich, Kelley C., "Aboriginal Rights in the Constitution and International Law" (1996) 30:2 *University of British Columbia Law Review* 235.

Xanthaki, Alexandra, "Cultural Rights of Indigenous Peoples" (2000) 2:3 European Journal of Law Reform 343.

Xanthaki, Alexandra, *Indigenous Rights and United Nations Standards: Self-Determination*, *Culture and Land* (Cambridge: Cambridge University Press, 2007).

Xanthaki, Alexandra, "Indigenous Rights at the United Nations: Their Impact on International Human Rights Standards" (2014) 71:3-4 *Europa Ethnica* 69.

Xanthaki, Alexandra, "Indigenous Rights in International Law over the Last 10 Years and Future Developments" (2009) 10:1 *Melbourne Journal of International Law* 27.

Zuni Cruz, Christine, "Law of the Land - Recognition and Resurgence in Indigenous Law and Justice Systems" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 315.

36. INTERSOCIETAL LAW

Ariss, Rachel, and John Cutfeet, "Kitchenuhmaykoosib Inninuwug First Nation: Mining, Consultation, Reconciliation and Law" (2011) 10:1 *Indigenous Law Journal* 1.

Barsh, Russel Lawrence, "Indigenous Rights and the *Lex Loci* in British Imperial Law" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 91.

Bhatia, Amar, Kahente Horn-Miller, and Damien Lee, "Re-Peopling in a Settler-Colonial Context: The Intersection of Indigenous Laws of Adoption with Canadian Immigration Law" (2018) 14:4 *AlterNative: An International Journal of Indigenous Peoples* 343.

Borrows, John, "Revitalizing Canada's Indigenous Constitution: Two Challenges" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 3; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 20.

Borrows, Lindsay, "Dabaadendiziwin: Practices of Humility in a Multi-Juridicial Legal Landscape" (2016) 33 Windsor Yearbook of Access to Justice 149.

Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017).

Cheeke, Kayla, "Reconciling Crown and Indigenous Legal Orders: The Reciprocal Benefits of Reserving an Indigenous Seat on the Supreme Court of Canada" (2017) 22 Appeal: Review of Current Law and Law Reform 97.

Christie, Gordon, "Indigenous Legal Orders, Canadian Law and UNDRIP" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 5; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 48.

Couturier, Don, "Judicial Reasoning Across Legal Orders: Lessons from Nunavut" (2020) 45:2 *Queen's Law Journal* 319.

Ebert, Mark, "Feasting Judicial Convergence: Reconciling Legal Perspectives through the Potlatch Complex" (2013) 18 *Appeal: Review of Current Law and Law Reform* 21.

Ermine, Willie, "The Ethical Space of Engagement" (2007) 6:1 Indigenous Law Journal 193.

Friedland, Hadley, "Navigating Through Narratives of Despair: Making Space for the Cree Reasonable Person in the Canadian Justice System" (2016) 67 *University of New Brunswick Law Journal* 269.

Friedland, Hadley, *Reclaiming the Language of Law: The Contemporary Articulation and Application of Cree Legal Principles in Canada*, Ph.D. thesis, University of Alberta, Faculty of Law, 2016, online: <doi.org/10.7939/R3G737B9G>.

Grammond, Sébastien, and Christiane Guay, "L'interaction entre le droit innu et le droit québécois de l'adoption" (2018) 48:1 Revue générale de droit 123.

Grammond, Sébastien, and Christiane Guay, "Le pluralisme juridique au Canada: l'exemple de l'adoption coutumière" (2021) 1:1 Les Cahiers de la Justice 99.

Gunn, Brenda L., "Beyond *Van der Peet:* Bringing Together International, Indigenous, and Constitutional Law" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 13; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 29.

Gunn, Brenda L., "The Federal Court Aboriginal Bar Liaison Committee as a Mode of Reconciliation: Weaving Together Indigenous Law, Common Law, and International Human Rights Law" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 309.

Gunn, Brenda L., "Protecting Indigenous Peoples' Lands: Making Room for the Application of Indigenous Peoples' Law within the Canadian Legal System" (2007) 6:1 *Indigenous Law Journal* 31.

Hamilton, Robert, "Indigenous Legal Traditions, Inter-Societal Law, and the Colonization of Marine Spaces" in Stephen Allen, Nigel Bankes, and Oyvind Ravna, eds., *The Rights of Indigenous Peoples in Marine Areas* (Oxford: Hart Publishing, 2019), 17.

Hamilton, Robert, Legal Pluralism and Hybridity in Mi'kma'ki and Wulstukwik, 1604-1779: A Case Study in Legal Histories, Legal Geographies, and Common Law Aboriginal Rights, Ph.D. thesis, University of Victoria, Faculty of Law, 2021, online:

<dspace.library.uvic.ca/bitstream/handle/1828/13683/Hamilton_Robert_Ph.D._2021.pdf>.

Henderson, James (Sákéj) Youngblood, "Creating Post-Colonial Law" (Lecture at Dalhousie Law School, 7 February 1996.

Iyioha, Ireh, "In Search of Law's Residence: Towards the Creation of a Mosaic Health-Care State" (2009) 24:2 *Canadian Journal of Law and Society* 251.

Jai, Julie Ramona, *Negotiated vs. Judge-Made Aboriginal Law: Bridging the Two Solitudes*, LLM thesis, University of Toronto, 2000, online: <www.nlc-bnc.ca/obj/s4/f2/dsk2/ftp03/MQ54066.pdf?is_thesis=1&oclc_number=80082799>.

Ladner, Kiera L., "Take 35: Reconciling Constitutional Orders" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 279.

Lajoie, Andrée, Cécile Bergada, and Éric Gelineau, "Conceptions abénakies des droits ancestraux" (2005) 46:3 *Cahiers de Droit* 749.

Lajoie, Andrée, et al., "Legal Pluralism at Khanawake?" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 239.

Levy, Jacob T., "Three Modes of Incorporating Indigenous Law" in Will Kymlicka and Wayne Norman, eds., *Citizenship in Diverse Societies* (Oxford: Oxford University Press, 2000), 297.

Lindberg, Tracey, "Engaging Indigenous Legal Knowledge in Canadian Legal Institutions: Four Stories, Four Teachings, Four Tips, and Four Lessons about Indigenous Peoples in the Legal Academy" (2019) 50 Ottawa Law Review 119.

Loukacheva, Natalia, "Indigenous Inuit Law, 'Western' Law and Northern Issues" (2012) 3:2 *Arctic Review on Law and Politics* 200.

Macklem, Patrick, "Indigenous Peoples and the Canadian State: From Prospects of a Postcolonial Constitutional Pluralism" in Richard Albert and David R. Cameron, eds., *Canada in the World: Comparative Perspectives on the Canadian Constitution* (New York: Cambridge University Press, 2018), 81.

Mahoney, Kathleen, "Indigenous Legal Principles: A Reparation Path for Canada's Cultural Genocide" (2019) 49:2 *American Review of Canadian Studies* 207.

Manley-Casimir, Kirsten, "Toward a Bijural Interpretation of the Principle of Respect in Aboriginal Law" (2016) 61 *McGill Law Journal* 939.

McNeil, Kent, "Indigenous Law and the Common Law", 15 March 2021, online: <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=3829&context=scholarly_works >

Miller, Bruce, "An Ethnographic View of Legal Entanglements on the Salish Sea Borderlands" (2014) 47 *University of British Columbia Law Review* 991.

Mills, Aaron (Wapshkaa Ma'iingan), "Aki, Anishinaabek, kaye tahsh Crown" (2010) 9:1 *Indigenous Law Journal* 107.

Motard, Geneviève, "Regards croisés entre le droit innu et le droit québécois: territorialités en conflit" (2020) 65:3 Revue de droit de McGill 421.

Newman, Dwight, "Indigenous Rights and Intrastate Multijuridicalism" in Paul Schiff Berman, ed., *The Oxford Handbook of Global Legal Pluralism* (Oxford: Oxford University Press, 2020).

O'Donnell, Vivian, *Aboriginal Rights: A Comparative Analysis of Anishinaabe and Canadian Liberal Traditions*, MA thesis, Carleton University, School of Canadian Studies, 1998, online: <doi.org/10.22215/etd/1999-04252>.

Otis, Ghislain, "Constitutional Recognition of Aboriginal and Treaty Rights: A New Framework for Managing Legal Pluralism in Canada?" (2014) 46:3 *Journal of Legal Pluralism and Unofficial Law* 320.

Otis, Ghislain, "Recontre des cultures juridiques dans la toundra subarctique: vers une nouvelle gouvernance foncière au Nunatsiavut" (2009) *Télescope* 108.

Promislow, Janna, "I Smooth'd Him Up With Fair Words": Intersocietal Law, from Fur Trade to Treaties, Ph.D. Dissertation, Osgoode Hall Law School, York University, 2013, online: https://doi.org/10.2015/31971.

Promislow, Janna, "Thou Wilt Not Die of Hunger...for I Bring Thee Merchandise': Consent, Intersocietal Normativity, and the Exchange of Food at York Factory, 1628-1763" in Jeremy Webber and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 77.

Promislow, Janna, *Towards a Legal History of the Fur Trade: Looking for Law at York Factory,* 1714-1763, LLM thesis, York University, Osgoode Hall Law School, 2004.,

Rück, Daniel, *The Laws and the Land: The Settler Colonial Invasion of Kahnawà:ke in Nineteenth-Century Canada* (Vancouver: UBC Press, 2021).

Saguil, Paul Jonathan, "Ethical Lawyering Across Canada's Legal Traditions" (2010) 9:1 *Indigenous Law Journal* 167.

Seniuk, Gerald T. G., and John Borrows, "A House of Justice: A Single Trial Court" (2003) 48:1 *Criminal Law Quarterly* 126.

Slattery, Brian, "The Organic Constitution: Aboriginal Peoples and the Evolution of Canada" (1996) 34:1 *Osgoode Hall Law Journal* 101.

Stauffer, Jill, "You people talk from paper': Indigenous Law, Western Legalism, and the Cultural Variability of Law's Materials" (2019) 23 *Law, Text, Culture* 40.

Tokawa, Kenji, "Indigenous Legal Traditions and Canadian Bhinneka Tunggal Ika: Indonesian Lessons for Legal Pluralism in Canada" (2016) 48:1 *Journal of Legal Pluralism and Unofficial Law* 17.

Tousaw, Julia, "Meeting Halfway: Reassessing 'Cognizable to the Canadian Legal and Constitutional Structure'" (2018) 16/17:1 *Indigenous Law Journal* 85.

Turner, R. G. Christopher, A Geography of Reconciliation: An Effective and Lawful Framework for Achieving Clarity of First Nations Territorial Jurisdiction in British Columbia, Ph.D. thesis, University of Northern British Columbia, 2018, online: <unbc.arcabc.ca/islandora/object/unbc%3A58903>.

Van Wagner, Estair, "The Legal Relations of 'Private' Forests: Making and Unmaking of Private Forest Lands on Vancouver Island" (2021) 53:1 *Journal of Legal Pluralism and Unofficial Law* 103.

Walters, Mark D., "Brightening the Covenant Chain: Aboriginal Treaty Meanings in Law and History after *Marshall*" (2001) 24:2 *Dalhousie Law Journal* 75.

Walters, Mark D., "Towards a 'Taxonomy' for the Common Law, Legal History, and the Recognition of Aboriginal Customary Law" in Cathy Colborne and Diane Kirkby, eds., *Law, History, Colonialism: The Reach of Empire* (Manchester: Manchester University Press, 2001), 125.

Webber, Jeremy, "Legal Pluralism and Human Agency" (2006) 44:1 Osgoode Hall Law Journal 167.

Webber, Jeremy, "Relations of Force and Relations of Justice: The Emergence of Normative Community between Colonists and Aboriginal Peoples" (1995) 33:4 Osgoode Hall Law Journal 623.

Webber, Jeremy, et al., "Sally Engle Merry, Legal Pluralism, and the Radicalization of Comparative Law" (2020) 54:4 *Law & Society Review* 846.

Zion, James W., "The 'One Law for All' Myth" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 73.

37. INUIT

Alexander, Cynthia J., et al., "Inuit Cyberspace: The Struggle for Access for Inuit Qaujimajatuqangit" (2009) 43:2 *Journal of Canadian Studies* 220.

Amagoalik, John, "From Non-Citizens to Nunavut" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 195.

Amagoalik, John, "Reconciliation or Conciliation? An Inuit Perspective" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 69.

Angmarlik, Pauloosie, "I never say what I have heard, I only tell what I have experienced, because I do not want to lie." in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 273.

Aporta, Claudio, "Shifting Perspectives on Shifting Ice: Documenting and Representing Inuit Use of Sea Ice" (2011) 55:1 *Canadian Geographer* 6.

Aporta, Claudio, and Charlie Watt, "Arctic waters as Inuit homeland" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 187.

Archambault-Laliberté, Marianne, "La réalisation du droit à la santé des Inuits à travers la mise en oeuvre des ententes sur les répercussions et les avantages: le cas de l'Entente Raglan et des communautés de Salluit et de Kangiqsujuaq" (2020) 61:1 *Cahiers de Droit* 491.

Argetsinger, Tim Aqukkasuk, "Advancing Inuit self-determination and governance in Alaska and Canada amidst renewed global focus on the Arctic" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 267.

Ashini, Daniel, "The Innu Struggle" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 29.

Auger, Réginald, et al., "Decentring Icons of History: Exploring the Archaeology of the Frobisher Voyages and Early European-Inuit Contact" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective*, 1500-1700 (Toronto: University of Toronto Press, 2001), 262.

Aupilaarjuk, Mariano, et al., *Inuit Laws: Tirigusuusiit, Piqujait, and Maligait,* 2nd ed. (Iqaluit: Nunavut Arctic College, 2017).

Backhouse, Constance, *Colour-Coded: A Legal History of Racism in Canada, 1900-1950* (Toronto: University of Toronto Press, 1999).

Barrett, Michael, "The Environment in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 109.

Bernauer, Warren, "The Cold War, the Nuclear Arctic, and Inuit Resistance" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 3.

Bernauer, Warren, "Commercial Fishing, Inuit Rights, and Internal Colonialism in Nunavut" (2022) 58 *Polar Record* e1.

Berthe, George, "Territorial Development in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 53.

Bonesteel, Sarah, and Erik Anderson, *Canada's Relationship with the Inuit: A History of Policy and Program Development* (Ottawa: Indian and Northern Affairs Canada, 2006).

Braën, André, "Le statut des langues autochtones au Canada: Le cas de l'inuit au Nunavut" (2009) 87:3 *Revue du Barreau canadien* 741.

Cambou, Dorothée, and Timo Koivurova, "The participation of Arctic Indigenous peoples' organizations in the Arctic Council and beyond" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 304.

Campbell, Alastair, Terry Fenge, and Udloriak Hanson, "Implementing the 1993 Inuit Land Claims Agreement" (2011) 2:1 *Arctic Review on Law and Politics* 25.

Chartrand, Jean-Philippe, "Survival and Adaptation of the Inuit Ethnic Identity: The Importance of Inuktitut" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 241.

Christiane, Guay, Sébastien Grammond, and Catherine Delisle-L'Heureux, "La famille élargie, incontournable chez les Innus" (2018) 64:1 *Service Social* 103.

Christie, Gordon, "Indigeneity and Sovereignty in Canada's Far North: The Arctic and Inuit Sovereignty" (2011) 110:2 *South Atlantic Quarterly* 329.

Chum, Miroslav, "Development of the Nephijee System for Arctic Charr; Kuujjuaq, Nunavik" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 447.

Coates, Ken S., et al., *Arctic Front: Defending Canada in the Far North* (Toronto: Thomas Allen Publishers, 2008).

Collings, Peter, *Becoming Inummarik: Men's Lives in an Inuit Community* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Cox, Bruce Alden, ed., *Native People, Native Lands: Canadian Indians, Inuit and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008).

Cruikshank, Julie, *Do Glaciers Listen? Local Knowledge, Colonial Encounters, and Social Imagination* (Vancouver: UBC Press, 2005).

Dahl, Parnuna Egede, and Pelle Tejsner, "Review and mapping of Indigenous knowledge concepts in the Arctic" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 233.

d'Anglure, Bernard Saladin, "The Construction of Shamanic Identity among the Inuit of Nunavut and Nunavik" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 141.

d'Anglure, Bernard Saladin, "The Inuit 'Third Gender" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 167.

d'Anglure, Bernard Saladin, "The Whale Hunting among the Inuit of the Canadian Arctic" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 179.

Damas, David, Arctic Migrants/Arctic Villagers: The Transformation of Inuit Settlement in the Central Arctic (Montreal & Kingston: McGill-Queen's University Press, 2002).

Dawson, Jackie, et al., "Climate Change, Complexity, and Cruising in Canada's Arctic: A Nunavut Case Study" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 414.

Dorais, Louis-Jacques, "Inuit" in Paul Robert Magocsi, ed., *Aboriginal Peoples of Canada: A Short Introduction* (Toronto: University of Toronto Press, 2002), 129.

d'Eça, Michael, "Inuit Qaujimajatuqangit and the Development of Canada's Northern Groundfish Fishery" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 329.

Denov, Myriam, and Kathryn Campbell, "Casualties of Aboriginal Displacement in Canada: Children at Risk Among the Innu of Labrador" (2002) 20:2 *Refuge* 21.

Dorais, Louis-Jacques, "Language, Culture and Identity: Some Inuit Examples" (1995) 15:2 *Canadian Journal of Native Studies* 293.

Dorais, Louis-Jacques, *The Language of the Inuit: Syntax, Semantics, and Society in the Arctic* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Dorais, Louis-Jacques, and Gad Horowitz, *Quaqtaq: Modernity and Identity in an Inuit Community* (Toronto: University of Toronto Press, 1997).

Dorais, Louis-Jacques, and Lisa Koperqualuk, *Words of the Inuit: A Semantic Stroll Through a Northern Culture* (Winnipeg: University of Manitoba Press, 2020).

Drummond, Susan G., *Incorporating the Familiar: An Investigation Into Legal Sensibilities in Nunavik* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Drummond, Susan G., "Writing Legal Histories on Nunavik" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 41.

Durkalec, Agata, et al., "Climate Change Influences on Environment as a Determinant of Indigenous Health: Relationships to Place, Sea Ice, and Health in an Inuit Community" (2015) 136-137 Social Science & Medicine 17.

Édouard, Roberson, and Gérard Duhaime, "The Well-Being of the Canadian Arctic Inuit: The Relevant Weight of Economy in the Happiness Equations" (2013) 113:1 *Social Indicators Research* 373.

Ejesiak, Kirt, "Nunavut" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 246.

Fakhri, Michael, and Madeleine Redfern, "How the WTO Constructed Inuit and Indigenous Identity in *EC-Seal Products*" in John Borrows and Risa Schwartz, eds., *Indigenous Peoples and International Trade: Building Equitable and Inclusive International Trade and Investment Agreements* (New York: Cambridge University Press, 2020), 109.

Fenge, Terry, "The Inuit and Climate Change" (2001) 2:4 Isuma (Saint-Laurent) 1.

Fenge, Terry, "Inuit and the Nunavut Land Claims Agreement: Supporting Canada's Arctic Sovereignty" (2007) 29:1 *Policy Options* 84.

Fenge, Terry, "The Race for the Arctic: Canada's Ace in the Hole is Our Inuit Population" (2010) 18:2 *Literary Review of Canada* 25.

Ford, James D., et al., "Climate Change Policy Responses for Canada's Inuit Population: The Importance of and Opportunities for Adaptation" (2010) 20:1 *Global Environmental Change* 177.

Ford, Violet, "The Self-Governing of Inuit Cultural Heritage in Canada: The Path so Far" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 199.

Fossett, Renée, *In Order to Live Untroubled: Inuit in the Central Arctic, 1550 to 1940* (Winnipeg: University of Manitoba Press, 2001).

Fossett, Renée, "Mapping Inuktuk: Inuit Views of the Real World" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 111.

Freeman, Milton MR, "Looking Back – And Looking Ahead – 35 Years After the Inuit Land Use and Occupancy Project" (2011) 55:1 *Canadian Geographer* 20.

Fry, Patricia, "A Social Biosphere: Environmental Impact Assessment, the Innu, and their Environment" (1998) 56:2 *University of Toronto Faculty Law Review* 177.

Goldring, Philip, "Historians and Inuit: Learning from the Qikiqtani Truth Commission, 2007-2010" (2015) 50:3 *Canadian Journal of History* 492.

Grace, Sherrill E., and Peter Kulchyski, "Canada and the Idea of North" (2004) 28:1 Études Inuit 197.

Grammond, Sébastien, "The Membership to the Inuit Communities of Nunavik: A Case of Lawful Reception of the Inuit?" (2008) 23:1 *Canadian Journal of Law and Society* 93.

Grammond, Sébastien, and Christiane Guay, "Understanding Innu Normativity in Matters of Customary 'Adoption' and Custody" (2017) 12:1 First Peoples Child & Family Review 12.

Greaves, Wilfrid, "Environment, Identity, Autonomy: Inuit Perspectives on Arctic Security" in Kamrul Hossain and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016), 35.

Guemple, D. Lee, "Gender in Inuit Society" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 17.

Halley, Paul, "La protection juridique de la biodiversité et des activités d'exploitation faunique des Inuits du Nunavik" (2003) 44:4 *Cahiers de Droit* 691.

Harwood, Lois A., et al., "The Harvest of Beluga Whales in Canada's Western Arctic: Hunter-based Monitoring of the Size and Composition of the Catch" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 362.

Haysom, Veryan, "Aboriginal Interests and Resource Development: Reflections on the Voisey's Bay Inuit Impacts and Benefits Agreement" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 291.

Heinämäki, Leena, "Legal appraisal of Arctic Indigenous peoples' right to free, prior and informed consent" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 335.

Heleniak, Timothy, and Olivia Napper, "The role of statistics in relation to Arctic Indigenous realities" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 5.

Henderson, Ailsa, "Self-Government in Nunavut" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 222.

Igloliorte, Heather, "Inuit Artistic Expression as Cultural Resilience" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 123.

Jaccoud, Mylène, "L'Histoire de l'imposition du processus pénal au Nunavik (Noveau-Québec Inuit)" (1995) 6:2 *Journal of Human Justice* 105.

Jacobs, Peter, "The Landscape of Nunavik/The Territory of Nouveau-Québec" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 63.

Jodoin, Sébastien, Shannon Snow, and Arielle Corobow, "Realizing the Right to Be Cold? Framing Processes and Outcomes Associated with the Inuit Petition on Human Rights and Global Warming" (2020) 54:1 *Law & Society Review* 168.

Kouvurova, Timo, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020).

Kulchyski, Peter, "The Creation of Nunavut" (1999) 79:2 The Beaver 6.

Kulchyski, Peter, "Inuit Country" (2012) 46:1 Canadian Dimension 26.

Kulchyski, Peter, "The North" (2013) 47:3 Canadian Dimension 12.

Kulchyski, Peter, *Like the Sound of a Drum: Aboriginal Cultural Politics in Denendeh and Nunavut* (Winnipeg: University of Manitoba Press, 2005).

Kulchyski, Peter, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999).

Kulchyski, Peter, and Frank Tester, *Kiumajuk [Talking Back]: Game Management and Inuit Rights in Nunavut 1900 to 1970* (Vancouver: UBC Press, 2007).

Kuokkanen, Rauna, "Indigenous self-governance in the Arctic: assessing the scope and legitimacy in Nunavut, Greenland and Sápmi" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 253.

Kusugak, Jose, "On the Side of the Angels" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 13.

Lackenbauer, P. Whitney, "At the Crossroads of Militarism and Modernization: Inuit-Military Relations in the Cold War Arctic" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 116.

Lajoie, Andrée, et al., "Droit des Innus: Conceptions Innues des Droits Ancestraux" (2006) 40 Revue juridique Thémis 207.

Laugrand, Frédéric, *Inuit Shamanism and Christianity Transitions and Transformations in the Twentieth Century* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Lavoie, Josée G., "The Decolonization of the Self and the Recolonization of Knowledge: The Politics of Nunavik Health Care" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 332.

Leacock, Eleanor, "The Innu Bands of Labrador" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 90.

Lee, Erika, Bryarre Gudmundson, Josée G. Lavoie, "Returning Childbirth to Inuit Communities in the Canadian Arctic" (2022) 81:1 *International Journal of Circumpolar Health* 2071410.

Légaré, André, "An Assessment of Recent Political Development in Nunavut: The Challenges and Dilemmas of Inuit Self-Government" (1998) 18:2 Canadian Journal of Native Studies 271.

Légaré, André, "The Nunavut Tunngavik Inc.: An Examination of Its Mode of Operation and Its Activities" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal*

Peoples in Canada: Readings, Cases, and Commentary, 2d ed. (Concord: Captus Press, 2009), 193.

Loukacheva, Natalia, *The Arctic Promise: Legal and Political Autonomy of Greenland and Nunavut* (Toronto: University of Toronto Press, 2007).

Loukacheva, Natalia, *Autonomy and Indigenous Peoples of the Arctic: Legal Status of Inuit (Case Study of Greenland and Nunavut)*, Ph.D. thesis, University of Toronto, Department of Law, 2004, online: <hdl.handle.net/1807/120298>.

Loukacheva, Natalia, "From Recognition to Reconciliation: Nunavut and Self-Reliance – An Arctic Entity in Transition" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 389.

Mason, Aldene Meis, Leo Paul Dana, and Robert Anderson, "The Inuit Commercial Caribou Harvest and Related Agri-Food Industries in Nunavut" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 342.

McAllister, Anne B., "Building a New Relationship with Aboriginal People in Northern Canada" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 234.

McGregor, Heather E., et al., "Curriculum Change in Nunavut: Towards Inuit Qaujimajatuqangit" (2012) 47:3 *McGill Journal of Education* 285.

McLean, Scott, "Colonial Encounters in the Classroom: Adult Educators Making Sense of Inuit Resistance to Schooling" (2017) 49:1 *Studies in the Education of Adults* 26.

McNicoll, Paule, Frank Tester, and Peter Kulchyski, "Arctic Abstersion: *The Book of Wisdom for Eskimo*, modernism and Inuit assimilation" (1999) 23:1-2 *Inuit Studies* 199.

McPherson, Robert, *New Owners in Their Own Land: Minerals and Inuit Land Claims* (Calgary: University of Calgary Press, 2003).

Miller, Matthew C., "An Austraian Nunavut? A Comparison of Inuit and Aboriginal Rights Movements in Canada and Australia" (1998) 12:2 *Emory International Law Review* 1175.

Mitchell, Marybelle, From Talking Chiefs to a Native Corporate Elite: The Birth of Class and Nationalism among Canadian Inuit (Montreal & Kingston: McGill-Queen's University Press, 1996).

Morse, Bradford, and Michelle Zakrison, "Destroying the Canadian Arctic: A Global Crisis with Devastating Local Ramifications" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds.,

Democracy, Ecological Integrity and International Law (Newcastle: Cambridge Scholars Publishing, 2010), 119.

Moss, Wendy, "Inuit Perspectives on Treaty Rights and Governance" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 55.

Müeller-Wille, Ludger, "Shaping Modern Inuit Territorial Perception and Identity in the Quebec-Labrador Peninsula" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 33.

Müeller-Wille, Ludger, ed., Franz Boas Among the Inuit of Baffin Island, 1883-1884: Journals and Letters, trans. William Barr (Toronto: University of Toronto Press, 1998).

Newman, Dwight, "Litigation Concerning Consultation with Indigenous Communities in Nunavut, Canada" (2016) 4 *Current Developments in Arctic Law* 17.

Nickels, S., C. Furgal, M. Buell, and H. Moquin, "Unikkaaqatigiit – Putting the Human Face on Climate Changes: Perspectives from Inuit in Canada" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 90.

Nielsen, Joern Berglund, "Indigenous Rights to Self-Government and Self-Determination: An Inuit Arctic Perspective" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 158.

Nowlan-Card, Laureen, "Public Government and Regulatory Participation in Nunavut: Effective Self-Government for the Inuit" (1996) 5 *Dalhousie Journal of Legal Studies* 31.

Nungak, Zebedee, "Quebecer?? Canadian? ... Inuk!" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 19.

OKT LLP, "Inuit" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 131.

Oosten, J. G., et al., *Interviewing Inuit Elders*, 5 vols. (Iqaluit: Nunavut Arctic College, 1999-2000).

Papillon, Martin, Aboriginal Quality of Life under a Modern Treaty: Lessons from the Experience of the Cree Nation of Eeyou Istchee and the Inuit of Nunavik (Montreal, QC: Institute for Research on Public Policy, 2008).

Patrick, Donna, "Inuitness and Territoriality in Canada" in Maximillian C. Forte, ed., *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas* (Toronto: University of Toronto Press, 2013), 52.

Payne Carol, et al., "Disruption and Testimony: Archival Photographs, Project Naming, and Inuit Memory in Nunavut" in Sigrid Lien and Hilde Wallem Nielssen, eds., *Adjusting the Lens: Indigenous Activism, Colonial Legacies, and Photographic Heritage* (Vancouver: UBC Press, 2021), 125.

Penashue, Peter, "Healing the Past, Meeting the Future" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 21.

Penney, Chris, "Formal Educational Attainment of Inuit in Canada, 1981-2006" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 33.

Poirier, Sylvie, "Territories, Identity, and Modernity among the Atikamekw (Haut St-Maurice, Quebec)" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 98.

Press, Harold, "Davis Inlet in Crisis: Will the Lessons Ever Be Learned?" (1995) 15:2 Canadian Journal of Native Studies 187.

Pritzker, Barry M., *Native American Encyclopedia: History, Cultures and Peoples* (Oxford: Oxford University Press, 2000).

Reimer, Gwen D., "Female Consciousness: An Interpretation of Interviews with Inuit Women" (1996) 20:2 *Études/Inuit/Studies* 77.

Robinson, Julie, and Mark C. Power, "Constitutionnalité de dispositions conférant un statut, des privilèges et des droits à une langue minoritaire: le cas singulier du Nunavut et de sa Loi sur la protection de la langue inuit" (2013) 58:3 *Revue de droit de McGill* 519.

Rodon, Thierry, et al., "Qallunaaliaqtut: Inuit Students' Experiences of Postsecondary Education in the South" (2015) 50:1 *McGill Journal of Education* 97.

Ross, Gillies, *The Distant and Unsurveyed Country: A Woman's Winter at Baffin Island, 1857-1858* (Montreal & Kingston: McGill-Queen's University Press, 1997).

Rowley, Graham, *Cold Comfort: My Love Affair with the Arctic*, 2nd ed. (Montreal & Kingston: McGill-Queen's University Press, 2007).

Roy, Gerry, "Negotiation and Consultation with Local Communities: The Inuvialuit Experience" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 270.

Rutherdale, Myra, "Alaska Highway Nurses and DEW Line Doctors: Medical Encounters in Northern Canadian Indigenous Communities" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 159.

Saint-Hilaire, Maxime, "La proposition d'entente de principe avec les Innus: vers une nouvelle génération de traités" (2003) 44 *Cahiers de Droit* 395.

Savard, Jean-Francois, Emmanuel Sael, and Mathieu Landriault, "How Representation of Inuit Issues in Parliamentary Committees Reveal a Specific Policy Dynamic" (2021) 52 *Northern Review* 91.

Sellheim, Nikolas, "The Narrated 'Other' – Challenging Inuit Sustainability through the European Discourse on the Seal Hunt" in Kamrul Hossain and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016), 56.

Shelagh, D. Grant, *Arctic Justice: On Trial for Murder, Pond Inlet, 1923* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Simard, Jean-Jacques, and Solange Proulx, "L'État De Santé Des Cris Et Des Inuit Du Québec Nordique: Quelques Indications Statistiques De L'Évolution Recente" (1995) 25:1 *Recherches Amérindiennes Au Québec* 3.

Simon, Mary, "Canadian Inuit: Where we Have Been and Where we are Going" (2011) 66:4 *International Journal* 879.

Stechley, John L., White Lies about the Inuit (Peterborough, ON: Broadview Press, 2008).

Stevenson, Flora da Silva Côrtes, "The Duty to Consult the Inuit in Canada's Black Carbon Policy Inaction" (2017) 30 *Journal of Environmental Law and Practice* 139.

Stevenson, Marc, *Inuit, Whalers, and Cultural Persistence: Structure in Cumberland Sound and Central Inuit Social Organization* (Toronto: Oxford University Press, 1997).

Stewart, Lynn A., et al., "The Effectiveness of the Tupiq Program for Inuit Sex Offenders" (2015) 59:12 *International Journal of Offender Therapy and Comparative Criminology* 1338.

Stopp, Marianne P., "Reconsidering Inuit Presence in Southern Labrador: Populations et migrations" (2002) 26:2 *Études/Inuit/Studies* 71.

Timpson, Annis May, "Rethinking the Administration of Government: Inuit Representation, Culture, and Language in the Nunavut Public Service" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 199.

Tomaszewski, Andreas A., "'AlterNative' Approaches to Criminal Justice: John Braithwaite's Theory of Reintegrative Shaming Revisited" (1997) 8:2 *Critical Criminology* 105.

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 2, *The Inuit and Northern Experience* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Tulugak, Harry, "Governance in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 145.

Uyarasuk, Rachael, "Life today is what I find strange." in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 257.

Van Deusen, Kira, *Kiviuq: An Inuit Hero and His Siberian Cousins* (Montreal & Kingston: McGill-Queen's University Press, 2009).

Vincent, Sylvie, "Circulation sur le territoire et régime foncier des Innus dans la première moitié du XX^e siècle" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 133.

Vitebsky, Piers, and Anatoly Alekseyev, "Indigenous Arctic Religions" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 106.

Wachowich, Nancy, et al., *Saqiyuq: Stories from the Lives of Three Inuit Women* (Montreal & Kingston: McGill-Queen's University Press, 1999).

Wadden, Marie, *Nitassinan: The Innu Struggle to Reclaim Their Homeland* (Vancouver: Douglas & McIntyre, 2001).

White, Graham, "We, The Inuit of Labrador': Balancing Inuit and Western Traditions in the Nunatsiavut Constitution" (2021) 55:1 *Journal of Canadian Studies* 88.

Williamson, Karla Jessen, "Celestial and Social Families of the Inuit" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 125.

Williamson, Robert G., "In the Search for 'A People': The Inuit, their Habitat, and Economic Politics" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 313.

Williamson, Robert G., "The International Fur Ban and Public Policy Advocacy: The Significance of Inuit Cultural Persistence" (1999) 21:1 *Practicing Anthropology* 2.

Woodman, David C., *Strangers Among Us* (Montreal & Kingston: McGill-Queen's University Press, 1995).

Wright, Shelly, *Our Ice is Vanishing = Sikuvut Nunguliqtuq: A History of Inuit, Newcomers, and Climate Change* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Zellen, Barry Scott, "From counter-mapping to co-management: the Inuit, the state and the quest for collaborative arctic sovereignty" in Alan C. Tidwell and Barry Scott Zellen, eds., *Land*, *Indigenous Peoples and Conflict* (London; New York: Routledge, 2016), 28.

38. LAND CLAIMS (see also ABORIGINAL TITLE)

A. GENERAL

Alcantara, Christopher, "To Treaty or Not to Treaty? Aboriginal Peoples and Comprehensive Land Claims Negotiations in Canada" (2008) 38:2 *Publius* 343.

Alfred, Taiaiake, *Deconstructing the British Columbia Treaty Process*, August 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/bctreatyprocess.pdf

Anderson, Robert B., and Corinne Barnett, *The Indigenous Land Claims in New Zealand and Canada: From Grievance to Enterprise* (Regina: Saskatchewan Institute of Public Policy, 2006).

Asch, Michael, and Norman Zlotkin, "Affirming Aboriginal Title: A New Basis for Comprehensive Claims Negotiations" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 208.

Assembly of First Nations and Specific Claims Branch, DIAND, *Report of the Joint First Nations-Canada Task Force on Specific Claims Policy Reform*, 25 November 1998.

Barker, Mary, "Low-Level Military Flight Training in Quebec-Labrador: The Anatomy of a Northern Development Conflict" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 233.

Barsh, Russel Lawrence, et al., *Effective Negotiation by Indigenous Peoples: An Action Guide with Special Reference to North America* (Geneva, Switzerland: ILO, 1997).

Baxter, Jaime, *Inalienable Properties: The Political Economy of Indigenous Land Reform* (Vancouver: UBC Press, 2020).

Beaton, Ryan, "Aboriginal Title in Recent Supreme Court of Canada Jurisprudence: What Remains of Radical Crown Title?" (2014) 33:1 National Journal of Constitutional Law 61.

Berry, Kevin, et al., "A Bargaining Experiment under Weak Property Rights, with Implications for Indigenous Title Claims" (2022) 198 *Ecological Economics* 107457.

Blair, Peggy J., "Solemn Promises and Solum Rights: The Saugeen Ojibway Fishing Grounds and R. v. Jones and Nadjiwon" (1996) 28:1 Ottawa Law Review 125.

Blomley, Nicholas, "The Ties that Blind: Making Fee Simple in the British Columbia Treaty Process" (2015) 40:2 *Transactions of the Institute of British Geographers* 168.

Boissoneau-Thunderchild, Denielle, "The Expectation of Justice" (2006) 5:1 *Indigenous Law Journal* 1.

Borrows, John, "Domesticating Doctrines: Aboriginal Peoples after the Royal Commission" (2001) 46:3 *McGill Law Journal* 615.

Borrows, John, "Sovereignty's Alchemy: An Analysis of *Delgamuukw v. British Columbia*", Case Comment, (1999) 37:3 *Osgoode Hall Law Journal* 537.

Canada, Renewing the Comprehensive Land Claims Policy: Towards a Framework for Addressing Section 35 Aboriginal Rights (Ottawa: Minister of Aboriginal Affairs and Northern Development, 2014).

Canada, *The Specific Claims Policy and Process Guide* (Ottawa: Public Works and Government Services Canada, 2009).

Canada, Why do Governments Negotiate Treaties with Aboriginal Peoples? 17 Questions and Answers on Comprehensive Land Claims and the Agreement-in-Principle of a General Nature with the Mamuitun Tribal Council mak Nutashkuan (Ottawa: Indian and Northern Affairs Canada, 2004).

Cassell, Elizabeth, and Colin Samson, "The long reach of frontier justice: Canadian land claims as a human rights violation" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 111.

Cayo, Don, "Rights and Wrongs: Finding a Just Middle Ground in Land Claim Disputes" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 387.

Charest, Paul, "The Land Claims Negotiations of the Montagnais, or Innu, of the Province of Quebec and the Management of Natural Resources" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 255.

Christie, Gordon, "Delgamuukw and the Protection of Aboriginal Land Interests" (2000) 32:1 *Ottawa Law Review* 85.

Christie, Gordon, "Who Makes Decisions over Aboriginal Title Lands?" (2015) 48:3 UBC Law Review 743.

Clancy, Peter, "The Politics and Administration of Aboriginal Claims Settlements" in Martin W. Westmacott and Hugh P. Mello, eds., *Public Administration and Policy* (Scarborough, ON: Prentice Hall Allyn and Bacon Canada, 1999), 55.

Coulthard, Glen, "Place against Empire: The Dene Nation, Land Claims, and the Politics of Recognition in the North", in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 147.

Coyle, Michael, "Addressing Aboriginal Land Rights in Ontario: An Analysis of Past Policies and Options for the Future – Part I" (2005) 31 *Queen's Law Journal* 75.

Coyle, Michael, "Addressing Aboriginal Land Rights in Ontario: An Analysis of Past Policies and Options for the Future – Part II" (2006) 31 *Queen's Law Journal* 796.

Coyle, Michael, "Claims Resolution: A Healing Process?" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 259.

Coyle, Michael, "Land Claims Negotiations in Canada" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 53.

Coyle, Michael, "Power and Resolution of Indigenous Land Rights" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 141.

Dacks, Gurston, "British Columbia after the *Delgamuukw* Decision: Land Claims and Other Processes" (2002) 28:2 *Canadian Public Policy* 239.

Dalton, Jennifer, "Constitutional Reconciliation and Land Negotiations: Improving the Relationship between the Aboriginal Peoples and the Government of Ontario" (2009) 3 *Journal of Parliamentary and Political Law* 277.

Dean, Misao, "Making Canada's 'Literary Land Claim': Marjorie Pickthall's 'The Third Generation'" (2001) 36:3 *Journal of Canadian Studies* 24.

DePasquale, Paul W., ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007).

DeVries, Laura, Conflict in Caledonia: Aboriginal Land Rights and the Rule of Law (Vancouver: UBC Press, 2011).

Dickason, Olive P., "Reclaiming Stolen Land" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 34.

Dickson, Jane, "Beyond lawful obligation: The Indian Specific Claims Commission as a mechanism of transitional justice in Canada" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 285.

Donihee, John, "Integrative Mechanisms Emerging from Land Claims" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 248.

Donovan, Allan, "Specific Claims: Past, Present and Future" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 507.

Dupuis, Renée, *Tribus*, peuples et nations: les nouveaux enjeux des revendications autochtones au Canada (Montréal: Boréal, 1997).

Dust, Theresa M., *Incidences des revendications territoriales des autochtones et de leur autonomie gouvernementale sur des municipalités canadiennes: la perspective d'une administration locale* (Toronto: Comité intergouvernementale de recherches urbaines et régionales, 1995).

Dust, Theresa M., "The Impact of Aboriginal Land Claims and Self-Government on Canadian Municipalities" (1997) 40:3 *Canadian Public Administration* 481.

Elliott, David E., "Much Ado About Dittos: *Wewaykum* and the Fiduciary Obligation of the Crown" (2003) 29:1 *Queen's Law Journal* 1.

Fairweather, Joan G., A Common Hunger: Land Rights in Canada and South Africa (Calgary: University of Calgary Press, 2013).

Fenge, Terry, "Implementing Comprehensive Land Claims Agreements" (2008) 29:7 *Policy Options* 81.

Fenge, Terry, "Self Determination: Persuading Ottawa to Get Serious: Implementing Land Claims & Self-Government" (2012) 1:2 *Northern Public Affairs*.

Fenge, Terry, and Paul Quassa, "Negotiating and Implementing the Nunavut Land Claims Agreement" (2009) 30:7 *Policy Options* 80.

Fenwick, Fred R., "Rodeo Season and Specific Claims" (2000) 25:1 Law Now 36.

Fenwick, Fred R., "Treaty 8 Indians Blockade Oil Operations in Northern Alberta: Assertion of Aboriginal Rights, Local Taxation, or Shakedown?" (2003) 27:6 *Law Now* 37.

Fisk, Jonathan J., et al., "Cultivating Sovereignty in Parks and Protected Areas: Sowing the Seeds of Restorative and Transformative Justice through the #LANDBACK Movement" (2021) 37:3 *Parks Stewardship Forum* 517.

Flanagan, Tom, "The Effect upon Alberta Land Claims" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 173.

Flanagan, Tom, *First Nations? Second Thoughts* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Foster, Hamar, and Benjamin L. Berger, "From Humble Prayers to Legal Demands: The Cowichan Petition on 1909 and the British Columbia Indian Land Question" in Hamar Foster, Benjamin L. Berger, and A.R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008), 240.

Funk-Unrau, Cornelius, *If the Lubicon Lose We All Lose: A Case Study of Interchurch Advocacy and Intervention in an Aboriginal Land Rights Conflict* (Ph.D. Dissertation, Syracuse University, Department of Social Sciences, 2001.

Gagnon, Justine, Caroline Desbiens, and Éric Kanapé, "'Where You Have to Bypass': History, Memory, and Multiple Temporalities of Innu Cultural Landscapes" (2021) 45:4 *American Indian Quarterly* 361.

Gaudry, Adam, "Fantasies of Sovereignty: Deconstructing British and Canadian Claims to Ownership of the Historic North-West" (2016) 3:1 *Journal of the Native American and Indigenous Studies Association* 46.

Gehl, Lynn, *The Truth that Wampum Tells: My Debwewin on the Algonquin Land Claims Process* (Black Point, NS: Fernwood Publishing, 2014).

Gilbert, Jérémie, "Historical Indigenous Peoples' Land Claims: A Comparative and International Approach to the Common Law Doctrine on Indigenous Title" (2007) 56:3 *International and Comparative Law Quarterly* 583.

Gilbert, Jérémie, Ben Begbie-Clench, and Kristin Henrard, "'Mapping for Rights': Indigenous Peoples, Litigation and Legal Empowerment" (2018) 11:1 *Erasmus Law Review* 6.

Gordon, Donna, *Treaty Land Entitlement: A History*, prepared for the Indian Claims Commission, Ottawa, December 1995.

Gregoire, Pierre, "La Politique Federale D'Extinction Des Droits Ancestraux" (1995-1996) 25:4 Recherches Amérindiennes Au Québec 73.

Gunn, Brenda L., "Protecting Indigenous Peoples' Lands: Making Room for the Application of Indigenous Peoples' Law within the Canadian Legal System" (2007) 6:1 *Indigenous Law Journal* 31.

Hanebury, Judith B., "The Integration of Land Claims Environmental Processes with National Energy Board Processes" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 150.

Haycox, Stephen, "Then Fight For It: William Lewis Paul and Alaska Native Land Claims" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 85.

Healy, Laura Suzanne, *Contesting Certainty: Contemporary Treaty Making and the Temagami Waterway Park*, MA thesis, Dalhousie University, 2006, online: https://www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/MR19464.PDF?oclc_number=305068191.

Henderson, James (Sákéj) Youngblood, "Míkmaw Tenure in Atlantic Canada" (1995) 18:2 *Dalhousie Law Journal* 196.

Henderson, James (Sákéj) Youngblood, *Proving a Constitutional Right to the Land for Aboriginal Peoples of Canada*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/proof.pdf

Hill, Susan M., *The Clay We Are Made Of: Haudenosaunee Land Tenure on the Grand River* (Winnipeg: University of Manitoba Press, 2017).

Huff, Andrew, "Resource Development and Human Rights: A Look at the Case of the Lubicon Cree Indian Nation of Canada" (1999) 10:1 *Colorado Journal of Environmental Law and Policy* 161.

Huntinghawk, Mervin, "Since Time Immemorial: Treaty Land Entitlement in Manitoba" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 39.

Imai, Shin, "Aboriginal Land Claims" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington, DC: Smithsonian Institution, 2008), 177.

Imai, Shin, "Sound Science, Careful Policy Analysis, and Ongoing Relationships: Integrating Litigation and Negotiation in Aboriginal Lands and Resource Disputes" (2003) 41 *Osgoode Hall Law Journal* 1.

Indigenous and Northern Affairs Canada, "General Briefing Note on Canada's Self-Government and Land Claims Policies and the Status of Negotiations" (16 August 2016), online: *Government of Canada* www.rcaanc-cirnac.gc.ca/eng/1373385502190/1542727338550>.

Joffe, Paul, "Assessing the *Delgamuukw* Principles: National Implications and Potential Effects in Quebec" (2000) 45:1 *McGill Law Journal* 155.

Johnston, Darlene, *Connecting People to Place: Great Lakes Aboriginal History in Cultural Context*, research report prepared for the Ipperwash Inquiry, 2006, online: https://commons.allard.ubc.ca/cgi/viewcontent.cgi?article=1191&context=fac_pubs.

Kent, Geoffrey W., "Mineral Dispositions on Alberta Metis Settlement Lands: A Co-Management Approach" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 137.

Klain, J.A., and M. Levesque, "Revisiting the Labrador Boundary Decision to Include Indigenous Interpretations of the Regions" (2019) 53:1 *Journal of Canadian Studies* 123.

Korsmo, Fae, "Resonance and Reduction of Indigenous Claims in Western Legal Thought: The Place of the Origin" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 265.

Krasowski, Sheldon, and Winona Wheeler, *No Surrender: The Land Remains Indigenous* (Regina: University of Regina Press, 2019).

Kulchyski, Peter, "Bush Sites/Bush Stories: Politics of Place and Memory in Indigenous Northern Canada", *Profession* (2016), online: cprofession.mla.org/bush-sites-bush-stories-politics-of-place-and-memory-in-indigenous-northern-canada/>.

Kulchyski, Peter, "The Violence of the Letter: Land Claims and Continuing Colonial Conquest in Canada" (2007) 41:1 *Canadian Dimension* 20.

Lacasse, Jean-Paul, "Issues Raised by Aboriginal Title and Land Claims" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 61.

Land, Lorraine, and Peter Townshend, "Land Claims: Stuck in Never-never Land" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 53,

Laronde, Mary, "The Teme-Augama Anishnabay at Bear Island: Claiming Our Homeland" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 83.

Lavoie, Malcolm, "Aboriginal Title Claims to Private Land and the Legal Relevance of Disruptive Effects" (2018) 83 *Supreme Court Law Review* (2d) 129.

Lavoie, Malcolm, and Moira Lavoie, "Land Regime Choice in Close-Knit Communities: The Case of the *First Nations Land Management Act*" (2017) 54:2 *Osgoode Hall Law Journal* 559.

Lawrence, Bonita, Fractured Homeland: Federal Recognition and Algonquin Identity in Ontario (Vancouver: UBC Press, 2012).

Lippert, Owen, "Costs and Coase" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 397.

Lokan, Andrew, "From Recognition to Reconciliation: The Functions of Aboriginal Rights Law" (1999) 23:1 *Melbourne University Law Review* 65.

Luk, Senwung, "Justified Infringement – a Minimal Impairment Approach" (2013) 25 *Journal of Environmental Law and Practice* 169.

Luk, Senwung, "The Law of the Land: New Jurisprudence on Aboriginal Title" (2014) 67 *Supreme Court Law Review* 289.

Luoma, Michael, "Collective Self-Determination, Territory and the Wet'suwet'en: What Justifies the Political Authority of Historic Indigenous Governments over Land and People?" (2022) 55:1 *Canadian Journal of Political Science* 19.

Mackey, Eva, "Competing or Relational Autonomies? Globalization, Property, and Friction over Land Rights" in William D. Coleman, ed., *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011), 148.

Manno, Jack, "Haudenosaunee Great Law of Peace: A Model for Global Environmental Governance?" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 158.

Manuel, Arthur, and Ronald Derrickson, *The Reconciliation Manifesto: Recovering the Land, Rebuilding the Economy* (Toronto: James Lorimer & Company Ltd., 2017).

McCall, Sophie, "Land, Memory, and the Struggle for Indigenous Rights: Lee Maracle's 'Goodbye Snauq'" (2016) 230/231 *Canadian Literature* 178.

McCreary, Tyler, "Historicizing the Encounter between State, Corporate, and Indigenous Authorities on Gitxsan Lands" (2016) 33 Windsor Yearbook of Access to Justice 163.

McHugh, P.G., "Aboriginal Title: Travelling from (or to?) an Antique Land?" (2015) 48:3 *UBC Law Review* 793.

McKee, Christopher, *Treaty Talks in British Columbia: Negotiating a Mutually Beneficial Future*, 3rd ed. (Vancouver: UBC Press, 2009).

McNab, David T., Circles of Time: Aboriginal Land Rights and Resistance in Ontario (Waterloo, ON: Wilfrid Laurier University Press, 1999).

McNab, David T., *No Place for Fairness: Indigenous Land Rights and Policy in the Bear Island Case and Beyond* (Montreal & Kingston: McGill-Queen's University Press, 2009).

McNeil, Kent, "Disputed Territory in the Pacific Northwest: Indigenous, American and British Claims" in Michael Kocsis, ed., *Global Encyclopedia of Territorial Rights* (New York: Springer, 2020), 1 <doi.org/10.1007/978-3-319-68846-6_561-1>.

McNeil, Kent, "Exclusive Occupation and Joint Aboriginal Title" (2015) 48:3 UBC Law Review 821.

McNeil, Kent, "Extinguishment of Aboriginal Title in Canada: Treaties, Legislation, and Judicial Discretion" (2002) 33:2 *Ottawa Law Review* 301, online: https://fngovernance.org/wp-content/uploads/2020/09/extinguish.pdf

McNeil, Kent, *Flawed Precedent: The* St. Catherine's *Case and Aboriginal Title* (Vancouver: UBC Press, 2019).

McNeil, Kent, "Indigenous Territorial Rights in the Common Law" in Michele Graziadei and Lionel Smith, eds., *Comparative Property Law: Global Perspectives* (Cheltenham, UK: Edward Elgar, 2017), 412.

McNeil, Kent, "The Obsolete Theory of Crown Unity in Canada and Its Relevance to Indigenous Claims" (2015) 20:1 *Review of Constitutional Studies* 1.

McNeil, Kent, "Sovereignty and the Aboriginal Nations of Rupert's Land" (1999) 37 Manitoba History 2.

McNeil, Kent, "The Vulnerability of Indigenous Land Rights in Australia and Canada" (2004) 42:2 Osgoode Hall Law Journal 271.

McNeil, Kent, and Jill E. Martin, eds., *History, Law, and Indian Claims* (2000) 39:3 *Journal of the West*.

McPherson, Robert, *New Owners in Their Own Land: Minerals and Inuit Land Claims* (Calgary: University of Calgary Press, 2003).

Mensah, Joseph, "Treaty Negotiations in British Columbia: The Utility of Geographic Information Management Techniques" (1996) 16:1 Canadian Journal of Native Studies 1.

Metes, Robert, and Christopher G. Devlin, "Land Entitlement Under Treaty 8" (2004) 41:4 *Alberta Law Review* 951.

Miller, J.R., "Great White Father Knows Best: Oka and the Land Claims Process" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 367; also in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 140.

Ministry of Indian Affairs and Northern Development Canada, *Resolving Aboriginal Claims: A Practical Guide to Canadian Experiences* (Ottawa: Indian and Northern Affairs Canada, 2003). Moore, Christopher, "The Native Land Claim to Osgoode Hall" (1999) 10:28 *Law Times* 1.

Nadasdy, Paul, "The antithesis of restitution? A note on the dynamics of land negotiations in the Yukon, Canada" in Derick Fay and Deborah James, eds., *The Rights and Wrongs of Land Restitution: 'Restoring What Was Ours'*" (London: Routledge-Cavendish, 2008), 85.

Narcisse, Cathrena, *Indigenous Perspectives on the Outstanding Land Issue in British Columbia:* "as we deny their right to it", Ph.D. thesis, University of British Columbia, Department of Anthrpology, 2016, online: <hdl.handle.net/2429/58331>.

Newell, Ryan, "Only One Law: Indigenous Land Disputes and the Contested Nature of the Rule of Law" (2011) 11:1 *Indigenous Law Journal* 41.

Nichols, Joshua, "Claims of Sovereignty—Burdens of Occupation: William and the Future of Reconciliation" (2015) 48:1 UBC Law Review 221.

O'Bonsawin, Christine M., "No Olympics on Stolen Native Land': Contesting Olympic Narratives and Asserting Indigenous Rights Within the Discourse of the 2010 Vancouver Games" (2010) 13:1 *Sport in Society* 143.

OKT LLP, "Land and 'Land Claims" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 83.

Ominayak, Bernard, and Ed Bianchi, "The Lubicon Cree: Still Not Settlement After All These Years" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 163.

Otis, Ghislain, ed., *Droit, territoire et gouvernance des peuples autochtones* (Sainte-Foy, QC: Presses de l'Université Laval, 2004).

Otis, Ghislain, "Revendications foncières, 'autochtonité' et liberté de religion au Canada" (1999) 40:4 *Cahiers de Droit* 741.

Otis, Ghislain, and Aurélie Laurent, "Le Défi des Revendications Foncières Autochtones: La Cour Européenne des Droits de l'Homme sur la Voie de la Décolonisation de la Propriété?" (2012) 89 *La Revue trimestrielle des droits de l'homme* 43.

Pasternak, Shiri, *Grounded Authority: The Algonquins of Barriere Lake Against the State* (Minneapolis: University of Minnesota Press, 2017).

Pasternak, Shiri, Sue Collis, and Tia Dafnos, "Criminalization at Tyendinaga: Securing Canada's Colonial Property Regime through Specific Land Claims" (2013) 28:1 *Canadian Journal of Law and Society* 65.

Penikett, Tony, *Reconciliation: First Nations Treaty Making in British Columbia* (Toronto: Douglas & McIntyre, 2006).

Plaice, Evie, "The lie of the land: Identity politics and the Canadian land claims process in Labrador" in Derick Fay and Deborah James, eds., *The Rights and Wrongs of Land Restitution:* "Restoring What Was Ours" (London: Routledge-Cavendish, 2008), 67.

Pulla, Siomonn P., "Critical Reflections on (Post)colonial Geographies: Applied Anthropology and the Interdisciplinary Mapping of Indigenous Traditional Claims in Canada during the Early 20th Century" (2016) 75:4 *Human Organization* 289.

Raunet, Daniel. Without Surrender, Without Consent: A History of the Nisga'a Land Claims, Rev. ed. (Vancouver: Douglas and McIntyre, 1996).

Ray, Arthur, "From the US Indian Claims Commission Cases to *Delgamuukw:* Facts, Theories, and Evidence in North American Land Claims" in Louis A. Knafla and Haijo Westra, eds., *Aboriginal Title and Indigenous Peoples: Canada, Australia, and New Zealand* (Vancouver: UBC Press, 2010), 37.

Reibold, Kerstin, "Why Indigenous Land Rights have not been Superseded – A Critical Application of Waldron's Theory of Supersession" (2022) 25:4 *Critical Review of International Social and Political Philosophy* 480.

Reynolds, James I., "Aboriginal Title: The Chippewas of Sarnia" (2002) 81:1 Canadian Bar Review 97.

Richardson, B.J., D. Craig, and D. Boer, *Regional Agreements for Indigenous Lands and Cultures in Canada: A Discussion Paper* (Darwin: Australian National University, North Australia Research Unit, 1995).

Rossiter, David, Patricia K. Wood, "Fantastic Topographies: Neo-Liberal Responses to Aboriginal Land Claims in British Columbia" (2005) 49:4 *Canadian Geographer* 352.

Royal Commission on Aboriginal Peoples, *Treaty Making in the Spirit of Co-Existence: An Alternative to Extinguishment* (Ottawa: Minister of Supply and Services, 1995).

Saganash, Diom Romeo, "James Bay II: A Call to Action" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 204.

Salembier, Paul, et al., eds., *Modern Annotated First Nations Legislation* (Markham, ON: LexisNexis Butterworths, 2006- [2023 edition, Andrew Beynon et al., eds., forthcoming, 30 December 2022]).

Samson, Colin, "Canada's Strategy of Dispossession: Aboriginal Land and Rights Cessions in Comprehensive Land Claims" (2016) 31:1 *Canadian Journal of Law and Society* 87.

Six Nations Lands and Resources Department, *Land Rights: A Global Solution for the Six Nations of Grand River* (Ohsweken, ON: Six Nations Lands and Resources Department, 2010).

Smith, Melvin H., Our Home or Native Land? What governments' aboriginal policy is doing to Canada? (Victoria: Crown Western, 1995).

Snow, Rodney A., "Resource Dispositions on Settlement Land in Yukon and Northwest Territories" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 68.

Tennant, Paul, "Cut-offs, Claims Prohibition, and the Allied Tribes, 1916-27" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 279.

Thériault, Sophie, "Indigenous Peoples' Transboundary Claims, Access to Justice, and the Canadian Constitutional Structure: The *Uashaunnuat* Case" (2022) 104 *Supreme Court Law Review* 29.

Thom, Brian, Coast Salish Senses of Place: Dwelling, Meaning, Power, Property and Territory in the Coast Salish World, Ph.D. thesis, McGill University, Department of Anthropology, 2005, online: <central.bac-lac.gc.ca/.item?id=TC-QMM-85209&op=pdf&app=Library&is_thesis=1&oclc_number=894086104>.

Thomas Isaac, "A Path to Reconciliation: Report of the Minister's Special Representative Regarding Aboriginal Claims and Negotiations in the Southeast Northwest Territories" (30 May 2017), online: *Government of Canada* <www.rcaanc-cirnac.gc.ca/eng/1496172203617/1529416485553>.

Tidwell, Alan C., and Barry Scott Zellen, eds., *Land, Indigenous Peoples and Conflict* (London; New York: Routledge, 2016).

Tobias, Terry N., *Living Proof: The Essential Data-Collection Guide for Indigenous Use-and-Occupancy Map Surveys* (Vancouver: Ecotrust Canada and the Union of British Columbia Indian Chiefs, 2009).

Trudel, Pierre, "La Crise D'Oka Cinq Ans Plus Tard" (1995-1996) 25:4 Recherches Amérindiennes Au Québec 67.

Turner, R.G. Christopher, "Overlap": Causes and Implications of Contested Indigenous Claims to Territory in the Context of the BC Treaty Process, MA thesis, University of Northern British Columbia, 2012, online: <doi.org/10.24124/2012/bpgub821>.

Union of BC Indian Chiefs, Nlaka'pamux Nation Tribal Council, and Alliance of Tribal Nations, "Canada's Undermining of the Specific Claims Process – A Summary and Analysis", *NationTalk* (26 July 2011), online: <nationtalk.ca/story/canadas-undermining-of-the-specific-claims-process-a-summary-and-analysis>.

Usher, Peter J., "Environment, Race and Nation Reconsidered: Reflections on Aboriginal Land Claims in Canada" (2003) 47:4 *Canadian Geographer* 365.

Valverde, Mariana, "'The Honour of the Crown is at Stake': Aboriginal land Claims Litigation and the Epistemology of Sovereignty", Faculty of Law University of Toronto Critical Analysis of Law Workshop Series 2010-2011, September 17, 2010.

Van Woudenberg, Gerdine, *The Political Constitution of Indigenous Land Struggles: A Case Study of the Aboriginal 'Rights' Trickster*, MA thesis, Carleton University, 1999, online: <doi.org/10.22215/etd/1999-04259>.

Wakefield, Donald E., *Aboriginal Lands and Resource Development - A Case for Federal Legislation*, May 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/resourcedevelopment.pdf

White Bird, Dennis, "Treaty Land Entitlement in Manitoba: Experiences in Negotiating" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 43.

Wiebe, Rudy, "Land, Language, and Law" (2000) 63:1 Saskatchewan Law Review 29.

Wiersma, Lindsey L., "Indigenous Lands as Cultural Property: A New Approach to Indigenous Land Claims" (2005) 54:4 *Duke Law Journal* 1061.

Wilkins, Kerry, "The Road Not Taken: Reserving Lands for Exclusive Indigenous Use and Occupation" (2021) 53 *University of British Columbia Law Review* 883.

Wood, Patricia Burke, and David A. Rossiter, *Unstable Properties: Aboriginal Title and the Claim of British Columbia* (Vancouver: UBC Press, 2022).

Woolford, Andrew, *Between Justice and Certainty: Treaty Making in British Columbia* (Vancouver: UBC Press, 2005).

B. LAND CLAIMS AGREEMENTS

Alcantara, Christopher, *Negotiating the Deal: Comprehensive Land Claims Agreements in Canada* (Toronto: University of Toronto Press, 2013).

Alcantara, Christopher, "Old Wine in New Bottles? Instrumental Policy Learning and the Evolution of the Certainty Provision in Comprehensive Land Claims Agreements" (2009) 35:3 *Canadian Public Policy* 325.

Aldridge, Jim, "The 1998 Nisga'a Treaty" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 138.

Amagoalik, John, "From Non-Citizens to Nunavut" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 195.

Anderson, Margaret Seguin, "Nisga'a" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 261.

Awashish, Philip, "Some Reflections on the Eeyou Governance and the James Bay and Northern Québec Agreement" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 153.

Bankes, Nigel, "The Dispute Resolution Provisions of Three Northern Land Claims Agreements" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 298.

Bankes, Nigel, "The Forms of Recognition of Indigenous Property Rights in Settler States: Modern Land Claim Agreements in Canada" in Nigel Bankes and Timo Koivurova, eds., *The Proposed Nordic Saami Convention: National and International Dimensions of Indigenous Property Rights* (Oxford, UK: Hart Publishing, 2013), 351.

Barrett, Michael, "The Environment in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 109.

Berthe, George, "Territorial Development in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 53.

Blackburn, Carole, *Beyond Rights: The Nisga'a Final Agreement and the Challenges of Modern Treaty Relationships* (Vancouver: UBC Press, 2021).

Bone, Robert M., "Powers Shifts in the Canadian North: A Case Study of the Inuvialuit Final Agreement" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 526.

Calla, Jason, "An Improved First Nation Fiscal Relationship Through the BC Treaty Process", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government:* What Does It Mean in Practice?, Victoria, BC, 27-28 April 2002.

Campbell, Alastair, "The Alaska and Canadian Land Claim Settlements" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 173.

Campbell, Alastair, Terry Fenge, and Udloriak Hanson, "Implementing the 1993 Inuit Land Claims Agreement" (2011) 2:1 *Arctic Review on Law and Politics* 25.

Canada, Evaluation of the Impacts of Comprehensive Land Claims and Self-Government Agreements (Ottawa: Evaluation, Performance Measurement and Review Branch, Audit and

Evaluation Sector, 2013), online: www.rcaanc-cirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-AEV/STAGING/texte-text/ev_clcs_1445431589098_eng.pdf.

Canada, *Procès-Verbaux du Sous-Comité sur les Affairs Autochtones et Developpement du Nord* (Ottawa: Chambre du Communes, 1994-1995).

Champagne, Pierre, "Governance and the James Bay and Northern Québec Agreement (JBNQA)" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 165.

Christie, Gordon, *Delgamuukw and Modern Treaties*, Delgamuukw National Process, 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/moderntreaties.pdf

Coon Come, Matthew, "Cree Experience with Treaty Implementation" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 153.

Coon Come, Matthew, "Different Laws for Different Peoples" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 162.

Couture, Armand, "Programs of the Social and Economic Development from Sections 28, 29 and 30 of the Agreement" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 63.

Dalton, Jennifer E., "Aboriginal Title and Self-Government in Canada: What is the True Scope of Comprehensive Land Claims Agreements?" (2006) 22 Windsor Review of Legal and Social Issues 29.

Dewar, Barry, "Nunavut and the Nunavut Land Claims Agreement – An Unresolved Relationship" (2009) 30:7 *Policy Options* 74.

Diamond, Albert W., "Territorial Development in the James Bay and Northern Québec Agreement: A Cree Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 57.

Dufraimont, Lisa, "Continuity and Modification of Aboriginal Rights in the Nisga'a Treaty" (2002) 35:2 *University of British Columbia Law Review* 455.

Dupuis, Renée, "The James Bay and Northern Québec Agreement: An Agreement Signed in the 20th Century in the Spirit of 18th Century British Colonial Policy" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 137.

Dupuis, Renée, "Should the *James Bay and Northern Quebec Agreement Serve* as a Model Agreement for Other First Nations?" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 215.

Dylan, Daniel W., "The Duty to Consult on Wildlife Matters in Overlapping Northern Land Claims Agreements" (2015) 1:1 *Lakehead Law Journal* 45.

Ejesiak, Kirt, "Nunavut" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 246.

Fenge, Terry, "Inuit and the Nunavut Land Claims Agreement: Supporting Canada's Arctic Sovereignty" (2007) 29:1 *Policy Options* 84.

Fenge, Terry, "Negotiation and Implementation of Modern Treaties between Aboriginal Peoples and the Crown in Right of Canada" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 105.

Foster, Hamar, "Honouring the Queen's Flag: A Legal and Historical Perspective on the Nisga'a Treaty" (1998/99) 120 *BC Studies* 11.

Gagnon, Alain-G., and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002).

Gosnell, Joseph, "Speech to the British Columbia Legislature", December 2, 1998 (1998/99) 120 *BC Studies* 5.

Gourdeau, Éric, "Genesis of the James Bay and Northern Québec Agreement" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 17.

Gourdeau, Éric, "Synthesis of the James Bay and Northern Québec Agreement" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 25.

Graben, Sari, "The Nisga'a Final Agreement: Negotiating Federalism" (2007) 6:2 Indigenous Law Journal 63.

Hanna, Alan, *Crown-First Nations Relationships: A Comparative Analysis of the Tsawwassen Final Agreement and Tsilhqot'in v. British Columbia*, MA thesis, University of Victoria, Department of Anthropology, 2011), online: <hdl.handle.net/1828/3509>.

"Inuit of Labrador Land Claims Agreement" (2005), online (pdf): <www.rcaanccirnac.gc.ca/DAM/DAM-INTER-HQ/STAGING/textetext/al_ldc_ccl_fagr_labi_labi_1307037470583_eng.pdf>.

Jai, Julie, "The Interpretation of Modern Treaties and the Honour of the Crown: Why Modern Treaties Deserve Judicial Deference" (2009) 26:1 *National Journal of Constitutional Law* 25.

Kherallah, Riad, Fiscal Decolonization-Indigenous Fiscal Autonomy and Tax Jurisdiction, LLM thesis, Dalhousie University Faculty of Law, 2021, online:

https://dalspace.library.dal.ca/xmlui/bitstream/handle/10222/80711/RiadKherallah2021.pdf? sequence = 5 & is Allowed = y

Kluane First Nation Final Agreement (Ottawa: Public Works and Government Services Canada, 2003), online: <www.rcaanc-cirnac.gc.ca/eng/1294426831933/1542815137147>.

"Land Claims Agreement between the Inuit of Labrador and Her Majesty the Queen in Right of Newfoundland and Labrador and Her Majesty the Queen in Right of Canada" (2005), online: *Newfoundland and Labrador Canada*

<www.gov.nl.ca/exec/iar/files/January212005AgreementComplete.pdf>.

"Land Claims and Self-Government Agreement among the Tłįchǫ and the Government of the Northwest Territories and the Government of Canada" (25 August 2003), online: *Tłįchǫ Government*

<tlicho.ca/sites/default/files/documents/government/T%C5%82%C4%B1%CC%A8cho%CC%A8%20Agreement%20-%20English.pdf>.

Légaré, André, "The Process Leading to a Land Claims Agreement and Its Implementation: The Case of the Nunavut Land Claims Settlement" (1996) 16:1 *Canadian Journal of Native Studies* 139.

Lemoyne, Gérald, "Does the Agreement Prevent us from Doing any Development?" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 73.

"Maa-nulth First Nations Final Agreement" (2011), online (pdf): www.maanulth.ca/downloads/treaty/2010_maa-nulth_final_agreement_english.pdf>.

Mathieu, Bernard, "Territorial Development in the James Bay and Northern Québec Agreement: the James Bay Native Development Corporation (JBNDC) Case" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 69.

McCormick, Floyd William, *Inherent Aboriginal Rights in Theory and Practice: The Council for Yukon Indians Umbrella Final Agreement*, Ph.D. thesis, University of Alberta, 1997), online: <doi.org/10.7939/R32N4ZS5V>.

Molloy, Tom, and Donald Ward, *The World is Our Witness: The Historic Journey of the Nisga'a into Canada* (Calgary: Fifth House, 2000).

Morin, René, "The James Bay and Northern Québec Agreement and the Development of Aboriginal Rights" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 39.

Motard, Geneviève, "Identité et gouvernance autochtones dans les ententes d'autonomie et de revendications territoriales globales au Canada" (2013) 43:2 Revue générale de droit 501.

Nichols, Joshua, and Robert Hamilton, "Treaty Failure or Treaty Constitutionalism? The Problematic Validity of the James Bay and Northern Quebec Agreement" (2020) 70:3 *University of Toronto Law Journal* 341.

Nisga'a Final Agreement (11 May 2000), online: *Government of British Columbia* <www2.gov.bc.ca/assets/gov/environment/natural-resource-stewardship/consulting-with-first-nations/agreements/nisga_final_agreement_pdf.pdf>.

Niga'a Nation and British Columbia, *The Nisga'a Final Agreement in Brief: Bringing BC Together* (Victoria, BC: Ministry of Aboriginal Affairs, 1998).

Nisga'a Treaty, Side Agreements, printed 10 September 1998.

Nisga'a Tribal Council, *Presentation to Senate Standing Committee on Aboriginal Peoples*, Ottawa, 22 February 2000.

O'Toole, Darren, "Section 31 of the *Manitoba Act, 1870:* A Land Claim Agreement" (2015) 37:1 *Manitoba Law Journal* 73.

Patrick, Donna, and Peter Armitage, "Media Contestation of the James Bay and Northern Québec Agreement: The Social Construction of the 'Cree Problem'" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 206.

Peters, Evelyn J., "Federal and Provincial Responsibilities for the Cree, Naskapi and Inuit Under the James Bay and Northern Quebec, and Northeastern Quebec Agreements" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 173.

Ponting, J. Rick, *The Nisga'a Treaty: Polling Dynamics and Political Communication in Comparative Context* (Peterborough, ON: Broadview Press, 2006).

Robinson, Rod, "Nisga'a Patience: Negotiating Our Way Into Canada" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 186.

Rose, Alex, *Spirit Dance at Meziadin: Chief Joseph Gosnell and the Nisg'a Treaty* (Madeira Park, BC: Harbour Publications, 2000).

Rynard, Paul, "Ally or Colonizer?: The Federal State, the Cree Nation, and the James Bay Agreement" (2001) 36:2 *Journal of Canadian Studies* 8.

Rynard, Paul, "Welcome In, But Check Your Rights at the Door': The James Bay and Nisga'a Agreements in Canada" (2000) 33:2 *Canadian Journal of Political Science* 211.

Saku, James C., and Robert M. Bone, "Modern Treaties in Canada: The Case of Northern Quebec Agreements and the Inuvialuit Final Agreement" (2000) 20:2 *Canadian Journal of Native Studies* 283.

Samson, Colin, "Canada's Strategy of Dispossession: Aboriginal Land and Rights Cessions in Comprehensive Land Claims" (2016) 31:1 *Canadian Journal of Law and Society* 87.

Scholtz, Christa, "Transgressing the Division of Powers: The Case of the James Bay and Northern Quebec Agreement" (2019) 34:3 *Canadian Journal of Law and Society* 393.

Scholtz, Christa, "Treaty Failure or Treaty Constitutionalism? The Problematic Validity of the James Bay and Northern Quebec Agreement" (2020) 70 *University of Toronto Law Journal* 306.

Scott, Colin H., "James Bay Cree" in Garrick Bailey, ed., *Handbook of North American Indians*, vol. 2: *Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 252.

Scott, Tracie Lea, *Postcolonial Sovereignty? The Nisga'a Final Agreement* (Saskatoon: Purich Publishing, 2012).

Slowey, Gabrielle, "Unfinished Business: Self-government and the James Bay Northern Quebec Agreement Thirty Years Later" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 206.

Smith, Melvin H., "Land Claim Settlements: Who Should Pay, Ottawa or Victoria?" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 165.

Thériault, Sophie, "Canadian Indigenous Peoples and Climate Change: The Potential for Arctic Land Claims Agreements to Address Changing Environmental Conditions" in Randall S. Abate and Elizabeth Ann Kronk, eds., *Climate Change and Indigenous Peoples: The Search for Legal Remedies* (Northampton, MA: E. Elgar Publishing, 2013), 243.

Tlicho, "Land Claims and Self-Government Agreement among the Tlicho and the Government of the Northwest Territories and the Government of Canada" (25 August 2003), online: *Tlicho* <tlicho.ca/sites/default/files/documents/government/T%C5%82%C4%B1%CC%A8cho%CC%A8%20Agreement%20-%20English.pdf>.

Tsawwassen First Nation, "Tsawwassen First Nation Final Agreement" (2010), online: *Tsawassen First Nation* <tsawwassenfirstnation.com/wp-content/uploads/2019/07/1_Tsawwassen_First_Nation_Final_Agreement.pdf>.

Tulugak, Harry, "Governance in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 145.

Vertes, N. Louise, David M.H. Connelly, and Bruce A.S. Knott, 5 Year Review, 1993 to 1998: Implementation of the Nunavut Land Claims Agreement: An Independent Review (Yellowknife, NWT: Ile Royale Enterprises, 2000).

39. LEGAL PERSONALITY

Bryan, Bradley, "Indigenous Peoples, Legal Bodies, and Personhood: Navigating the 'Public Body' Exemption with Private Law Hybrid Entities" (2020) 6 Canadian Journal of Comparative and Contemporary Law 58.

Napoleon, Val, "Gitxsan Legal Personhood: Gendered" (2022) 87A Studies in Law, Politics, and Society 19.

Pennell, Richard, "Sovereignty Negotiated from Below and Above: Native Personalities and European Law" in Julie Evans et al., eds. *Sovereignty: Frontiers of Possibility* (Honolulu: University of Hawai'i Press, 2013), 136.

Reasons, C., and Pavlich, D., "Social and Legal Alienation: The Case of Aboriginal Peoples in Canada" (1995) 6:2 *Journal of Human Justice* 46.

Walters, Mark D., "Histories of Colonialism, Legality, and Aboriginality" (2007) 57:4 *University of Toronto Law Journal* 819.

40. LEGAL SERVICES AND THE LEGAL PROFESSION

Brockman, Joan, "Exclusionary Tactics: The History of Women and Visible Minorities in the Legal Profession in British Columbia" in Hamar Foster and John McLaren, eds., *Essays in the History of Canadian Law: British Columbia and the Yukon* (Toronto: University of Toronto Press, 1995), 508.

Cheeke, Kayla, "Reconciling Crown and Indigenous Legal Orders: The Reciprocal Benefits of Reserving an Indigenous Seat on the Supreme Court of Canada" (2017) 22 Appeal: Review of Current Law and Law Reform 97.

Fadden, Lorna, *Communicating Effectively with Indigenous Clients* (Toronto: Aboriginal Legal Services, 2017), online: <1juibf12bq823l3a7515u1i5-wpengine.netdna-ssl.com/wp-content/uploads/2018/09/Fadden-ALS-2017.pdf>.

Lawrence, Sonia, and Signa Daum Shanks, "Indigenous Lawyers in Canada: Identity, Professionalization, Law" (2015) 38 *Dalhousie Law Journal* 503.

Manning, Susan M., "The Canadian Senate: An Institution of Reconciliation?" (2020) 54:1 *Journal of Canadian Studies* 1.

Martin, Andrew Flavelle, "Gladue At Twenty: Gladue Principles in the Professional Discipline of Indigenous Lawyers" (2020) 4:1 Lakehead Law Journal 20.

Martin, Andrew Flavelle, and Candice Telfer, "The Impact of the Honour of the Crown on the Ethical Obligations of Government Lawyers: A Duty of Honourable Dealing" (2018) 41 *Dalhousie Law Journal* 443.

Nasager, Alexandrea, "The Supreme Court, Functional Bilingualism, and the Indigenous Candidate: Reconciling the Bench" (2020) 57:3 *Alberta Law Review* 797.

Parmar, Pooja, "Reconciliation and Ethical Lawyering: Some Thoughts on Cultural Competence" (2019) 97 *Canadian Bar Review* 527.

Saguil, Paul Jonathan, "Ethical Lawyering Across Canada's Legal Traditions" (2010) 9:1 *Indigenous Law Journal* 167.

Shanks, Signa A. Daum, "Concluding Remarks: Miyo-wîcêhtowin, *R v Stanley*, and our Future as Lawyers" (2020) 98:2 *Canadian Bar Review* 388.

Spotton, Noelle, "Aboriginal Legal Services of Toronto and the Legal Aid Service Needs of the Metropolitan Toronto Aboriginal Community" (1998) 16 Windsor Yearbook of Access to Justice 296.

41. LITIGATION

A. GENERAL

Adams, Eric M., "Ghosts in the Court: Jonathan Belcher and the Proclamation of 1762" (2004) 27:2 *Dalhousie Law Journal* 321.

Baldwin, Clive, and Cynthia Morel, "Using the United Nations Declaration on the Rights of Indigenous Peoples in Litigation" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 121.

Banks, Judy, *Taking Culture to Court: Anthropology, Expert Witnesses and Aboriginal Sense of Place in the Interior Plateau of British Columbia*, MA thesis, Simon Fraser University, Department of Sociology and Anthropology, 2008, online: <summit.sfu.ca/item/9335>.

Beaton, Ryan, "The State of Canadian Law on Representation and Standing in Aboriginal Rights and Title Litigation" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 155.

Bell, Catherine, and Michael Ash, "Challenging Assumptions: The Impact of Precedent in Aboriginal Rights Litigation" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 38.

Bell, D.G., "Historians and the Culture of the Courts" (1998) 28:1 Acadiensis 23.

Binch, Russell, "Speaking for Themselves': Historical Determinism and Cultural Relativity in Sui Generis Aboriginal and Treaty Rights Litigation" (2002) 13 *National Journal of Constitutional Law* 245.

Bourrie, Mark, "Can ADR [Alternative Dispute Resolution] be Adapted to Help Settle Aboriginal Disputes?" (1997) 8:28 *Law Times* 15.

Brown, Douglas E., "Litigating Section 35 Aboriginal and Treaty Rights in Nova Scotia" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 196.

Campos, Luis Roberto, *Archiving Memory: Explorer and Trader Accounts as Evidence in Aboriginal Rights and Title Litigation*, Ph.D. thesis, University of Toronto, Graduate Department of Law, 2014, online:

<tspace.library.utoronto.ca/bitstream/1807/68197/1/Campos_Luis_R_201411_SJD_thesis.pdf>.

Carlson, Keith Thor, "We Could Not Help Noticing the Fact That Many of Them Were Cross-Eyed': Historical Evidence of Coast Salish Leadership" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 337.

Carlson, Kirsten Matoy, "Does Constitutional Change Matter? Canada's Recognition of Aboriginal Title" (2005) 22:3 *Arizona Journal of International and Comparative Law* 449.

Carlson, Kirsten Matoy, "Political Failure, Judicial Opportunity: The Supreme Court of Canada and Aboriginal and Treaty Rights" (2014) 44:3 *American Review of Canadian Studies* 334.

Canada, *The Attorney General of Canada's Directives on Civil Litigation Involving Indigenous Peoples* (Ottawa: Department of Justice, 2018).

Clark, Bruce, "The Limitation of Litigation as a Means of Reconciling Aboriginal Rights" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 197.

Clark, Bruce, Ongoing Genocide Caused by Judicial Suppression of the 'Existing' Aboriginal Rights (Vancouver: Electromagnetic Print, 2018).

Coates, Ken S., "Reclaiming History through the Courts: Aboriginal Rights, the *Marshall* Decision, and Maritime History" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 313.

Connolly, Anthony, "Judicial Conceptions of Tradition in Canadian Aboriginal Rights Law" (2006) 7:1 *Asia Pacific Journal of Anthropology* 27.

Daly, Richard, and Val Napoleon, "A Dialogue on the Effects of Aboriginal Rights Litigation and Activism on Aboriginal Communities in Northwestern British Columbia" (2003) 47:3 *Social Analysis* 108.

Dawson, Nelson-Martin, and Eric Tremblay, "La preuve historique dans le cadre des procès relatifs au droit autochtone et aux crimes contre l'humanité" (2000) 30 Revue de Droit de l'Université de Sherbrooke 377.

Dorey, Dwight A., "The Future of Off-Reserve Aboriginal Peoples" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 11.

Farget, Doris, "Words that Fly Back and Forth between Two Mutually Oblivious Worlds: What is the Legal Meaning of an "Indigenous Way of Life"?" (2014) 27 Canadian Journal of Law and Jurisprudence 239.

Federal Court, *Practice Guidelines for Aboriginal Law Proceedings*, 4th ed. (Ottawa: Federal Court, 2021), online: <www.fct-

cf.gc.ca/Content/assets/pdf/base/Aboriginal%20Law%20Practice%20Guidelines%20Sept-2021%20(ENG)%20FINAL.pdf>.

Foster, Hamar, "One Good Thing: Law, Elevator Etiquette and Litigating Aboriginal Rights in Canada" (2010) 37 *The Advocates' Quarterly* 66; another version in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 289.

Gage, Andrew, "Three Arguments for First Nation Public Nuisance Standing" (2008) 7:1 *Indigenous Law Journal* 39.

Gilbert, Jérémie, "Indigenous Peoples and Litigation: Strategies for Legal Empowerment" (2020) 12:2 *Journal of Human Rights Practice* 301.

Gilbert, Jérémie, Ben Begbie-Clench, and Kristin Henrard, "'Mapping for Rights': Indigenous Peoples, Litigation and Legal Empowerment" (2018) 11:1 *Erasmus Law Review* 6.

Gourlay, David, "Access or Excess: Interim Costs in Okanagan", Case Comment, (2005) 63 *University of Toronto Faculty of Law Review* 111.

Gover, Brian J., and Mary Locke Macaulay, "Snow houses leave no ruins': Unique Evidence Issues in Aboriginal and Treaty Rights Cases" (1996) 60:1 *Saskatchewan Law Review* 47.

Graben, Sari, and Matthew Mehaffey, "Negotiating Self-Government Over & Over & Over Again: Interpreting Contemporary Treaties" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 164.

Grace, Elizabeth K. P., "Pathways to Justice for Residential School Claimants: Is the Civil Justice System Working?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 195.

Grammond, Sébastien, Isabelle Lantagne, and Natacha Gagné, "At the Margins of Official Classification: Statusless Indigenous Groups in the Canadian Courts" (2012) 81 *Droit et Société* 321.

Grammond, Sébastien, Isabelle Lantagne, and Natacha Gagné, "Non-Status Indigenous Groups in Canadian Courts: Practical and Legal Difficulties in Seeking Recognition" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 259.

Green, Andrew, "Judicial Influence on the Duty to Consult and Accommodate" (2020) 56:3 Osgoode Hall Law Journal 529.

Gunn, Kate, "Agreeing to Share: Treaty 3, History & the Courts" (2018) 51 *University of British Columbia Law Review* 75.

Gupta, Neha, Sue Blair, and Ramona Nicholas, "What We See, What We Don't See: Data Governance, Archaeological Spatial Databases and the Rights of Indigenous Peoples in the Age of Big Data" (2020) 45:1 *Journal of Field Archaeology* S39.

Harmon, Alexandra, *Reclaiming the Reservation: Histories of Indian Sovereignty Suppressed and Renewed* (Seattle: University of Washington Press, 2019).

Henderson, James (Sákéj) Youngblood, *Proving a Constitutional Right to the Land for Aboriginal Peoples of Canada*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/proof.pdf

Henrard, Kristin, and Jérémie Gilbert, "Introducing Multidisciplinary Perspectives to the Adjudication of Indigenous Rights" (2018) 11:1 *Erasmus Law Review* 1.

Hogg, Erin A., and John R. Welch, "Aboriginal Rights and Title for Archaeologists: A History of Archaeological Evidence in Canadian Litigation" (2020) 20:2 *Journal of Social Archaeology* 214.

Hogg, Erin A., and John R. Welch, "Expert Witnesses' and Lawyers' Perspectives on the Use of Archaeological Data as Evidence in Aboriginal Rights and Title Litigation" (2021) 211 *BC Studies* 19.

Hutchins, Peter W., "Cede, Release and Surrender: Treaty-Making, the Aboriginal Perspective and the Great Judicial Oxymoron or Let's Face It – It Didn't Happen" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 431.

Hutchins, Peter W., "Litigating Treaties or Litigating Treaty Relationships" (2011), online: *Canadian Bar Association* <www.cba.org/cba/cle/PDF/ABOR11_Hutchins_Paper.pdf>.

Hutchins, Peter W., "A Practical Assessment of Litigation for Native Peoples" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 167.

Imai, Shin, "The Adjudication of Historical Evidence: A Comment and an Elaboration on a Proposal by Justice LeBel" (2006) 55 *University of New Brunswick Law Review* 146.

Imai, Shin, "Sound Science, Careful Policy Analysis, and Ongoing Relationships: Integrating Litigation and Negotiation in Aboriginal Lands and Resource Disputes" (2003) 41 *Osgoode Hall Law Journal* 587.

Isaac, Thomas, "Striking a Balance: The Rights of Aboriginal Peoples and the Rule of Law in Canada" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 88.

Jamal, Mahmud, and Derek J. Bell, "Class Actions and Aboriginal Litigation" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 293.

Law Society of Ontario, *Guide for Lawyers Working with Indigenous Peoples* (Toronto: Law Society of Ontario, 2018).

Leclair, Jean, "Nanabush, Lon Fuller, and Historical Treaties: The Potentialities and Limits of Adjudication" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 325.

Leclair, Jean, "Of Grizzlies and Landslides: The Use of Archaeological and Anthropological Evidence in Canadian Aboriginal Rights Cases" (2005) 4:2 *Public Archaeology* 109.

Leishman, Katherine Anne, Lessons from Delgamuukw v. The Queen: The Comparative Potential of Litigation and Negotiation to Resolve Aboriginal Rights Conflicts, MA thesis, University of Victoria, 1997.

Lippert, Owen, "Costs and Coase" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 397.

Llewellyn, Jennifer J., "Dealing with the Legacy of Native Residential School Abuse in Canada: Litigation, ADR, and Restorative Justice" (2002) 52:3 *University of Toronto Law Journal* 253.

Lokan, Andrew K., "The Role of Expert Evidence in Aboriginal Rights Litigation" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 275.

Luk, Senwung, and Brooke Barrett, "Time is on Our Side: Colonialism Through Laces and Limitations of Actions in the Age of Reconciliation", in *Special Lectures 2017: Canada at 150: The Charter and the Constitution* (Toronto: Law Society of Upper Canada, 2017), 394.

MacIntosh, Constance, "From Judging Culture to Taxing 'Indians': Tracing the Legal Discourse of the 'Indian Mode of Life'" (2009) 47 Osgoode Hall Law Journal 399.

MacIntosh, Constance, "The Reconciliation Doctrine in the McLachlin Court: From a 'Final Legal Remedy' to a 'Just and Lasting' Process" in David A. Wright and Adam M. Dodek, *Public Law at the McLachlin Court: The First Decade* (Toronto: Irwin Law, 2011), 201.

Magnet, Joseph Eliot, *Litigating Aboriginal Culture* (Edmonton: Juriliber, 2005).

Magnet, Joseph Eliot, "Who are the Aboriginal Peoples of Canada?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 23.

Manfredi, Christopher P., "Fear, Hope, and Misunderstanding: Unintended Consequences and the *Marshall* Decision" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 190.

Manley-Casimir, Kirsten, "Creating Space for Indigenous Storytelling in Courts" (2012) 27:2 Canadian Journal of Law and Society 231.

Martin, Andrew Flavelle, and Candice Telfer, "The Impact of the Honour of the Crown on the Ethical Obligations of Government Lawyers: A Duty of Honourable Dealing" (2018) 41 *Dalhousie Law Journal* 443.

Martindale, Andrew, and Chelsey Geralda Armstrong, "The Vulnerability of Archaeological Logic in Aboriginal Rights and Title Cases in Canada: Theoretical and Empirical Implications" (2019) 11:1 *Collaborative Anthropologies* 55.

McIvor, Bruce, *First Peoples Law: Essays on Canadian Law and Decolonization* (Vancouver: First Peoples Law Corporation, 2018).

McNeil, Kent, "Extinguishment of Aboriginal Title in Canada: Treaties, Legislation, and Judicial Discretion" (2002) 33:2 *Ottawa Law Review* 301, online: https://fngovernance.org/wp-content/uploads/2020/09/extinguish.pdf

McNeil, Kent, "Indigenous Rights Litigation, Legal History, and the Role of Experts" (2014) 77:2 Saskatchewan Law Review 173; also in John Borrows and Michael Coyle, eds., The Right Relationship: Reimagining the Implementation of Historical Treaties (Toronto: University of Toronto Press, 2017), 70.

McNeil, Kent, *Flawed Precedent: The* St. Catherine's *Case and Aboriginal Title* (Vancouver: UBC Press, 2019).

McNeil, Kent, "The Onus of Proof of Aboriginal Title" (1999) 37:4 Osgoode Hall Law Journal 775; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 136; draft online: https://fngovernance.org/wp-content/uploads/2020/09/onus.pdf

Monahan, Patrick, "The Road Ahead: Negotiation or Litigation" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 521.

Morantz, Toby, "The Judiciary as Anthropologists" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 233.

Morel, Cynthia, "From theory to practice: Holistic strategies for effective advocacy" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 355.

Morin, Michel, "Quelques réflexions sur le rôle de l'histoire dans la détermination des droits ancestraux ou issue de traités" (2000) 34 Revue juridique Thémis 329.

Newell, Dianne, and Arthur J. Ray, "An Appealing Anthropology, Frozen in Time: Diamond Jenness's *The Indians of Canada*" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 373.

Nichols, Joshua, "A Narrowing Field of View: An Investigation into the Relationship Between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Federalism" (2019) 56:2 *Osgoode Hall Law Journal* 350.

Normey, Robert, "Removing All Reasonable Cause of Discontent: Noteworthy Decisions of the Alberta Court of Appeal in Aboriginal Litigation" (2014) 52:1 *Alberta Law Review* 99.

Paterson, Travis, *Cultureless Rights: The Cultural Framework for Indigenous Rights in the Canadian and Australian Judiciaries*, MA thesis, University of British Columbia, Department of Political Science, 2010, online: <hdl.handle.net/2429/28606>.

Patterson, Stephen, "The *Marshall* Decision as Seen by an 'Expert Witness'" (1999) 8:1-3 Canada Watch 57.

Patzer, Jeremy, "Even When We're Winning, Are We Losing? Métis Rights in Canadian Courts" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 307.

Peach, Ian, "Finding Your Allies Where You Can: How Canadian Courts Drive Aboriginal Policy in Canada" (2011) 1:1 *Aboriginal Policy Studies* 106.

Price, Richard, "The anthropologist as expert witness: a personal account" in James A. R. Nafziger, *Comparative Law and Anthropology* (Northampton, MA: Edward Elgar Publishing, 2017), 415.

Ray, Arthur J., "Ethnohistorical Geography and Aboriginal Rights Litigation in Canada: Memoir of an Expert Witness" (2011) 55:4 *Canadian Geographer* 397.

Ray, Arthur J., "Ethnohistory and the Development of Native Law in Canada: Advancing Aboriginal Rights or Re-inscribing Colonialism?" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 1.

Ray, Arthur J., "'History Wars' and Treaty Rights in Canada: A Canadian Case Study" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 279.

Ray, Arthur J., "Native History on Trial: Confessions of an Expert Witness" (2003) 84:2 *Canadian Historical Review* 253.

Ray, Arthur J., *Telling it to the Judge: Taking Native History to Court* (Montreal & Kingston: McGill-Queen's University Press, 2011).

Ray, A., W. Wicken, and J. R. Miller, "History, The Courts and Treaty Policy: Lesson from *Marshall* and Nisga'a" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing Inc., 2004), 29.

Reiter, Eric H., "Facts, Narrative, and the Judicial Uses of History: *Delgamuukw* and Beyond" (2010) 8:1 *Indigenous Law Journal* 55.

Roach, Kent, "Remedies in Aboriginal Litigation" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 321.

Ross, Michael Lee, First Nations Sacred Sites in Canada's Courts (Vancouver: UBC Press, 2005).

Rotman, Leonard I., "'Let Us Face It, We Are All Here to Stay': But Do We Negotiate or Litigate?" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 202.

Rotman, Leonard I., "The Perception of Justice in Canadian Aboriginal and Treaty Rights Jurisprudence" (2004) 53 *University of New Brunswick Law Journal* 221.

Russell, Peter H., "High Courts and the Rights of Aboriginal Peoples: The Limits of Judicial Independence" (1998) 61:2 *Saskatchewan Law Review* 247.

Satsan (Herb George), Kent McNeil and Frances Abele, "How First Nations Have Been Transforming Public Policy Through the Courts", with in Evert Lindquist, Michael Howlett, Grace Skogstad, Geneviève Tellier, Paul 't Hart, eds., *Policy Success in Canada: Cases, Lessons, Challenges* (Oxford: Oxford University Press, 2022), 395, online: <fdslive.oup.com/www.oup.com/academic/pdf/openaccess/9780192897046.pdf>.

Savino, Vic, "Off-Reserve Aboriginal People and the Charter: Beyond *Corbiere*" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 435.

Scarfe, Brian, "Financing the First Nations Treaty Settlements" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 275.

Slade, Harry, and Paul Pearlman, "Why Settle Aboriginal Land Rights? Exploring the Legal Issues of Litigation and Negotiation" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 45.

Sloan, Kerry, "Aboriginal Rights Litigation, Negotiation, and Practice Among the Metis of BC: Community Perspectives on Creating Legal Change" (2017) 6:2 *Aboriginal Policy Studies* 48.

Stack, David, "The Impact of RCAP on the Judiciary: Bringing Aboriginal Perspectives into the Courtroom" (1999) 62:2 Saskatchewan Law Review 471.

Taylor, Ian, "Financing Aboriginal Litigation" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 347.

Thielen-Wilson, Leslie, "Troubling the Path to Decolonization: Indian Residential School Case Law, Genocide, and Settler Illegitimacy" (2014) 29:2 *Canadian Journal of Law and Society* 181.

Vallance, Neil, "The Misuse of 'Culture' by the Supreme Court of Canada" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 97.

Vallance, Neil, The Use of the Term "Culture" by the Supreme Court of Canada: A Comparison of Aboriginal and Non-Aboriginal Cases Since 1982, University of Victoria, 2003.

Wicken, William C., *The Colonization of Mi'kmaw Memory and History, 1794-1928: The King v Gabriel Sylliboy* (Toronto: University of Toronto Press, 2012).

Wilkins, Kerry, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004).

Wilkins, Kerry, "Conclusion: Judicial Aesthetics and Aboriginal Claims" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 288.

Wilkins, Kerry, "Reasoning with the Elephant: The Crown, its Counsel, and Aboriginal Law in Canada" (2016) 13:1 *Indigenous Law Journal* 27.

Wilkins, Kerry, "Take Your Time and Do it Right: Delgamuukw, Self-Government Rights, and the Pragmatics of Advocacy" (2000) 28:1 *Manitoba Law Journal* 241; also in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 229.

Young, Owen, "The Oka Trial" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 244.

B. LIMITATION PERIODS AND LACHES

Adams, Alisia, "Unforgiven Trespasses: Provincial Statutes of Limitation and Historical Interference with Indian Lands" (2001) 7 *Appeal* 32.

Beswick, Samuel, "Error of Law: An Exception to the Discoverability Principle?" (2020) 57:2 Osgoode Hall Law Journal 295.

Hogg, Peter, and Daniel Styler, "Statutory Limitations of Aboriginal and Treaty Rights: What Counts as Justification?" (2015) 1:1 *Lakehead Law Journal* 3.

Luk, Senwung, and Brooke Barrett, "Time Is on Our Side: Colonialism through Laches and Limitations of Actions in the Age of Reconciliation" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 394.

McNeil, Kent, and Thomas Enns, "Procedural Injustice: Indigenous Claims, Limitation Periods, and Laches" (Working Paper, Osgoode Hall Law School, York University, 2022, online: <digitalcommons.osgoode.yorku.ca/all_papers/336/>.

Reynolds, James I., "Aboriginal Title: The Chippewas of Sarnia" (2002) 81:1 *Canadian Bar Review* 97.

C. USE OF ORAL TRADITIONS

Borrows, John, "Listening for a Change: The Courts and Oral Traditions" (2001) 39:1 Osgoode Hall Law Journal 1.

Buss, Karin E., and Elizabeth Johnson, "Taking the Mystery out of Oral History: the Not-So-Unique Evidentiary Issues in Aboriginal and Treaty Rights Litigation" (Rupert's Land Colloquium, Oxford, England, 2002.

Drake, Karen, "Indigenous Oral Traditions in Court: Hearsay or Foreign Law?" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 281.

Hanna, Darwin, *Oral Traditions: Practical Considerations for Communities in Light of the Delgamuukw Decision*, based on research done for the Assembly of First Nations, 25 July 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/considerations.pdf

Isaac, David, "Novel Science or Oral History? The Admissibility of Co-Produced Information in Canadian Courts" (2019) 56:3 *Alberta Law Review* 881.

McNeil, Kent, and Lori Ann Roness, "Legalizing Oral History: Proving Aboriginal Title in Canadian Courts" (2000) 39:3 *Journal of the West* 66.

Mildon, Drew, "A Bad Connection: First Nations Oral Histories in the Canadian Courts" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 79.

Miller, Bruce Granville, *Oral History on Trial: Recognizing Aboriginal Narratives in the Courts* (Vancouver: UBC Press, 2011).

Mills, Patricia Dawn, For Future Generations: Reconciling Gitxsan and Canadian Law (Saskatoon: Purich Publishing, 2008).

Newman, Dwight, "*Tsilhqot'in Nation v. British Columbia* and Civil Justice: Analysing the Procedural Interaction of Evidentiary Principles and Aboriginal Oral History" (2005) 43:2 *Alberta Law Review* 433.

Palmer, Andie Diane, "Evidence 'Not in a Form Familiar to Common Law Courts': Assessing Oral Histories in Land Claims Testimony After *Delgamuukw v. B.C.*" (2000) 38:4 *Alberta Law Review* 1040.

Peterson, Jimmy, "Judicial Treatment of Aboriginal Peoples' Oral History Evidence: More Room for Reconciliation" (2019) 42:2 *Dalhousie Law Journal* 483.

Simpkins, Maureen Ann, *After Delgamuukw*, *Aboriginal Oral Tradition as Evidence in Aboriginal Rights and Title Litigation*, Ph.D. thesis, University of Toronto, Department of Adult Education, Counseling Psychology and Community Development, 2000, online: https://doi.org/1807/13810.

von Gernet, Alexander, "What My Elders Taught Me: Oral Traditions as Evidence in Aboriginal Litigation" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 103.

Williams, Paul, "Oral Traditions on Trial" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996), 29.

42. MÉTIS

A. GENERAL

Adams, Christopher, "Government Relations and Métis People: Using Interest Group Strategies" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 463.

Andersen, Chris, "The Colonialism of Canada's Métis Health Population Dynamics: Caught Between Bad Data and No Data At All" (2016) 33:1 *Journal of Population Research* 67.

Andersen, Chris, "Residual Tensions of Empire: Contemporary Métis Communities and the Canadian Judicial Imagination" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 295.

Anuik, Jonathan, "Language, Place, and Kinship Ties: Past and Present Necessities for Métis Education" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 209.

Barkwell, Lawrence J., "Transportation" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 223.

Bélisle, Jean-François, and Nicole St-Onge, "Between Garcia Moreno and Chan Sant Cruz: Riel and the Métis Rebellions" in Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016) 102.

Bell, Catherine, *Contemporary Metis Justice: The Settlement Way* (Saskatoon: Native Law Centre, University of Saskatchewan, 1999).

Bentley, David, and Brenda Murphy, "Power, Praxis and the Métis of Kelly Lake, Canada" (2006) 26:2 *Canadian Journal of Native Studies* 289.

Bostrom, Harvey, Alison Rogan, and Richard Asselin, "The Aboriginal Justice Inquiry – Child Welfare Initiative: Creating the Métis Child and Family Services Authority" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 411.

Bouchard, Michel, Sébastien Malette, and Guillaume Marcotte, *Bois-Brûlés: The Untold Story of the Métis of Western Québec* (Vancouver: UBC Press, 2020).

Boyer, Yvonne, and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (UBC Press: The University of British Columbia, 2021).

Brown, Jennifer S.H., "The Métis: Genesis and Rebirth" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis,* 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 136.

Brown, Jennifer S.H., "Woman as Centre and Symbol in the Emergence of Metis Communities" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 519.

Chartier, Clément, "Addressing the Integrity of the Métis Nation Homeland: Report in Response to the Métis Nation General Assembly December 2017 Resolution on the Métis Nation of Ontario" (2018), online (pdf): <www.metisnation.org/wp-content/uploads/2018/11/mno-nov-2018-report-recommendations-appendices-final.pdf>.

Chartrand, David, "The Métis People: An Inconvenient Nation" (2021) Canadian Issues 32.

Chartrand, Larry, "Mapping the Meaning of Reconciliation in Canada: Implications for Métis-Canada Memoranda of Understanding on Reconciliation Negotiations" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 8; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 43.

Chartrand, Larry, "Métis Constitutional Law Issues" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 367.

Chartrand, Larry, *Métis Treaties in Canada: Past Realities and Present Promise* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2000).

Chartrand, Paul L.A.H., *Niw_Hk_M_Kanak* ("All My Relations"): Metis-First Nations Relations, Research Paper for the National Centre for First Nations Governance, June 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/paul_chartrand.pdf

Chretien, Annette, "From the 'Other Natives' to the 'Other Métis'" (2008) 28:1 Canadian Journal of Native Studies 89.

Cox, Bruce Alden, ed., *Native People, Native Lands: Canadian Indians, Inuit and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008).

Dahl, Gregg, "A Half-breed's Perspective on Being Métis" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 93.

Daum Shanks, Signa A., "Suzerainty, Sovereignty, and Jurisdiction: The Future of Métis Ways" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 177.

Desmarais, Diedre A., "Spare a Thought for Métis Women Elders: Illness and Poverty in Elderhood" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 192.

Dickason, Olive Patricia, "Metis", in Paul Robert Magocsi, ed., *Aboriginal Peoples of Canada: A Short Introduction* (Toronto: University of Toronto Press, 2002), 189.

Dickason, Olive Patricia, "Out of the Bush: A Journey to a Dream" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 13.

Dubois, Janique, *The Emerging Policy Relationship Between Canada and the Métis Nation* (Montreal, QC: Institute for Research on Public Policy, 2018).

Dubois, Janique, and Kelly Saunders, "Explaining the Resurgence of Métis Rights: Making the Most of 'Windows of Opportunity" (2017) 60:1 *Canadian Public Administration* 48.

Dubois, Janique, and Kelly Saunders, "Rebuilding Indigenous Nations through Constitutional Development: A Case Study of the Métis in Canada" (2017) 23:4 *Nations and Nationalism* 878.

Flamand, Rita, "Truth about Residential Schools and Reconciling this History: A Michif View" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 71.

Gagné, Natacha, "La communauté comme sujet et objet du droit: Implications pour les Métis du Canada" (2014) 38:2 *Anthropologie et sociétés* 151.

Gall, Christopher, and Brodie Douglas, "Shifting the Status Quo: The Duty to Consult and the Métis of British Columbia" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 52.

Grammond, Sébastien, and Lynne Groulx, "Finding' Metis Communities" (2012) 32:1 *Canadian Journal of Native Studies* 33.

Groves, Robert K., and Bradford W. Morse, "Constituting Aboriginal Collectivities: Avoiding New Peoples 'In Between'" (2004) 67 Saskatchewan Law Review 257.

Gunn, Brenda L., "Where Are the Women? Analyzing the Three Métis Supreme Court of Canada Decisions" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 94.

Hourie, Audreen, and Lawrence Barkwell, "Metis Housing" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 65.

Hourie, Audreen, Lawrence Barkwell, and Leah Dorion, "Traditional Metis Medicine and Remedies" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 133.

Imai, Shin, "Negotiations with Métis: What Courts Can Do to Help" (2004) 24 Supreme Court Law Review 269.

Jantzen, Lorna, "Reporting Métis in Urban Centres on the 1996 Census" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 85.

Kent, Geoffrey W., "Mineral Dispositions on Alberta Metis Settlement Lands: A Co-Management Approach" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 137.

Kermoal, Nathalie, "Métis Lands in Western Canada: An Unresolved Issue" (2021) Canadian Issues 44.

Koebel, Jaime, "My Story: Reflections on Growing Up in Lac la Biche" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 349.

LaRocque, Emma, "Métis and Feminist: Contemplations on Feminism, Human Rights, Culture and Decolonization" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 122.

Lavoie, Moira, "The Right to Be Heard: Representative Authority as a Requirement in Enforcing Métis Consultation" (2019) 56:4 *Alberta Law Review* 1209.

Lawrence, Bonita, 'Real' Indians and Others: Mixed-Blood Urban Native Peoples and Indigenous Nationhood (Vancouver: UBC Press, 2004).

Legault, Gabrielle, "Making Métis Places in British Columbia: The Edge of the Métis Nation Homeland" (2021) 209 *BC Studies* 19.

Leroux, Darryl, "Self-Made Métis" (2018) 69 Maisonneuve 31.

Leroux, Darryl, and Darren O'Toole, *An Analysis of the MNO'S Recognition of Six New Historic Métis Communities: A Final Report*, report prepared for the Manitoba Métis Federation, 7 March 2020, online: substance-new-communities: A Final Report, report prepared for the Manitoba Métis Federation, 7 March 2020, online: substance-new-communities. <a href="

Lischke, Ute, and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007).

Lischke, Ute, and David T. McNab, "We Are Still Here" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 1.

Logan, Tricia, "A Métis Perspective on Truth and Reconciliation" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 69.

Martin, Fred V., "Federal and Provincial Responsibility in the Metis Settlements of Alberta" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 243.

McCall, Sophie, "Diasporas, Indigenous Sovereignties, and Metis Writing in Canada" (2010) 204 *Canadian Literature* 121.

McNeil, Kent, "The Métis and the Doctrine of Interjurisdictional Immunity: A Commentary", in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 289.

Narine, Shari, "Another Metis genealogical map causes confusion, sparks suspicion" (19 February 2020), online: *Windspeaker* < windspeaker.com/news/windspeaker-news/another-metisgenealogical-map-causes-confusion-sparks-suspicion>.

O'Byrne, Nicole C., "'A rather vexed question...': The Federal-Provincial Debate over the Constitutional Responsibility for Métis Script" (2007) 12:2 *Review of Constitutional Studies* 215.

OKT LLP, "Métis" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 111.

O'Toole, Darren, "The Doctrine of Continuity, Métis Legal Orders and Aboriginal Title" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 193.

O'Toole, Darren, "The Ethnogenesis of *Wiisakodeweniniwag* (Bois-Brûlé) Reconsidered" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 143.

Pannekoek, Frits, "Metis Studies: The Development of a Field and New Directions" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 111.

Peeling, Albert C., "Fiddling with Head 91(24): Métis Interjurisdictional Immunity" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 231.

Renke, Wayne N., "Alberta's Métis Settlements and the Co-Management Agreement" (2014) 23:2 Constitutional Forum 5.

Saul, John Ralston, *A Fair Country: Telling Truths about Canada* (Toronto: Penguin Canada, 2008).

Saunders, Kelly L., "The Hunt for Justice: Métis Harvesting Rights and the Pursuit of Self-Government" (2011) 31:1 *Canadian Journal of Native Studies* 161.

Sawchuk, Joe, "Politics within the Metis Association of Alberta" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 307.

Shore, Fred J., and Lawrence J. Barkwell, eds., *To Our Metis Elders Past, Present, and Future: In Their Teachings are Found the Wisdom of Our People* (Winnipeg: Manitoba Métis Federation, 1997).

Slattery, Brian, *Implications of* Powley *for Aboriginal Peoples Generally*, lecture presented to the Pacific Business and Law Institute Conference: Supreme Court of Canada Recognizes Métis Aboriginal Rights, November 2003.

Sloan, Kerry, "Always Coming Home: Metis Legal Understandings of Community and Territory" (2017) 33:1 *Windsor Yearbook of Access to Justice* 125.

Stevenson, Mark, "Reconciling Differences between the Métis Nation and the Crown: An Agenda for Law Reform" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 141.

Stevenson, Mark, "Section 91(24) and Canada's Legislative Jurisdiction with Respect to the Métis" (2002) 1:1 *Indigenous Law Journal* 237.

Sutherland, Donna G., "The Kokum Puzzle: Finding and Fitting the Pieces" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 305.

Teillet, Jean, "Federal and Provincial Crown Obligations to the Métis" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 71.

Teillet, Jean, *Métis Law in Canada* (Vancouver: Pape Salter Teillet, 2013), online: <albertametis.com/app/uploads/2014/04/Metis-Law-in-Canada-2013-1.pdf>.

Teillet, Jean, "The Métis and Thirty Years of Section 35: How Constitutional Protection for Métis Rights Has Led to the Loss of the Rule of Law" (2012) 58 *Supreme Court Law Review* 333.

Teillet, Jean, "Old and Difficult Grievances: Examining the Relationship Between the Métis and the Crown" (2004) 24 *Supreme Court Law Review* 291.

Tough, Frank, and Erin McGregor, "The Rights to the Land May Be Transferred': Archival Records as Colonial Text – A Narrative of Métis Scrip" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 33.

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 3, *The Métis Experience* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Wilk, Piort, Jerry P. White, and Éric Guimond, "Métis Educational Attainment" in Jerry P. White, et al., eds., *Aboriginal Education: Current Crisis and Future Alternatives* (Toronto: Thompson Educational Publishing, 2009), 49.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilson, Frederica, and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008).

B. MÉTIS CULTURE AND IDENTITY

Adese, Jennifer, "Spirit Gifting: Ecological Knowing in Métis Life Narratives" (2014) 3:3 *Decolonization: Indigeneity, Education & Society* 48.

Adese, Jennifer, "A Tale of Two Constitutions: Métis Nationhood and Section 35(2)'s Impact on Interpretations of *Daniels*" (2016) 36 *Topia* (*Montreal*) 7.

Adese, Jennifer, Zoe Todd, and Shaun Stevenson, "Mediating Métis Identity: An Interview with Jennifer Adese and Zoe Todd" (2017) 7:1 *Media Tropes* 1.

Anderson, Chris, "The Formalization of Métis Identities in Canadian Provincial Courts" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 95.

Andersen, Chris, "Métis": Race, Recognition, and the Struggle for Indigenous Peoplehood (Vancouver: UBC Press, 2014).

Andersen, Chris, "Settling for Community? Juridicial Versions of Historical Metis Collectivity in and after *R. v. Powley*" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 392.

Bakker, Peter, "Ethnogenesis, Language, and Identity: The Genesis of Michif and Other Mixed Languages" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 169.

Bakker, Peter, "Stories in the Michif Language" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 16.

Bakker, Peter, and Lawrence J. Barkwell, "Michif Languages" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 173.

Barkwell, Lawrence J., "Bushlore" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 241.

Barwell, Lawrence J., "Making a Living" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 213.

Barkwell, Lawrence J., "Metis Holidays and Celebrations" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 145.

Barkwell, Lawrence J., Darren Préfontaine, and Anne Carrière-Acco, "Metis Spirituality: Introduction" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 184.

Barkwell, Lawrence J., Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006).

Belcourt, Tony, "For the Record: On Metis Identity and Citizenship within the Metis Nation" (2013) 2:2 *Aboriginal Policy Studies* 128.

Belcourt, Tony, "The Métis Victory: *Daniels v. the Crown*, 2013" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 111.

Bell, Gloria Jane, "Oscillating Identities: Re-presentations of Métis in the Great Lakes Area in the Nineteenth Century" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 3.

Bidwell, Kristina Fagan, "Metis Identity and Literature" in James H. Cox and Daniel Heath Justice, *The Oxford Handbook of Indigenous American Literature* (Oxford: Oxford University Press, 2014), 118.

Boulette, Oliver, "The "Red River Jig": A Fiddle Tune and Dance That Defines the Metis" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 161.

Carrière-Acco, Anne, "Modern-Day Storytelling" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 30.

Chartrand, Larry, "Are we Metis or are we Indians?" (1999-2000) 31 Ottawa Law Review 267.

Chartrand, Larry, "The Failure of the Daniels Case: Blindly Entrenching a Colonial Legacy" (2013) 50 *Alberta Law Review* 181.

Chartrand, Larry, "Metis Identity and Citizenship" (2001) 12 Windsor Review of Law & Social Issues 5.

Chartrand, Lionel, "Are Métis Persons 'Indians'? Challenging Manitoba's *Natural Resources Transfer Agreement*" (2004) 67 *Saskatchewan Law Review* 235.

Chartrand, Paul L.A.H., "Defining the 'Métis' of Canada: A Principled Approach to Crown-Aboriginal Relations" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 27.

Chartrand, Paul L.A.H., "The Hard Case of Defining 'the Metis People' and their Rights: A Comment on R v Powley" (2003) 12 *Constitutional Forum* 84.

Chartrand, Paul L.A.H., and John Giokas, "Defining 'The Métis People': The Hard Case of Canadian Aboriginal Law" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 268.

Devine, Heather, "Being and Becoming Métis: A Personal Reflection" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 181.

Drake, Karen, "Who Are the Métis? The Role of Free, Prior and Informed Consent in Identifying a Métis Rights-Holder" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 98.

Ens, Gerhard J., "Métis Scrip" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 47.

Foster, Martha Harroun, We Know Who We Are: Métis Identity in a Montana Community (Norman: University of Oklahoma Press, 2006).

Francis, Dorothy, "*Nanabush* Tales" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 42.

Gaudry, Adam, "Communing with the Dead: The 'New Métis', Métis Identity Appropriation and the Displacement of Living Métis Culture" (2018) 42:2 *American Indian Quarterly* 162.

Gaudry, Adam, *Reclaiming the Red River: Creating Métis Cultural Spaces in Winnipeg*, MA thesis, Queen's University, Department of Sociology, 2009, online: https://doi.org/10.1007/j.com/nice-chdl.handle.net/1974/5094>.

Gaudry, Adam, and Chris Andersen, "Daniels v. Canada: Racialized Legacies, Settler Self-Indigenization and the Denial of Indigenous Peoplehood" (2016) 36 Topia (Montreal) 19.

Gaudry, Adam, and Darryl Leroux, "White Settler Revisionism and Making Métis Everywhere: The Evocation of Métissage in Quebec and Nova Scotia" (2017) 3:1 *Critical Ethnic Studies* 116.

Genaille, Cynthia, "*Chi-Jean (T-Jean)* Stories" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 15.

Genaille, Cynthia, "*Nanabush* Stories" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 40.

Ghostkeeper, Elmer, *Spirit Gifting: The Concept of Spiritual Exchange* (Calgary: The Arctic Institute of North America, University of Calgary, 1996).

Gibson, Dale, "When Is a Métis an Indian? Some Consequences of Federal Constitutional Jurisdiction over Métis" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 258.

Giokas, John, and Paul L.A.H. Chartrand, "Who are the Métis? A Review of the Law and Policy" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 83.

Grammond, Sébastien, "Métis Identity Captured by Law: Struggles over Use of the Category Métis in Canadian Law" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 15.

Gunn, Brenda L., "Defining Métis People as a People: Moving Beyond the Indian/Métis Dichotomy" (2015) 38:2 *Dalhousie Law Journal* 413.

Haggarty, Liam J., "Métis Economies: Sharing and Exchange in Northwest Saskatchewan" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 205.

Hourie, Audreen, and Anne Carrière-Acco, "Metis Families" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 56.

Hourie, Audreen, and Lawrence Barkwell, "Metis Clothing" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 71.

Hourie, Audreen, and Lawrence Barkwell, "Metis Games" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 153.

Hourie, Audreen, et al., "Metis Foods and Food Preparation" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 119.

Johnson, Gary, "The Art of Porcupine Quillwork and the Metis" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 93.

Kearns, Laura-Lee, "(Re)claiming Métis Women Identities: Three Stories and the Storyteller" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 59.

Kermoal, Nathalie, and Chris Andersen, *Daniels v. Canada: In and Beyond the Courts* (Winnipeg: University of Manitoba Press, 2021).

Larocque, Emma, "For the Love of Place – Not Just Any Place: Selected Metis Writings" in Adele Perry, Esyllt W. Jones, and Leah Morton, eds. *Place and Replace: Essays on Western Canada* (Winnipeg: University of Manitoba Press, 2013), 179.

Legault, Gabrielle Monique, *Stories of Contemporary Métis Identity in British Columbia:* "*Troubling*" *Discourses of Race, Culture, and Nationhood* (Ph.D. Dissertation, University of BC (Okanagan), 2016, online: <dx.doi.org/10.14288/1.0339946>.

Leroux, Darryl, *Distorted Descent: White Claims to Indigenous Identity* (Winnipeg: University of Manitoba Press, 2019).

Létourneau, Henri, "A *Rougarou* Story" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 12.

Lischke, Ute, "Reflections on Métis Connections in the Life and Writings of Louise Erdrich" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 39.

Macdougall, Brenda, "The Myth of Metis Cultural Ambivalence" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 422.

Macdougall, Brenda, *One of the Family: Metis Culture in Nineteenth-Century Northwestern Saskatchewan* (Vancouver: UBC Press, 2010).

MacDougall, Brenda, "Wahkootowin: Family and Cultural Identity in Northwestern Saskatchewan Metis Communities" (2006) 87:3 *Canadian Historical Review* 431.

McNab, David T., "A Long Journey: Reflections on Spirit Memory and Métis Identities" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 21.

Monchalin, Renee, *Digging up the Medicines: Urban Métis Women's Identity and Experiences with Health and Social Services in Toronto, Ontario*, Ph.D. thesis, University of Toronto, 2019, online: <hdl.handle.net/1807/97587>.

Morse, Bradford W., "Are the Métis in Section 91(24) of the *Constitution Act, 1867?* An Issue Caught in a Time-Warp" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 121.

Morse, Bradford W., and Robert K. Groves, "Métis and Non-status Indians and Section 91(24) of the *Constitution Act, 1867*" in Paul L.A.H Chartrand, ed., *Who Are Canada's Aboriginal Peoples? Recognition, Definition, and Jurisdiction* (Saskatoon: Purich Publishing, 2002), 191.

Olthuis, Brent Brian, *The Constitution's People: A Robust and Group-Centered Interpretation of Section 35 of the Constitution Act, 1982, in Light of R. v. Powley*, LLM thesis, University of Victoria, Faculty of Law, 2006.

O'Toole, Darren, "From Entity to Identity to Nation: The Ethnogenesis of the Wiisakodewininiwag (*Bois-Brûlé*) Reconsidered" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 143.

Palmater, Pamela D., "In My Brother's Footsteps?: Is *R. v. Powley* the Path to Recognized Aboriginal Identity for Non-Status Indians?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 149.

Patzer, Jeremy, "Manitoba Metis Federation and Daniels: "Post-Legal" Reconciliation and Western Métis" in Yvonne Boyer and Larry N. Chartrand, eds., Bead by Bead: Constitutional Rights and Métis Community (Vancouver: UBC Press, 2021), 113.

Perron, Marie-Louise, "Metis Legends" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 45.

Podruchny, Carolyn, and Nicole St-Onge, *Scuttling Along a Spider's Web: Mobility and Kinship in Métis Ethnogenesis* (Oklahoma: University of Oklahoma Press, 2012).

Préfontaine, Darren, and Lawrence Barkwell, "Storytelling and Folklore: The Oral Literature of the Métis: Introduction" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 8.

Richardson (Kinewesquao), Cathy, Belonging Métis (Vernon, BC: J Charlton Publishing, 2016).

Sawchuk, Patricia, "The Historic Interchangeability of Status of Métis and Indians: An Alberta Example" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 57.

Schenck, Theresa, "Border Identities: Métis, Halfbreed, and Mixed-Blood" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 233.

Scofield, Gregory, *Thunder Through My Veins: Memories of a Métis Childhood* (Toronto: HarperCollins Canada, 1999).

Sloan, Kerry L., *The Community Conundrum: Metis Critical Perspectives on the Application of* R v Powley *in British Columbia*, Ph.D. thesis, University of Victoria, Faculty of Law, 2016, online: <hdl.handle.net/1828/7295>.

Stanley, George FG, "The Metis and the Conflict of Cultures in Western Canada" (2021) 102:1 Canadian Historical Review 428.

St-Onge, Nicole, *Saint-Laurent, Manitoba: Evolving Métis Identities, 1850-1914* (Regina: Canadian Plains Research Center, 2004).

St-Onge, Nicole, and Carolyn Podruchny, "Scuttling Along a Spider's Web: Mobility and Kinship in Metis Ethnogenesis" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 59.

Swan, Ruth, "The Pembina Métis Cemetery: Conflicts and Partial Solutions" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 293.

Teillet, Jean, and Carly Teillet, "Devoid of Principle: The Federal Court determination that section 91(24) of the Constitution Act, 1867 is a race-based provision" (2016) 13:1 *Indigenous Law Journal* 1.

Troupe, Cheryl, and Lawrence Barkwell, "Metis Decorative Arts" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 103.

Vermette, D'Arcy, "Colonial Ideologies: The Denial of Métis Political Identity in Canadian Law" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 131.

Vowel, Chelsea, "Pan-Indianism, Pan-Métisism" (2 May 2011), online (blog): *âpihtawikosisân* <apihtawikosisan.wordpress.com/2011/05/02/pan-indianism-pan-metisism/>.

Vrooman, Nicholas, "This Fiddle I Give – A Metis Story" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 34.

Whidden, Lynn, Audreen Hourie, and Lawrence Barkwell, "Metis Music and Dance" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 165.

Wolfart, Philip D., "Against Spatialized Ethnicity" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 120.

C. MÉTIS HISTORY

Andersen, Chris, "Moya 'Tipimsook ("The People Who Aren't Their Own Bosses'): Racialization and the Misrecognition of "Métis" in Upper Great Lakes Ethnohistory" (2011) 58:1 Ethnohistory 37.

Anderson, Grant, "The Buffalo Hunt" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 207.

Authers, Benjamin, "'An Insane and Irresponsible Government': Louis Riel and the Representation of Responsibility" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 224.

Ayala, Aurelio, and Peter J. Carrington, "Interdependence and Colonization: Metis Auxiliaries and the North-West Mounted Police, 1874-1895" (2016) 36:2 *Great Plains Quarterly* 101.

Baillargeon, Morgan, "Hide Tanning: The Act of Reviving" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 85.

Barkwell, Lawrence J., "Voyageur Life" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 247.

Bourgeault, Ron, "Louis Riel: Hero of His People?" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 222.

Bumsted, J.M., *Thomas Scott's Body and Other Essays on Early Manitoba History* (Winnipeg: University of Manitoba Press, 2000).

Bumsted, J.M., *Trials and Tribulations: The Red River Settlement and the Emergence of Manitoba*, 1811-1870 (Winnipeg: Great Plains Publications, 2003).

Campbell, Glen, and Tom Flanagan, "Newly Discovered Writings of Louis Riel" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 249.

Campbell, Sandy, "'I Shall Settle, Marry, and Trade Here': British Military Personnel and Their Mixed-Blood Descendants" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 81.

Charland, Maurice, "Louis Riel's *Ethos* and the *Différend*" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 264.

Chartrand, Paul L.A.H., "Two Watershed Addresses Regarding Metis History and Status in Canada" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 227.

Devine, Heather, "Les Desjarlais: The Development and Dispersion of a Proto-Métis Hunting Band, 1785-1870" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 129.

Devine, Heather, "New Light on the Plains Métis: The Buffalo Hunters of Pembinah, 1870-71" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 197.

Drake, Karen, "R v Hirsekorn: Are Métis Rights a Constitutional Myth?" (2014) 92:1 *Canadian Bar Review* 149.

Dubois, Janique, and Kelly Saunders, "Unfinished Business: Bringing the Métis into Confederation" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 294.

Ens, Gerhard J., "After the Buffalo: The Reformation of the Turtle Mountain Métis Community, 1879-1905" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 139.

Ens, Gerhard J., "The Battle of Seven Oaks and the Articulation of a Metis National Tradition, 1811-1849" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 93.

Ens, Gerhard J., *Homeland to Hinterland: The Changing Worlds of the Red River Metis in the Nineteenth Century* (Toronto: University of Toronto Press, 1996).

Ens, Gerhard J., "Metis Ethnicity, Personal Identity and the Development of Capitalism in the Western Interior: The Case of Johnny Grant" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 161.

Ens, Gerhard J., and Joe Sawchuk, From New Peoples to New Nations: Aspects of Métis History and Identity from the Eighteenth to Twenty-First Centuries ((Toronto: University of Toronto Press, 2016).

Evans, Mike, et al., "Métis Networks in British Columbia: Examples from the Central Interior" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 331.

Flanagan, Thomas, "Louis Riel: Exoneration at Last?" in Ron F. Laliberte et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 227.

Flanagan, Thomas, "Louis Riel's Trial Speeches" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 106.

Foster, John E., "Wintering, the Outsider Adult Male and the Ethnogenesis of the Western Plains Métis" in Theodore Binnema, Gerhard J. Ens, and R. C. Maclaod, eds., *From Rupert's Land to Canada: Essays in Honour of John E. Foster* (Edmonton: University of Alberta Press), 179.

Fraser, Greg N., *Joseph William McKay: A Métis Business Leader in Colonial British Columbia* (Victoria: Heritage House Publishing, 2021).

Friedland, Martin L., "Louis Riel and His Appeal to the Privy Council" (2021) 69 Criminal Law Quarterly 280.

Gaudry, Adam, "The Metis-ization of Canada: The Process of Claiming Louis Riel, Metissage, and the Metis People as Canada's Mythical Origin" (2013) 2:2 *Aboriginal Policy Studies* 64.

Gaudry, Adam, *Kaa-tipeyimishoyaahk: 'We are those who own ourselves': A Political History of Métis Self-Determination in the North-West, 1830-1870*, Ph.D. thesis, University of Victoria, 2014, online: https://doi.org/10.2016/j.ncm/1828/5180.

Giroux, Monique, et al., "New Directions and Revisionist Histories in Métis Studies" (2018) 47:2 *Acadiensis* 142.

Gluek, Alvin C., "The Riel Rebellion and Canadian-American Relations" (2021) 102:1 *Canadian Historical Review* S159.

Groarke, Louis, "The Case of Two Trials, Louis Riel and Socrates: Intersections, Overlaps, Divergences" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 280.

Groarke, Paul, "Reconstructing the Substantive Arguments in Louis Riel's Address to the Jury" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 204.

Hamon, M. Max, "Recognize Us as a People and Not as Buffaloes': Louis Riel and the Gendering of the Red River Public Sphere" in Elizabeth Mancke, et al., eds. *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 264.

Hansen, Hans V., ed., "Louis Riel's Address to the Court, 1 August 1885" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 45.

Hansen, Hans V., ed., "Louis Riel's Address to the Jury, 31 July 1885" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 25.

Hansen, Hans V., "Narrative and Logical Orders in Louis Riel's Address to the Jury" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 135.

Hansen, Hans V., "Preface to the Texts of Louis Riel's Addresses to the Jury and the Court" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 19.

Hansen, Hans V., ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Hayter, Jennifer, *Racially "Indian"*, *Legally "White"*: The Canadian State's Struggles to Categorize the Métis, 1850-1900, Ph.D. thesis, University of Toronto, Department of History, 2017, online: <hdl.handle.net/1807/80832>.

Hele, Karl S., "Manipulating Identity: The Sault Borderlands Métis and Colonial Intervention" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 163.

Hogue, Michel, *Metis and the Medicine Line: Crating a Border and Dividing a People* (Chapel Hill: University of North Carolina Press, 2015)

Hogue, Michel, "Still Hiding in Plain Sight?: Historiography and Métis Archival Memory" (2020) 18:7 *History Compass* 1.

Lytwyn, Victor P., "In the Shadows of the Honorable Company: Nicolas Chatelain and the Métis of Fort Frances" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 194.

Macdougall, Brenda, *One of the Family: Metis Culture in Nineteenth-Century Northwestern Saskatchewan* (Vancouver: UBC Press, 2010).

McLachlin, Beverly, "Louis Riel: Patriot Rebel" (2011) 35 Manitoba Law Journal 1.

Miller, J.R., "From Riel to the Métis" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 37.

Morton, Desmond, "The Queen vs Louis Riel: The Historical Context" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 72.

Mumford, Jeremy Ravi, "Why was Louis Riel, a United States citizen, hanged as a Canadian Traitor in 1885?" (2021) 102:1 *Canadian Historical Review* 244.

Niemi-Bohun, Melanie, "Colonial Categories and Familial Responses to Treaty and Metis Scrip Policy: The 'Edmonton and District Stragglers,' 1870-88" (2009) 90:1 *Canadian Historical Review* 71.

O'Byrne, Nicole, "Through the Grace of God I Am the Founder of Manitoba': Louis Riel's Constitutional Thought" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 90.

Payment, Diane P., "Une femme en vaut deaux – "Strong Like Two People": Marie Fisher Gaudet of Fort Good Hope, Northwest Territories" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 265.

Payment, Diane P., "La vie en rose'? Métis Women at Batoche, 1870 to 1920" in Christine Miller, et al., eds., Women of the First Nations: Power, Wisdom, and Strength (Winnipeg: University of Manitoba Press, 1996), 19.

Peterson, Jacqueline, "Prelude to Red River: A Social Portrait of the Great Lakes Métis" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 529.

Peterson, Jacqueline, "Red River Redux: Métis Ethnogenesis and the Great Lakes Region" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 22.

Pigeon, Émilie, and Carolyn Podruchny, "The Mobile Village: Metis Women, Bison Brigades, and Social Order on the Nineteenth-Century Plains" in Elizabeth Mancke, et al., eds., *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 236.

Read, Geoff, and Todd Webb, "'The Catholic Mahdi of the North West': Louis Riel and the Metis Resistance in Transatlantic and Imperial Context" (2021) 102:1 *Canadian Historical Review* S265.

Reid, Jennifer, "'Who Starts the Nations?' Louis Riel and the Question of Geopolitical Legitimacy" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 247.

Rivard, Étienne, "Le Fond de l'Ouest': Territoriality, Oral Geographies, and the Métis in the Nineteenth-Century Northwest" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 143.

Ross, Campbell A., "Towards an Administrative History of Alberta's Metis Settlements, 1938-1990" (2022) 70:1 *Alberta History* 2.

Sleeper-Smith, Susan, *Indian Women and French Men: Rethinking Cultural Encounter in the Western Great Lakes* (Amherst: University of Massachusetts Press, 2001).

Sloan, Kerry, "A New German-Indian World' in the North-West: A Métis Deconstruction of the Rhetoric of Immigration in Louis Riel's Trial Speeches" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 166.

Sprenger, Herman, "The Métis Nation: Buffalo Hunting versus Agriculture in the Red River Settlement, 1810-1870" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 120.

St-Onge, Nicole, "Early Forefathers to the Athabasca Métis: Long-Term North West Company Employees" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 109.

St-Onge, Nicole, "Familial Foes? French-Sioux Families and Plains Métis Brigades in the Nineteenth Century" (2015) 39:3 *American Indian Quarterly* 302.

St-Onge, Nicole, "Uncertain Margins: Métis and Saulteaux Identities in St-Paul des Saulteaux, Red River 1821-1870" (2006) 53 *Manitoba History* 2.

St-Onge, Nicole, and Brenda Macdougall, "Rooted in Mobility: Metis Buffalo Hunting Brigades" (2013) 71 *Manitoba History* 21.

Teillet, Jean, "Exoneration for Louis Riel: Mercy, Justice, or Political Expediency?" (2004) 67 Saskatchewan Law Review 359.

Teillet, Jean, "Louis Riel and Canada: A New Relationship, 150 Years in the Making" (2021) *Canadian Issues* 55.

Teillet, Jean, *The North-West Is Our Mother: The Story of Louis Riel's People, the Métis Nation* (Toronto: Patrick Crean Editions, 2019).

Thomas, Greg, "The Audacity of His Enterprise: Louis Riel and the Metis Nation That Canada Never Was, 1840-1875" (2020) 2020:2 *Prairie History* 68.

Tindale, Christopher, "The Use and Force of Rhetorical Strategies in Louis Riel's First Speech" in Hans V. Hansen, ed., *Riel's Defence: Perspectives on His Speeches* (Montreal & Kingston: McGill-Queen's University Press, 2014), 122.

Tough, Frank J., "Little is Known of the Interior': Applied Historical Cartography and Métis Aboriginal Rights in the Île-à-la-Cross Region, Saskatchewan" (2021) 56:4 *Cartographica* 320.

Tough, Frank J., "Neither Fish or Indians': Pursuing Crown-Métis Relations through Historical Evidence Concerning Policies and the *Constitution Act, 1930*" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 153.

Travers, Karen J., "The Drummond Island Voyageurs and the Search for Great Lakes Métis Identity" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 219.

Waiser, Bill, "They Have Suffered the Most: First Nations and the Aftermath of the 1885 North-West Rebellion" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 233.

D. MÉTIS RIGHTS AND TITLE

Andersen, Chris, *Courting Colonialism?: The Juridicial Construction and Political Aftermath of Metis Rights in R. v. Powley*, Ph.D. thesis, University of Alberta, Department of Sociology, 2005, online: <doi.org/10.7939/r3-dftn-8z54>.

Barnsley, Paul, "Monumental Win for Metis: *Powley* determines who can access Section 35 rights" (2003) 21:7 *Windspeaker* 8.

Bell, Catherine, "Metis Constitutional Rights in Section 35(1)" (1997) 36:1 Alberta Law Review 180.

Bell, Catherine, "Towards an Understanding of Métis Aboriginal Rights: Reflections on the Reasoning in *R. v. Powley*" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 387.

Bell, Catherine, and Clayton Leonard, "A New Era in Metis Rights: The Importance of Powley and Blais" (2004) 41:4 *Alberta Law Review* 1049.

Bell, Catherine, and Paul Seaman, "A New Era for Metis Constitutional Rights? Consultation, Negotiation, and Reconciliation" (2015) 38:1 *Manitoba Law Journal* 29.

Bellemare, Bradley Shawn, *La Chaas: The Métis Constitutional Right to Hunt in the Canadian Legal Consciousness*, LLM thesis, University of Saskatchewan, 2006, online: <hdl.handle.net/10388/etd-04212006-134336>.

Chartrand, Larry, "The Constitutional Determination of a Métis Rights-Bearing Community: Reorienting the *Powley* Test" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 169.

Chartrand, Larry, "Métis Aboriginal Title in Canada: Achieving Equality in Aboriginal Rights Doctrine" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 151.

Chartrand, Lisa D., *Metis Aboriginal Rights in the Twenty-First Century: Looking Behind Powley*, LLM thesis, University of Manitoba, Faculty of Law, 2005, online: <hdl.handle.net/1993/20290>.

Chartrand, Paul L.A.H., "The Constitutional Status and Rights of the Métis People in Canada" (2017) 6:2 *Aboriginal Policy Studies* 120.

Chartrand, Paul L.A.H., "The Hard Case of Defining 'the Métis People' and Their Rights: A Comment on *R. v. Powley*" (2003) 12 *Constitutional Forum* 84.

Chartrand, Paul L.A.H., "Rethinking the Doctrine of Aboriginal Rights: The Métis Cases" (2020) 57 Osgoode Hall Law Journal 173.

Drake, Karen, and Adam Gaudry, "The lands...belonged to them, once by the Indian title, twice for having defended them..., and thrice for having built and lived on them': The Law and Politics of Métis Title" (2016) 54:1 *Osgoode Hall Law Journal* 1.

Drake, Karen, and Adam Gaudry, "The Resilience of Métis Title: Rejecting Assumptions of Extinguishment" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 71.

Fenwick, Fred, "Metis Aboriginal Rights: Catch 22?" (2004) 28:5 Law Now 41.

Gagné, Natacha, Claudie Larcher, and Sébastien Grammond, "The Law of the Community and Community Rights: Implications for the Métis in Canada" (2017) 6:2 *Aboriginal Policy Studies* 142.

Gibson, Dale, "Métis Interjurisdictional Immunity: A Third Way to Protect Métis Constitutional Rights?" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 207.

Glenn, Colleen, and Joyce Green, "Colleen Glenn: A Métis Feminist on Indian Rights for Indian Women" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 294.

Hodges, Percy G., and E.D. Noonon, Saskatchewan Metis: Brief on Investigation into the Legal, Equitable and Moral Claims of the Metis People of Saskatchewan in Relation to the Extinguishment of the Indian Title, Regina, 28 July 1943 [136 pages].

Horton, Andrea, and Christine Mohr, "R. v. Powley: Dodging Van der Peet to Recognize Métis Rights" (2005) 30 Queen's Law Journal 772.

Isaac, Thomas, Métis Rights (Saskatoon: University of Saskatchewan Native Law Centre, 2008).

Isaac, Thomas, "Recognition and Reconciliation: Recent Developments in Métis Rights Law" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 32.

Kermoal, Nathalie, "Métis Women's Environmental Knowledge and the Recognition of Métis Rights" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 107.

Madden, Jason, "The Re-Emergence of Previously Slayed Metis Rights-Denial Dragons: The Dangers and Duplicity in *Fort Chipewyan Métis Nation of Alberta Local #125 v Alberta*" (2020) 57 Osgoode Hall Law Journal 195.

McMahon, Don, and Fred Martin, "The Métis and 91(24): Is Inclusion the Issue?" Morse, Bradford W., and John Giokas, "Do the Métis Fall Within Section 91(24) of the *Constitution Act, 1867*?" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 277.

McAdam, P. Mitch, "Interjurisdictional Immunity and Métis Aboriginal Rights: A Provincial Perspective" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights*, *Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 259.

Morse, Bradford W., and John Giokas, "Do the Métis Fall Within Section 91(24) of the *Constitution Act, 1867*?" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 140.

Nichols, Robert, "Prospects for Justice: Resolving the Paradoxes of Métis Constitutional Rights" (2003) 23:1 *Canadian Journal of Native Studies* 91.

O'Toole, Darren, "Blais et Powley: Les doctrines des droits aborigènes des Métis sous la loupe" (2009-2010) 41 Ottawa Law Review 59.

O'Toole, Darren, "Manitoba Metis Federation Inc. v. Canada (Attorney General): Breathing New Life into the 'Empty Box' Doctrine of 'Indian Title'" (2015) 52:3 Alberta Law Review 669.

O'Toole, Darren, "Métis Aboriginal Rights: Four Legal Doctrines" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 156.

O'Toole, Darren, "Métis Claims to 'Indian' Title in Manitoba, 1860-1870" (2008) 28:2 Canadian Journal of Native Studies 241.

O'Toole, Darren, *Taking Métis Indigenous Rights Seriously: 'Indian' Title in s. 31 of the Manitoba Act, 1870*, LLM thesis, University of Ottawa, Faculty of Law, 2013, online: <hdl.handle.net/10393/23779>.

Patzer, Jeremy, "Even When We're Winning, Are We Losing? Métis Rights in Canadian Courts" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 307.

Peach, Ian, "The Long, Slow Road to Recognizing Métis Rights: Métis Aboriginal Rights Jurisprudence in Canada" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 279.

Sloan, Kerry, "Aboriginal Rights Litigation, Negotiation, and Practice Among the Metis of BC: Community Perspectives on Creating Legal Change" (2017) 6:2 *Aboriginal Policy Studies* 48.

Sterling, Lori, and Peter Lemmond, "R. v. Powley: Building a Foundation for the Constitutional Recognition of Métis Aboriginal Rights" (2004) 24 Supreme Court Law Review 243.

Stevenson, Mark, "Métis Aboriginal Rights and the 'Core of Indianness'" (2004) 67 *Saskatchewan Law Review* 301.

Stevenson, Mark, "Section 35 and Métis Aboriginal Rights: Promises Must Be Kept" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 63.

Teillet, Jean, "A Tale of Two Agreements: Implementing Section 52(1) Remedies for the Violation of Métis Harvesting Rights" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 333.

Teillet, Jean, "The Winds of Change: Métis Rights after *Powley, Taku*, and *Haida*" in Ute Lischke and David T. McNab, eds., *The Long Journey of a Forgotten People: Métis Identities and Family Histories* (Waterloo, ON: Wilfrid Laurier University Press, 2007), 55.

Weber, Lisa D., "Opening Pandora's Box: Métis Aboriginal Rights in Alberta" (2004) 67 Saskatchewan Law Review 315.

E. MÉTIS SELF-GOVERNMENT AND POLITICS

Belcourt, Tony, "Urban Self-Government and the Ontario Métis Nation" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 166.

Bell, Catherine, and Harold Robinson, "Government on the Métis Settlements: Foundations and Future Directions" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 260; also in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 437.

Bell, Catherine, and the Metis Settlements Appeal Tribunal, *Contemporary Metis Justice: The Settlement Way* (Saskaton: University of Saskatchewan Native Law Centre, 1999).

Caron, Fred, "Métis Self-Government: Reflections on the Way Forward" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 391.

Chartrand, Larry, "We Rise Again': Métis Traditional Governance and the Claim to Métis Self-Government" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 145.

Davis, Marcus, What About the Métis: A Métis Perspective on the First Nations Government Act (Ottawa: Senate Committee on Aboriginal Peoples Special Study on Aboriginal Governance, 1998).

Dorion, John, "Self-Government and Métis People in Urban Areas" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 116.

Dubois, Janique, "From Service Providers to Decision Makers: Building a Métis Government in Saskatchewan" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 433.

Dubois, Janique, and Kelly Saunders, "Just Do It!': Carving Out a Space for the Métis in Canadian Federalism" (2013) 46:1 *Canadian Journal of Political Science* 187.

Madden, Jason, "The Métis Nation's Self-Government Agenda: Issues and Options for the Future" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 323.

Madden, Jason, John Graham, and Jake Wilson, *Exploring Options for Métis Governance in the 21st Century* (Ottawa: Institute on Governance, 2005).

Patzer, Jeremy, *Métis Hunting Rights in the Juridicial Field: Keeping up Appearances*, MA thesis, University of Manitoba, Department of Sociology, 2008, online: <mspace.lib.umanitoba.ca/bitstream/handle/1993/21276/Patzer_Metis_hunting.pdf?sequence=1>

Peeling, Albert, and Paul L.A.H. Chartrand, "Sovereignty, Liberty, and the Legal Order of the 'Freemen' (Otipahemsu'uk): Towards a Constitutional Theory of Métis Self-Government" (2004) 67:1 Saskatchewan Law Review 339.

Pulla, Siomonn P., "Regional Nationalism or National Mobilization? A Brief Social History of the Development of Métis Political Organization in Canada, 1815-2011" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 397.

Saunders, Kelly L., "No Other Weapon: Métis Political Organization and Governance in Canada" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 339.

Saunders, Kelly, and Janique Dubois, *Métis Politics and Governance in Canada* (Vancouver: UBC Press, 2019).

Weinstein, John, *Quiet Revolution West: The Rebirth of Métis Nationalism* (Calgary: Fifth House, 2007).

43. ORAL TRADITIONS AND HISTORIES (see also INDIGENOUS LAW; LITIGATION, *Use of Oral Traditions*)

Angelbeck, Bill, and Eric McLay, "The Battle at Maple Bay: The Dynamics of Coast Salish Political Organization Through Oral Histories" (2011) 58:3 *Ethnohistory* 359.

Archibald, Jo-ann, *Indigenous Storywork: Educating the Heart, Mind, Body, and Spirit* (Vancouver: UBC Press, 2014).

Asch, Michael, "Made for You and Me: Orality and the Writing of Literary History" in Daniel F. Chamberlain, ed., *Or Words to that Effect: Orality and the Writing of Literary History* (Amsterdam, PHL: John Benjamins Publishing Company, 2016), 135.

Augustine, Stephen J., "Preface: Oral History and Oral Traditions" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 1.

Augustine, Stephen J., "Silas T. Rand's Work Among the Mi'kmaq" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 45.

Bakker, Peter, "Stories in the Michif Language" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 16.

Beaulieu, Alain, "Les Hurons et la Conquête: un nouvel éclairage sur le traité Murray" (2000) 30:3 *Recherches amérindiennes au Québec* 53.

Bennet, John, and Susan Rowley, eds., *Uqalurait: An Oral History of Nunavut* (Montreal & Kingston: McGill-Queen's University Press, 2004).

Bird, Louis, *Telling Our Stories: Omushkego Legends and Histories from Hudson Bay*, edited by Jennifer S.H. Brown, Paul W. DePasquale, and Mark F. Ruml (Toronto: University of Toronto Press, 2011).

Borrows, John, "Listening for a Change: The Courts and Oral Traditions" (2001) 39:1 Osgoode Hall Law Journal 1.

Bourcier, André, "Aspects linguistiques de la prevue par tradition orale en droit autochtone" (2000) 41:2 *Cahiers de Droit* 403.

Buss, Karin E., and Elizabeth Johnson, "Taking the Mystery out of Oral History: the Not-So-Unique Evidentiary Issues in Aboriginal and Treaty Rights Litigation" (Rupert's Land Colloquium, Oxford, England, 2002.

Callison, Cynthia, "Appropriation of Aboriginal Oral Traditions" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 165.

Cardinal. Harold, and Walter Hildebrandt, *Treaty Elders of Saskatchewan: Our Dream is that Our Peoples Will One Day be Clearly Recognized as Nations* (Calgary: University of Calgary Press, 2000).

Carrière-Acco, Anne, "Modern-Day Storytelling" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 30.

Chamberlin, Edward J., "From Hand to Mouth: The Postcolonial Politics of Oral and Written Traditions" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 124.

Charlton, Adar, "Kinship Obligations to the Environment: Interpreting Stólō Xexáls Stories of the Fraser Canyon" in Keith Thor Carlson et al., eds., *Towards a New Ethnohistory: Community-Engaged Scholarship Among the People of the River* (Winnipeg: University of Manitoba Press, 2018), 39.

Claxton, Nicholas XEMFOLTW, and John Price, "Whose Land Is It? Rethinking Sovereignty in British Columbia" (2020) 204 BC Studies 115.

Cowichan Tribes v Canada (Attorney General), 2020 BCSC 1507 (CanLII) <canlii.ca/t/jb054>.

Cruikshank, Julie, "Discovery of Gold on the Klondike: Perspectives from Oral Tradition" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 435.

Cruikshank, Julie, "Oral Tradition and Oral History: Reviewing Some Issues" (1999) 75:3 *Canadian Historical Review* 403.

Daniel, Richard, "The Spirit and Terms of Treaty Eight" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 47.

Darwin Hanna and Mavis Henry, *Our Tellings: Interior Salish Stories and the Nlha'kapmx People* (Vancouver: UBC Press, 1995).

Delgamuukw v British Columbia, 1997 CanLII 302 (SCC), [1997] 3 SCR 1010 <canlii.ca/t/1fqz8>.

DePasquale, Paul, and Louis Bird, "Omushkego ('Swampy Cree') Legends from Hudson Bay: Legends of Wissaakechaahk and the Cannibal Exterminators" in Brian Swann, ed., *Algonquian*

Spirit: Contemporary Translations of the Algonquian Literatures of North America (Nebraska: University of Nebraska Press, 2005), 449.

Drake, Karen, "Indigenous Oral Traditions in Court: Hearsay or Foreign Law?", in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: University of Saskatchewan Native Law Centre, 2019), 281.

Driskill, Quo-Li, "Theatre as Suture: Grassroots Performance, Decolonization and Healing" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 155.

Fernández-Llamazares, Álvaro, and Mar Cabeza, "Rediscovering the Potential of Indigenous Storytelling for Conservation Practice" (2018) 11:3 *Conservation Letters* 1.

Fiske, Jo-Anne, "From Customary Law to Oral Traditions" (1997/98) 115-116 BC Studies 267.

Fulford, George, and Louis Bird, "Who is Breaking the First Commandment?": Oblate Teachings and Cree Responses in the Hudson Bay Lowlands" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 293.

Genaille, Cynthia, "*Chi-Jean (T-Jean)* Stories" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 15.

Grant, Peter R., and Neil J. Sterritt, "The *Delgamuukw* Decision and Oral History" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 291.

Gray, Peter R.A., "Saying It Like It Is: Oral Traditions, Legal Systems and Records" (1998) 26 *Archives and Manuscripts* 248.

Gray, Susan Elaine, "Historical Research and the Place of Oral History: Conversations from Berens River" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 211.

Grossman, Michèle, "Fighting with Our Tongues, Fighting for Our Lives: Talk, Text and Amodernity in Warlpiri Women's Voices: Our Lives, Our History" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 113.

Hanna, Darwin, *Oral Traditions: Practical Considerations for Communities in Light of the Delgamuukw Decision*, based on research done for the Assembly of First Nations, 25 July 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/considerations.pdf

Harris, Heather Ann, *Remembering 12,000 Years of History: Oral History, Indigenous Knowledge and Ways of Knowing in Northwestern North America*, Ph.D. thesis, University of Alberta, Department of Anthropology, 2003, online: <doi.org/10.7939/r3-b8vr-9t43>.

Hickey, Lynn, Richard L. Lightening, and Gordon Lee, "T.A.R.R. Interview with Elders Program" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 103.

Hubbard, Tasha, "Voices Heard in the Silence, History Held in the Memory: Ways of Knowing Jeanette Armstrong's 'Threads of Old Memory'" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 139.

Hulan, Renée, and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008).

Hulan, Renée, and Renate Eigenbrod, "Introduction: A Layering of Voices: Aboriginal Oral Traditions" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 7.

Isaac, David, "Novel Science or Oral History? The Admissibility of Co-Produced Information in Canadian Courts" (2019) 56:3 *Alberta Law Review* 881.

Jacobs, Dean M., "'We have but our hearts and the traditions of our old men': Understanding the Traditions and History of Bkejwanong" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996), 1.

Johnson, Miranda, "Honest Acts and Dangerous Supplements: Indigenous Oral History and Historical Practice in Settler Societies" (2005) 8:3 *Postcolonial Studies* 261.

Justice, Daniel Heath, "Significant Spaces Between: Making Room for Silence" in Daniel F. Chamberlain, ed., *Or Words to that Effect: Orality and the Writing of Literary History* (Amsterdam, PHL: John Benjamins Publishing Company, 2016), 115.

Kearns, Laura-Lee, "(Re)claiming Métis Women Identities: Three Stories and the Storyteller" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 59.

Létourneau, Henri, "A *Rougarou* Story" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 12.

Lietz, Michelle, "In Defence of the Oral Tradition" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 91.

Mack, Johnny, "*Hoquotist*: Reorienting through Storied Practice" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities; Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 287.

Martin, Catherine, "The Little Boy Who Lived with Muini'skw (Bear Woman)" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 53.

Martin, Keavy, "Making Space for the Spoken Word" in Daniel F. Chamberlain, ed., *Or Words to that Effect: Orality and the Writing of Literary History* (Amsterdam, PHL: John Benjamins Publishing Company, 2016), 162.

Mayer, Lorraine, "Why Aboriginal People Listen to Elders" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 3.

McAdam, Sylvia (Saysewahum), *Nationhood Interrupted: Revitalizing nêhiyaw Legal Systems* (Saskatoon: Purich Publishing, 2015).

McCall, Sophie, "Amplified Voices: Rebecca Belmore's Reinvention of Recording Technologies in the Transmission of Aboriginal Oral Traditions" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 99.

McCall, Sophie, First Person Plural: Aboriginal Storytelling and the Ethics of Collaborative Authorship (Vancouver: UBC Press, 2011).

McCartney, Leslie, "Respecting First Nations Oral Histories: Copyright Complexities and Archiving Aboriginal Stories" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 77.

McLeod, Neal, *Cree Narrative Memory: From Treaties to Contemporary Times* (Saskatoon: Purich Publishing, 2007).

McNab, David T., "The Spirit of *Delgamuukw* and Aboriginal Oral Traditions in Ontario" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 273.

McNab, David T., "Who is on Trial? Teme-Augama Anishnabai Land Rights and George Ironside, Junoir: Re-considering Oral Tradition" (1998) 18:1 *Canadian Journal of Native Studies* 117.

McNeil, Kent, and Lori Ann Roness, "Legalizing Oral History: Proving Aboriginal Title in Canadian Courts" (2000) 39:3 *Journal of the West* 66.

Metallic, Fred, "Treaty and Mi'gmewey" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 42.

Mildon, Drew, "A Bad Connection: First Nations Oral Histories in the Canadian Courts" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 79.

Miller, Bruce Granville, *Oral History on Trial: Recognizing Aboriginal Narratives in the Courts* (Vancouver: UBC Press, 2011).

Mills, Antonia, "Problems of Establishing Authority in Testifying on Behalf of the Witsuwit'en" (1996) 19:2 *Political and Legal Anthropology Review* 39.

Mitchell v MNR, 2001 SCC 33 (CanLII) <canlii.ca/t/521d>.

Morantz, Toby, "Plunder or Harmony? On Merging European and Native Views of Early Contact" in Germaine Warkentin and Carolyn Podruchny, eds., *Decentring the Renaissance: Canada and Europe in Multidisciplinary Perspective, 1500-1700* (Toronto: University of Toronto Press, 2001), 48.

Nakagawa, Satoru, "Accord or Discord: Returning to Oral Traditions?" (2007) 27:2 Canadian Journal of Native Studies 451.

Napoleon, Val, "Delgamuukw: A Legal Straightjacket for Oral Histories?" (2005) 20:2 Canadian Journal of Law and Society 123.

Napoleon, Val, and Hadley Friedland, "An Inside Job: Engaging with Indigenous Legal Traditions through Stories" (2016) 61:4 *McGill Law Journal* 725.

Newman, Dwight, "*Tsilhqot'in Nation v. British Columbia* and Civil Justice: Analysing the Procedural Interaction of Evidentiary Principles and Aboriginal Oral History" (2005) 43:2 *Alberta Law Review* 433.

Nicholas, Andrea Bear, "The Assault on Aboriginal Oral Traditions: Past and Present" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 13.

O'Chiese, Peter, et al., "Interviews with Elders" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 113.

Oosten, J. G., et al., *Interviewing Inuit Elders*, 5 vols. (Iqaluit: Nunavut Arctic College, 1999-2000).

Palmer, Diane, "Evidence 'Not in a Form Familiar to Common Law Courts': Assessing Oral Histories in Land Claims Testimony After *Delgamuukw v. B.C.*" (2000) 38 *Alberta Law Review* 1040.

Palmer, Diane, *Maps of Experience: The Anchoring of Land to Story in Secwepemc Discourse* (Toronto: University of Toronto Press, 2005).

Peterson, Jimmy, "Judicial Treatment of Aboriginal Peoples' Oral History Evidence: More Room for Reconciliation" (2019) 42:2 *Dalhousie Law Journal* 483.

Podruchny, Carolyn, "Werewolves and Wendigos: Narratives on Cannibal Monsters in French-Canadian Voyageur Oral Tradition" (2004) 51:4 *Ethnohistory* 677.

Potamianos, Alexandra, "The Challenges of Indigenous Oral History Since *Mitchell v Minister of Natural Revenue*" (2021) 26 *Appeal: Review of Current Law and Law Reform* 3.

Préfontaine, Darren, and Lawrence Barkwell, "Storytelling and Folklore: The Oral Literature of the Métis: Introduction" in Lawrence Barkwell, Leah M. Dorion, and Audreen Hourie, eds., *Metis Legacy II: Michif Culture, Heritage, and Folkways* (Saskatoon: Gabriel Dumont Institute; Winnipeg: Pemmican Publications, 2006), 8.

Qwul'sih'yah'maht, Robina Anne Thomas, "Honouring the Oral Traditions of My Ancestors through Storytelling" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 237.

Rivard, Étienne, "'Le Fond de l'Ouest': Territoriality, Oral Geographies, and the Métis in the Nineteenth-Century Northwest" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 143.

Sam, Marlowe Gregory, *Oral Narratives, Customary Laws and Indigenous Water Rights in Canada*, Ph.D. thesis, University of British Columbia, Faculty of Graduate Studies, 2013, online: <a href="https://doi.org/10.2013/j.jup.10.

Sawridge Band v Canada, 2004 FC 1436 (CanLII) <canlii.ca/t/1j25g>.

Schwartz, Bryan P., "Indigenous Jurists and Policy-Makers from Manitoba: A Collection of Oral Histories – Introduction" (2018) 41:2 *Manitoba Law Journal* i.

Shanks, Signa Daum, "Mamiskotamaw: 'Oral History,' 'Indigenous Method' and Canadian Law in Three Books", Book Review of *Treaty Elders of Saskatchewan: Our Dream is that Our*

Peoples Will One Day be Clearly Recognized as Nations by Harold Cardinal and Walter Hildebrandt, They Will Have Our Words: The Dene Elders Project, Volume 2 by Lynda Holland and Mary Ann Kkailther, and They Knew Both Sides of Medicine: Cree Tales of Curing and Cursing as Told by Alice Ahenakew edited by H. C. Wolfart and Freda Ahenakew, (2004) 3:1 Indigenous Law Journal 181.

Silverstein, Cory, and Zeek Cywink, "From Fireside to TV Screen: Self-Determination and Anishnaabe Storytelling Traditions" (2000) 20:1 *Canadian Journal of Native Studies* 35.

Simpkins, Maureen Ann, *After Delgamuukw*, *Aboriginal Oral Tradition as Evidence in Aboriginal Rights and Title Litigation*, Ph.D. thesis, University of Toronto, Department of Adult Education, Counseling Psychology and Community Development, 2000, online: <hdl.handle.net/1807/13810>.

Sims, Catherine A., "Exploring Ojibwa History Through Documentary Sources: An Outline of the Life of Chief John Assance" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996), 35.

Sinclair, Sara, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020).

Standen, Dale, and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996).

Taylor, John Leonard, "Two Views on the Meaning of Treaty Six and Seven" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 9.

Tsilhqot'in Nation v British Columbia, 2007 BCSC 1700 <canlii.ca/t/1whct>.

Twain, James, "The Life and Times of the Teme-Augama Anishnabai" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 13.

Vallance, Neil, "The Earliest First Nations Accounts of the Formation of the Vancouver Island (or Douglas) Treaties of 1850-54" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 123.

Vastokas, Joan M., "History Without Writing: Pictorial Narratives in Native North America" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in*

Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994 (Toronto: Champlain Society, 1996), 48.

Venne, Sharon H., "Treaties Made in Good Faith" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 1.

Venne, Sharon, "Understanding Treaty 6: An Indigenous Perspective" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 173.

Vincent, Sylvia, and Joséphine Bacon, "The Uepishtikueiau Narrative: The Arrival of the French at the site of Québec City according to Innu Oral Tradition" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 1.

von Gernet, Alexander, "What My Elders Taught Me: Oral Traditions as Evidence in Aboriginal Litigation" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 103.

William et al v British Columbia et al, 2004 BCSC 148 <canlii.ca/t/1gfq9>.

Williams, Paul, "Oral Traditions on Trial" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996), 29.

Whittles, Martin, and Tim Patterson, "Nápi and the City: Siksikaitsitapi Narratives Revisited" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 97.

44. POLITICS / POLITICAL THEORY

Abele, Frances, "Why Jean Chrétien – and the Canadian People – Should Read the Report of the RCAP" (1997) 5:5 *Canada Watch* 69.

Alcantara, Christopher, and Jen Nelles, *A Quiet Evolution: The Emergence of Indigenous-Local Intergovernmental Partnerships in Canada* (Toronto: University of Toronto Press, 2016).

Alfred, Gerald R., *Heeding the Voices of Our Ancestors: Kahnawake Mohawk Politics and the Rise of Native Nationalism* (Toronto: Oxford University Press, 1995).

Alfred, Taiaiake, *Peace, Power, Righteousness: An Indigenous Manifesto*, 2nd ed. (Don Mills, ON: Oxford University Press, 2009).

Alfred, Taiaiake, *Wasáse: Indigenous Pathways of Action and Freedom* (Peterborough, ON: Broadview Press, 2009).

Allard-Tremblay, Yann, "Politicizing Indigenous Self-Determination: The UNDRIP, Legal and Political Constitutionalism" (2019), online:

<www.academia.edu/41668756/Politicizing_Indigenous_Self_Determination_The_UNDRIP_Le gal_and_Political_Constitutionalism>.

Barry, Brian, *Culture and Equality: An Egalitarian Critique of Multiculturalism* (Cambridge, MA: Harvard University Press, 2001).

Barsh, Russel Lawrence, "The Prairie Indian Vote in Canadian Politics 1965-1993: A Critical Case Study from Alberta" (1997) 7:1 *Great Plains Research* 3.

Bedford, David, and Danielle Irving, *The Tragedy of Progress: Marxism, Modernity and the Aboriginal Question* (Halfax: Fernwood Publishing, 2001).

Bedford, David, and Sidney Pobihushchy, "On-Reserve Status Indian Voter Participation in the Maritimes" (1995) 15:2 *Canadian Journal of Native Studies* 255.

Bennett, Mark, "Indigeneity' as Self-Determination" (2005) 4:1 Indigenous Law Journal 71.

Borrows, John, "Contemporary Traditional Equality: The Effect of the Charter on First Nations Politics" in David Schneiderman and Kate Sutherland, eds., *Charting the Consequences: The Impact of Charter Rights on Canadian Law and Politics* (Toronto: University of Toronto Press, 1997), 169.

Brant, Daniel, *The Impact of Culture on Indigenous Leadership*, Ph.D. thesis, Nipissing University, Faculty of Education, 2021, online:

<tspace.library.utoronto.ca/bitstream/1807/107183/1/impact%20of%20culture.pdf>.

Cairns, Alan C., Citizens Plus: Aboriginal Peoples and the Canadian State (Vancouver: UBC Press, 2000).

Carlson, Kirsten Matoy, "Political Failure, Judicial Opportunity: The Supreme Court of Canada and Aboriginal and Treaty Rights" (2014) 44:3 *American Review of Canadian Studies* 334.

Chartrand, Larry N., "Re-conceptualizing Equality: A Place for Indigenous Political Identity" (2001) 19 Windsor Yearbook of Access to Justice 243.

Chretien, Annette, "From the 'Other Natives' to the 'Other Métis" (2008) 28:1 Canadian Journal of Native Studies 89.

Christie, Gordon, *Canadian Law and Self-Determination: A Naturalist Analysis* (Toronto: University of Toronto Press, 2019).

Clancy, Peter, "The Politics and Administration of Aboriginal Claims Settlements" in Martin W. Westmacott and Hugh P. Mello, eds., *Public Administration and Policy* (Scarborough, ON: Prentice Hall Allyn and Bacon Canada, 1999), 55.

Coates, Ken, #IDLENOMORE and the Remaking of Canada (Regina: University of Regina Press, 2015).

Connolly, William E., "The Liberal Image of the Nation" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 183.

Cornell, Stephen, "From Rights to Governance and Back: Indigenous Political Transformation in the CANZUS States" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States (Tuscon: University of Arizona Press, 2019), 15.

Coulthard, Glen, "Place against Empire: The Dene Nation, Land Claims, and the Politics of Recognition in the North", in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 147.

Dalton, Jennifer, "Alienation and Nationalism: Is it Possible to Increase First Nations Voter Turnout in Ontario?" (2007) 27:2 *Canadian Journal of Native Studies* 247.

Denis, Claude, We Are Not You: First Nations and Canadian Modernity (Peterborough, ON: Broadview Press, 1997).

Denis, Jeffrey S., Canada at a Crossroads: Boundaries, Bridges, and Laissez-Faire Racism in Indigenous-Settler Relations (Toronto: University of Toronto Press, 2020).

Dhillon, Jaskiran, *Prairie Rising: Indigenous Youth, Decolonization, and the Politics of Intervention* (Toronto: University of Toronto Press, 2017).

Doolittle, Amity A., "The Politics of Indigeneity: Indigenous Strategies for Inclusion in Climate Change Negotiations" (2010) 8:4 *Conservation and Society* 286.

Dove, Michael R., "Indigenous People and Environmental Politics" (2006) 35:1 *Annual Review of Anthropology* 191.

Drake, Karen, *The Answer, Not the Problem: An Examination of the Role of Aboriginal Rights in Securing a Liberal Foundation for the Legitimacy of the Canadian State*, LLM thesis, University of Toronto, Faculty of Law, 2013, online: <hdl.handle.net/1807/42823>.

Drees, Laurie Meijer, *The Indian Association of Alberta: A History of Political Action* (Vancouver: UBC Press, 2002).

Feltes, Emma, and Glen Coulthard, "Introduction: The Constitutional Express Revisited" (2021/22) 212 BC Studies 13.

Fierlbeck, Katherine, "Political imperatives and normative justifications: A Reply to Joyce Green" (2001) 34:1 *Canadian Journal of Political Science* 157.

Fleras, Augie, "Politicising Indigeneity: Ethno-politics in White Settler Dominions" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 187.

Forte, Maximillian C., "Introduction: 'Who Is an Indian?' The Cultural Politics of a Bad Question' in Maximillian C. Forte, ed., *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas* (Toronto: University of Toronto Press, 2013), 3.

Forte, Maximillian C., ed., *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas* (Toronto: University of Toronto Press, 2013).

Gentelet, Karine, "Les revendications politiques des Premières Nations du Canada: Le concept de nation comme outil contre-hégémonique" (2005) 20:2 Revue Canadienne Droit et Societé/Canadian Journal of Law and Society 157.

Gover, Kirsty, "When Tribalism Meets Liberalism: Human Rights and Indigenous Boundary Problems in Canada" (2014) 64 *University of Toronto Law Journal* 206.

Gregg, Benjamin, "The Indigenous Rights State" (2020) 33:1 Ratio Juris 98.

Groves, Robert, *Re-fashioning the Dialogue: Urban Aboriginal Governance in Canada* (Ottawa: National Association of Friendship Centres, 1999).

Hall, Anthony J., "Imagining Civilization on the Frontiers of Aboriginality" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 249.

Hall, Michael, "Politics, Power and Indigenous Tourism" in Richard Butler and Tom Hinch, eds., *Tourism and Indigenous Peoples: Issues and Implications* (Oxford; Burlington: Butterworth-Heinemann, 2007), 305.

Hamilton, Robert, "The Paradox of Political Questions in Canadian Aboriginal Law: Why *Dickson v Vuntut Gwitchin First Nation* Requires Reconsideration of the Political Questions Doctrine in Canada" (2022) 31:2 *Constitutional Forum* 53.

Hefler, Jennifer, "Political Space Guaranteed: Utilizing New Zealand's 'Reserved Seats' System to Help Aboriginal Canadians Realize Their Guaranteed Democratic Rights" (2006) 15 *Dalhousie Journal of Legal Studies* 100.

Ivison, Duncan, Can Liberal States Accommodate Indigenous Peoples? (Cambridge, UK: Polity Press, 2020).

Ivison, Duncan, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000).

Joyal, Serge, "The Aboriginal Peoples Committee Room of the Senate of Canada" (2019) 42:2 *Canadian Parliamentary Review* 6.

Kirkby, Coel, "Paradises Lost? The Constitutional Politics of "Indian" Enfranchisement in Canada, 1857-1900" (2020) 56:3 Osgoode Hall Law Journal 606.

Knight, Trevor, "Electoral Justice for Aboriginal People in Canada" (2001) 46:4 McGill Law Journal 1063.

Kontos, Alexis P., "Aboriginal Self-Government in Canada: Reconciling Rights to Political Participation and Indigenous Cultural Identity" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 195.

Kulchyski, Peter, "Aboriginal Peoples and Hegemony in Canada" (1995) 30:1 *Journal of Canadian Studies* 60.

Kulchyski, Peter, "Bush Culture for a Bush Country: An Unfinished Manifesto" (1996) 31:3 *Journal of Canadian Studies* 192.

Kulchyski, Peter, "Bush Sites/Bush Stories: Politics of Place and Memory in Indigenous Northern Canada", *Profession* (2016), online: cprofession.mla.org/bush-sites-bush-stories-politics-of-place-and-memory-in-indigenous-northern-canada/>.

Kulchyski, Peter, "Hunting Theories: Totalisation and Indigenous Resistance in Canada" (2016) 24:3 *Historical Materialism* 30.

Kulchyski, Peter, *Like the Sound of a Drum: Aboriginal Cultural Politics in Denendeh and Nunavut* (Winnipeg: University of Manitoba Press, 2005).

Kulchyski, Peter, "Speaking the Strong Words: Notes on Performing Indigenous Community Politics in Denedeh" (2013) 15:2 *Interventions* 286.

Kulchyski, Peter, *Towards a Theory of Dispossession: Native Politics in Canada*, Ph.D. thesis, Graduate Program in Political Science, York University, 1998.

Kymlicka, Will, *Politics in the Vernacular: Nationalism, Multiculturalism, and Citizenship* (Oxford: Oxford University Press, 2001).

Lawrence, Bonita, "Federally Unrecognized Indigenous Communities in Canadian Contexts" in Maximillian C. Forte, ed., *Who is an Indian? Race, Place, and the Politics of Indigeneity in the Americas* (Toronto: University of Toronto Press, 2013), 71.

Libesman, Heidi, "In Search of a Postcolonial Theory of Normative Integration: Reflections on A.C. Cairns' Theory of *Citizens Plus*" (2005) 38:4 *Canadian Journal of Political Science* 955.

Lightfoot, Sheryl R., *Global Indigenous Politics: A Subtle Revolution* (London: Routledge, 2016).

Lodge, Emma, "Do All Canadians Have the Equal Right to Vote? An Examination of the Winners and Losers of Effective Representation" (2021) 15 *Journal of Parliamentary and Political Law* 347.

Maaka, Roger C.A., and Augie Fleras, "Indigeneity at the Edge: Towards a Constructive Engagement" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 337.

Maaka, Roger C.A., and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006).

Manning, Susan M., "The Canadian Senate: An Institution of Reconciliation?" (2020) 54:1 *Journal of Canadian Studies* 1.

Manuel, Arthur, and Ronald M. Derrickson, *Unsettling Canada: A National Wake-Up Call*, 2nd ed. (Toronto: Between the Lines, 2021).

McCallum, Mary Jane Logan, and Shelisa Klassen, "Because It's 1951: The Non-History of First Nations Female Band Suffrage and Leadership" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 215.

McMahon, Nicole, and Christopher Alcantara, "Running for Elected Office: Indigenous Candidates, Ambition and Self-Government" (2021) 9:2 *Politics, Groups & Identities* 280.

McNeil, Kent, Satsan (Herb George), and Frances Abele "How First Nations Have Been Transforming Public Policy Through the Courts" forthcoming in Evert Lindquist, et al., eds., *Policy Success in Canada: Cases, Lessons, Challenges* (Oxford: Oxford University Press, June 2022).

Monture-Angus, Patricia A., *Journeying Forward: Dreaming First Nations' Independence* (Halifax: Fernwood Publishing, 1999).

Monture-Angus, Patricia, "Organizing Against Oppression: Aboriginal Women and the Canadian State" in Patricia Monture-Angus, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995), 169.

Moodie, Douglas, "Thinking Outside the 20th Century Box: Revisiting 'Mitchell' – Some Comments on the Politics of Judicial Law-Making in the Context of Aboriginal Self-Government" (2003) 35:1 *Ottawa Law Review* 1.

Moore, Margaret, "Indigenous Peoples and Political Legitimacy" in Jeremy Webber and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 143.

Napoleon, Val, "An Uncomfortable Discussion" (2010) 30:1 *The Canadian Journal of Native Studies* 45.

Newman, Dwight, "A Double Standard: Indians are not Protected Against Political Discrimination" (2006) 32:1 *Manitoba Law Journal* 117.

Newman, Dwight, *Political Rhetoric Meets Legal Reality: How to Move Forward on Free, Prior and Informed Consent in Canada* (Ottawa: MacDonald Laurier Institute, 2017).

Nickel, Sarah A., Assembling Unity: Indigenous Politics, Gender, and the Union of BC Indian Chiefs (Vancouver: UBC Press, 2019).

Niezen, Ronald, "The New Politics of Resistance" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 286.

OKT LLP, "Elections and Referenda" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 293.

Otis, Ghislain, "Élection, gouvernance traditionnelle et droits fondamentaux chez les peuples autochtones du Canada" (2004) 49:2 McGill Law Journal/Revue de droit de McGill 393.

Otis, Ghislain, "Elections, Traditional Aboriginal Governance and the *Charter*" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Québec* (Penticton, BC: Theytus Books, 2006), 217.

Parisi, Laura, and Jeff Corntassel, "In Pursuit of Self-Determination: Indigenous Women's Challenges to Traditional Diplomatic Spaces" (2007) 13:3 *Canadian Foreign Policy Journal* 81.

Patton, Paul, "Political Liberalism and Indigenous Rights" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 151.

Pettit, Philip, "Minority Claims under Two Conceptions of Democracy" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 199.

Ponting, J. Rick, *The Nisga'a Treaty: Polling Dynamics and Political Communication in Comparative Context* (Peterborough, ON: Broadview Press, 2006).

Price, Richard, Empire and Indigeneity: Histories and Legacies (New York: Routledge, 2021).

Ridgeway, Sharon J., and Peter J. Jacques, *Power of the Talking Stick: Indigenous Politics and the World Ecological Crisis* (Herndon: Routledge, 2014).

Rudin, Jonathan, "One step forward, two steps back: The political and institutional dynamics behind the Supreme Court of Canada's decision in R. v. Sparrow, R. v. Van der Peet and Delgamuukw v. British Columbia" (1998) 13 *Journal of Law & Social Policy* 67.

Sawchuk, Joe, "Politics within the Metis Association of Alberta" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 307.

Sawyer, Suzana, and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (Basingstoke: Palgrave Macmillan, 2012).

Schouls, Tim, "Aboriginal Peoples and Electoral Reform in Canada: Differential Representation versus Voter Equality" (1996) 29:4 *Canadian Journal of Political Science* 729.

Seed, Patricia, "Three Treaty Nations Compared: Economic and Political Consequences for Indigenous Peoples in Canada, the United States, and New Zealand" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 17.

Shewell, Hugh, "Jules Sioui and Indian Political Radicalism in Canada, 1943-1944" (1999) 34:3 *Journal of Canadian Studies* 211.

Simpson, Audra, *Mohawk Interruptus (Political Life Across the Borders of Settler States)* (Durham, NC: Duke University Press, 2014).

Spitzer, Aaron John, "Reconciling Shared Rule: Liberal Theory, Electoral-Districting Law and 'National Group' Representation in Canada" (2018) 51:2 *Canadian Journal of Political Science* 447.

Timpson, Annis May, ed., First Nations, First Thoughts: The Impact of Indigenous Thought in Canada (Vancouver: UBC Press, 2009).

Timpson, Annis May, "Rethinking the Administration of Government: Inuit Representation, Culture, and Language in the Nunavut Public Service" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 199.

Tomm, Matthew, "Public Reason and the Disempowerment of Aboriginal People in Canada" (2013) 28:3 *Canadian Journal of Law and Society* 293.

Tomsons, Sandra, and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013).

Tully, James, "The Struggles of Indigenous Peoples for and of Freedom" in Duncan Ivison, Paul Patton, and Will Sanders, eds., *Political Theory and the Rights of Indigenous Peoples* (Cambridge: Cambridge University Press, 2000), 36; also in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 272.

Turner, Dale, *This is Not a Peace Pipe: Towards a Critical Indigenous Philosophy* (Toronto: University of Toronto Press, 2006).

Turner, Dale, "White and Red Paper Liberalism" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 160.

van Camp, Johnny, "Insidious Idolatry: Canada's Aboriginal Leaders and the Legal Whiplash" (2008) 13 *Appeal: Review of Current Law and Law Reform* 51.

Voth, Daniel, "Invitations from the Land and Waters: Lessons from the Peace of Fort Garry" (2020) 29:1 *Canadian Journal of Urban Research* 94.

Voyageur, Cora Jane, Firekeepers of the Twenty-First Century: First Nations Women Chiefs (Montreal & Kingston: McGill-Queen's University Press, 2008).

Walls, Martha, No Need of a Chief for this Band: The Maritime Mi'kmaq and Federal Electoral Legislation, 1899-1951 (Vancouver: UBC Press, 2010).

Webber, Jeremy, and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010).

West, D. A., "Hegemony and the Representation of Aboriginal Politics in Canada" (1996) 31:1 *Journal of Canadian Studies* 137.

Williams, Melissa S., "Introduction: On the Use and Abuse of Recognition in Politics" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 3.

Wilson-Raybould, Jody, *Speaking Truth to Power: An Indian in the Cabinet* (Toronto: HarperCollins Publishers, 2021).

Wyile, Hannah, "Towards a Genealogy of Reconciliation in Canada" (2017) 51:3 *Journal of Canadian Studies* 601.

45. PRECEDENT

Bell, Catherine, "Developments in Aboriginal Law: The 2013-2014 Term" (2015) 68 Supreme Court Law Review 1.

Bell, Catherine, and Michael Ash, "Challenging Assumptions: The Impact of Precedent in Aboriginal Rights Litigation" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 38.

Elliott, David William, *Law and Aboriginal Peoples in Canada*, 5th ed. (North York, ON: Captus Press, 2005).

Foster, Hamar, "Roadblocks and Legal History, Part I: Do Forgotten Cases Make Good Law?" (1996) 54 *The Advocate* 355.

Gunn, Kate, and Bruce McIvor, *Canadian Aboriginal Law in 2018: Essays & Case Summaries* (Vancouver: First Peoples Law, 2019).

Henderson, James (Sákéj) Youngblood, "Aboriginal Jurisprudence and Rights" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 67.

Henderson, James (Sákéj) Youngblood, *First Nations Jurisprudence and Aboriginal Rights: Defining the Just Society* (Saskatoon: University of Saskatchewan Native Law Centre, 2006).

Isaac, Thomas, *Aboriginal Law: Supreme Court of Canada Decisions and Annotations* (Toronto: Thomas Reuters Canada Limited, 2016).

Land, Lorraine, and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018).

MacIntosh, Constance, "Developments in Aboriginal Law: The 2009-2010 Term" (2010) 52 *Supreme Court Law Review* 1.

MacIntosh, Constance, "Developments in Aboriginal Law: The Busy 2010-2011 Term" (2011) 55 Supreme Court Law Review 1.

MacIntosh, Constance, "Developments in Aboriginal Law: The 2012-2013 Term" (2014) 64 Supreme Court Law Review 1.

McNeil, Kent, "Judicial Approaches to Self-Government since *Calder:* Searching for Doctrinal Coherence" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Vancouver: UBC Press, 2007), 129.

McNeil, Kent, and Naiomi Walqwan Metallic, eds., *Judicial Tales Retold: Reimagining Indigenous Rights Jurisprudence* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2020).

Meehan, Eugene, and Elizabeth Stewart, "Developments in Aboriginal Law: the 1995-96 Term [of the Supreme Court of Canada]" (1997) 8 Supreme Court Law Review 1.

Meehan, Eugene, and Elizabeth Stewart, "Developments in Aboriginal Law: the 1996-97 Term [of the Supreme Court of Canada]" (1998) 9 Supreme Court Law Review 1.

Mendoza, Jennifer, "Ktunaxa Nation v. British Columbia': A Historical and Critical Analysis of Canadian Aboriginal Law" (2020) 29:3 Washington International Law Journal 685.

Mitchell, Graeme G., "Developments in Constitutional Law: The 1998-99 Term [of the Supreme Court of Canada]: State Craft and Status Quo" (2000) 11 Supreme Court Law Review 101.

Rotman, Leonard I., *Aboriginal Law in Society: Revised Materials* (Windsor: University of Windsor, 1997).

Rotman, Leonard I., "Developments in Aboriginal Law: the 1997-98 Term [of the Supreme Court of Canada]" (1999) 10 *Supreme Court Law Review* 1.

Rotman, Leonard I., "Developments in Aboriginal Law: the 1998-99 Term [of the Supreme Court of Canada]" (2000) 11 Supreme Court Law Review 1.

Rotman, Leonard I., "Developments in Aboriginal Law: the 1999-2000 Term [of the Supreme Court of Canada]" (2000) 13 *Supreme Court Law Review* 1.

Rotman, Leonard I., "Developments in Aboriginal Law: the 2000-2001 Term [of the Supreme Court of Canada]" (1999) 15 Supreme Court Law Review 1.

Rotman, Leonard I., "Developments in Aboriginal Law: The 2002-2003 Term [Of the Supreme Court of Canada]" (2003) 22 Supreme Court Law Review 1.

46. PROPERTY (see also ABORIGINAL TITLE; LAND CLAIMS)

A. GENERAL

Alcantara, Christopher, "Certificates of Possession and First Nations Housing: A Case Study of the Six Nations Housing Program" (2005) 20:2 Revue Canadienne Droit et Societé/Canadian Journal of Law and Society 183.

Alcantara, Christopher, "Indian Women and the Division of Matrimonial Real Property on Canadian Indian Reserves" (2006) 18:2 *Canadian Journal of Women and the Law* 513.

Alcantara, Christopher, "Individual Property Rights on Canadian Indian Reserves: The Historical Emergence and Jurisprudence of Certificates of Possession" (2003) 23:2 *Canadian Journal of Native Studies* 391.

Alcantara, Christopher, "Privatize Reserve Lands? No. Improve Economic Development Conditions on Canadian Indian Reserves? Yes." (2008) 28:2 *Canadian Journal of Native Studies* 421.

Atleo, Clifford, and Jonathan Boron, "Land is Life: Indigenous Relationships to Territory and Navigating Settler Colonial Property Regimes in Canada" (2022) 11:5 *Land* 609.

Atwood, Bain, *Empire and the Making of Native Title: Sovereignty, Property and Indigenous People* (Cambridge: Cambridge University Press, 2020).

Ballantyne, Brian, James Dobbin, and Andrew Hunter, "Options for Land Registration and Survey Systems on Aboriginal Lands in Canada" (2001) 55:1 *Geomatica (Ottawa)* 23.

Bankes, Nigel, "The Forms of Recognition of Indigenous Property Rights in Settler States: Modern Land Claim Agreements in Canada" in Nigel Bankes and Timo Koivurova, eds., *The Proposed Nordic Saami Convention: National and International Dimensions of Indigenous Property Rights* (Oxford, UK: Hart Publishing, 2013), 351.

Bankes, Nigel, "Marshall and Bernard: Ignoring the Relevance of Customary Property Laws" (2006) 55 *University of New Brunswick Law Journal* 120.

Bankes, Nigel, "Recognizing the Property Interests of Indigenous Peoples within Settler Societies: Some Different Conceptual Approaches" in Nigel Bankes and Timo Koivurova, eds., *The Proposed Nordic Saami Convention: National and International Dimensions of Indigenous Property Rights* (Oxford, UK: Hart Publishing, 2013), 21.

Barry, Janice, and Michelle Thompson-Fawcett, "Decolonizing the Boundaries between the 'Planner' and the 'Planned': Implications of Indigenous Property Development" (2020) 21:3 *Planning Theory & Practice* 410.

Barsh, Russel Lawrence, "Aboriginal People in an Urban Housing Market: Lethbridge, Alberta" (1997) 17:2 *Canadian Journal of Native Studies* 203.

Baxter, Jaime, *Inalienable Properties: The Political Economy of Indigenous Land Reform* (Vancouver: UBC Press, 2020).

Baxter, Jamie, "Indigenous Land Rights and the Politics of Property" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 209.

Bell, Catherine, "Limitations, Legislation and Domestic Repatriation" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 149.

Bell, Catherine, and Robert K. Paterson, "Aboriginal Rights to Cultural Property in Canada" (1999) 8:1 *International Journal of Cultural Property* 167.

Bell, D.G., "Was Amerindian Dispossession Lawful? The Response of 19th-Century Maritime Intellectuals" (2000) 23:1 *Dalhousie Law Journal* 168.

Bell, Lucy, "Kwakwaka'wakw Laws and Perspectives Regarding Property" (2006) 5:1 *Indigenous Law Journal* 119.

Berry, Kevin, et al., "A Bargaining Experiment Under Weak Property Rights, with Implications for Indigenous Title Claims" (2022) 198 *Ecological Economics* 107457.

Bhandar, Brenna, *Colonial Lives of Property: Law, Land, and Racial Regimes of Ownership* (Durham, NC: Duke University press, 2018).

Blomley, Nicholas, "Making Space for Property" (2014) 104:6 Annals of the Association of American Geographers 1291.

Blomley, Nicholas, "The Territory of Property" (2016) 40 Progress in Human Geography 593.

Blomley, Nicholas, "The Ties that Blind: Making Fee Simple in the British Columbia Treaty Process" (2015) 40:2 *Transactions of the Institute of British Geographers* 168.

Borrows, John, "Aboriginal Title and Private Property" (2015) 71 Supreme Court Law Review 91.

Bowman, Laura, "Constitutional 'Property' and Reserve Creation: *Seybold* Revisited" (2006) 32:1 *Manitoba Law Journal* 1.

Bryan, Bradley, "Property as Ontology: On Aboriginal and English Understandings of Ownership" (2008) 8:1 *Canadian Journal of Law & Society* 3.

Campbell, Susan, "On 'Modest Proposals' to Further Reduce the Aboriginal Landbase by Privatizing Reserve Land" (2007) 27:2 *Canadian Journal of Native Studies* 219.

Carter, Sarah, "Erasing and Replacing: Property and Homestead Rights of First Nations Farmers of Manitoba and the North-West, 1870s-1910s" in Adele Perry, Esyllt W. Jones, and Leah Morton, eds. *Place and Replace: Essays on Western Canada* (Winnipeg: University of Manitoba Press, 2013), 14.

Carter, Sarah, and Nathalie Kermoal, "Property Rights on Reserves: 'New' Ideas from the Nineteenth Century" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 163.

Christie, Gordon, "Aboriginal Title and Private Property" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 177.

Christopher, Michelle, "Property Problems for Aboriginal Women" (2004) 29:1 Law Now 36.

Coates, Ken, and Greg Poelzer, "Re-imagining indigenous space: the law, constitution and the evolution of aboriginal property and resource rights in Canada" in Alan C. Tidwell and Barry Scott Zellen, eds., *Land, Indigenous Peoples and Conflict* (London; New York: Routledge, 2016), 54.

Cohen, Irwin M., and Raymond R. Corrado, "Housing Discrimination among a Sample of Aboriginal People in Winnipeg and Thompson, Manitoba" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing, 2004), 113.

Coleman, William D., ed, *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011).

Daly, Richard, "Conceptualizing Aboriginal Taxpayers, Real Property, and Communities of Sharing" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 184.

Edwards, Brendan F.R., "I have lots of help behind me, lots of books, to convince you': Andrew Paull and the Value of Literacy in English" (2009) 164 *BC Studies* 7.

Fay, Derick, and Deborah James, "Restoring what was ours': An introduction" in Derick Fay and Deborah James, eds., *The Rights and Wrongs of Land Restitution: 'Restoring What Was Ours'*" (London: Routledge-Cavendish, 2008), 1.

Flanagan, Tom, and Christopher Alcantara, "Individual Property Rights on Canadian Indian Reserves" 29:2 *Queen's Law Journal* 489.

Flanagan, Tom, Christopher Alcantara, and André Le Dressay, *Beyond the Indian Act: Restoring Aboriginal Property Rights* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Flanagan, William F., "Piercing the Veil of Real Property Law: *Delgamuukw v. British Columbia*", Case Comment, (1998) 24 *Queen's Law Journal* 279.

Gagnon, Justine, "Réflexions sur l'accès à la propriété privée chez les Nisga'a de Colombie-Britannique: un modèle novateur?" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 91.

Graben, Sari, "Lessons for Indigenous Property Reform: From Membership to Ownership on Nisga'a Lands" (2014) 47 *University of British Columbia Law Review* 399.

Graben, Sari, and Christian Morey, "Aboriginal Title in *Tsilhqot'in*: Exploring the Public Power of Private Property at the Supreme Court of Canada" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 287.

Greer, Allan, "Commons and Enclosure in the Colonization of North America" (2012) 117:2 *American Historical Review* 365.

Greer, Allan, *Property and Dispossession: Natives, Empires and Land in Early Modern North America* (New York: Cambridge University Press, 2018).

Hall, Anthony J., *The Bowl with One Spoon*, vol. 2, *Earth into Property: Colonization*, *Decolonization*, and Capitalism (Montreal & Kingston: McGill-Queen's University Press, 2010).

Hamilton, Robert, "Private Property and Aboriginal Title: What is the role of Equity in Mediating Conflicting Claims?" (2018) 51:2 *University of British Columbia Law Review* 347.

Harris, Douglas C., "Property and Sovereignty: An Indian Reserve and a Canadian City" (2017) 50:2 *University of British Columbia Law Review* 321.

Highland, Howard, Constitutional Realism and Third Party Property Rights in Tsilhqot'in Nation v. British Columbia and Oneida Indian Nation v. New York, LLM thesis, York University, Osgoode Hall Law School, 2011.

Hitchings, Scott Paul, *Personal Property Security Interests on Lands Reserved for First Nations*, LLM thesis, University of Saskatchewan College of Law, 2020, online: https://harvest.usask.ca/bitstream/handle/10388/13100/HITCHINGS-THESIS-2021.pdf?sequence=1.

Hitchings, Scott, "Real Property Security Interests on First Nations Reserved Lands" (2017) 80 Saskatchewan Law Review 125.

Hitchings, Scott, "Real Property Security on Indigenous Lands" in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 317.

Horn, Kanatase, *Reconfiguring Assimilation: Understanding the First Nations Property Ownership Act in Historical Context*, MA thesis, Carleton University, School of Canadian Studies, 2013, online: <doi.org/10.22215/etd/2013-06345>.

Keay, Ian, and Cherie Metcalf, "Recognizing Indigenous Rights in Canada: Property Rights and Natural Resource Values" (2021) 47:1 *Canadian Public Policy* 18.

Kelly, Liam D., *Property Rights, Institutional Change, and Economic Development: Essays on the Causes and Consequences of the First Nations Land Management Act*, Ph.D. thesis, University of Guelph, 2021, online:

<a trium.lib.uoguelph.ca/xmlui/bitstream/handle/10214/23712/Kelly_Liam_202101_Ph.D..pdf?se quence=3>.

Lavoie, Malcolm, "Aboriginal Title Claims to Private Land and the Legal Relevance of Disruptive Effects" (2018) 83 Supreme Court Law Review 129.

Lavoie, Malcolm, "The Implications of Property as Self-Government" (2020) 70 *University of Toronto Law Journal* 535.

Lavoie, Malcolm, "Property Law and Collective Self-Government" (2018) 64:2 McGill Law Journal 255.

Lavoie, Malcolm, "Why Restrain Alienation of Indigenous Lands" (2016) 49:3 *University of British Columbia Law Review* 997.

Mackey, Eva, "Competing or Relational Autonomies? Globalization, Property, and Friction over Land Rights" in William D. Coleman, ed., *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011), 148.

McMorrow, Thomas B., "Who Owns the Meaning of Property in Indigenous Collectivities in Canada? Some Hypotheses on the Subject of Law-Making?" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 15.

McNeil, Kent, "Aboriginal Title as a Constitutionally Protected Property Right", in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: The Fraser Institute, 2000), 55; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 292.

McNeil, Kent, "Co-Existence of Indigenous Rights and Other Interests in Land" (1997) 3 *Canadian Native Law Reporter* 1; a shorter version appeared as "Co-Existence of Indigenous and Non-Indigenous Land Rights: Australia and Canada Compared in Light of the *Wik* Decision" (1997) 4:5 *Indigenous Law Bulletin* 4.

McNeil, Kent, "Indigenous Territorial Rights in the Common Law" in Michele Graziadei and Lionel Smith, eds., *Comparative Property Law: Global Perspectives* (Cheltenham, UK: Edward Elgar, 2017), 412.

McNeil, Kent, "The Vulnerability of Indigenous Land Rights in Australia and Canada" (2004) 42:2 Osgoode Hall Law Journal 271.

Morales, Sarah, and Brian Thom, "The Principle of Sharing and the Shadow of Canadian Property Law" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 120.

Morin, Michel, "The New Law-Making Powers of First Nations over Family Homes on Indian Reserves" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 241.

Napoleon, Val, "Looking beyond the Law: Questions about Indigenous Peoples' Tangible and Intangible Property" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 370.

Napoleon, Val, and Emily Snyder, "Housing on Reserve: Developing a Critical Indigenous Feminist Property Theory" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 41.

Nemoto, Akihiko, *Changes in Aboriginal Property Rights: A Chronological Account of Land Use Practices in the Lil'wat Nation*, Ph.D. thesis, University of British Columbia, Department of Forest Resources Management, 1998, online: https://doi.org/10.2016/j.com/nat/2429/8566>.

Newman, Dwight, "The Economic Characteristics of Indigenous Property Rights: A Canadian Case Study" (2016) 95:2 *Nebraska Law Review* 432.

Nichols, Robert, *Theft Is Property: Dispossession and Critical Theory* (Durham, NC: Duke University Press, 2020).

Noble, Brian, "Owning as Belonging/Owning as Property: The Crisis of Power and Respect in First Nations Heritage Transactions with Canada" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 465.

OKT LLP, "Trusts for Aboriginal Communities" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 479.

OKT LLP, "Wills and Estates" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 359.

Overstall, Richard, Val Napoleon, and Katie Ludwig, "The Law is Opened: The Constitutional Role of Tangible and Intangible Property in Gitanyow" in Catherine Bell and Val Napoleon, eds., First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives (Vancouver: UBC Press, 2008), 92.

Preston, Susan M., "Lifeworlds and Property: Epistemological Challenges to Cree Concepts of Land in the Twentieth Century" in William D. Coleman, ed., *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011), 56.

Prudham, Scott, and William D. Coleman, "Introduction: Property, Autonomy, Territory, and Globalization" in William D. Coleman, ed., *Property, Territory, Globalization: Struggles over Autonomy* (Vancouver: UBC Press, 2011), 1.

Rigsby, Bruce, "Aboriginal People, Spirituality and the Traditional Ownership of Land" (1999) 26:7/8/9 *International Journal of Social Economics* 963.

Rigsby, Bruce, "A Survey of Property Theory and Tenure Types" in Nicholas Peterson and Bruce Rigsby, eds., *Customary Marine Tenure in Australia*, Oceania Monograph 48 (Sydney: Oceania Publications, 1998), 22.

Sanderson, Douglas (Amo Binashii), and Amitpal C. Singh, "Why Is Aboriginal Title Property if It Looks Like Sovereignty?" (2021) 34:2 *Canadian Journal of Law 7 Jurisprudence* 417.

Sapic, Lauren, "The Criminalization of Non-Assimilation and Property Rights in the Canadian Prairies" (2020) 43:5 *Manitoba Law Review* 95.

Smith, Bud, "Community, Resource Rents and Tenure" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 157.

Thom, Brian, "Leveraging international power: private property and the human rights of indigenous peoples in Canada" in Irène Bellier and Jennifer Hays, eds., *Scales of Governance and Indigenous Peoples' Rights* (Abington, Oxon: Routledge, 2020), 184.

Walters, Mark D., *The Sanctity of Patents: Some Thoughts on the Validity of Crown Patents for Un-Surrendered Aboriginal Lands*, research paper presented at conference held by Pacific Business & Law Institute, Vancouver, British Columbia, 19-20 April 2001.

Wandzura, Anita G., "The Enforcement of Security Interests Against the Personal Property of First Nations Persons on a Reserve" (2007) 39:1 *Ottawa Law Review* 1.

Webber, Jeremy, "The Public-Law Dimensions of Indigenous Property Rights" in Nigel Bankes and Timo Koivurova, eds., *The Proposed Nordic Saami Convention: National and International Dimensions of Indigenous Property Rights* (Oxford, UK: Hart Publishing, 2013), 79.

Witgen, Michael, "Rituals of Possession: Native Identity and the Invention of Empire in Seventeenth Century Western North America" (2009) 54:4 *Ethnohistory* 639.

Wood, Patricia Burke, and David A. Rossiter, *Unstable Properties: Aboriginal Title and the Claim of British Columbia* (Vancouver: UBC Press, 2022).

Woodward, Jack, "Converting the Communal Aboriginal Interest into Private Property: Sarnia, Osoyoos, the Nisga'a Treaty and Other Recent Developments" in Owen Lippert, ed., Beyond the Nass Valley: National Implications of the Supreme Court's Delgamuukw Decision (Vancouver: Fraser Institute, 2000), 93.

Young, Frankie, "The Implications of Sections 89 and 90 of the *Indian Act* in Using Trust Assets as Collateral in First Nations' Secured Personal Property Transactions" (2022) 37 *Banking & Finance Law Review* 205.

B. DOCTRINE OF TENURE

Baxter, Jamie, and Michael Trebilcock, "Formalizing' Land Tenure in First Nations: Evaluating the Case for Reserve Tenure Reform" (2009) 7:2 *Indigenous Law Journal* 45.

Devereaux, John, and Shaunnagh G. Dorsett, "Towards a Reconsideration of the Doctrines of Tenure and Estates" (1996) 4:1 *Australian Property Law Journal* 30.

Henderson, James (Sákéj) Youngblood, Isobel M. Findlay, and Marjorie L. Benson, *Aboriginal Tenure in the Constitution of Canada* (Toronto: Carswell, 2000).

Highland, Howard, Constitutional Realism and Third Party Property Rights in Tsilhqot'in Nation v. British Columbia and Oneida Indian Nation v. New York, LLM thesis, York University, Osgoode Hall Law School, 2011.

McNeil, Kent, "Self-Government and the Inalienability of Aboriginal Title" (2002) 47:3 *McGill Law Journal* 473, draft online: https://fngovernance.org/wp-content/uploads/2020/09/inalienability.pdf

McNeil, Kent, "The Source, Nature, and Content of the Crown's Underlying Title to Aboriginal Title Lands" (2018) 96:2 *Canadian Bar Review* 273.

Sanderson, Douglas (Amo Binashii), "The Residue of Imperium: Property and Sovereignty on Indigenous Lands" (2018) 68:3 *University of Toronto Law Journal* 319.

Secher, Ulla, *Aboriginal Customary Law: A Source of Common Law Title to Land* (Oxford: Hart Publishing, 2014).

Smith, Bud, "Community, Resource Rents and Tenure" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 157.

Swaak, Natalie Dawn, Forest Tenures and their Implications for Exercising Aboriginal and Treaty Rights on the Kaska Traditional Territory, MA thesis, University of Toronto, Department of Forestry, 2008, online: <hdl.handle.net/1807/11167>.

C. INTELLECTUAL PROPERTY

Anderson, J.E., Law, Knowledge, Culture: The Production of Indigenous Knowledge in Intellectual Property Law (Cheltenham: Edward Elgar Publishing, 2009).

Antons, Christoph, "Intellectual property rights in indigenous cultural heritage: basic concepts and continuing controversies" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 144.

Antons, Christoph, and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018).

Antons, Christoph, and William Logan, "Intellectual and cultural property and the safeguarding of intangible cultural heritage" in Christoph Antons and William Logan, eds., *Intellectual Property, Cultural Property and Intangible Cultural Heritage* (New York: Routledge, 2018), 1.

Armour, Kenneth J., and Peter S. Harrison, "Poisons and Politics – Indigenous Rights and IP Protection" (2007) 29:3 *World Patent Information* 255.

Bannerman, Sara, "The World Intellectual Property Organization and Traditional Knowledge" in Matthew Rimmer, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015), 83.

Bannister, Kelly, "Ethical Guidelines for Access and Benefit-Sharing: Implications for Reconciliation" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 212.

Barelli, Mauro, "The *United Nations Declaration on the Rights of Indigenous Peoples:* A Human Rights Framework for Intellectual Property Rights" in Matthew Rimmer, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015), 47.

Bell, Catherine, and Caeleigh Shier, "Control of Information Originating from Aboriginal Communities: Legal and Ethical Contexts" (2011) 35:1-2 Études/Inuit/Studies 35.

Bhukta, Anindya, Legal Protection for Traditional Knowledge: Towards a New Law for Indigenous Intellectual Property (Bingley, UK: Emerald Publishing Limited, 2020).

Brackley, Rebecca, "Intellectual Property Protection of Aboriginal Works" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 221.

Burelli, Thomas, "Mapping the Patterns of Underestimated Research-Indigenous Collaboration: Towards Independent Implementation of ABS Principles" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 231.

Callison, Cynthia, "Appropriation of Aboriginal Oral Traditions" (1995) *University of British Columbia Law Review*, Special Issue, Part III, Repatriation and Protection of First Nations Culture in Canada, 165.

Chartrand, Larry, "Applying Dene Law to Genetic Resources Access and Knowledge Issues" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 138.

Christie, Gordon, "Aboriginal Rights, Aboriginal Culture, and Protection" (1998) 36:3 Osgoode Hall Law Journal 447.

Curci, Jonathan, *The Protection of Biodiversity and Traditional Knowledge in International Law of Intellectual Property* (Cambridge: Cambridge University Press, 2009).

de Beer, Jeremy, and Daniel Dylan, "Traditional Knowledge Governance Challenges in Canada" in Matthew Rimmer, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015), 517.

de Koning, Martine, "Biodiversity Prospecting and the Equitable Renumeration of Ethnobiological Knowledge: Reconciling Industry and Indigenous Interests" (1998) 12:3 *Intellectual Property Journal* 261.

Drahos, Peter, "Indigenous Knowledge and the Duties of Intellectual Property Owners" (1997) 11:2 *Intellectual Property Journal* 179.

Dylan, Daniel W., "Making Room for the Nagoya Protocol in Nunavut" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 80.

Farley, Christine Haight, "Protecting Folklore of Indigenous Peoples: Is Intellectual Property the Answer" (1997) 30:1 *Connecticut Law Review* 1.

Gayet, Anne-Claire, "La protection du savoir traditionnel comme partie intégrante d'une nouvelle approche de la propriété intellectuelle" (2009) 14:2 *Lex Electronica* 1.

Gebru, Aman K., "International Intellectual Property Law and the Protection of Traditional Knowledge: From Cultural Conservation to Knowledge Codification" (2015) 15 Asper Review of International Business and Trade Law 293.

Girsberger, Martin, and Benny Müller, "International trade in indigenous cultural heritage: an IP practitioners' perspective" in Christoph B. Graber, ed., *International Trade in Indigenous Cultural Heritage: Legal and Policy Issues* (Northampton, MA: Edward Elgar Publishing, 2012), 175.

Halewood, Michael, Common Law Aboriginal Knowledge Protection Rights: Recognizing the Rights of Aboriginal Peoples in Canada to Prohibit the Use and Dissemination of Elements of their Knowledge (D.Jur. dissertation, York University, Osgoode Hall Law School, 2005.

Halewood, Michael, "Indigenous and Local Knowledge in International Law: A Preface to Sui Generis Intellectual Property Protection" (1999) 44:4 *McGill Law Journal* 953.

Henderson, James (Sa'ke'j) Youngblood, "The Indigenous Domain and Intellectual Property Rights" (2021) 4:2 *Lakehead Law Journal* 93.

Hodges, Timothy J., and Jock R. Langford, "Canada and the Nagoya Protocol: Towards Implementation, In Support of Reconciliation" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 20.

Howell, Robert G., and Roch Ripley, "The Interconnection of Intellectual Property and Cultural Property (Traditional Knowledge)" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 223.

Johnsson, Daphne Zografos, and Hai-Yuean Tualima, "Cultural Heritage, Traditional Knowledge and Intellectual Property" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 218.

Karjala, Dennis S., and Robert K. Paterson, "The Case Against Property Rights in Old Tangible Indigenous Cultural Rights" (2017) 15:2 *Northwestern Journal of Technology and Intellectual Property* 1.

Kaushal, Nidhi, *Traditional Knowledge in the Manacles of Intellectual Property Protection – A Study of Indian Indigenous Communities' Rights and Claims*, LLM thesis, University of Toronto, Faculty of Law, 2012) <hdl.handle.net/1807/33263>.

Lawson, Charles, Edwin Bikundo, and Kieran Tranter, "The Perils of Parliamentarianism: The World Intellectual Property Organization and Indigenous Peoples" (2019) 39:2 Oxford Journal of Legal Studies 285.

Lea, David, *Property Rights, Indigenous People and the Developing World: Issues from Aboriginal Entitlement to Intellectual Ownership Rights* (Leiden; Boston: Martinus Nijhoff Publishers, 2008).

Mandelker, Barry Steven, "Indigenous Peoples and Cultural Appropriation: Intellectual Property Problems and Solutions" (2000) 16 Canadian Intellectual Property Review 367.

Marsden, Susan, "Northwest Coast *Adawx* Study" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 114.

Massey, Rachel, and Christopher Stevens, "Intellectual Property Rights: The Law and Indigenous Peoples' Art" (1998) 32:4 *Copyright Bulletin (UNESCO)* 49.

Napoleon, Val, "Looking beyond the Law: Questions about Indigenous Peoples' Tangible and Intangible Property" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 370.

Nicholas, George P., "Policies and Protocols for Archaeological Sites and Associated Cultural Intellectual Property" in Catherine Bell and Robert K. Paterson, eds., *Protection of First Nations Cultural Heritage: Laws, Policy, and Reform* (Vancouver: UBC Press, 2008), 203.

Nichols, Joshua, "Unsettling Canada's Colonial Constitution: A Response to the Question of Domestic Law and the Creation of an Access and Benefit-Sharing Regime" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 63.

Oguamanam, Chidi, "ABS: Big Data, Data Sovereignty and Digitization: A New Indigenous Research Landscape" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 196.

Oguamanam, Chidi, "The ABS Canada Initiative: Scoping and Gauging Indigenous Responses to ABS" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 3.

Oguamanam, Chidi, "ABS, Reconciliation and Opportunity" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 252.

Oguamanam, Chidi, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019).

Oguamanam, Chidi, "Indigenous peoples' rights in equitable benefit-sharing over genetic resources: digital sequence information (DSI) and a new technological landscape" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 354.

Oguamanam, Chidi, *International Law and Indigenous Knowledge: Intellectual Property, Plant Biodiversity and Traditional Medicine* (Toronto: University of Toronto Press, 2006).

Oguamanam, Chidi, *International Law, Plant Biodiversity and the Protection of Indigenous Knowledge: An Examination of Intellectual Property Rights in Relation to Traditional Medicine,* Ph.D. thesis, University of British Columbia, Faculty of Law, 2003, online: <central.bac-lac.gc.ca/.item?id=NQ85986&op=pdf&app=Library&is_thesis=1&oclc_number=56806221>.

Oguamanam, Chidi, and Christopher Koziol, "Biopiracy Flashpoints and Increasing Tensions over ABS in Canada" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 117.

Oguamanam, Chidi, and Roger Hunka, "Aboriginal Partnership, Capacity Building and Capacity Development on ABS: The Maritime Aboriginal Peoples Council (MAPC) and ABS Canada Experience" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 40.

Oguamanam, Chidi, and Vipal Jain, "Access and Benefit Sharing, Canadian and Aboriginal Research Ethics Policy after the Nagoya Protocol: Digital DNA and Transformations in Biotechnology" (2017) 31 *Journal of Environmental Law and Practice* 79.

Otmar, Louise, *The Biotech and Pharmaceutical Industries and Indigenous Medicine: Conquest or Complementarity?*, MA thesis, Concordia University, Department of Political Science, 2003, online: <spectrum.library.concordia.ca/id/eprint/2253/1/MQ83829.pdf>.

Overstall, Richard, Val Napoleon, and Katie Ludwig, "The Law is Opened: The Constitutional Role of Tangible and Intangible Property in Gitanyow" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 92.

Paquette, Lindsay, "Bill C-15 and the United Nations Declaration on the Rights of Indigenous Peoples: A Proposal for Intellectual Property Reform in Canada for the Protection, Preservation and Prosperity of Indigenous Traditional Knowledge and Cultural Expression" (2022) 34 *Intellectual Property Journal* 181.

Paterson, Robert K., "Canadian and International Traditional Knowledge and Cultural Expression Systems" (2017) 29 *Intellectual Property Journal* 191.

Paterson, Robert K., and Dennis S. Karjala, "Looking Beyond Intellectual Property in Resolving Protection of the Intangible Cultural Heritage of Indigenous Peoples" (2003) 11:2 *Cardozo Journal of International and Comparative Law* 633.

Perron-Welch, Frédéric, and Chidi Oguamanam, "Implications of the Evolution of Canada's Three Orders of Government for ABS Implementation" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 98.

Phillips, Freedom-Kai, "Access and Benefit-Sharing in Canada: Glimpses from the National Experiences of Brazil, Namibia and Australia to Inform Indigenous-Sensitive Policy" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 157.

Phillips, Peter W.B., Stuart J. Smyth, and Jeremy de Beer, "Access and Benefit-Sharing in the Age of Digital Biology" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 181.

Polymenopoulou, Eleni, "Indigenous Cultural Heritage and Artistic Expressions: 'Localizing' Intellectual Property Rights and UNESCO Claims' (2017) 6:1 *Canadian Journal of Human Rights* 87.

Posey, Darrell A., and Graham Dutfield, *Beyond Intellectual Property: Toward Traditional Resource Rights for Indigenous Peoples and Local Communities* (Ottawa: IDRC Books, 1996).

Rimmer, Matthew, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015).

Rimmer, Matthew, "Introduction: Mapping Indigenous Intellectual Property" in Matthew Rimmer, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015), 1.

Samaranayake, Wathsala R., "A Critical Evaluation of the Interface between Intellectual Property Rights and Human Rights with Special Emphasis on Indigenous Intellectual Property" (2022) 25:2 *Journal of World Intellectual Property* 412.

Settee, Priscilla, "The Issue of Biodiversity, Intellectual Property Rights, and Indigenous Rights" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 459.

Sexton, Christopher, "Indigenous Traditional Knowledge in the Western Legal Model: A Square Peg in a Round Hole?" (2008) 73 *Intellectual Property Forum* 2.

Simpson, Tony, and Forest Peoples Programme, *Indigenous Heritage and Self-Determination: The Cultural and Intellectual Property Rights of Indigenous Peoples* (Copenhagen: IWGIA, 1997).

Tuomi, Victor W., "Protecting Aboriginal Folklore: Copyrights and Charter Rights" (2000) 16 Canadian Intellectual Property Review 403.

Udy, Vanessa, "Victory Through Honour: Bridging Canadian Intellectual Property Laws and Kwakwaka'wakw Cultural Property Laws" in Robert Hamilton et al., eds., Wise Practices: Exploring Indigenous Economic Justice and Self-Determination (Toronto: University of Toronto Press, 2021), 336.

Whitt, Laurelyn, *Science, Colonialism, and Indigenous Peoples: The Cultural Politics of Law and Knowledge* (Cambridge: Cambridge University Press, 2009).

Young-Ing, Greg, *Intellectual Property Rights, Legislated Protection, Sui Generis Models and Ethical Access in the Transformation of Indigenous Traditional Knowledge*, Ph.D. thesis, University of British Columbia, Faculty of Education, 2006, online: <a href="https://doi.org/10.2006/j.jun.2006/j.

47. QUEBEC

Algonquian Nation Secretariat, *Aboriginal Title, Reserve Policy and Claims in Quebec*, prepared for the National research Workshop, Quebec City, November 1-3, 1998.

Anaya, S. James, Richard Falk, and Donat Pharand, *Canada's Fiduciary Obligation to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec, Volume 1: International Dimensions* (Ottawa: Minister of Supply and Services Canada, 1995).

Bachand, Claude, "An Invaluable Lever for Québec's Aboriginal Communities" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 287.

Boivin, Richard, "Le Droit des autochtones sur le territoire Quebecois et les effets du regime français" (1995) 55 *Revue du Barreau* 135.

Burelle, Julie, Encounters on Contested Lands: Indigenous Performances of Sovereignty and Nationhood in Québec (Evanston, IL: Northwestern University Press, 2019).

Cairns, Alan C., "Why Is It So Difficult to Talk to Each Other?" (1997) 42 McGill Law Journal 63.

Coon Come, Matthew, "Clearing the Smokescreen" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 5.

Coon Come, Matthew, "Dishonourable Conduct: The Crown in Right of Canada and Quebec, and the James Bay Cree" (1996) 7:2-3 *Constitutional Forum* 79.

Crepeau, Robert R., "Entrevue Avec L'Anthropologue Québecois Remi Savard: De La Nation A L'Autonomie Gouvernemental" (1995-1996) 25:4 Recherches Amérindiennes Au Québec 45.

Dupuis, Renée, and Kent McNeil, *Canada's Fiduciary Obligations to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec*, vol. 1, *International Dimensions*; vol. 2, *Domestic Dimensions* (Ottawa: Royal Commission on Aboriginal Peoples, 1995).

Gould, Gary P., "Forum: The Canadian Unity Debate and its Impacts on Atlantic Canada" (2002) 51 *University of New Brunswick Law Journal* 283.

Gould, Gary P., "Potential Impact of Quebec Sovereignty: The Perspective of Aboriginal Peoples" (2002) 51 *University of New Brunswick Law Journal* 297.

Grand Council of the Crees (Eeyou Astchee), Never Without Consent: James Bay Crees' Stand Against Forcible Inclusion into an Independent Québec (Toronto: ECW Press, 1998).

Hamilton, Robert, and Joshua Nichols, "Reconciliation and the Straightjacket: A Comparative Analysis of the Secession Reference and Sparrow" (2021) 52:2 Ottawa Law Review 205.

Hodgins, Bruce W., and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995).

Joffe, Paul, "Assessing the *Delgamuukw* Principles: National Implications and Potential Effects in Quebec" (2000) 45:1 *McGill Law Journal* 155.

Joffe Paul, "International Practice, Quebec Secession and Indigenous Peoples: The Imperative for Fairness, Non-Discrimination, and Respect for Human Rights" (2000) 45 *National Journal of Constitutional Law* 155.c

Joffe, Paul, "National Implications and the Potential Effects in Quebec" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 295.

Lacasse, Jean-Paul, Les Innus et le territoire Innu tipenitamun (Sillery, QC : Septentrion, 2004).

Lahkim, Kawtar, L'interprétation de l'intérêt général par les juridictions constitutionnelles et administratives : perspectives comparatives des droits ancestraux au nord du Québec et des ZDUC en Guyane française, Maîtrise avec mémoire, Université Laval, Droit, 2020.

Lajoie, Andrée, et al., "Quebec's Conception of Aboriginal Rights" (1998) 13:1 Canadian Journal of Law and Society 63; also in Curtis Cook and Juan D. Lindau, eds., Aboriginal

Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective (Montreal & Kingston: McGill-Queen's University Press, 2000), 168.

Lajoie, Andrée, et al., eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC: Les Éditions Yvon Blais, 1996).

Michaud-Ouellet, Joëlle Alice, *On the Relationship between Vulnerability and Sovereignty in Québécois Settler Self-Determination and the Shift to a Relational Conception of the Self as Treaty Partner*, Ph.D. thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/10796>.

Morantz, Toby, *The White Man's Gonna Getcha: The Colonial Challenge to the Crees in Quebec* (Montreal and Kingston: McGill-Queen's University Press, 2002).

Morse, Bradford, "How Would Quebec's Secession Affect Aboriginal Peoples and Aboriginal Rights?" (1999) 11:1 *National Journal of Constitutional Law* 107.

Moses, Ted, "The Aboriginal Voice in the Canadian Unity Debate" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 314.

Motard, Geneviève, "Regards croisés entre le droit innu et le droit québécois: territorialités en conflit" (2020) 65:3 *McGill Law Journal* 421.

Otis, Ghislain, "La revendication d'un titre ancestral sur le domaine privé au Québec" (2021) 62:1 *Cahiers de Droit* 277.

Otis, Ghislain, and Aurélie Laurent, "L'indépendance du Québec et le choix autochtone de la continuité canadienne" (2020) 66:2 *McGill Law Journal/Revue de droit de McGill* 253.

Papillon, Martin, "Au-delà du *Renvoi*, le mûrissement d'un principle supplémentaire" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec: Presses de l'Université Laval, 2019), 393.

Radan, Peter, "You Can't Always Get What You Want': The Territorial Scope of an Independent Quebec" (2003) 41:4 Osgoode Hall Law Journal 629.

Roy, Jean-Olivier, "Renvoi relatif à la sécession du Québec et dialogue constitutionnel: quelles ouvertures pour les autochtones?" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec: Presses de l'Université Laval, 2019), 173.

Russell, Peter H., "Aboriginal Nationalism and Quebec Nationalism: Reconciliation through Fourth World Decolonization" (1997) 8:4 *Constitutional Forum* 110.

Sanders, Douglas, "If Quebec Secedes from Canada Can the Cree Secede from Quebec?" (1996) 29:1 *University of British Columbia Law Review* 143.

Schaefli, Laura M., *Indigenous People and Quebec Identity: Revelations from the 2007 Bouchard-Taylor Commission on Reasonable Accommodation*, MA thesis, Queen's University, Department of Geography, 2012, online: <hdl.handle.net/1974/7096>.

Scott, Colin H., ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001).

St. Louis, Glen, "The Tangled Web of Sovereignty and Self-Governance: Canada's Obligation to the Cree Nation in Consideration of Quebec's Threats to Secede" (1996) 14:2 *Berkeley Journal of International Law* 380.

Trudel, Pierre, "De la Négation de l'Autre dans les Discours Nationalistes des Québecois et des Autochtones" (1995-1996) 25:4 Recherches Amérindiennes Au Québec 53.

Trudel, Pierre, "La Souveraineté du Québec et les Peuples Autochtones" (2017) 18 *Nouveaux Cahiers Socialisme* 54.

Turp, Donald, "The Recognition of Québec's Right of Self-Determination and its Exercise within a Novel Body Politic" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 277.

Turpel, Mary Ellen, "The Cultural Non-Homogeneity of Québec: Secessionism, Indigenous Legal Perspectives and Inseparability" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 284.

Turpel, Mary Ellen, "Oui the People? Conflicting Visions of Self-Determination in Quebec" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 43.

Wilkinson, Sarah A., *The Living Monument: A Consideration of the Politics of Indigenous Representation and Public Historical Monuments in Québec*, MA thesis, Concordia University, Department of Art History, 2011, online:

<spectrum.library.concordia.ca/id/eprint/7262/1/Wilkinson_MA_S2011.pdf>.

48. RECONCILIATION

Aboriginal Rights Coalition, *The Sacred Path: A Journey of Healing for Canadian Churches and Aboriginal Peoples* (Ottawa: Aboriginal Rights Coalition, 1995).

Abukar, Ali, "Reconciliation and New Canadians" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 111.

Adams, Michael, "Towards Reconciliation: A proposal for a New Theory of Crown Sovereignty" (2016) 49:1 *University of British Columbia Law Review* 1.

Adkins, Sam, et al., "UNDRIP as a Framework for Reconciliation in Canada: Challenges and Opportunities for Major Energy and Natural Resources Projects" (2020) 58:2 *Alberta Law Review* 339.

Akhmetova, Roxana, "Multiculturalism: An Aid or an Obstacle to Reconciliation?" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 3.

Alfred, Taiaiake, "Restitution is the Real Pathway to Justice for Indigenous Peoples" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 179.

Amagoalik, John, "Reconciliation or Conciliation? An Inuit Perspective" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 69.

Angeconeb, Garnet, "Were We Ready Then – Are We Ready Now" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 15.

Angeconeb, Garnet, and Kateri Akiwenzie-Damm, "Speaking My Truth: The Journey to Reconciliation" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 297.

Anker, Kirsten, "Reconciliation in Translation: Indigenous Legal Traditions and Canada's Truth and Reconciliation Commission" (2016) 33:2 Windsor Yearbook on Access to Justice 15.

Asch, Michael, "Confederation Treaties and Reconciliation: Stepping Back into the Future" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 29.

Beaton, Ryan, "De facto and de jure Crown Sovereignty: Reconciliation and Legitimation at the Supreme Court of Canada" (2018) 27:1 *Constitutional Forum* 25.

Bhandar, Brenna, "Anxious Reconciliation(s): Unsettling Foundations and Spatializing History" (2004) 22:6 *Environment and Planning D: Society and Space* 831.

Bhatia, Amar, et al., "Reconciliation and the Constitution: A Transcript of the Roundtable" (2017) 81 Supreme Court Law Review 273.

Blackburn, Carole, "Producing Legitimacy: Reconciliation and the Negotiation of Aboriginal Rights in Canada" (2007) 13:3 *Journal of the Royal Anthropological Institute* 621.

Blackstock, Cindy, "Reconciliation Means Not Saying Sorry Twice: Lessons from Child Welfare in Canada" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 163.

Borrows, John, "Earth-Bound: Indigenous Resurgence and Environmental Reconciliation" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 49.

Borrows, Lindsay, "Mino-audjiwaewin: Choosing Respect, Even in Times of Conflict" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 77.

Boutilier, Sasha, "Free, Prior, and Informed Consent and Reconciliation in Canada: Proposals to Implement Articles 19 and 32 of the UN Declaration on the Rights of Indigenous Peoples" (2017) 7:1 *University of Western Ontario Journal of Legal Studies* 4.

Brown, C. Rebecca, *Starboard of Port Tack? Navigating a Course to Recognition and Reconciliation of Aboriginal Title to Ocean Spaces*, LLM thesis, University of British Columbia, Department of Law, 1999, online: <dx.doi.org/10.14288/1.0077562>.

Budd, Brian, *Representation in the Era of Reconciliation: Media Framing of Indigenous Politics in Canada*, Ph.D. thesis, University of Guelph, 2021, online: https://doi.org/10.14/25749>.

Burgess, Olivia, *Reconciling Indigenous Exceptionality: Thinking Beyond Canada's Petro-State of Exception*, MA thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/11407>.

Bush, Peter, "Bending to the Prevailing Wind: How Apology Repetition Helps Speakers and Hearers Walk Together" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 205.

Canada, *Gathering Strength – Canada's Aboriginal Action Plan* (Ottawa: Minister of Indian Affairs and Northern Development, 1997).

Canada, *Report of the Royal Commission on Aboriginal Peoples*, 5 vols. (Ottawa: Royal Commission on Aboriginal Peoples, 1996).

Capitaine, Brieg, "Sortir de la Violence: La Commission de Vérité et de Réconciliation du Canada sur les Pensionnats Indiens" (2017) 32:3 *Canadian Journal of Law and Society* 349.

Carroll, Michael P., "Reconciliation and the Representation of Indigenous Peoples in Introductory Sociology Textbooks" (2019) 56:4 *Canadian Review of Sociology* 606.

Castellano, Marlene Brant, "A Holistic Approach to Reconciliation: Insights from Research of the Aboriginal Healing Foundation" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., From Truth to Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 383.

Castellano, Marlene Brant, Linda Archibald, and Mike DeGagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008).

Chakrabarty, Dipesh, "Reconciliation and Its Historiography: Some Preliminary Thoughts" (2001) 7:1 *The UTS Review* 6.

Chambers, Natalie A., "Reconciliation: A 'dangerous opportunity' to unsettle ourselves" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 283.

Chapola, Jebunnessa, "Reconciliation through Transnational Literacies: An Immigrant Woman's Transformative Learning Journey" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 92.

Charles, Colleen, "Reconciliation through Decolonization: Returning to a First Nations Way of Life through Art and Recognition of Land" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 58.

Charles, Colleen, "The Trapline: A Pathway of Indigenous Land-Based Reconciliation" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 57.

Chartrand, Larry, "Mapping the Meaning of Reconciliation in Canada: Implications for Métis-Canada Memoranda of Understanding on Reconciliation Negotiations" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 8; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 43.

Chartrand, Paul L.A.H., "Indigenous Peoples: Negotiating Constitutional Reconciliation and Legitimacy in Canada" (2011) 19:2 *Waikato Law Review* 14.

Chartrand, Paul L.A.H., "Toward Justice and Reconciliation: Treaty Recommendations of Canada's Royal Commission on Aboriginal Peoples (1996)" in Marcia Langton, et al., eds.,

Honour Among Nations? Treaties and Agreements with Indigenous People (Carleton: Melbourne University Press, 2004), 120.

Cheechoo, Keri, "Reframing Reconciliation: Turning Our Back or Turning Back" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 247.

Chrisjohn, Roland, and Tanya Wasacase, "Half-Truths and Whole Lies: Rhetoric in the 'Apology' and the Truth and Reconciliation Commission" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 217.

Christie, Gordon, "Reconciliation in the Face of Crown Intransigence on Indigenous Sovereignty" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 37.

Clarke, Mary Anne, "How Do I Reconcile Child and Family Services' Practice of Cultural Genocide with My Own Practice as a CFS Social Worker?" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 221.

Coyle, Michael, "Rethinking the Transformative Potential of the Truth and Reconciliation Commission: A Skeptic's Perspective" (2018) 95 *Canadian Bar Review* 767.

Craft, Aimée, "Broken Trust: Finding Our Way Out of the Damaged Relationship Through the Rebuilding of Indigenous Legal Institutions" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 379.

Craft, Aimée, "Neither Infringement nor Justification: The Supreme Court of Canada's Mistaken Approach to Reconciliation" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 59.

Craft, Aimée, and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020).

Datta, Ranjan, "Conclusion: Reconciliation as Taking Responsibilities" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 175.

Datta, Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020).

Datta, Ranjan, "Possibilities and Challenges in Reconciliation" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 2.

Datta, Ranjan, "Reconciliation as Ceremonial Responsibility: An Immigrant's Story" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 74.

Datta, Ranjan, "Reconciliation as Decolonizing Ceremony" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 17.

Datta, Ranjan, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020).

de Costa, Ravi, and Tom Clark, "On the Responsibility to Engage: Non-Indigenous Peoples in Settler States" (2016) 6:3 Settler Colonial Studies 191.

de Leeuw, Sarah, "Writing as Righting: Truth and Reconciliation, Poetics, and New Geographing in Colonial Canada" (2017) 61:3 *Canadian Geographer* 306.

Drake, Karen, "Finding a Path to Reconciliation: Mandatory Indigenous Law, Anishinaabe Pedagogy, and Academic Freedom" (2017) 95:1 *Canadian Bar Review* 9.

Dussault, Rene, "Reconciliation: The Only Way Forward to Fair and Enduring Coexistence" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 29.

Duthu, N. Bruce, "Commentary: Reconciling Our Memories in Order to Re-Envision Our Future" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 232.

Erasmus, Georges, "Nothing to Celebrate [Speech, Oct. 1989]" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 37.

Evans, Ronald G., "Business and Reconciliation: Call to Action 92" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 189.

Eyford, Douglas R., *A New Direction: Advancing Aboriginal and Treaty Rights* (2015), online (pdf): *Government of Canada* <www.rcaanc-cirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-TAG/STAGING/texte-text/eyford_newDirection-report_april2015_1427810490332_eng.pdf>.

Hamar Foster, "Sharp as a Knife: Judge Begbie and Reconciliation" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 209.

Fairweather, Joan G., *A Common Hunger: Land Rights in Canada and South Africa* (Calgary: University of Calgary Press, 2013).

Freeman, Victoria, "In Defence of Reconciliation" (2014) 27 Canadian Journal of Law and Jurisprudence 213.

Fryer, Sara, "Learning to Listen" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 5.

Gabriel, Katsi'tsákwas Ellen, "Ka'swènh:tha – The Two Row Wampum: Reconciliation Through an Ancient Agreement" in Shelagh Rogers, et al., eds., Reconciliation & The Way Forward: Collected Essays & Personal Reflections (Ottawa: Aboriginal Healing Foundation, 2014), 101.

Gaertner, David, *The Theatre of Regret: Literature, Art, and the Politics of Reconciliation in Canada* (Vancouver: UBC Press, 2020).

Garcea, Joseph, "Reconciliation and Satellite Urban Reserves in Canada" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 163.

Gaudet, Janice Cindy, and William Louttit, "Is There Hope?" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 85.

Gaudry, Adam, and Danielle Lorenz, "Indigenization as Inclusion, Reconciliation, and Decolonization: Navigating the Different Visions for Indigenizing the Canadian Academy" (2018) 14:3 *AlterNative: An International Journal of Indigenous Peoples* 218.

George, Rachel Yacaa?ał, "Inclusion is Just the Canadian Word for Assimilation: Self-Determination and the Reconciliation Paradigm in Canada" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 49.

George, Rachel Yacaa?ał, "A Move to Distract: Mobilizing Truth and Reconciliation in Settler Colonial States" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 87.

Ghaddar, J.J., "The Spectre in the Archive: Truth, Reconciliation, and Indigenous Archival Memory" (2016) 82 *Archivaria* 3.

Gordon, Charlie, Environmentalism in an Age of Reconciliation: Exploring a New Context of Indigenous and Environmental NGO Relationships, MA thesis, University of Victoria, 2018, online: <a href="https://doi.org/10.1016/j.chm/

Govier, Trudy, "Acknowledgement and Truth Commissions: The Case of Canada" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 388.

Gray Smith, Monique, *Speaking Our Truth: A Journey of Reconciliation* (Victoria: Orca Book Publishers, 2017).

Green, Joyce, "From Colonialism to Reconciliation Through Indigenous Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 18.

Green, Robyn, "The Economics of Reconciliation: Tracing Investment in Indigenous-Settler Relations" (2015) 17:4 *Journal of Genocide Research* 473.

Green, Robyn, "Unsettling Cures: Exploring the Limits of the Indian Residential School Settlement Agreement" (2012) 27:1 *Canadian Journal of Law and Society* 129.

Gunn, Brenda L., "Moving Beyond Rhetoric: Achieving Reconciliation Through Fulfillment of Indigenous Peoples' Right to Self-Determination" (2015) 38:1 *Dalhousie Law Journal* 237.

Hamilton, Robert, and Joshua Nichols, "Reconciliation and the Straightjacket: A Comparative Analysis of the Secession Reference and Sparrow" (2021) 52:2 Ottawa Law Review 205.

Hanna, Alan, "Reconciliation Through Relationality in Indigenous Legal Orders" (2019) 56:3 *Alberta Law Review* 817.

Harding, Shirley, "The Healing Journey: On the Bridge Between Cultures" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 262.

Harland, Fraser, From Recognition to Agnostic Reconciliation: A Critical Multilogue on Indigenous-Settler Relations in Canada, MA thesis, University of Victoria, Department of Political Science, 2012, online: <hdl.handle.net/1828/4384>.

Hawes, Michael, et al., "Canada, the United States, and Indigenous Peoples: Sovereignty, Sustainability, and Reconciliation" (2019) 49:2 *American Review of Canadian Studies* 203.

Healey, Nicholas, "Ethics, Legal Professionalism and Reconciliation: Enacting Reconciliation Through Civility" (2018) 26 *Dalhousie Journal of Legal Studies* 113.

Hellsten, Sirkku K., "Transitional Justice as a Philosophical and Practical Challenge: Critical Notes on Colleen Murphy's New Theory of the 'Conceptual Foundations of Transitional Justice'" (2018) 14:2 *Journal of Global Ethics* 169; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 5.

Hewitt, Jeffery G., "Land Acknowledgement, Scripting and Julius Caesar" (2019) 88 Supreme Court Law Review 27.

Hewitt, Jeffrey G., "Reconsidering Reconciliation: The Long Game" (2014) 67 Supreme Court Law Review 259.

Hiltz, Fred, "Remembering the Children: The Church and Aboriginal Leaders Tour" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 233.

Hodgson, Maggie, "Reconciliation: A Spiritual Process" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 361.

Hoehn, Felix, "Back to the Future: Reconciliation and Indigenous Sovereignty after *Tsilhqot'in*" (2016) 67 *University of New Brunswick Law Journal* 109.

Hoehn, Felix, "The Duty to Negotiate and the Ethos of Reconciliation" (2020) 83:1 Saskatchewan Law Review 1.

Hull, George, "Justice in Circumstances of Transition: Comments on Colleen Murphy's Theory of Transitional Justice of a Special Type" (2018) 14:2 *Journal of Global Ethics* 147; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 3.

Hurlbert, Margot, "Now Is the Time to Start Reconciliation, and We Are the People to Do So', Walking the Path of an Anti-Racist White Ally" (2022) 12:2 *Societies* 31.

Huyer, Timothy. "Honour of the Crown: The New Approach to Crown-Aboriginal Reconciliation" (2006) 21 *Windsor Review of Legal and Social Issues* 33.

Isaac, Thomas, "Reconciliation: From Principle to Practice" (2018) 83 Supreme Court Law Review 43; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 43.

Jackson, Shain Niniwum Selapem, "Golden Eagle Rising – Reconciliation, Indigenous Resurgence, and a New Beginning" (2018) 14:2 *Journal of Global Ethics* 300; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 17.

James, Matt, "Changing the Subject: The TRC, Its National Events, and the Displacement of Substantive Reconciliation in Canadian Media Representations" (2017) 51:2 *Journal of Canadian Studies* 362.

Joanasie, David, "Perspective on Reconciliation from an Inuk Youth" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 315.

Johnston, Jason W., and Courtney Mason, "The Paths to Realizing Reconciliation: Indigenous Consultation in Jasper National Park" (2020) 11:4 *International Indigenous Policy Journal* 1.

Joffe, Paul, "UN Declaration on the Rights of Indigenous Peoples: Canadian Government Positions Incompatible with Genuine Reconciliation" (2010) 26:2 *National Journal of Constitutional Law* 121.

Jung, Courtney, "Reconciliation: Six Reasons to Worry" (2018) 14:2 *Journal of Global Ethics* 252; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 13.

Jung, Courtney, "Walls and Bridges: Competing Agendas in Transitional Justice" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 357.

Jurgens, Erica, "Teaching Truth before Reconciliation" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 119.

Kelly, Fred, "Confession of a Born Again Pagan" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., From Truth to Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 11.

Kennedy, Dawnis Minawaanigogiizhigok, *Aboriginal Rights, Reconciliation and Respectful Relations*, LLM thesis, University of Victoria, Faculty of Law, 2009, online: <hdl.handle.net/1828/2819>.

Knockwood, Cheryl, "Rebuilding Relationships and Nations: A Mi'kmaw Perspective of the Path to Reconciliation" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 11; also in Centre for International Governance Innovation, ed., *UNDRIP*

Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws (Waterloo, ON: Centre for International Governance Innovation, 2018), 63.

Koggel, Christine M., "Epistemic Injustice in a Settler Nation: Canada's History of Erasing, Silencing, Marginalizing" (2018) 14:2 *Journal of Global Ethics* 240; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 12.

Koushik, Jada Renee, and Naomi Mumbi Maina, "Embracing Reconciliation in the Face of Adversity: An Intersectional Perspective on Land, Immigration, and Anti-Racist Learning" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 106.

Koutouki, Konstantia, and Katherine Lofts, "Cannabis, Reconciliation, and the Rights of Indigenous Peoples: Prospects and Challenges for Cannabis Legalization in Canada" (2019) 56:3 *Alberta Law Review* 709.

Ladner, Kiera L., *Indigenous Governance: Questioning the Status and the Possibilities for Reconciliation with Canada's Commitment to Aboriginal and Treaty Rights*, Research Paper for the National Centre for First Nations Governance, September 2006, online: https://fngovernance.org/wp-content/uploads/2020/09/kiera_ladner.pdf

Ladner, Kiera, "Proceed with Caution: Reflections on Resurgence and Reconciliation" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 245.

LaForme, Justice Harry S., "The Indian Residential School System: 'From the ashes of disaster grow the roses of success!" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 53.

Lahkim, Kawtar, L'interprétation de l'intérêt général par les juridictions constitutionnelles et administratives : perspectives comparatives des droits ancestraux au nord du Québec et des ZDUC en Guyane française, Maîtrise avec mémoire, Université Laval, Droit, 2020.

Landry, Andrea, "This Reconciliation is for the Colonizer" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 38.

Lavalley, Jennifer, et al., "Reconciliation and Canada's Overdose Crisis: Responding to the Needs of Indigenous Peoples" (2018) 190 *Canada Medical Association Journal* E1466.

Lawrence, Sonia, and Patrick Macklem, "From Consultation to Reconciliation: Aboriginal Rights and the Crown's Duty to Consult" (2000) 79:1 *Canadian Bar Review* 252.

Levkoe, Charles Z., Lana Ray, and Jessica McLaughlin, "The Indigenous Food Circle: Reconciliation and Resurgence through Food in Northwestern Ontario" (2019) 9 *Journal of Agriculture, Food Systems, and Community Development* 101.

Lewis, Stephen, "Honorary Witness Statement, Truth and Reconciliation Commission of Canada" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 139.

Lindberg, Darcy, "Miyo Pimâtisiwin and the Politics of Ignorance: Advancing Indigenous "Good Living" through Dismantling Our Mediated Relations" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 196.

Llewellyn, Jennifer, "Bridging the Gap between Truth and Reconciliation: Restorative Justice and the Indian Residential Schools Truth and Reconciliation Commission" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 183.

Logan, Tricia, "A Métis Perspective on Truth and Reconciliation" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 69.

Long, Brad S., "CSR and Reconciliation with Indigenous Peoples in Canada" (2022) 18:1 *Critical Perspectives on International Business* 15.

Loukacheva, Natalia, "From Recognition to Reconciliation: Nunavut and Self-Reliance – An Arctic Entity in Transition" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 389.

Lowry, Glen, and Shelagh Rogers, "Speaking My Truth: One Room at a Time" in Shelagh Rogers, et al., eds., Reconciliation & The Way Forward: Collected Essays & Personal Reflections (Ottawa: Aboriginal Healing Foundation, 2014), 163.

MacDonald, David B., "A Call to the Churches: 'You shall be called the repairer of the breach" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 341.

MacDonald, David B., "Canada's Truth and Reconciliation Commission: Assessing Context, Process, and Critiques" (2020) 29:1 *Griffith Law Review* 150.

MacDonald, David B., "Paved with Comfortable Intentions: Moving beyond Liberal Multiculturalism and Civil Rights Frames on the Road to Transformative Reconciliation" in

Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 3.

MacDonald, David B., *The Sleeping Giant Awakens: Genocide, Indian Residential Schools, and the Challenge of Conciliation* (Toronto: University of Toronto Press, 2019).

MacIntosh, Constance, "The Reconciliation Doctrine in the McLachlin Court: From a "Final Legal Remedy" to a "Just and Lasting" Process" in David A. Wright and Adam M. Dodek, *Public Law at the McLachlin Court: The First Decade* (Toronto: Irwin Law, 2011), 201.

Macklem, Patrick, and Douglas Sanderson, "Introduction: Recognition and Reconciliation in Indigenous-Settler Societies" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 1.

Majid, Ahmad, "Turtle Island to Babylon" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 36.

Mang-Benza, Carelle, Jamie Baxter, and Romayne Smith Fullerton, "New Discourse on Energy Transition as an Opportunity for Reconciliation? Analyzing Indigenous and Non-Indigenous Communications in Media and Policy Documents" (2021) 12:2 *International Indigenous Policy Journal* 1.

Manning, Susan M., "The Canadian Senate: An Institution of Reconciliation?" (2020) 54:1 *Journal of Canadian Studies* 1.

Manuel, Arthur, and Ronald Derrickson, *The Reconciliation Manifesto: Recovering the Land, Rebuilding the Economy* (Toronto: James Lorimer & Company Ltd., 2017).

Martin, Paul, "Aboriginal Canada Today: Changing the Course of History" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 209.

Martin, Sheilah L., "La réconciliation: notre responsabilité à tous" (2019) 60 Cahiers de Droit 559.

McCrossan, Michael, "Advancing Dishonourable Relations: Legal Reasoning, Indigenous Rights, and Strategic Uses of Reconciliation" (2019) 100:2 *Studies in Political Economy* 93.

McCrossan, Michael, "Shifting Judicial Conceptions of 'Reconciliation': Geographic Commitments Underpinning Aboriginal Rights Decisions" (2013) 31:2 Windsor Yearbook on Access to Justice 155.

McFee, Dale, and Robert Chrismas, "Reconciliation and the Evolution of Canadian Policing" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 205.

McGregor, Deborah, "Reconciliation and Environmental Justice" (2018) 14:2 *Journal of Global Ethics* 222; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 10.

McGregor, Deborah, "Truth Be Told: Redefining Relationships through Indigenous Research" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 9.

McGuire, Mollie C., and Jeffrey S. Denis, "Unsettling Pathways: How Some Settlers Come to Seek Reconciliation with Indigenous Peoples" (2019) 9:4 Settler Colonial Studies 505.

McInnes, Brian D., "The Voice of Thunder: Respect, Reciprocity, and Reconciliation in Indigenous Research" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 233.

McIvor, Bruce, *Standoff: Why Reconciliation Fails Indigenous Peoples and How to Fix It* (Gibsons, BC: Nightwood Editions, 2021).

McKay, Stan, "Expanding the Dialogue on Truth and Reconciliation – In a good way" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 101.

McNeil, Kent, "Reconciliation and the Supreme Court: The Opposing Views of Chief Justices Lamer and McLachlin" (2003) 2:1 *Indigenous Law Journal* 1.

McNeil, Kent, "Reconciliation and Third-Party Interests: *Tsilhqot'in Nation v. British Columbia*" (2010) 8:1 *Indigenous Law Journal* 7.

McNeil, Kent, "The Vulnerability of Indigenous Land Rights in Australia and Canada" (2004) 42:2 Osgoode Hall Law Journal 271.

McVittie, Janet, "Reconciliation: A White Settler Learning from the Land" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 158.

Metallic, Naiomi Walqwan, *The Door Has a Tendency to Swing Shut: The Sage of Aboriginal Peoples' Equality Claims* (2 August 2014), online: https://www.researchgate.net/publication/320340263_The_Door_Has_a_Tendency_to_Swing_Shut_T he Saga of Aboriginal Peoples' Equality Claims>].

Metallic, Naiomi Walqwan, "The Relationship between Canada and Indigenous Peoples: Where Are We?" in Law Society of Upper Canada, ed., *Canada at 150: The Charter and the Constitution* (Toronto: Irwin Law, 2017), 423.

Metz, Thaddeus, "Ends and Means of Transitional Justice" (2018) 14:2 *Journal of Global Ethics* 159; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 4.

Miller, J. R., "Dealing with Residential School Survivors: Reconciliation in International Perspective" (2008) 26:1 *Australian Canadian Studies* 59.

Miller, J. R., *Residential Schools and Reconciliation: Canada Confronts its History* (Toronto: University of Toronto Press, 2017).

Milward, David, "Reconciliation on Trial: Evaluating What Reconciliation Means in the Context of Aboriginal Justice" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 238.

Minnawaanagogiizhigook (Dawnis Kennedy), "Reconciliation without Respect? Section 35 and Indigenous Legal Orders" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 77.

Minton, Stephen James, *Residential Schools and Indigenous Peoples: From Genocide via Education to the Possibilities of Truth, Restitution, Reconciliation, and Reclamation* (Milton: Routledge, 2020).

Mitchell, Herman J., Reconciliation from an Indigenous Perspective: Weaving the Web of Life in the Aftermath of Residential Schools (Vernon, BC: JCharlton Publishing Ltd, 2017).

Monette-Tremblay, Justine, "La Commission de vérité et réconciliation du Canada: une étude de la sublimation de la violence coloniale canadienne" (2018) 31:2 Revue québécoise de droit international 103.

Morales, Sarah, "Sh-tiiwun: Respect, Responsibility and Reconciliation in a Period of Increased Extractive Development in the Coast Salish World" in Karen Drake and Brenda L. Gunn, eds., Renewing Relationships: Indigenous Peoples and Canada (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 115.

Morales, Sarah, "Speakers, Witnesses and Blanketing: The Need to Look Beyond the Courts to Achieve Reconciliation" (2017) 78 Supreme Court Law Review 139.

Morales, Sarah, and Joshua Nichols, *Reconciliation Beyond the Box: The UN Declaration and Plurinational Federalism in Canada* (Waterloo, ON: Centre for International Governance Innovation, 2018).

Morse, Bradford W., "Indigenous Peoples of Canada and Their Efforts to Achieve True Reparations" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 271.

Morse, Bradford W., "Reconciliation Possible? Reparations Essential" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 233.

Murdock, Esme G., "Storied with Land: 'Transitional Justice' on Indigenous Lands" (2018) 14:2 *Journal of Global Ethics* 232; also in Krushil Watene and Eric Palmer, eds., *Reconciliation*, *Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 11.

Murdock, Esme G., "Unsettling Reconciliation: Decolonial Methods for Transforming Social-Ecological Systems" (2018) 27:5 *Environmental Values* 513.

Murphy, Colleen, "On Theorizing Transitional Justice: Responses to Walker, Hull, Mertz, and Hellsten" (2018) 14:2 *Journal of Global Ethics* 181; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 6.

Murphy, Michael, "Civilization, Self-Determination, and Reconciliation" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 251.

Mussell, William Julius, "Decolonizing Education: A Building Block for Reconciliation" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 321.

Nagy, Rosemary, "The Truth and Reconciliation Commission of Canada: Genesis and Design" (2014) 29:2 *Canadian Journal of Law and Society* 199.

Napoleon, Val, "Who Gets to Say What Happened? Reconciliation Issues for the Gitxsan" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 176.

Nasager, Alexandrea, "The Supreme Court, Functional Bilingualism, and the Indigenous Candidate: Reconciling the Bench" (2020) 57:3 *Alberta Law Review* 797.

Newman, Dwight G., "Reconciliation: Legal Conception(s) and Faces of Justice" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 80.

Newman, Dwight G., and Danielle Schweitzer, "Between Reconciliation and the Rule(s) of Law: *Tsilhqot'in Nation v. British Columbia*" (2008) 41:2 *University of British Columbia Law Review* 249.

Nichols, Joshua, "Claims of Sovereignty – Burdens of Occupations: William and the Future of Reconciliation" (2015) 48:1 UBC Law Review 221.

Nichols, Joshua, "A Reconciliation without Recollection? *Chief Mountain* and the Sources of Sovereignty" (2015) 48:2 *UBC Law Review* 515.

Nichols, Joshua Ben David, A Reconciliation without Recollection? An Investigation into the Foundations of Aboriginal Law (Toronto: University of Toronto Press, 2020).

Nichols, Joshua, and Sarah Morales, "Finding Reconciliation in Dark Territory: *Coastal Gaslink*, *Coldwater* and the Possible Futures of DRIPA" (2021) 53:4 *University of British Columbia Law Review* 1185.

Niezen, Ronald, *Truth and Indignation: Canada's Truth and Reconciliation Commission on Indian Residential Schools*, 2nd ed. (Toronto: University of Toronto Press, 2017).

Nixon, Sarah, "Two Visions of Reconciliation in Canada" (2022) 27 Appeal: Review of Current Law and Law Reform 42.

O'Neil, Cody, "Monitoring That Reconciles: Reflecting on the TRC's Call for a National Council for Reconciliation" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 66.

Overstall, Richard, "Reconciliation Devices: Using the Trust as an Interface between Aboriginal and State Legal Orders" in Catherine Bell and David Kahane, eds., *Intercultural Dispute Resolution in Aboriginal Contexts* (Vancouver: UBC Press, 2004), 196.

Pape, Arthur, "The Duty to Consult and Accommodate: A Judicial Innovation Intended to Promote Reconciliation" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 313.

Paraschak, Victoria, "87: Reconciliation, Sport History, and Indigenous Peoples in Canada" (2019) 46:2 *Journal of Sport History* 208.

Parmar, Pooja, "Reconciliation and Ethical Lawyering: Some Thoughts on Cultural Competence" (2019) 97 *Canadian Bar Review* 527.

Penikett, Tony, *Reconciliation: First Nations Treaty Making in British Columbia* (Vancouver: Douglas & McIntyre, 2006).

Plant, Geoff, and Melvin H. Smith, "Solution or Problem?" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 77.

Poirier, Johanne, and Sajeda Hedaraly, "Truth and Reconciliation Calls to Action across Intergovernmental Landscapes: Who Can and Should Do What?" (2019) 24:2 *Review of Constitutional Studies* 171.

Preston, Susan M., "Compassionate Landscapes: Caring for the Great Community of Persons" in in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 221.

Ramirez, Gloria, "Who Am I and What Is My Role in Reconciliation with Indigenous Peoples?" (2021) 42:3 *Journal of Intercultural Studies* 346.

Raybould, Jody Wilson, "Patriation: The Recognition of Rights and Reconciliation" (2017) 49:1 *Ottawa Law Review* 57.

"Reflections on Reconciliation after 150 Years Since Confederation – An Interview with Dr. Cindy Blackstock" (2018-2018) 49 *Ottawa Law Review* 13.

Regan, Paulette, "An Apology Feast in Hazelton: Indian Residential Schools, Reconciliation, and Making Space for Indigenous Legal Traditions" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 40.

Regan, Paulette, "Reconciliation and Resurgence: Reflections on the TRC Final Report" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 209.

Reimer, Laura E., and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020).

Rice, Brian, "Walking in the Footsteps of the Peacemaker: *A KENIENKE: HAKA* Personal Odyssey of Reconciliation" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 47.

Rice, Brian, and Anna Snyder, "Reconciliation in the Context of a Settler Society: Healing the Legacy of Colonialism in Canada" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., From Truth to Reconciliation: Transforming the Legacy of Residential Schools (Ottawa: Aboriginal Healing Foundation, 2008), 43.

Ritchie, Kaitlin, "Issues Associated with the Implementation of the Duty to Consult and Accommodate Aboriginal Peoples: Threatening the Goals of Reconciliation and Meaningful Consultation" (2013) 46:2 *University of British Columbia Law Review* 397.

Robinson, Dylan, "Reconciliation Relations" (2015) 161:1 Canadian Theatre Review 60. Rogers, Shelagh, et al., eds., Reconciliation & The Way Forward: Collected Essays & Personal Reflections (Ottawa: Aboriginal Healing Foundation, 2014).

Rocke, Cathy, and Régine Uwibereyeho King, "What Does Reconciliation Mean to Newcomers Post-TRC?" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 173.

Ross, Loretta, "Ago'widiwinan (Principles of Treaties)" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 141.

Ross, Rupert, "Telling Truths and Seeking Reconciliation: Exploring the Challenges" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 143.

Rotman, Leonard I., "'Let Us Face It, We Are All Here to Stay': But Do We Negotiate or Litigate?" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 202.

Russell, Peter H., "Aboriginal Nationalism and Quebec Nationalism: Reconciliation through Fourth World Decolonization" (1997) 8:4 *Constitutional Forum* 110.

Rymhs, Deena, "Appropriating Guilt: Reconciliation in an Aboriginal Canadian Context" (2006) 32:1 *English Studies in Canada* 105.

Sanderson, Douglas (Amo Binashii), "Redressing the Right Wrong: The Argument from Corrective Justice" (2012) 62:1 *University of Toronto Law Review* 93.

Sarkhanian, Shaké Melanie, "Decolonizing Accountability to Law: Reforms Concerning Indigenous Peoples in the Post-TRC Period" (2018) 12 *Journal of Parliamentary and Political Law* 425.

Saul, John Ralston, "Reconciliation: Four Barriers to Paradigm Shifting" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 309.

Serson, Scott, "Reconciliation: for First Nations this must include Fiscal Fairness" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal:*

Canada's Truth and Reconciliation Journey (Ottawa: Aboriginal Healing Foundation, 2009), 163.

Simon, Mary, "Remarks in House of Commons, Jun. 11, 2008" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 135.

Snyder, Emily, "Reconciliation and Conflict: A Review of Practice" (2011) 48:4 *Alberta Law Review* 831.

Spear, Wayne K., "Time to Get Our Indian Act Together for First Nations Students [with Postscript]" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 241.

Stanton, Kim, "Looking Forward, Looking Back: The Canadian Truth and Reconciliation Commission and the Mackenzie Valley Pipeline Inquiry" (2012) 27:1 *Canadian Journal of Law and Society* 81.

Stanton, Kim, "Reconciling Reconciliation: Differing Conceptions of the Supreme Court of Canada and the Canadian Truth and Reconciliation Commission" (2017) 26 *Journal of Law and Social Policy* 21.

Starblanket, Gina, and Heidi Kiiwetinepinesiik Stark, "Towards a Relational Paradigm – Four Points for Consideration: Knowledge, Gender, Land, and Modernity" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 175.

Stevenson, S. Ronald, "Toward a Shared Narrative of Reconciliation: Developments in Canadian Aboriginal Rights Law" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 271.

Storrie, Bridget, "The mighty life-creating and transforming power' of carnival: Why the Canadian Truth and Reconciliation Commission does not seem to have it, but Indigenous resurgence does" (2015) 9:3 *International Journal of Transitional Justice* 469.

Swiffen, Amy, "Constitutional Reconciliation and the Canadian Charter of Rights and Freedoms" (2019) 24:1 Review of Constitutional Studies 85.

Tanaka, Mari, "The Inherited Legacy: As a *hyphen* Canadian" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 261.

Taylor, Drew Hayden, "Cry Me a River, White Boy" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 99.

Toomey, Nisha, et al., "Reconciliation through Kits and Tests? Reconsidering Newcomer Responsibilities on Indigenous Land" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 61.

Toulouse, Pamela Rose, *Truth and Reconciliation in Canadian Schools* (Winnipeg: Portage & Main Press, 2018).

Trimbee, Annette, "Reconciliation through Education: The University of Winnpeg" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 121.

Trnka, Peter, "Let the Names of Justice Multiply: Transitions, Retroactives, and Transversals" (2018) 14:2 *Journal of Global Ethics* 290; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 16.

Truth and Reconciliation Commission of Canada, *Calls to Action* (Winnipeg: Truth and Reconciliation Commission of Canada, 2015).

Truth and Reconciliation Commission of Canada, *Honouring the Truth, Reconciling for the Future: Summary of the Final Report of the Truth and Reconciliation Commission of Canada* (Ottawa: Truth and Reconciliation Commission of Canada, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 6, *Reconciliation* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Survivors Speak: A Report of the Truth and Reconciliation Commission of Canada* (Winnipeg: Truth and Reconciliation Commission of Canada, 2015).

Tully, James, "Reconciliation Here on Earth" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 83.

Turner, Nancy J., and Pamela Spalding, "Learning from the Earth, Learning from Each Other: Ethnoecology, Responsibility, and Reciprocity" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 265.

Tzimas, E. Ria, "Haida Nation and Taku River: A Commentary on Aboriginal Consultation and Reconciliation" (2005) 29 Supreme Court Law Review 461.

Ülgen, Özlem, "Aboriginal Title in Canada: Recognition and Reconciliation" (2000) 47:2 *Netherlands International Law Review* 146.

Umaefulam, Valerie Onyinyechi, "Reconciliation via Building Respectful Relationships in Indigenous Research" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 141.

Vallance, Neil, "From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights" (2016) 192 *BC Studies* 150.

Valle-Castro, Manuela, "Reconciliation as Rationalization of State Violence: Activist Performance as Resistance to TRC Politics in Chile and Canada" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 94.

Van Lier, Nicole, "Reconciliation 2.0: Resolving Contradictions in the Production of Settler Colonial and Capitalist Space in Canada" (2021) 53:2 *Antipode* 607.

Vanthuyne, Karine, "I want to move forward. You can move forward too.' Articulating Indigenous Self-Determination at the Truth and Reconciliation Commission of Canada" (2021) 43:2 *Human Rights Quarterly* 355.

Venne, Edie, "Language and Reconciliation: An Indigenous Woman's Perspective" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 47.

Vogt, Paul E., "Leadership, Reconciliation, and Friendship" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 35.

Wajuntah, Cassandra J. Opikokew, "It's like two sides of an eagle's feathers. Both are needed to fly." in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 149.

Wakeham, Pauline, "The Cunning of Reconciliation: Reinventing White Civility in the "Age of Apology" in Smaro Kamboureli and Robert Zacharias, eds., *Shifting the Ground of Canadian Literary Studies* (Waterloo, ON: Wilfred Laurier University Press, 2012), 209.

Wakeham, Pauline, "Outsourcing Reconciliation: The Government of Canada's #IndigenousReads Campaign and the Appropriation of Indigenous Intellectual Labour" (2019) 31:1-2 Studies in American Indian Literatures 1.

Walker, Margaret Urban, "Capturing Transitional Justice: Exploring Colleen Murphy's *The Conceptual Foundations*" (2018) 14:2 *Journal of Global Ethics* 137; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 2.

Walters, Mark D., "The Jurisprudence of Reconciliation: Aboriginal Rights in Canada" in Will Kymlicka and Bashir Bashir, eds, *The Politics of Reconciliation in Multicultural Societies* (Oxford: Oxford University Press, 2008), 165.

Walsh, Andrea, "Repatriation, Reconciliation, and Refiguring Relationships: A Case Study of the Return of Children's Artwork from the Alberni Indian Residential School to Survivors and Their Families" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 249.

Wane, Njoki, and Hermia Anthony, "Theorizing Land, Responsibility, and Reconciliation through Black Women's Standpoint" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 78.

Watene, Krushil, and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020).

Waziyatawin, "You Can't Un-Ring a Bell: Demonstrating Contrition through Action" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 191.

Webb, Angela, "Sounds Like Canada Interview (01/24/2005)" in Shelagh Rogers, et al., eds., Reconciliation & The Way Forward: Collected Essays & Personal Reflections (Ottawa: Aboriginal Healing Foundation, 2014), 43.

White, Judy, "Indigenous and Newcomer Women in Journeys of Reconciliation: Building Relationships and Learning from One Another" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 119.

Whyte, Kyle Powys, "On Resilient Parasitisms, or why I'm skeptical of Indigenous/settler reconciliation" (2018) 14:2 *Journal of Global Ethics* 277; also in Krushil Watene and Eric Palmer, eds., *Reconciliation, Transitional and Indigenous Justice* (Abingdon, Oxon: Routledge, 2020), ch. 15.

Wilkes, Rima, et al., "Canadian University Acknowledgement of Indigenous Lands, Treaties, and Peoples" (2017) 54:1 *Canadian Review of Sociology* 89.

Wilson-Raybould, Jody, From Where I Stand: Rebuilding Indigenous Nations for a Stronger Canada (Vancouver: UBC Press, 2019).

Wilson-Raybould, Jody, *True Reconciliation: How to Be a Force for Change* (Toronto: McClelland and Stewart, 2022).

Wolski, Erin, "The Role of Culturally Relevant Gender-based Analysis in Reconciliation" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 269.

Wotherspoon, Terry, and Emily Milne, "What Do Indigenous Education Policy Frameworks Reveal about Commitments to Reconciliation in Canadian School Systems?" (2020) 11:1 *International Indigenous Policy Journal* 1.

Wyile, Hannah, On Living in Reconciliation: Hannah Arendt, Agonism, and the Transformation of Indigenous-non-Indigenous Relations in Canada, MA thesis, University of Victoria, Department of Political Science, 2014, online: <hdl.handle.net/1828/5586>.

Wyile, Hannah, "Towards a Genealogy of Reconciliation in Canada" (2017) 51:3 *Journal of Canadian Studies* 601.

Yeates, Christa, and Laura E. Reimer, "Reconciliation and Indigenous Adult Learners: Reshaping Education through a Trauma-Informed Lens" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 93.

Younging, Gregory, "Inherited History, International Law, and the UN Declaration" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 323.

Younging, Gregory, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009).

Yunker, Zoë, *Dispossession Politics: Mapping the Contours of Reconciliatory Colonialism in Canada through Industry-Funded Think Tanks*, MA thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/10854>.

Zurba, Melanie, and John Sinclair, "Learning and Reconciliation for the Collaborative Governance of Forestland in Northwestern Ontario, Canada" in Aimée Craft and Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 142.

49. REMEDIES

Adkins, Sam, et al., "Calculating the Incalculable: Principles for Compensating Impacts to Aboriginal Title" (2016) 54:2 *Alberta Law Review* 351.

Aho, Alison, "Equitable Compensation as a Tool for Reconciliation: Remedying Breach of Fiduciary Duty for Indigenous Peoples" (2019) 3:2 *Lakehead Law Journal* 55.

Alfred, Taiaiake, "Restitution is the Real Pathway to Justice for Indigenous Peoples" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 179.

Charters, Claire, "Reparations for Indigenous Peoples: Global International Instruments and Institutions" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 163.

Corntassel, Jeff, "Cultural Restoration in International Law: Pathways to Indigenous Self-Determination" (2012) 1:1 *Canadian Journal of Human Rights* 93.

Coyle, Michael, "Power and Resolution of Indigenous Land Rights" in L. Ronald Engel, Laura Westra, and Klaus Bosselmann, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 141.

Erasmus, Georges, "Reparations: Theory, Practice and Education" (2003) 22 Windsor Yearbook of Access to Justice 189.

Erueti, Andrew, "Reparations for indigenous peoples in Canada, New Zealand and Australia" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 101.

Fay, Derick, and Deborah James, "Restoring what was ours': An introduction" in Derick Fay and Deborah James, eds., *The Rights and Wrongs of Land Restitution: 'Restoring What Was Ours'*" (London: Routledge-Cavendish, 2008), 1.

Francioni, Francesco, "Reparations for Indigenous Peoples: Is International Law Ready to Ensure Redress for Historical Injustices?" in Frederico Lenzerini, ed., *Reparations for*

Indigenous Peoples: International and Comparative Perspectives (Oxford: Oxford University Press, 2008), 27.

Fung, Anna, Anne Giardini, and Rob Miller, "A Decade Since *Delgamuukw*: Update from an Industry Perspective" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 205.

Gunn, Brenda L., "More than Money: Using International Law of Reparation to Determine Fair Compensation for Infringements of Aboriginal Title" (2013) 46:2 *University of British Columbia Law Review* 299.

Gunn, Brenda L., "Remedies for Violations of Indigenous Peoples' Human Rights" (2019) 69 *University of Toronto Law Journal* 150.

Hamilton, Robert, and Howard Kislowicz, "The Standard of Review and the Duty to Consult and Accommodate Indigenous Peopes: What Is the Impact of *Vavilov*?" (2021) 59:1 *Alberta Law Review* 41.

Jung, Courtney, "Walls and Bridges: Competing Agendas in Transitional Justice" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 357.

Khawaja, Masud, "Consequences and Remedies of Indigenous Language Loss in Canada" (2021) 11:3 *Societies* 89.

Lenzerini, Frederico, "Defining Best Practices and Strategies for Maximizing the Concrete Chances of Reparation for Injuries Suffered by Indigenous Peoples" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 604.

Lenzerini, Frederico, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008).

Lenzerini, Frederico, "Reparations for Indigenous Peoples in International and Comparative Law: An Introduction" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 3.

Lenzerini, Frederico, "Reparations for Wrongs against Indigenous Peoples' Cultural Heritage" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 327.

Lenzerini, Frederico, "The Trail of Broken Dreams: The Status of Indigenous Peoples in International Law" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 73.

Mainville, Robert, *Compensation in Cases of Infringement to Aboriginal and Treaty Rights*, LLM thesis, McGill University, Faculty of Law, 1999, online: <escholarship.mcgill.ca/concern/theses/1r66j299t>.

Mainville, Robert, An Overview of Aboriginal and Treaty Rights and Compensation for their Breach (Saskatoon, Purich Publishing, 2001).

Matsunaga, Jennifer, "The Red Tape of Reparations: Settler Governmentalities of Truth Telling and Compensation for Indian Residential Schools" (2021) 11:1 Settler Colonial Studies 21.

McDonald, Michael J., and Thomas Lutes, "Compensation after *Delgamuukw:* Aboriginal Title's Inescapable Economic Component" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 425.

McNeil, Kent, "Abuse of Indigenous peoples goes beyond residential schools", *Ottawa Citizen* (13 August 2021), online: <ottawacitizen.com/opinion/mcneil-abuse-of-indigenous-peoplesgoes-beyond-residential-schools>.

Menkel-Meadow, Carrie, "Unsettling the Lawyers: Other Forms of Justice in Indigenous Claims of Expropriation, Abuse, and Injustice" (2014) 64 *University of Toronto Law Journal* 620.

Metcalf, Cherie, "Compensation as a Discipline in the Justified Limitation of Aboriginal Rights" (2007), 33:2 *Queens Law Journal* 385.

Moran, Mayo, "The Problem of the Past: How Historic Wrongs Became Legal Problems" (2019) 69 *University of Toronto Law Journal* 421.

Morse, Bradford W., "Indigenous Peoples of Canada and Their Efforts to Achieve True Reparations" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 271.

Morse, Bradford W., "Reconciliation Possible? Reparations Essential" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 233.

Nadasdy, Paul, "The antithesis of restitution? A note on the dynamics of land negotiations in the Yukon, Canada" in Derick Fay and Deborah James, eds., *The Rights and Wrongs of Land Restitution: 'Restoring What Was Ours'*" (London: Routledge-Cavendish, 2008), 85.

OKT LLP, "Injunctions and Blockades" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 619.

Plaice, Evie, "The lie of the land: Identity politics and the Canadian land claims process in Labrador" in Derick Fay and Deborah James, eds., *The Rights and Wrongs of Land Restitution:* "Restoring What Was Ours" (London: Routledge-Cavendish, 2008), 67.

Roach, Kent, *Constitutional Remedies in Canada*, 2nd ed (Looseleaf) (Toronto: Canada Law Book, 2013).

Roach, Kent, "Remedies in Aboriginal Litigation" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 321.

Sanderson, Douglas, "Against Supersession" (2011) 24 Canadian Journal of Law and Jurisprudence 155.

Sangster, John, "She is hostile to our ways': First Nations girls sentenced to Ontario Training School for Girls 1933-1960" (2002) 20:1 *Law and History Review* 59.

Shelton, Dinah, "Reparations for Indigenous Peoples: The Present Value of Past Wrongs" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 47.

Stark, Heidi Kiiwetinepinesiik, "Changing the Treaty Question: Remedying the Right(s) Relationship", in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 249.

Tait, Myra J., and Kiera L. Ladner, "Economic Development through Treaty Reparations in New Zealand and Canada" (2018) 33:1 *Canadian Journal of Law and Society* 61.

Teillet, Jean, "A Tale of Two Agreements: Implementing Section 52(1) Remedies for the Violation of Métis Harvesting Rights" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 333.

Vrdoljak, Ana F., "Reparations for Cultural Loss" in Frederico Lenzerini, ed., *Reparations for Indigenous Peoples: International and Comparative Perspectives* (Oxford: Oxford University Press, 2008), 197.

Walters, Mark D., "Rights and Remedies within Common Law and Indigenous Legal Traditions: Can the Covenant Chain Be Judicially Enforced Today?" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 187.

50. RESEARCH METHODOLOGIES (see also HISTORY, *Historiography*)

Absolon, Kathleen E., *Kaandossiwin = How We Come to Know* (Halifax: Fernwood Publishing, 2011).

Absolon, Kathleen E., and Cam Willett, "Putting Ourselves Forward: Location in Aboriginal Research" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous*,

and Anti-Oppressive Approaches (Toronto: Canadian Scholars' Press, 2005), 97.

Andersen, Chris, and Maggie Walter, *Indigenous Statistics: A Quantitative Research Methodology* (New York: Routledge, 2013).

Anderson, Christy, and Kseniya Zaika, "Counting 'Indians': Positivist Paradigms and the Ongoing Genocide of Indigenous Peoples in Canada" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 19.

Attwood, Bain, "In the Age of Testimony: The Stolen Generations Narrative, 'Distance', and Public History" (2005) 20:1 *Public Culture* 75.

Attwood, Bain, "The Law of the Land or the Law of the Land? History, Law and Narrative in a Settler Society" (2004) 2:1 History Compass 1.

Ball, Jessica, and Pauline Janyst, "Enacting Research Ethics in Partnerships with Indigenous Communities in Canada: 'Do it in a Good Way'" (2008) 3:2 *Journal of Empirical Research on Human Ethics* 33.

Bannister, Kelly, "Ethical Guidelines for Access and Benefit-Sharing: Implications for Reconciliation" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 212.

Battiste, Marie, "Decolonising University Research: Ethical Guidelines for Research Involving Indigenous Populations" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 33.

Battiste, Marie, "Research Ethics for Protecting Indigenous Knowledge and Heritage: Institutional and Researcher Responsibilities" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 497.

Begaye, Tim, "Modern Democracy: The Complexities Behind Appropriating Indigenous Models of Governance and Implementation" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 459.

BlueSwadener, Beth, and Kagendo Mutua, "Decolonizing Performances: Deconstructing the Global Postcolonial" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 31.

Braith, Melanie, "'So the names were pulled/From the depths': Gregory Scofield's Poetics of Witnessing" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 37.

Bremmer, Larry K. et al., *Exploring Indigenous Approaches to Evaluation and Research in the Context of Victim Services and Support* (Ottawa: Department of Justice Canada, 2020).

Brophey, Alison, *Education and experience in the preparation of non-Indigenous researchers working in Indigenous contexts*, MA thesis, University of Victoria, Department of Curriculum and Instruction, 2011, online: <hdl.handle.net/1828/3738>.

Brown, Leslie, and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005).

Burelli, Thomas, "Mapping the Patterns of Underestimated Research-Indigenous Collaboration: Towards Independent Implementation of ABS Principles" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 231.

Cairns, Alan C., "Aboriginal Research in Troubled Times" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 403.

Cajete, Gregory, "Seven Orientations for the Development of Indigenous Science Education" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 487.

Cannella, Gaile S., and Kathryn D. Manuelito, "Feminisms from Unthought Locations: Indigenous Worldviews, Marginalized Feminisms, and Revisioning an Anticolonial Social Science" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 45.

Carlson, Keith Thor, John Sutton Lutz, and David M. Schaepe, "Introduction: Decolonizing Ethnohistory" in Keith Thor Carlson et al., eds., *Towards a New Ethnohistory: Community-Engaged Scholarship Among the People of the River* (Winnipeg: University of Manitoba Press, 2018), 1.

Carlson, Keith Thor, et al., eds., *Towards a New Ethnohistory: Community-Engaged Scholarship Among the People of the River* (Winnipeg: University of Manitoba Press, 2018).

Chiblow, Susan, "An Anishinaabe Research Methodology that Utilizes Indigenous Intelligence as a Conceptual Framework Exploring Humanity's Relaitonship to N'bi (Water)" (2021) 20 *International Journal of Qualitative Methods* 1.

Cidro, Jaime, et al., "Restoring Ceremony as the Methodological Approach in Indigenous Research: The Indigenous Doula Project" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 102.

Darnell, Regna, "Reconciliation, Resurgence, and Revitalization: Collaborative Research Protocols with Contemporary First Nations Communities" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 229.

Deckert, Antje, "Criminologists, Duct Tape, and Indigenous Peoples: Quantifying the Use of Silencing Research Methods" (2016) 40:1 *International Journal of Comparative and Applied Criminal Justice* 43.

Denzin, N.K., and Y.S. Lincoln, "Critical Methodologies: and Indigenous Inquiry" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 1.

Denzin, N.K., Y.S. Lincoln, and L.T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (London: SAGE, 2008).

Dillard, Cynthia B., "When the Ground Is Black, the Ground Is Fertile: Exploring Endarkened Feminist Epistemology and Healing Methodologies in the Spirit" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 277.

Doering, Nina, et al., "Improving the Relationships Between Indigenous Rights Holders and Researchers in the Arctic: An Invitation for Change in Funding and Collaboration" (2022) 17:6 *Environmental Research Letters* 65014.

Dunbar, Christopher, Jr., "Critical Race Theory and Indigenous Methodologies" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 85.

Duran, Bonnie, and Eduardo Duran, "Applied Postcolonial Clinical and Research Strategies" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 86.

Ermine, John, *Critical Examination of the Ethics in Research Involving Indigenous Peoples*, MA thesis, University of Saskatchewan, Department of Educational Foundations, 2007, online: <hdl.handle.net/10388/etd-01182007-133515>.

Fast, Elizabeth, and Margaret Kovach, "Community Relationships within Indigenous Methodologies" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 21.

Feltes, Emma, "On Getting It Right the First Time: Researching the Constitution Express" in John Borrows and Kent McNeil, eds., *Voicing Identity: Cultural Appropriation and Indigenous Issues* (Toronto: University of Toronto Press, 2022), 253.

Feltes, Emma, "Research as Guesthood: The Memorial to Sir Wilfrid Laurier and Resolving Indigenous—Settler Relations in British Columbia" (2015) 57:2 *Anthropologica* 469.

Fine, Michelle, Eve Tuck, and Sarah Zeller-Berkman, "Do You Believe in Geneva? Methods and Ethics at the Global-Local Nexus" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 157.

Finegan, Chance, "The Interpreter as Researcher: Ethical Heritage Interpretation in Indigenous Contexts" (2019) 14:3 *Journal of Heritage Tourism* 282.

Fish, Jillian, "Towards a Haudenosaunee Developmental Science: Perspectives from the Two Row Wampum" (2022) 31:1 *Infant and Child Development* 1.

Forsythe, Laura, and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021).

Friedland, Hadley, and Val Napoleon, "Gathering the Threads: Developing a Methodology for Researching and Rebuilding Indigenous Legal Traditions" (2015) 1:1 *Lakehead Law Journal* 33.

Garcia, Jeremy, Samuel Tenakhongva, and Bryant Honyouti, "Indigenous Teachers: At the Cross-Roads of Applying Indigenous Research Methodologies" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 103.

Gaspar, Carolyn M., and Clifford T. Ballantyne, "Humanizing Community-Engaged Participatory Research through Relational Practice" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 147.

Gaudet, Janice Cindy, *An Indigenous Methodology for Coming to Know Milo Pimatisiwin as Land-Based Initiatives for Indigenous Youth*, Ph.D. thesis, University of Ottawa, Faculty of Health Sciences, 2016), online: <hdl.handle.net/10393/35560>.

Goudry, Adam, "Next Steps in Indigenous Community-Engaged Research: Supporting Reseach Self-Sufficiency in Indigenous Communities" in Keith Thor Carlson et al., eds., *Towards a New Ethnohistory: Community-Engaged Scholarship Among the People of the River* (Winnipeg: University of Manitoba Press, 2018), 254.

Graeme, Cindy Smithers, and Erik Mandawe, "Indigenous Geographies: Research as Reconciliation" (2017) 8:2 *International Indigenous Policy Journal* 1.

Grande, Sandy, "Red Pedagogy: The Un-Methodology" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 233.

Grenier, Louise, *Working with Indigenous Knowledge: A Guide for Researchers* (Ottawa: International Development Research Centre, 1998).

Hammond, Chad, et al., "Art-Based Research Methods with Indigenous Peoples: An International Scoping Review" (2018) 14:3 *AlterNative: An International Journal of Indigenous Peoples* 260.

Hanna, Alan, "Art of the Interview: Research in Indigenous Communities" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 79.

Hanna, Alan, "Going Circular: Indigenous Legal Research Methodology as Legal Practice" (2020) 65:4 *McGill Law Journal* 671.

Hendrix, Burke A., "Moral Error, Power, and Insult" (2007) 35:5 Political Theory 550.

Herising, Fairn, "Interrupting Positions: Critical Thresholds and Queer Pro/Positions" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 127.

Huaman, Elizabeth Sumida, and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020).

Huaman, Elizabeth Sumida, and Nathan D. Martin, "Indigenous Research: Methodologies of Resilience and Adaptation" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 2.

Jacob, Victoria Jane, *Indigenous Protocol*, MA thesis, Royal Roads University, 2010, online: <central.bac-

lac.gc.ca/.item?id=MR69058&op=pdf&app=Library&is_thesis=1&oclc_number=811404854>.

Jo-ann Archibald Q'um Q'um Xiiem, "Finding the Bone Needle through Indigenous Storywork" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 18.

Jones, Alison, and Kuni Jenkins, "Rethinking Collaboration: Working the Indigenous-Colonizer Hyphen" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 471.

Keewatin, Alice, *Balanced Research: Understanding an Indigenous Paradigm*, Ph.D. thesis, University of Alberta, Department of Educational Policy Studies, 2002, online: <central.bac-lac.gc.ca/.item?id=NQ81210&op=pdf&app=Library&is_thesis=1&oclc_number=56683106>.

Kenny, Carolyn, "A Sense of Place: Aboriginal Research as Ritual Practice" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 139.

Kimpson, Sally A., "Stepping Off the Road: A Narrative (of) Inquiry" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 73.

Kiprop, Marion J., "Research Ethics Review, Research Participants, and the Researcher inbetween" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 273.

Koster, Rhonda, Kirstine Baccar, and R. Harvey Lemelin, "Moving from Research ON, to Research WITH and FOR Indigenous Communities: A Critical Reflection on Community-Based Participatory Research" (2012) 56:2 *Canadian Geographer* 195.

Kovach, Margaret, "Emerging from the Margins: Indigenous Methodologies" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 19.

Kowatsch, Monika M., et al., "Drawing Back the Curtain" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 263.

Lessard, Sean, et al., "Working with Indigenous Elders in Narrative Inquiry: Reflections and Key Considerations" (2021) 27:1 *Qualitative Inquiry* 28.

Lopez, Jameson D., "Measuring Indigenous Identity with Indigenous Communities" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 293.

Lougheed, Brett, Ry Moran, and Camille Callison, "Reconciliation through Description: Using Metadata to Realize the Vision of the National Research Centre for Truth and Reconciliation" (2015) 53:5-6 *Cataloging & Classification Quarterly* 596.

Lussier, Danielle, "A Legal Love Letter to My Children: If These Beads Could Talk" (2022) 18:1 *Indigenous Law Journal* 1.

MacIntosh, Constance, "Indigenous Self-Determination and Research on Human Genetic Material: A Consideration of the Relevance of Debates on Patents and Informed Consent, and the Political Demands on Researchers" (2005) 13 *Health Law Journal* 213.

Mainprize, Brent, et al., "Wise Practices: Towards a Paradigm of Indigenous Applied Community Economic Development Research and Facilitation" in Robert Hamilton et al., eds., Wise Practices: Exploring Indigenous Economic Justice and Self-Determination (Toronto: University of Toronto Press, 2021), 44.

Markides, Jennifer, "Reconciling an Ethical Framework for Living Well in the World of Research" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 291.

Markides, Jennifer, and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018).

Mataira, Peter, "Making Sense of Anecdata: Pushing the Edges of Science in Decolonizing Research" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 69.

McHugh, Paul G., "The Politics of Historiography and the Taxonomies of the Colonial Past: Law, History and the Tribes" in Anthony Musson and Chantal Stebbings, eds., *Making Legal History: Approaches and Methodologies* (Cambridge: Cambridge University Press, 2012), 164.

McInnes, Brian D., "The Voice of Thunder: Respect, Reciprocity, and Reconciliation in Indigenous Research" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 233.

McLeod, Neal, "Indigenous Studies: Negotiating the Space Between Tribal Communities and Academia" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 27.

Mercier, Ocean Ripcka, and Beth Ginondidoy Leonard, "Our Indigenous brothers and sisters are available for us and we are available for them': Non-Local Relationships Nurturing Research through an Alaska-Aotearoa Online Student Exchange" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 84.

Miller, Rena, "Wife Rena Teary" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 181.

Moosa-Mitha, Mehmoona, "Situating Anti-Oppressive Theories within Critical and Difference-Centered Perspectives" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 37.

Munson, Michael M., and Timothy San Pedro, "Re-centering Tribally-Specific Research Methodologies within Dominant Academic Systems" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 122.

Murphy, Kathleen, et al., "Are we Walking the Talk of Participatory Indigenous Health Research? A Scoping Review of the Literature in Atlantic Canada" (2021) 16:7 *PLOS ONE* 1.

Oguamanam, Chidi, "ABS: Big Data, Data Sovereignty and Digitization: A New Indigenous Research Landscape" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 196.

Oguamanam, Chidi, "ABS, Reconciliation and Opportunity" in Chidi Oguamanam, ed., *Genetic Resources, Justice and Reconciliation: Canada and Global Access and Benefit Sharing* (Cambridge: Cambridge University Press, 2019), 252.

Oguamanam, Chidi, and Vipal Jain, "Access and Benefit Sharing, Canadian and Aboriginal Research Ethics Policy after the Nagoya Protocol: Digital DNA and Transformations in Biotechnology" (2017) 31 *Journal of Environmental Law and Practice* 79.

Olsen, Torjer A., "Gender and/in Indigenous Methodologies: On Trouble and Harmony in Indigenous Studies" (2017) 17:4 *Ethnicities* 509.

O'Reilly-Scanlon, Kathleen, Kristine Crowe, and Angelina Weenie, "Pathways to Understanding: 'Wahkohtowin' as a Research Methodology" (2004) 39:1 *McGill Journal of Education* 29.

Passey, Kara, "Scaling Deep: Art Based Research Practices" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 255.

Peltier, Cindy, "An Application of Two-Eyed Seeing: Indigenous Research Methods with Participatory Action Research" (2018) 17:1 *International Journal of Qualitative Methods* 1.

Perry, Miriam, "Indigenous Voices For Well-Being In Northern Manitoba" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 245.

Piper, Daniel, et al., "Indigenous Methodologies in Graduate School: Accountability, Relationships, and Tensions" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 86.

Potts, Karen, and Leslie Brown, "Becoming an Anti-Oppressive Researcher" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 255.

Q'um Q'um Xiiem, Jo-ann Archibald, "Hands Back, Hands Forward for Indigenous Storywork as Methodology" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 3.

Qwul'sih'yah'maht, Robina Anne Thomas, "Honouring the Oral Traditions of My Ancestors through Storytelling" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 237.

Ray, Arthur J., "Aboriginal Title and Treaty Rights Research: A Comparative Look at Australia, Canada, New Zealand and the United States" (2003) 37:1 New Zealand Journal of History 5.

Ray, Arthur J., "Native History on Trial: Confessions of an Expert Witness" (2003) 84:2 *Canadian Historical Review* 253.

Ray, Arthur J., W. Wicken, and J. R. Miller, "History, The Courts and Treaty Policy: Lesson from *Marshall* and Nisga'a" in Dan Beavon, Jerry P. White, and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing Inc., 2004), 29.

Reed, Trevor, "Yeewa (Collaborative Creativity) as Methodology" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 204.

Rice, Brian, "Journeys in the Land of the Peacemaker: A Traditional Methodology to Doing Doctoral Work on Rotinonshonni Traditions and Governance" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 28.

Rutman, Deb, et al., "Supporting Young People's Transitions from Care: Reflections on Doing Participatory Action Research with Youth from Care" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 153.

Ryan, Chris, "Introduction: Tourist-Host Nexus – Research Considerations" in Michelle Aicken and Chris Ryan, eds., *Indigenous Tourism: The Commodification and Management of Culture* (London: Routledge, 2005), 1.

Shirley, Valerie J., and Deidra Angulo, "Enacting Indigenous Research Methods: Centering Diné Epistemology to Guide the Process" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 57.

Smith, Linda Tuhiwai, *Decolonizing Methodologies: Research and Indigenous Peoples*, 3rd ed. (London: Bloomsbury Academic, 2022).

Strega, Susan, "The View from the Poststructural Margins: Epistemology and Methodology Reconsidered" in Leslie Brown and Susan Strega, eds., *Research as Resistance: Critical, Indigenous, and Anti-Oppressive Approaches* (Toronto: Canadian Scholars' Press, 2005), 199.

Swentzell, Porter, "What Are Your Values? Positioning the Researcher" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 36.

Ten Fingers, Keely, *The Significance of a Relations-Based Approach to Indigenous Research Ethics and Indigenous Data Sovereignty*, MA thesis, University of Winnipeg, Department of Indigenous Governance, 2020, online:

<winnspace.uwinnipeg.ca/bitstream/handle/10680/1885/Ten_Fingers_Keely_FINAL_2021-02-12.pdf?sequence=3>.

Tenorio, Rachell, "Indigenizing Research Participant Recruitment" in Elizabeth Sumida Huaman and Nathan D. Martin, eds., *Indigenous Knowledge Systems and Research Methodologies: Local Solutions and Global Opportunities* (Toronto; Vancouver: Canadian Scholars, 2020), 145.

Thornton, Russell, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998).

Tobias, Terry N., *Living Proof: The Essential Data-Collection Guide for Indigenous Use-and-Occupancy Map Surveys* (Vancouver: Ecotrust Canada and the Union of British Columbia Indian Chiefs, 2009).

Tomaselli, Keyan G., Lauren Dyll, and Michael Francis, "'Self' and 'Other': Auto-Reflexive and Indigenous Ethnography" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 347.

Tsinnajinnie, Leola Roberta Rainbow, Robin Starr Zape-tah-hol-ah Minthorn, and Tiffany S. Lee, "*K'é and Tdayp-tday-gaw*. Embodying Indigenous Relationality in Research Methods" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 37.

Twovoice, Maureen L., *Chief Paskwa's Pictograph: Revisiting Treaty Four Through an Anishinaabe Philosophy*, MA thesis, University of Winnipeg, 2020, online: <winnspace.uwinnipeg.ca/bitstream/handle/10680/1991/Twovoice_Maureen_MAIG_Thesis_fin al_2022-04-26.pdf?sequence=3>.

Umaefulam, Valerie Onyinyechi, "Reconciliation via Building Respectful Relationships in Indigenous Research" in Ranjan Datta, ed., *Reconciliation in Practice: A Cross-Cultural Perspective* (Halifax & Winnipeg: Fernwood Publishing, 2020), 141.

Wemigwase, Sandi, and Eve Tuck, "Research Before and After the Academy: Learning Participatory Indigenous Methods" in Sweeney Windchief and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019), 76.

White, Jerry P., Paul S Maxim, and Dan Beavon, eds., *Aboriginal Conditions: Research as Foundation for Public Policy* (Vancouver: UBC Press, 2003).

White, Richard, "Using the Past: History and Native American Studies" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 217.

Wilson, Shawn, Research is Ceremony: Indigenous Research Methods (Halifax: Fernwood Publishing, 2008).

Windchief, Sweeney, and Timothy San Pedro, eds., *Applying Indigenous Research Methods: Storying with Peoples and Communities* (New York: Routledge, 2019).

Wunder, John R., "Native American History, History, and Context" (2007) 54:4 *Ethnohistory* 591.

Zimmerman, Larry J., "First, be humble: working with Indigenous peoples and other descendant communities" in Claire Smith and H. Martin Wobst, eds., *Indigenous Archaeologies: Decolonizing Theory and Practice* (London; New York: Routledge, 2005), 284.

Zurba, Melanie, "Amplifying Indigenous Community Participation in Place-Based Research through Boundary Work" (2019) 43:6 *Progress in Human Geography* 1020.

51. RESERVES

Alcantara, Christopher, "Certificates of Possession and First Nations Housing: A Case Study of the Six Nations Housing Program" (2005) 20:2 Revue Canadienne Droit et Societé/Canadian Journal of Law and Society 183.

Alcantara, Christopher, "Indian Women and the Division of Matrimonial Real Property on Canadian Indian Reserves" (2006) 18:2 *Canadian Journal of Women and the Law* 513.

Alcantara, Christopher, "Individual Property Rights on Canadian Indian Reserves: The Historical Emergence and Jurisprudence of Certificates of Possession" (2003) 23:2 *Canadian Journal of Native Studies* 391.

Algonquian Nation Secretariat, *Aboriginal Title, Reserve Policy and Claims in Quebec*, prepared for the National research Workshop, Quebec City, November 1-3, 1998.

Anderssen, Erin, "Canada's Squalid Secret: Life on Native Reserves", *Globe and Mail* (12 October 1998) A1.

Barron, F. Laurie, and Joseph Garcea, "Reflections on Urban Reserves in Saskatchewan" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 410.

Baxter, Jamie, and Michael Trebilcock, "Formalizing' Land Tenure in First Nations: Evaluating the Case for Reserve Tenure Reform" (2009) 7:2 *Indigenous Law Journal* 45.

Belanger, Yale D., David R. Newhouse, and Heather Y. Shpuniarsky, "The Evolution of Native Reserves" in Garrick Bailey, ed., *Handbook of North American Indians, vol. 2: Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 197.

Bezamat-Mantes, Charlotte, "First Nations, Municipalities, and Urban Reserves" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 55.

Binkley, Andrew, "Improving the Effectiveness of Transfer Payment Programs on Canadian Reserves: Lessons from International Aid" (2009) 7:2 *Indigenous Law Journal* 123.

Bowman, Laura, "Constitutional 'Property' and Reserve Creation: *Seybold* Revisited" (2006) 32:1 *Manitoba Law Journal* 1.

Burgess, M. Aaron, *Investigating the Impact upon First Nations Students on Reserve, in Relation to their Elementary School Experience*, MA thesis, University of Northern British Columbia, 2017, online: <core.ac.uk/download/pdf/236977869.pdf>.

Carter, Sarah, "'An Infamous Proposal': Prairie Indian Reserve Land and Soldier Settlement after World War I" (1999) 37 *Manitoba History* 9.

Carter, Sarah, *Lost Harvests: Prairie Indian Reserve Farmers and Government Policy* (Montreal & Kingston: McGill-Queen's University Press, 2014).

Carter, Sarah, and Nathalie Kermoal, "Property Rights on Reserves: 'New' Ideas from the Nineteenth Century" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 163.

Dudemaine, André, "Colloque sur la Violence En Milieu Autochtone, novembre 1995: Voyage au bôut de la Nuit" (1996) 26:1 Recherches Amérindiennes Au Québec 74.

Flanagan, Tom, Christopher Alcantara, and André Le Dressay, *Beyond the Indian Act: Restoring Aboriginal Property Rights* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Garcea, Joseph, "First Nations Satellite Reserves; Capacity-Building and Self-Government in Saskatchewan" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 287.

Garcea, Joseph, "Reconciliation and Satellite Urban Reserves in Canada" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 163.

Hall, D.J., From Treaties to Reserves: The Federal Government and Native Peoples in Territorial Alberta, 1870-1905 (Montreal & Kingston: McGill-Queen's University Press, 2015).

Harbison, John S., "The Broken Promise Land: An Essay on Native American Tribal Sovereignty over Reservation Resources" (1995) 14:2 *Stanford Environmental Law Journal* 347.

Harmon, Alexandra, *Reclaiming the Reservation: Histories of Indian Sovereignty Suppressed and Renewed* (Seattle: University of Washington Press, 2019).

Harris, Cole, *Making Native Space: Colonialism, Resistance, and Reserves in British Columbia* (Vancouver: UBC Press, 2002).

Harris, Douglas C., "Indian Reserves, Aboriginal Fisheries, and the Public Right to Fish in British Columbia, 1876-82" in John McLaren, A.R. Buck, and Nancy E. Wright, eds., *Despotic Dominion: Property Rights in British Settler Societies* (Vancouver: UBC Press, 2005), 266.

Harris, Douglas C., "Property and Sovereignty: An Indian Reserve and a Canadian City" (2017) 50:2 *University of British Columbia Law Review* 321.

Hitchings, Scott Paul, *Personal Property Security Interests on Lands Reserved for First Nations*, LLM thesis, University of Saskatchewan College of Law, 2020, online: https://harvest.usask.ca/bitstream/handle/10388/13100/HITCHINGS-THESIS-2021.pdf?sequence=1.

Hitchings, Scott, "Real Property Security Interests on First Nations Reserved Lands" (2017) 80 Saskatchewan Law Review 125.

Hitchings, Scott, "Real Property Security on Indigenous Lands" in Dwight Newman, ed., *Business Implications of Aboriginal Law* (Toronto: LexisNexis Canada, 2018), 317.

Flanagan, Tom, and Christopher Alcantara, "Individual Property Rights on Canadian Indian Reserves" 29:2 *Queen's Law Journal* 489.

Maracle, Brian, *Back on the Rez: Finding the Way Home* (Toronto: Penguin Books Canada, 1996).

McNeil, Kent, "Culturally Modified Trees, Indian Reserves and the Crown's Fiduciary Obligations" (2003) 21 Supreme Court Law Review 105.

Morin, Michel, "The New Law-Making Powers of First Nations over Family Homes on Indian Reserves" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 241.

Napoleon, Val, "Making Native Space: Colonialism, Resistance, and Reserves in British Columbia" (Spring 2004) 141 *BC Studies* 114.

Napoleon, Val, and Emily Snyder, "Housing on Reserve: Developing a Critical Indigenous Feminist Property Theory" in Angela Cameron, Sari Graben, and Val Napoleon, eds., *Creating Indigenous Property: Power, Rights, and Relationships* (Toronto: University of Toronto Press, 2020), 41.

OKT LLP, "Bands, Band Councils and Reserves" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 237.

OKT LLP, "Housing" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 313.

Olsen, Sylvia, *Making Poverty: A History of On-Reserve Housing Programs, 1930-1996*, Ph.D. thesis, University of Victoria, Department of History, 2016, online: <a href="https://doi.org/10.1007/j.jup/10.2007/j.ju

Pel, Adrian, "Reforming Section 89 of the *Indian Act*: Tinker, Waiver, Soldier (On), Sigh?" (2020) 4:1 *Lakehead Law Journal* 65.

Perters, Evelyn, *Urban Reserves*, Research Paper for the National Centre for First Nations Governance, August 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/e peters.pdf

Schulze, David, "Le droit applicable au bail résidentiel dans les réserves indiennes" (2006) 36:3 *Revue générale de droit* 381.

Sharpe, Andrew, and Simon Lapointe, *The Labour Market and Economic Performance of Canada's First Nations Reserves: The Role of Educational Attainment and Remoteness* (Ottawa: Centre for the Study of Living Standards, 2011).

Raibmon, Paige, "Unmaking Native Space: A Genealogy of Indian Policy, Settler Practice, and the Microtechniques of Dispossession" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 56.

Royal Bank Financial Group, Frequently Asked Questions on First Nations Regulatory Environment, December 1998.

Schneider, Bettina, et al., "Comparison of Impacts of Urban Reserves and Other Vehicles of Economic Devlopment Used by First Nations in Saskatchewan: A Preliminary Analysis" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 143.

Schulze, David, and Peter R. Grant, "Governing Lands and Waters: Limits to Reserve Title and Indian Act Powers in British Columbia and Proposals for Reform" (2001) 34 *University of British Columbia Law Review* 415.

Tobias, J. L., "Indian Reserves in Western Canada: Indian Homelands or Devices for Assimilation?" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 148.

Wandzura, Anita G., "The Enforcement of Security Interests Against the Personal Property of First Nations Persons on a Reserve" (2007) 39:1 *Ottawa Law Review* 1.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilkins, Kerry, "The Road Not Taken: Reserving Lands for Exclusive Indigenous Use and Occupation" (2021) 53:3 *UBC Law Review* 881.

Wright, Laura, and Jerrry P. White, "Developing Oil and Gas Reserves on or near Indigenous Lands in Canada: An Overview of Laws, Treaties, Regulations and Agreements" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 402.

52. RESIDENTIAL SCHOOLS

Aboriginal Healing Foundation, "Residential Schools and the Intergenerational Legacy of Abuse" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 25.

Aboriginal Healing Foundation, *Residential Schools, Prisons, and HIV/AIDS Among Aboriginal People in Canada: Exploring the Connections* (Ottawa: Aboriginal Healing Foundation, 2009).

Adam, Shamim Abdulla, *Justice and Healing for Victims of Sexual Abuse in Canadian Indian Residential Schools*, MA thesis, University of Northern British Columbia, 2013.

Adjin-Tettey, Elizabeth, "Righting Past Wrongs through Contextualization: Assessing Claims of Aboriginal Survivors of Historical and Institutional Abuses" (2007) 25 Windsor Yearbook of Access to Justice 95.

Akhavan, Payam, "Cultural Genocide: Legal Label or Mourning Metaphor?" (2016) 62:1 *McGill Law Journal* 243.

Anderson, Amy, Dallas K. Miller, and Dwight Newman, "Canada's Residential Schools and the Right to Family Integrity" (2018) 41 *Dalhousie Law Journal* 301.

Arcand (Aski Kananumohwatah), Eugene, Sam McKegney, and Michael Mahkwa Auski, "'We still need the game. As Indigenous people, it's in our blood': A Conversation on Hockey, Residential School, and Decolonization" (2021) 53:1 *Canadian Ethnic Studies* 15.

Barker, Brittany, et al., "Intergenerational Trauma: The Relationship Between Residential Schools and the Child Welfare System Among Young People Who Use Drugs in Vancouver, Canada" (2019) 65:2 *Journal of Adolescent Health* 248.

Barman, Jean, "Negotiating Aboriginal Interraciality in Three Early British Columbian Indian Residential Schools" in Myra Rutherdale, Kerry Abel, and P. Whitney Lackenbauer, eds., *Roots of Entanglement: Essays in the History of Native-Newcomer Relations* (Toronto: University of Toronto Press, 2017), 181.

Bear Chief, Arthur, Frits Pannekoek, and Judy Bedford, *My Decade at Old Sun, My Lifetime of Hell* (Edmonton: Athabasca University Press, 2017).

Blackstock, Cindy, "Residential Schools: Did They Really Close or Just Morph Into Child Welfare?" (2007) 6:1 *Indigenous Law Journal* 71.

Borrows, John, "Residential Schools, Respect, and Responsibilities for Past Harms" (2014) 64 *University of Toronto Law Journal* 486.

Braith, Melanie, "'So the names were pulled/From the depths': Gregory Scofield's Poetics of Witnessing" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 37.

Bush, Peter G., "The Canadian Churches' Apologies for Colonialism and Residential Schools, 1986-1998" (2015) 47:1-2 *Peace Research* 47.

Canada, "Statement of apology — to former students of Indian residential schools" (11 June 2008), online: *Government of Canada* <www.rcaanc-cirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-RECN/STAGING/texte-text/rqpi_apo_pdf_1322167347706_eng.pdf>.

Carpenter, James, "The Elders have waited for the young people to ask such things." in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 217.

Carr, Tracey, and Brian Chartier, "Healing from Residential School Experiences: Support Workers and Elders on Healing and the Role of Mental Health Professionals" in Aimée Craft and

Paulette Regan, eds., *Pathways of Reconciliation: Indigenous and Settler Approaches to Implementing the TRC's Calls to Action* (Winnipeg: University of Manitoba Press, 2020), 189.

Castellano, Marlene Brant, Linda Archibald, and Mike DeGagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008).

Chambers, Natalie A., *Seeking Validation: Staff Accounts of Indian Residential Schooling*, MA thesis, Simon Fraser University, Department of Sociology and Anthropology, 2003, online: www.collectionscanada.gc.ca/obj/s4/f2/dsk4/etd/MQ81754.pdf>.

Chief Moon-Riley, Kathrina, *The Biological Impacts of Residential Schooling on the Development of Intergenerational Trauma among Indigenous People*, MA thesis, University of Lethbridge, Faculty of Health Sciences, 2017, online: <hdl.handle.net/10133/4903>.

Cunningham, Dale, Allyson Jeffs, and Michael Solowan, "Canada's Policy of Cultural Colonization: Indian Residential Schools and the *Indian Act*" in Catherine Bell and Val Napoleon, eds., *First Nations Cultural Heritage and Law: Case Studies, Voices, and Perspectives* (Vancouver: UBC Press, 2008), 442.

Dionne, Dee, *Recovery in the Residential School Abuse Aftermath: A New Healing Paradigm*, MA thesis, University of Lethbridge, Faculty of Health Sciences, 2008, online: <hdl.handle.net/10133/736>.

Doiron, Mackenzie J., et al., "Non-Indigenous Canadians' and Americans' Moral Expectations of Indigenous Peoples in Light of the Negative Impacts of the Indian Residential Schools" (2021) 16:5 *PLOS ONE* 1.

Erasmus, Georges, "Reparations: Theory, Practice and Education" (2003) 22 Windsor Yearbook of Access to Justice 189.

Feir, Donna L., "The Intergenerational Effects of Residential Schools on Children's Educational Experiences in Ontario and Canada's Western Provinces" (2016) 7:3 *International Indigenous Policy Journal* 1.

Feir, Donna L., and M. Christopher Auld, "Indian Residential Schools: Height and Body Mass Post-1930" (2021) 54:1 *Canadian Journal of Economics* 126.

Fiske, Jo-Anne, "Gender and the Paradox of Residential Education in Carrier Society" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 167.

Flamand, Rita, "Truth about Residential Schools and Reconciling this History: A Michif View" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., Response, Responsibility, and

Renewal: Canada's Truth and Reconciliation Journey (Ottawa: Aboriginal Healing Foundation, 2009), 71.

Fontaine, Lorena Sekwan, "Redress for Linguicide: Residential Schools and Assimilation in Canada" (2017) 30:2 *British Journal of Canadian Studies* 183.

Fontaine, Lorena Sekwan, et al., "Authentic Connections Among Daughters of Residential School Survivors" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 179.

Fontaine, Phil, and Aimée Craft, A Knock on the Door: The Essential History of Residential Schools from the Truth and Reconciliation Commission of Canada, Edited and Abridged (Winnipeg: University of Manitoba Press, 2015).

Fournier, Suzanne, and Ernie Crey, "Killing the Indian in the Child': Four Centuries of Church-Run Schools" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 141.

Fournier, Suzanne, and Ernie Crey, *Stolen from Our Embrace: The Abduction of First Nations Children and the Restoration of Aboriginal Communities* (Vancouver: Douglas & McIntyre, 1997).

Fulford, George, and Louis Bird, "'Who is Breaking the First Commandment?': Oblate Teachings and Cree Responses in the Hudson Bay Lowlands" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 293.

Giancarlo, Alexandra, "Indigenous Student Labour and Settler Colonialism at Brandon Residential School" (2020) 64:3 *Canadian Geographer* 461.

Grace, Elizabeth K. P., "Pathways to Justice for Residential School Claimants: Is the Civil Justice System Working?" in Dwight A. Dorey and Joseph Eliot Magnet, eds., *Aboriginal Rights Litigation* (Markham: LexisNexis/Butterworths, 2003), 195.

Grant, Agnes, *No End to Grief: Indian Residential Schools in Canada* (Winnipeg: Pemmican Publishing, 1996).

Grant, Agnes, Finding My Talk: How Fourteen Native Women Reclaimed Their Lives After Residential School (Calgary: Fifth House, 2004).

Green, Robyn, "Unsettling Cures: Exploring the Limits of the Indian Residential School Settlement Agreement" (2012) 27:1 *Canadian Journal of Law and Society* 129.

Hackett, Christina, David Feeny, and Emilie Tompa, "Canada's Residential School System: Measuring the Intergenerational Impact of Familial Attendance on Health and Mental Health Outcomes" (2016) 70:11 *Journal of Epidemiology and Community Health* 1096.

Hall, Anthony J., "A National or International Crime? Canada's Indian Residential Schools and the Genocide Convention" (2018) 12:1 *Genocide Studies International* 72.

Harding, Shirley, "The Healing Journey: On the Bridge Between Cultures" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 262.

Harrison, Peter, "Dispelling Ignorance of Residential Schools" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 149.

Harvey, Jennifer N., *Landscapes of Conversion: The Evolution of the Residential School Sites at Wiikwemkoong and Spanish, Ontario*, MA thesis, Laurentian University, 2019, online: <zone.biblio.laurentian.ca/handle/10219/3229>.

Hodgson, Maggie, "Rebuilding Community after Residential Schools" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 92.

Hough, Maegan, "The Harms Caused: A Narrative of Intergenerational Responsibility" (2019) 56:3 *Alberta Law Review* 841.

Hudak, Heather C., Residential Schools (Collingwood, ON: Coast2Coast2Coast, 2019).

"Indian Residential Schools Settlement Agreement" (8 May 2006), online: *Residential School Settlement* <www.residentialschoolsettlement.ca/IRS%20Settlement%20Agreement%20ENGLISH.pdf>.

Jacobs, Beverly, and Andrea Williams, "Legacy of Residential Schools: Missing and Murdered Aboriginal Women" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 119.

Kusugak, Jose, "On the Side of the Angels" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 13.

LaForme, Justice Harry S., "The Indian Residential School System: 'From the ashes of disaster grow the roses of success!" in Shelagh Rogers, et al., eds., *Reconciliation & The Way Forward: Collected Essays & Personal Reflections* (Ottawa: Aboriginal Healing Foundation, 2014), 53.

Lakevold, Dale, and Darrell Racine, "Misty Lake" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 31.

Lewyn, Jay, *Surviving Childhood Trauma: First Nations Novels and the Indian Residential School*, MA thesis, University of Northern British Columbia, 2017, online: <doi.org/10.24124/2017/1394>.

Lindberg, Darcy, "Miyo Pimâtisiwin and the Politics of Ignorance: Advancing Indigenous "Good Living" through Dismantling Our Mediated Relations" in Robert Hamilton et al., eds., Wise Practices: Exploring Indigenous Economic Justice and Self-Determination (Toronto: University of Toronto Press, 2021), 196.

Llewellyn, Jennifer, "Bridging the Gap between Truth and Reconciliation: Restorative Justice and the Indian Residential Schools Truth and Reconciliation Commission" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 183.

Llewellyn, Jennifer, "Dealing with the Legacy of Native Residential School Abuse in Canada: Litigation, ADR, and Restorative Justice" (2002) 52:3 *University of Toronto Law Journal* 253.

MacDonald, David B., "First Nations, Residential Schools, and the Americanization of the Holocaust: Rewriting Indigenous History in the United States and Canada" (2007) 40:4 *Canadian Journal of Political Science* 995.

MacDonald, David B., "Forgetting to Celebrate: Genocide and Social Amnesia as Foundational to the Canadian Settler State" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 159.

MacDonald, David B., *The Sleeping Giant Awakens: Genocide, Indian Residential Schools, and the Challenge of Conciliation* (Toronto: University of Toronto Press, 2019).

MacKenzie, Ian, "For Everything There is a Season" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 85.

Macklem, Patrick, and D. Réaume, *Fiduciary Obligation and Residential Schooling: A Case for Redress* (Ottawa: Royal Commission on Aboriginal Peoples, 1995).

MacLean, Hope, "Ojibwa Participation in Methodist Residential Schools in Upper Canada, 1828-1860" (2005) 25:1 *Canadian Journal of Native Studies* 93.

Mahoney, Kathleen, "The Untold Story: How Indigenous Legal Principles Informed the Largest Settlement in Canadian Legal History" (2018) 69 *University of New Brunswick Law Journal* 198.

Mallea, Paula, "When Prison is a School – Today's Residential Schools" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 23.

Manson, Geraldine, "The nurse was trying to get me to sign a paper to put our baby, Derrick, up for adoption" in Sara Sinclair, ed., *How We Go Home: Voices from Indigenous North America* (Chicago: Haymarket Books, 2020), 77.

Matsunaga, Jennifer, "The Red Tape of Reparations: Settler Governmentalities of Truth Telling and Compensation for Indian Residential Schools" (2021) 11:1 Settler Colonial Studies 21.

McKay, Eva, "If they read what you are writing, this is the teachings, this is some of the teachings that we want them to read about." in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 289.

McKegney, Sam, Magic Weapons: Aboriginal Writers Remaking Community after Residential School (Winnipeg: University of Manitoba Press, 2007).

McKinley, Laura Janeth, *Conquest through Benevolence: The Indian Residential School Apology and the (Re)making of the Innocent Canadian Settler Subject,* MA thesis, University of Toronto, 2014), online: <hdl.handle.net/1807/68536>.

Menkel-Meadow, Carrie, "Unsettling the Lawyers: Other Forms of Justice in Indigenous Claims of Expropriation, Abuse, and Injustice" (2014) 64 *University of Toronto Law Journal* 620.

Metatawabin, Edmund, *Up Ghost River: A Chief's Journey Through the Turbulent Waters of Native History* (Toronto: Knopf Canada, 2014).

Miller, J.R., "Dealing with Residential School Survivors: Reconciliation in International Perspective" (2008) 26:1 *Australian Canadian Studies* 59.

Miller, J.R., "Reading Photographs, Reading Voices: Documenting the History of Native Residential Schools" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 82.

Miller, J.R., *Residential Schools and Reconciliation: Canada Confronts its History* (Toronto: University of Toronto Press, 2017).

Miller, J.R., *Shingwauk's Vision: A History of Native Residential Schools* (Toronto: University of Toronto Press, 1996).

Miller, J.R., "The State, the Church, and Indian Residential Schools in Canada" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 193.

Milloy, John S., A National Crime: The Canadian Government and the Residential School System, 1879–1986 (Winnipeg: University of Manitoba Press, 1999).

Milosz, Magdalena, "Don't Let Fear Take Over": The Space and Memory of Indian Residential Schools, MA thesis, University of Waterloo, 2015, online: https://doi.org/10.12/9066>.

Milward, David, "Residential School Syndrome and the Sentencing of Aboriginal Offenders in Canada" (2018) 66 Criminal Law Quarterly 254.

Minton, Stephen James, *Residential Schools and Indigenous Peoples: From Genocide via Education to the Possibilities of Truth, Restitution, Reconciliation, and Reclamation* (Milton: Routledge, 2020).

Mitchell, Herman J., Reconciliation from an Indigenous Perspective: Weaving the Web of Life in the Aftermath of Residential Schools (Vernon, BC: JCharlton Publishing Ltd, 2017).

Monette-Tremblay, Justine, "La Commission de vérité et réconciliation du Canada: une étude de la sublimation de la violence coloniale canadienne" (2018) 31:2 Revue québécoise de droit international 103.

Mosby, Ian, and Tracey Galloway, "The abiding condition was hunger': Assessing the Long-Term Biological and Health Effects of Malnutrition and Hunger in Canada's Residential Schools" (2017) 30:2 *British Journal of Canadian Studies* 147.

Mosher, Liza, "We have to go back to the original teachings." in Peter Kulchyski, Don McCaskill, and David Newhouse, eds., *In the Words of the Elders: Aboriginal Cultures in Transition* (Toronto: University of Toronto Press, 1999), 141.

Mountain, Antoine Bear Rock, From Bear Rock Mountain: The Life and Times of a Dene Residential School Survivor (Victoria: TouchWood Editions, 2019).

Mowatt, Gina, A Brief History of 19th-20th Century Genocidal Indian Education in British Columbia and Oral History of Gitxsan Resistance and Resurgence, MA thesis, University of Victoria, Department of History, 2019, online: <hdd.handle.net/1828/11114>.

Nagy, Rosemary, and Robinder Kaur Sehdev, "Introduction: Residential Schools and Decolonization" (2012) 27:1 *Canadian Journal of Law and Society* 67.

Neeganagwedgin, Erica, "There Needs to Be Full Recognition of Who We Are Beyond Symbolic Gestures': Indigenous People's Stories About Their Education and Experiences" (2019) 58:1-2 *Journal of American Indian Education* 39.

Neufeld, Katelin H.S., et al., "The More You Know': Critical Historical Knowledge About Indian Residential Schools Increases Non-Indigenous Canadians' Empathy for Indigenous Peoples" (2022) 43:4 *Political Psychology* 617.

Newman, Carey, and Kirstie Hudson, *Picking up the Pieces: Residential School Memories and the Making of the Witness Blanket* (Victoria: Orca Book Publishers, 2019).

Niezen, Ronald, *Truth and Indignation: Canada's Truth and Reconciliation Commission on Indian Residential Schools*, 2nd ed. (Toronto: University of Toronto Press, 2017).

O'Connor, Pamela, "Squaring the Circle: How Canada is Dealing with the Legacy of its Indian Residential Schools Experiment" (2000) 6:1 *Australian Journal of Human Rights* 188.

OKT LLP, "Residential Schools" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 371.

Oxaal, Zoë, "Removing that which was Indian from the Plaintiff': Tort Recovery for Loss of Culture and Language in Residential Schools Litigation" (2005) 68 Saskatchewan Law Review 367.

Park, Augustine S.J., "Remembering the Children: Decolonizing Community-Based Restorative Justice for Indian Residential Schools" (2016) 19:4 *Contemporary Justice Review* 424.

Pierre, Sophie, "Née Eustace: The Little Girl Who Would be Chief' in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey (Ottawa: Aboriginal Healing Foundation, 2009), 39.

Regan, Paulette, "An Apology Feast in Hazelton: Indian Residential Schools, Reconciliation, and Making Space for Indigenous Legal Traditions" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 40.

Reimer, Gwen, *The Indian Residential Schools Settlement Agreement's Common Experience Payment and Healing: A Qualitative Study Exploring Impacts on Recipients* (Ottawa: Aboriginal Healing Foundation, 2010).

Richardson, Lisa, and Andrew Boozary, "Truth and Reconciliation in Canada's Health System" (2021) 398 *The Lancet* 825.

Ross, Rupert, "Telling Truths and Seeking Reconciliation: Exploring the Challenges" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 143.

Schmitz, Cristin, "Judges spellbound as Fontaine describes experiences at Indian residential school" (2000) 20:21 *Lawyers Weekly* 1.

Sellars, Bev, *They Called Me Number One: Secrets and Survival at an Indian Residential School* (Vancouver: Talonbooks, 2013).

Stirbys, Cynthia Darlene, *Potentializing Wellness through the Stories of Female Survivors and Descendants of Indian Residential School Survivors: A Grounded Theory Study*, Ph.D. thesis, University of Ottawa, Faculty of Social Sciences, 2016, online: <a href="https://doi.org/10.2016/j.jun.2016/j.

Stout, Madeleine Dion, "A Survivor Reflects on Resilience" in Marlene Brant Castellano, Linda Archibald, and Mike Gagné, eds., *From Truth to Reconciliation: Transforming the Legacy of Residential Schools* (Ottawa: Aboriginal Healing Foundation, 2008), 179.

Survivors of the Assiniboia Residential School, *Did You See Us?: Reunion, Remembrance, and Reclamation at an Urban Indian Residential School,* eds. Andrew Woolford, Morgan Fontaine, and Theodore Fontaine (Winnipeg: University of Manitoba Press, 2021).

Tanaka, Mari, "The Inherited Legacy: As a *hyphen* Canadian" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 261.

Taylor, Drew Hayden, "Cry Me a River, White Boy" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 99.

Thielen-Wilson, Leslie, "Troubling the Path to Decolonization: Indian Residential School Case Law, Genocide, and Settler Illegitimacy" (2014) 29:2 Canadian Journal of Law and Society 181.

Thielen-Wilson, Leslie, *White Terror, Canada's Indian Residential Schools, and the Colonial Present: from Law Towards a Pedagogy of Recognition*, Ph.D. thesis, University of Toronto, Department of Sociology and Equity Studies in Education, 2012), online: <hdl.handle.net/1807/32328>.

Thomson-Millward, Marilyn Elaine, *Researching the Devils: A Study of Brokerage at the Indian Residential School, Shubenacadie, Nova Scotia*, Ph.D. thesis, Dalhousie University, 1997, online: <hdl.handle.net/10222/55503>.

Trevithick, Scott, "Native Residential Schooling in Canada: A Review of Literature" (1998) 18:1 *Canadian Journal of Native Studies* 49.

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 1, *The History, Part 1: Origins to 1939* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 1, *The History, Part 2: 1939 to 2000* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 2, *The Inuit and Northern Experience* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 3, *The Métis Experience* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 4, *Missing Children and Unmarked Burials* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 5, *The Legacy* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission, *The Final Report of the Truth and Reconciliation Commission of Canada: Canada's Residential Schools*, vol. 6, *Reconciliation* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Truth and Reconciliation Commission of Canada, *The Survivors Speak: A Report of the Truth and Reconciliation Commission of Canada* (Winnipeg: Truth and Reconciliation Commission of Canada, 2015).

Turmel, Theresa, Mnidoo bemaasing bemaadiziwin: Reclaiming, Reconnecting, and Demystifying Resiliency as Life Force Energy for Residential School Survivors (Winnipeg: ARP Books, 2020).

Wagamese, Richard, "Returning to Harmony" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 139.

Walls, Martha, "'Part of that Whole System': Maritime and Residential Schooling and Federal Culpability" (2010) 30:2 *Canadian Journal of Native Studies* 361.

Wandering Spirit, Belinda (Nicholson), "Useless Violence Against Children: How to Prevent Canadian Fragility and Elicit Empathy While Discussing Canada's Violence Against Indigenous Children" in Laura Forsythe and Jennifer Markides, eds., *Walking Together in Indigenous Research* (New York: DIO Press Inc., 2021), 115.

Williams, Carol, "Reading a Regional Colonial Photographic Archive: Residential Schools in Southern Alberta, 1880-1974" in Sigrid Lien and Hilde Wallem Nielssen, eds., *Adjusting the Lens: Indigenous Activism, Colonial Legacies, and Photographic Heritage* (Vancouver: UBC Press, 2021), 23.

Woods, Eric Taylor, "A Cultural Approach to a Canadian Tragedy: The Indian Residential Schools as a Sacred Enterprise" (2013) 26:2 *International Journal of Politics, Culture, and Society* 173.

53. RESOURCE DEVELOPMENT AND LAND USE (see also ENVIRONMENTAL ISSUES)

Adkins, Sam, et al., "UNDRIP as a Framework for Reconciliation in Canada: Challenges and Opportunities for Major Energy and Natural Resources Projects" (2020) 58:2 *Alberta Law Review* 339.

Ahrén, Mattias, "Indigenous resource rights at their core (and what these are not)" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 129.

Anaya, S. James, "Divergent Discourses about International Law, Indigenous Peoples, and Rights over Lands and Natural Resources: Toward a Realist Trend" (2005) 16:2 *Colorado Journal of International Environmental Law and Policy* 237.

Anaya, S. James, "Indigenous Peoples' Participatory Rights in Relation to Decisions about Natural Resource Extraction: The More Fundamental Issue of What Rights Indigenous Peoples have in Lands and Resources" (2005) 22:1 *Arizona Journal of International and Comparative Law* 7.

Anaya, S. James, Report of the Special Rapporteur on the Rights of Indigenous Peoples: Extractive Industries and Indigenous Peoples (New York: United Nations General Assembly, 2013), online:

 $< www.ohchr.org/sites/default/files/HRBodies/HRC/RegularSessions/Session24/Documents/A-HRC-24-41_en.pdf>.$

Andersen, Chris, "Urban Aboriginal Planning: Towards a Transformative Statistical Praxis" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 260.

Anderson, Robert B., Bettina Schneider, and Bob Kayseas, *Indigenous Peoples' Land and Resource Rights*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/robert_anderson.pdf

Anderson, Robert B., and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Case, and Commentary,* 2nd ed. (Concord,ON: Captus Press, 2009).

Antoine, Gerald, "The Aboriginal Concept of Land: Deh Cho Land and Resource Governance" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 44.

Aporta, Claudio, "Shifting Perspectives on Shifting Ice: Documenting and Representing Inuit Use of Sea Ice" (2011) 55:1 *Canadian Geographer* 6.

Ashini, Napes, "Nitassinan: Caribou and F-16s" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 154.

Bachiu, Vern, "Forestry Not Out of the Woods Yet" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 289.

Bankes, Nigel, "Aboriginal Title to Petroleum: Some Comparative Observations on the Law of Canada, Australia, and the United States" (2004) 7 Yearbook of New Zealand Jurisprudence 111.

Bankes, Nigel, "*Delgamuukw*, Division of Powers and Provincial Land and Resource Laws: Some Implications for Provincial Resource Rights" (1998) 32:2 *University of British Columbia Law Review* 317.

Bankes, Nigel, "Division of Powers and Provincial Land and Resource Laws: Some Implications for provincial Resource Rights" (1998) 32:2 *University of British Columbia Law Review* 317.

Bankes, Nigel, "Implementing the Fisheries Provisions of the Nunavut Claim: Re-Capturing the Resource?" (2003) 12 *Journal of Environmental Law and Practice* 141.

Bankes, Nigel, "The Implications of the *Tsilhqot'in* (William) and *Grassy Narrows* (Keewatin) decisions of the Supreme Court of Canada for the Natural Resources Industries" (2015) 33:3 *Journal of Energy & Natural Resources Law* 188.

Bankes, Nigel, "International Human Rights Law and Natural Resources Projects Within the Traditional Territories of Indigenous Peoples" (2010) 47:2 *Alberta Law Review* 315.

Bankes, Nigel, "Natural Resource Projects, Indigenous Peoples and the Role of International Law" (2004) 87 *Resources* 1.

Bankes, Nigel, "Water Management Planning and the Crown's Duty to Consult and Accommodate: A Comment on *Tsuu T'ina First Nation v. Alberta*" (2008) 103 *Resources* 1.

Bankes, Nigel, and Douglas L. Rae, "Recent Cases on the Calculation of Royalties on First Nations' Lands" (2000) 38 *Alberta Law Review* 258.

Beatty, Jocelyn Leah, *This Land is Your Land: Exploring the Sea to Sky Land and Resource Management Plan through the Lens of Indigenous Planning*, MA thesis, University of Waterloo, 2015, online: https://doi.org/10.12/9734>.

Beausoleil, Danielle, et al., "Essential Components and Pathways for Developing Indigenous Community-based Monitoring: Examples from the Canadian Oil Sands Region" (2022) 18:2 Integrated Environmental Assessment and Management 407.

Berneshawi, Suzanne, "Resource Management and the Mi'kmaq Nation" (1997) 17:1 Canadian Journal of Native Studies 115.

Black, Alexander J., "Devolution of Oil and Gas Jurisdiction to First Nations in Canada" (2008) 45 *Alberta Law Review* 537.

Blaser, Mario, "Indigenous Peoples, Civil Society, and the Environment: The Struggle for Sustainability" in Adolfo de Oliveira, ed., *Decolonising Indigenous Rights* (New York: Routledge, 2009), 190.

Bone, Robert, and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017).

Borrows, John, "Living Between Water and Rocks: First Nations, Environmental Planning and Democracy" (1997) 47:4 *University of Toronto Law Journal* 417; also in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 29.

Bowie, Ryan, Expanding the Praxis of Indigenous Rights: Alternatives to Colonial Relations in the Regional Land Use Planning Process of the Mushkegowuk Cree, Ph.D. thesis, York University, Department of Environmental Studies, 2017), online: https://doi.org/10.1016/j.com/nat/10315/34519.

Bowie, Ryan, "Reconciliation and Indigenous Resurgence in the Ontario Far North and Mushkegowuk Cree Land Use Planning Processes" (2021) 39:4 *Environment and Planning C: Politics and Space* 722.

Boyd, Brendan, and Sophie Lorefice, "Understanding Consultation and Engagement of Indigenous Peoples in Resource Development: A Policy Framing Approach" (2018) 61:4 *Canadian Public Administration* 572.

Bush, Donna, *Staples Theory, Oil, and Indigenous Alternative Development in the Northwest Territories*, MA thesis, University of Victoria, Department of Political Science, 2017, online: <hdl.handle.net/1828/8947>.

Butler, Caroline, Bruce Watkinson, and James Witzke, "The Immovable Object: Mitigation as Indigenous Conservation" (2021) 13:2 *Collaborative Anthropologies* 1.

Caddell, Emily, Sustainability and Indigenous Interests in Regional Land Use Planning: Case Study of the Peel Watershed Process in Yukon, Canada, MA thesis, University of Waterloo, 2018), online: <hdl.handle.net/10012/13947>.

Calliou, Brian, "Natural Resources Transfer Agreements, the Transfer of Authority, and the Promise to Protect the First Nations' Right to a Traditional Livelihood: A Critical Legal History" (2007) 12:2 Review of Constitutional Studies 173.

Cambou, Dorothée, "Indigenous peoples' right to self-determination and the principle of state sovereignty over natural resources: a human rights approach and its constructive ambiguity" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 148.

Canada, *Procès-Verbaux du Sous-Comité sur les Affairs Autochtones et Developpement du Nord* (Ottawa: Chambre du Communes, 1994-1995).

Carpenter, A. W., and Peter D. Feldberg, "An Introduction to the Use of Publicly Available Information in Assessing and Managing Aboriginal Risks" (2006) 44 *Alberta Law Review* 65.

Caverley, Natasha, et al., "Articulating Indigenous Rights Within the Inclusive Development Framework: An Assessment of Forest Stewardship Policies and Practices in British Columbia, Canada" (2020) 33:1 *Society & Natural Resources* 25.

Charest, Paul, "The Land Claims Negotiations of the Montagnais, or Innu, of the Province of Quebec and the Management of Natural Resources" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 255.

Charest, Paul, "More Dams for Nitassinan: New Business Partnerships between Hydro-Québec and Innu Communities" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 255.

Charlton, Guy Campion, "Culture or Contract: Off-Reservation Indigenous Commercial Logging in Wisconsin and the Maritimes" (2007) 6:2 *Indigenous Law Journal* 31.

Christie, Gordon, "Aboriginal Resource Rights after *Delgamuukw* and *Marshall*" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 241.

Classen, Anna, "The Blood Tribe Agricultural Project, Standoff, Alberta" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 439.

Coates, Ken S., "Sharing the Wealth: How Resource Revenue Agreements Can Honour Treaties, Improve Communities, and facilitate Canadian Development" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 26.

Coates, Ken S., "The Sinews of their Lives: Native Access to Resources in the Yukon, 1890-1950" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 196.

Coates, Ken, "Towards Comprehensive Engagement: Indigenous-Industry Collaboration in the Resource Sector in Canada" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 265.

Coates, Ken, and Carin Holroyd, "Natural Resources and Aboriginal Autonomy: Economic Development and the Boundaries of Indigenous Control and Engagement" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 228.

Coates, Ken, and Greg Poelzer, "Re-imagining Indigenous Space: The Law, Constitution and the Evolution of Aboriginal Property and Resource Rights in Canada" in Alan C. Tidwell and Barry Scott Zellen, eds., *Land, Indigenous Peoples and Conflict* (London; New York: Routledge, 2016), 54.

Cohn, Steven M., *Competing Claims, Uncertain Sovereignties: Resource Conflict and Evolving Tripartite Federalism in Yukon Territory, Canada*, Ph.D. dissertation, University of California, Berkeley, Department of Wildland Resource Science, 2001, online: www.proquest.com/docview/304683179?pq-origsite=gscholar&fromopenview=true.

Colpitts, George, *Game in the Garden: A Human History of Wildlife in Western Canada to 1940* (Vancouver: UBC Press, 2002).

Cosentino, Gina, "Governing the Global Commons: How UNSR Anaya's Study on Extractive Industries Can Inform a New Global Human Rights Regulatory Regime for Transnational Conservation NGOs Operating on or near Indigenous Territories" (2015) 32 *Arizona Journal of International and Comparative Law* 209.

Cosens, Barbara, and Brian C. Chaffin, "Adaptive Governance of Water Resources Shared with Indigenous Peoples: The Role of Law" (2016) 8:3 *Water* 97.

Craig, Donna, "Recognising Indigenous Rights through Co-Management Regimes: Canadian and Australian Experiences" (2002) 6 New Zealand Journal of Environmental Law 199.

Craik, Brian, "Governance and Hydro Development in Quebec and Manitoba" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 281.

Curran, Deborah, and Michael R. M'Gonigle, "Aboriginal Forestry: Community Management as Opportunity and Imperative" (1999) 37:4 *Osgoode Hall Law Journal* 711.

Davis, Megan, "Identity, Power, and Rights: The State, International Institutions, and Indigenous Peoples in Canada" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 229.

Davison, Colleen M., and Penelope Hawe, "All that Glitters: Diamond Mining and Tłįcho Youth in Behchoko" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 438.

d'Eça, Michael, "Inuit Qaujimajatuqangit and the Development of Canada's Northern Groundfish Fishery" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 329.

DeLisle, Susan B., Coming out of the Shadows: Asserting Identity and Authority in a Layered Homeland: The 1979-82 Mud Lake Wild Rice Confrontation, MA thesis, Queen's University, Department of Geography, 2001, online: <central.bac-lac.gc.ca/.item?id=MQ63289&op=pdf&app=Library&oclc_number=1006761048>.

Dobrovolny, Lydia, "Monitoring for Success: Designing and Implementing a Monitoring Regime for Northern Manitoba" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 169.

Donihee, John, "Integrative Mechanisms Emerging from Land Claims" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 248.

Droitsch, Danielle, and Terra Simieritsch, "Canadian Aboriginal Concerns with Oil Sands: A Compilation of Key Issues, Resolutions and Legal Activities" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 423.

Duarte, Maria Paula, A Study on the Canadian Mining Industry and the Potential for the "Duty to Consult" as a Pathway Towards Reconciliation with Indigenous Peoples: Lessons for Brazil, MA thesis, Laurentian University, 2021, online: <zone.biblio.laurentian.ca/handle/10219/3672>.

Duhaime, Gérard, Nick Bernard, and Robert Comtois, "An Inventory of Abandoned Mining Exploration Sites in Nunavik, Canada" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 539.

Errico, Stefania, "The Controversial Issue of Natural Resources: Balancing States' Sovereignty with Indigenous Peoples' Rights" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 329.

Feit, Harvey A., "Waswanipi Cree Management of Land and Wildlife: Cree Ethno-Ecology Revisited" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis,* 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 75.

Feit, Harvey A., and Robert Beaulieu, "Voices from a Disappearing Forest: Government, Corporate, and Cree Participatory Forestry Management Practices" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 119.

Fiddler, Elsie, "From Cedar Lake to Easterville: Mourning for What My People Lost" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 148.

Fogarassy, Tony, and KayLynn Litton, "Consultation with Aboriginal Peoples: Impacts on the Petroleum Industry" (2004) 42:1 *Alberta Law Review* 41.

Fontaine, Jerry, et al., "Resource and Environmental Issues" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 168.

Foster, George K., "Indigenous participation in resource development: the promise and limitations of international safeguards" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 202.

Freeman, Milton MR, "Looking Back – And Looking Ahead – 35 Years After the Inuit Land Use and Occupancy Project" (2011) 55:1 *Canadian Geographer* 20.

Funston, Bernard, "Disposition of Mineral Rights: Legal and Constitutional Parameters" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 8.

Gallagher, Bill, *Resource Rulers: Fortune and Folly on Canada's Road to Resources* (Waterloo ON: Bill Gallagher, 2012).

Gibson, Ginger, and Jason Klinck, "Canada's Resilient North: The Impact of Mining on Aboriginal Communities" (2005) 3:1 *Pimatisiwin: A Journal of Aboriginal and Indigenous Community Health* 115.

Gilby, Stuart C. B., Variations on a Theme: Environmental Racism and the Adverse Effects of Natural Resource Extraction on the Aboriginal Peoples of Canada, LLM thesis, Dalhousie University, Faculty of Law, 1996).

Glenn, Jane Matthews, and Anne C. Drost, "Aboriginal Rights and Sustainable Development in Canada" (1999) 48:1 *International and Comparative Law Quarterly* 176.

Goetze, Tara C., "Empowered Co-Management: Towards Power-Sharing and Indigenous Rights in Clayoquot Sound, BC" (2005) 27:2 *Anthropologica (Ottawa)* 247.

Goodbrand, Nicole, *Combining Knowledge: Exploring Knowledge of Indigenous Needs and Planning Practices Among Practicing Planne*, MA thesis, University of Waterloo, 2017, online: https://doi.org/10.12/12290.

Graben, Sari, "Living in Perfect Harmony: Harmonizing Sub-Arctic Co-Management through Judicial Review" (2011) 49 Osgoode Hall Law Journal 199.

Graben, Sari, "Rationalizing Risks to Cultural Loss in Resource Development" (2013) 26 Canadian Journal of Law and Jurisprudence 83.

Greenpeace International, *Oil Exploration Blocked in Watershed Supreme Court of Canada Ruling on Indigenous Rights* (Amsterdam: Greenpeace International, 2017).

Greet, Rick, "The First Nation Forestry Program in Ontario" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 242.

Grima, Victoria, "The Gradual Rise of Manitoba's Northern Hydro-Electrical Generation Project" in Jennifer Markides and Laura Forsythe, eds., *Looking Back and Living Forward: Indigenous Research Rising Up* (Leiden; Boston: Brill, 2018), 44.

Harbison, John S., "The Broken Promise Land: An Essay on Native American Tribal Sovereignty over Reservation Resources" (1995) 14:2 *Stanford Environmental Law Journal* 347.

Hardess, Lisa, and Kerri Jo Fortier, "Co-creative Planning: Simpcw First Nation and the Centre for Indigenous Environmental Resources" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 141.

Hart, Elisa, and Cathy Cockney, "Kitigaaryuit: Thoughts on the Impacts of Various Uses of this Important Heritage Site" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 163.

Haysom, Veryan, "Aboriginal Interests and Resource Development: Reflections on the Voisey's Bay Inuit Impacts and Benefits Agreement" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 291.

Heber, Wesley, "Customary Use: Dene Treaty Rights and the Primrose Lake Air Weapons Range" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 151.

Hoffman, Steven M., "Engineering Poverty: Colonialism and Hydroelectric Development in Northern Manitoba" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro*

Development and First Nations in Manitoba and Quebec (Winnipeg: University of Manitoba Press, 2008), 103.

Hoffman, Steven M., and Ken Bradley, "In Service to Globalization: Manitoba Hydro, Aboriginal Communities, and the Integration of Electrical Markets" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 145.

Hornig, James F., ed., *Social and Environmental Impacts of the James Bay Hydroelectric Project* (Montreal & Kingston: McGill-Queen's University Press, 1999).

Horvath, Sherry, et al., "The Impact of the Traditional Land Use and Occupancy Study on the Dene Tha' First Nation" (2002) 22:2 Canadian Journal of Native Studies 361.

Hurlbert, Margot, and Amber J. Fletcher, "Indigenous Rights in the Context of Oil and Gas Pipelines in Canada: Exposing Naturalised Power Structures Through a Lens of Intersectionality" (2020) 16:1 *International Journal of Law in Context* 57.

Ilg, Michael, "Culture and Competitive Resource Regulation: A Liberal Economic Alternative to Sui Generis Aboriginal Rights" (2012) 62 *University of Toronto Law Journal* 403.

Imai, Shin, "Sound Science, Careful Policy Analysis, and Ongoing Relationships: Integrating Litigation and Negotiation in Aboriginal Lands and Resource Disputes" (2003) 41 *Osgoode Hall Law Journal* 587.

Isaac, Thomas, and Anthony Knox, "Canadian Aboriginal Law: Creating Certainty in Resource Development" (2005) 23:4 *Journal of Energy & Natural Resources Law* 427.

Jojola, Ted, "Indigenous Planning: Towards a Seven Generation Model" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 457.

Karjala, Melanie K., *Integrating Aboriginal Values into Strategic-Level Forest Planning on the John Prince Research Forest, Central Interior, British Columbia*, MA thesis, University of Northern British Columbia, 2001, online: <central.bac-

lac.gc.ca/.item?id=MQ80705&op=pdf&app=Library&is_thesis=1&oclc_number=56490054>.

Kayseas, Bob, and Peter W. Moroz, "On Their Own Terms: Onion Lake Cree Nation's Approach to Business and Development" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 434.

Keay, Ian, and Cherie Metcalf, "Aboriginal Rights, Customary Law and the Economics of Renewable Resource Exploitation" (2004) 30 *Canadian Public Policy* 1.

Keay, Ian, and Cherie Metcalf, "Recognizing Indigenous Rights in Canada: Property Rights and Natural Resource Values" (2021) 47:1 *Canadian Public Policy* 18.

Keeping, Janet, "Local Benefits and Mineral Rights Disposition in the Northwest Territories: Law and Policy" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 180.

Kendrick, Anne, "Community Perceptions of the Beverly-Qamanirjuaq Caribou Management Board" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 379.

Kent, Geoffrey W., "Mineral Dispositions on Alberta Metis Settlement Lands: A Co-Management Approach" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 137.

Killoran, Maureen, Dan Kolenick, and Thomas Gelbman, "Navigating Murky Waters: Emerging Trends in Aboriginal Consultation and Project Approval" (2015) 52:2 *Alberta Law Review* 207.

Klippenstein, Murray, "Co-Management: Sharing the Land" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 274.

Koke, Paul E., *The Impact of Mining Development on Subsistence Practices of Indigenous Peoples: Lessons from Northern Quebec and Alaska*, MA thesis, University of Northern British Columbia, 2009, online: <doi.org/10.24124/2009/bpgub592>.

Krehbiel, Richard B., "Lheidli T'enneh Land Management under the *Framework Agreement on First Nation Land Management*" ", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Kulchyski, Peter, È-nakàskàkowaàhk (A Step Back): Nisichawayasihk Cree Nation and the Wuskwatim Project (Ottawa: Canadian Centre for Policy Alternatives, 2004).

Kulchyski, Peter, "The North" (2013) 47:3 Canadian Dimension 12.

Kulchyski, Peter, "A Step Back: The Nisichawayasihk Cree Nation and the Wuskwatim Project" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 129.

Kulchyski, Peter, "The Wolf Has Begun to Howl: A Report on the Camp at Grand Rapids" (2005) 39:6 *Canadian Dimension* 16.

Kulchyski, Peter, and Warren Bernauer, "Modern Treaties, Extraction, and Imperialism in Canada's Indigenous North: Two Case Studies" (2014) 93:1 *Studies in Political Economy* 3.

Kunkel, Titilope I., *Aboriginal Values, Sacred Landscapes, and Resource Development in the Cariboo Chilcotin Region of BC*, Ph.D. thesis, University of Northern British Columbia, 2014, online: <core.ac.uk/download/pdf/84871589.pdf >.

Kwulasultun, Douglas White III, and Roshan Danesh, "Statement of Law Regarding First Nations and Forestry" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 200.

Lanoue, Roger, "The Partnership in the Development of Northern Resources: The Example of Hydroelectricity" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 103.

Lauderdale, Pat, "Collective Indigenous Rights and Global Social Movements in the Face of Global Development: From Resistance to Social Change" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 40.

Laurin, William M., and Joann P. Jamieson, "Aligning Energy Development with the Interests of Aboriginal Peoples in Canada" (2015) 53:2 *Alberta Law Review* 453.

Lavoie, Malcolm, Mining and Aboriginal Rights in Yukon: How Certainty Affects Investor Confidence (Vancouver: Fraser Institute, 2016).

Légaré, André, "The Nunavut Tunngavik Inc.: An Examination of Its Mode of Operation and Its Activities" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 193.

Linde, Eva, Consultation or Consent? Indigenous Peoples' Participatory Rights with regard to the Exploration of Natural Resources According to the UN Declaration on the Rights of Indigenous Peoples, LLM thesis, University of British Columbia, Faculty of Law, 2010, online: <a href="mailto:tspace.library.utoronto.ca/bitstream/1807/18816/1/Linde_Eva_200911_Master_Thesis.pdf.

Little Bear, Leroy, "Aboriginal Relationships to Land and Resources" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 15.

Loney, Martin, "Social Problems, Community Trauma and Hydro Project Impacts" (1995) 15:2 *Canadian Journal of Native Studies* 231.

Luby, Brittany, *Damned: The Politics of Loss and Survival in Anishinaabe Territory* (Winnipeg: University of Manitoba Press, 2020).

Macklem, Patrick, "The Impact of Treaty 9 on Natural Resource Development in Northern Ontario" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 97.

Mannell, Laura, Frank Palermo, and Crispin Smith, "Community-Based and Comprehensive: Reflections on Planning and Action in First Nations" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 113.

Markey, Nola M., *Data Gathering Dust: An Analysis of Traditional Use Studies Conducted within Aboriginal Communities in British Columbia*, MA thesis, Simon Fraser University, Department of Sociology and Anthropology, 2001, online: <www.nlc-bnc.ca/obj/s4/f2/dsk3/ftp05/mq61586.pdf?is_thesis=1&oclc_number=1006675286>.

Marles, Robin J., "Non-timber Forest Products and Aboriginal Traditional Knowledge" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 243.

Martin, Thibault, "The End of an Era in Quebec: The Great Whale Project and the Inuit of Kuujjuarapik and the Umiujaq" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 227.

Martin, Thibault, "Hydro Development in Quebec and Manitoba: Old Relationships or New Social Contract?" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 19.

Martin, Thibault, and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008).

Mason, Aldene Meis, Leo Paul Dana, and Robert Anderson, "The Inuit Commercial Caribou Harvest and Related Agri-Food Industries in Nunavut" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 342.

Matthews, Hans, and Donald Wakefield, "Resource Development on Traditional Aboriginal Lands" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 192.

Mathewson, Andrew, Assertion of Aboriginal and Treaty Rights to Land and Resources: Addressing Deep-Rooted First Nations-Federal Conflict through Sustained Dialogue, MA thesis, Royal Roads University, 2001, online: <www.nlc-bnc.ca/obj/s4/f2/dsk3/ftp04/MQ62028.pdf?is_thesis=1&oclc_number=1006755696>.

Matunga, Hirini, "Theorizing Indigenous Planning" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 3.

McCarthy, Daniel D., Graham S. Whitelaw, and Leonard Tsuji, "The Victor Diamond Mine Environmental Assessment and the Mushkegowuk First Nations: Critical Systems Thinking and Social Justice" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 465.

McDonald, M., Aboriginal and Treaty Rights in the Natural Resource Sector: Consultation, Negotiation, and Justification Duties of the Crown Towards Aboriginal Groups, paper presented at the Native Investment and Trade Association Conference on Aboriginal Law, 26-27 September 1996.

McDonald, Michael J., "Aboriginal Forestry in Canada" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 215.

McGregor, Deborah, "Representing and Mapping Traditional Knowledge in Ontario Forest Management Planning" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 414.

McLeod, Fraser, et al. "Finding Common Ground: A Critical Review of Land Use and Resource Management Policies in Ontario, Canada and Their Intersection with First Nations" (2015) 6:1 *International Indigenous Policy Journal* Art. 3.

McNeil, Kent, "Aboriginal Rights, Resource Development, and the Source of the Provincial Duty to Consult in *Haida Nation* and *Taku River*" (2005) 29 *Supreme Court Law Review* 447.

McNeil, Kent, "Aboriginal Lands and Resources: An Assessment of the Royal Commission's Recommendations" (1997) 5:5 *Canada Watch* 77.

McPherson, Robert, *New Owners in Their Own Land: Minerals and Inuit Land Claims* (Calgary: University of Calgary Press, 2003).

Mease, Anne Marie, *Once The Land Is For Certain: The Selkirk First Nation Approach to Land Management, 1997-2007*, MA thesis, University of Saskatchewan, Department of Native Studies, 2009, online: https://doi.org/10.2009/journal.com/

Metcalf, Cherie, "Compensation as a Discipline in the Justified Limitation of Aboriginal Rights" (2007), 33:2 *Queens Law Journal* 385.

Metcalf, Cherie, "Market Reactions to Aboriginal Rights: A Look at Canada's Resource Industries" (2018) 83 Supreme Court Law Review 107; also in Dwight Newman, ed., Business Implications of Aboriginal Law (Toronto: LexisNexis Canada, 2018), 107.

M'Gonigle, Michael, "Models for Sustainable Land Use Planning" ", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Mills, P. Dawn, "A Systematic Review of the Indian Mining Regulations in Comparison to Saskatchewan Mining Law where the First Nations Holds Mineral Title" (2018) 56:1 *Alberta Law Review* 231.

Mills, Suzanne E., "Beyond the Blue and Green: The Need to Consider Aboriginal Peoples' Relationships to Resource Development in Labour-Environment Campaigns" (2011) 36:1 *Labor Studies Journal* 104.

Missens, Richard, Leo-Paul Dana, and Robert Anderson, "Aboriginal Partnerships in Canada: The Diavik Diamond Mine Example" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 556.

Mitchell-Banks, Paul, "How Settlements Will Affect Access to Natural Resources" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 111.

Mochoruk, Jim, Formidable Heritage: Manitoba's North and the Cost of Development, 1870-1930 (Winnipeg: University of Manitoba Press, 2004).

Moore, Michele-Lee, et al., "Consultation is not Consent: Hydraulic Fracturing and Water Governance on Indigenous Lands in Canada" (2017) 4:1 Wiley Interdisciplinary Reviews 1.

Morales, Sarah, "Canary in a Coal Mine: Indigenous Women and Extractive Industries in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 12; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 73.

Morales, Sarah, "Sh-tiiwun: Respect, Responsibility and Reconciliation in a Period of Increased Extractive Development in the Coast Salish World" in Karen Drake and Brenda L. Gunn, eds., Renewing Relationships: Indigenous Peoples and Canada (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 115.

Murray, Joy, Manfred Lenzen, and John Murray, "Forest Carbon – Questions of Indigenous Rights and Market Forces" (2014) 7:2 *Environmental Justice* 33.

Murray, Matthew, *Re-Scaling Governance: First Nations and the Challenge of Shale Gas Development in British Columbia*, MA thesis, University of Victoria, School of Environmental Studies, 2015, online: https://doi.org/10.25/6664>.

Nadasdy, Paul, "The Anti-politics of TEK: The Institutionalization of Co-management Discourse and Practice" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 18.

Nadasdy, Paul, "The Politics of TEK: Power and the 'Integration' of Knowledge" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 62.

Natcher, David C., "Institutionalized Adaptation: Aboriginal Involvement in Land and Resource Management" (2000) 20:2 *Canadian Journal of Native Studies* 263.

Nemoto, Akihiko, *Changes in Aboriginal Property Rights: A Chronological Account of Land Use Practices in the Lil'wat Nation*, Ph.D. thesis, University of British Columbia, Department of Forest Resources Management, 1998, online: https://doi.org/10.2016/j.com/nat/2429/8566>.

Nepinak, Harvey, and Karen Stock, "Waterhen Sacred Sites and Land Use Management" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 157.

Nettheim, Garth, "Globilization: Indigenous Law in the International Context", Ottawa, Indigenous bar Association of Canada, 20-22 October 2000.

Nettheim, Garth, Gary D. Meyers, and Donna Craig, *Indigenous Peoples and Governance Structures: A Comparative Analysis of Land and Resource Management Rights* (Canberra: Aboriginal Studies Press, Australian Institute of Aboriginal and Torres Strait islander Studies, 2002).

Newman, Dwight, *Natural Resource Jurisdiction in Canada* (Markham, ON: LexisNexis Canada, 2013).

Newman, Dwight, "The Rule and Role of Law: The Duty to Consult, Aboriginal Communities, and the Canadian Natural Resource Sector" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 57.

Noble, Bram, and Aniekan Udofia, "Protectors of the Land: Toward an EA Process that Works for Aboriginal Communities and Developers" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 87.

NorSask Forest Products Inc., "NorSask Forest products Inc. – Our History" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 221.

Nosek, Grace, "Re-Imagining Indigenous Peoples' Role in Natural Resource Development Decision Making: Implementing Free, Prior and Informed Consent in Canada through Indigenous Legal Traditions" (2017) 50 *University of British Columbia Law Review* 95.

Notkzke, C., "A New Perspective in Aboriginal Natural Resource Management: Comanagement" (1995) 26:2 *Geoforum* 187.

Nowlin, Christopher, "Indigenous Capitalism and Resource Development in an Age of Climate Change: A Timely Dance with the Devil?" (2020) 17:1 *McGill Journal of Sustainable Development Law* 73.

Odumosu-Ayanu, Ibironke T., "The (Legal) Nature of Indigenous Peoples' Agreements with Extractive Companies" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 11.

Odumosu-Ayanu, Ibironke T., and Dwight Newman, eds., *Indigenous-Industry Agreements*, *Natural Resources and the Law* (New York: Routledge, 2021).

Odumosu-Ayanu, Ibironke T., and Dwight Newman, "Indigenous-Industry Agreements, Natural Resources, and the Law: An Introduction" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 3.

O'Faircheallaigh, Ciaran, "Maximizing Indigenous Benefits from Resource Development" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 225.

Okalik, Paul, "Nunavut Open for Business: It's a Delicate Balance between Creating a Sustainable Mining Industry Yet Maximizing Our Resources Potential" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 584.

OKT LLP, "Resource Revenue Sharing & Impact Benefit Agreements (IBAs)" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 387.

Olawuyi, Damilola S., "Enhancing the Benefits of Local Content in Extractive Industry Agreements: Legal Approaches and Trends in Frontier Extractive Jurisdictions" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 210.

Otis, Ghislain, "Les droits ancestraux des peuples autochtones au carrefour du droit public et du droit privé: le cas de l'industrie extractive" (2019) 60 *Cahiers de Droit* 451.

Panagos, Dimitrios, and J. Andrew Grant, "Constitutional Change, Aboriginal Rights, and Mining Policy in Canada" (2013) 51:4 *Commonwealth & Comparative Politics* 405.

Parfitt, Ben, Fracking, First Nations and Water: Respecting Indigenous Rights and Better Protecting Our Shared Resources (Vancouver: Canadian Centre for Policy Alternatives, 2017).

Parlee, Brenda L., "Avoiding the Resource Curse: Indigenous Communities and Canada's Oil Sands" (2015) 74 *World Development* 425.

Patrick, Robert, "Indigenous Source Water Protection: Lessons for Watershed Planning in Canada" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 376.

Pawlowska-Mainville, Agnieszka, and Peter Kulchyski, "The Incalculable Weight of Small Numbers: Hunters, Land Use, and the Poplar River First Nation Proposal for a World Heritage Site" (2015) 52:1 *International Journal of Canadian Studies* 133.

Pedersen, Theo, "Aboriginal Tourism: St. Eugene Mission, BC" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 165.

Penn, Alan, "Uneasy Coexistence: La Grande and the James Bay Cree" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 129.

Perry, Adele, "Drinking Dispossession: Shoal Lake 40, Winnipeg, and the Making of Canada" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 261.

Petch, Virginia, "Impact Assessments and Sacred Sites: Convincing the Proponent" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 189.

Peters, Evelyn J., "Organisational Design for Co-Management: Comparing Four Committees in Nunavik" (2003) 44:4 *Cahiers de Droit* 667.

Poelzer, Greg, "Land and Resource Tenure: First Nations Traditional Territories and Self-Governance" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 85.

Porter, Libby, "Coexistence in Cities: The Challenge of Indigenous Urban Planning in the Twenty-First Century" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 283.

Porter, Libby, and Janice Barry, *Planning for Coexistence? Recognizing Indigenous Rights through Land-Use Planning in Canada and Australia* (London: Routledge, 2016).

Procter, Andrea, and Keith Chaulk, "Our Beautiful Land: The Challenge of Nunatsiavut Land-Use Planning" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 436.

Provost, Ira Gilbert, *Collective Bio-Cultural Heritage: Meaningful Indigenous Participation and Consultation in Land and Land Use*, MA thesis, University of Lethbridge, 2020, online: <hdl.handle.net/10133/5791>.

Pugh, Anna J., "Meeting the Spirit of Sparrow: The Regional Fisheries Committee as a Management Model in Canada" (2003) 12 *Dalhousie Journal of Legal Studies* 267.

Pugh, Anna J., "Too Much for a Nation to Bear: Questions of Sustainability and Consultation in Environmental Reviews: The Case of the Tulsequah Chief Mine" (2004) 13 *Dalhousie Journal of Legal Studies* 211.

Reid, Brady, *Traditional Knowledge and Land Use: Building Research Relationships with a Rural Ktaqmkuk Mi'kmaw Community*, MA thesis, Memorial University of Newfoundland, 2019, online: <research.library.mun.ca/id/eprint/14075>.

Reid, David, and Stephanie Hickman, "Aboriginal Rights and the Atlantic Canada Petroleum Industry" (2007) 30:2 *Dalhousie Law Journal* 383.

Rodon, Thierry, "Institutional Development and Resource Development: The Case of Canada's Indigenous Peoples" (2018) 39:1 *Revue canadienne d'études du développement* 119.

Ross, Monique M., and Cheryl Y. Sharvit, "Forest Management in Alberta and Rights to Hunt, Trap, and Fish under Treaty 8" (1998) 36:3 *Alberta Law Review* 645.

Roth, Bernard J., "Reconciling the Irreconcilable: Major Project Development in an Era of Evolving Section 35 Jurisprudence" (2018) 83 *Supreme Court Law Review* 169.

Roy, Gerry, "Negotiation and Consultation with Local Communities: The Inuvialuit Experience" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 270.

Rozen, Omri, "Status Quo Sorrows: The Failures of Energy Project Consultations and Reconciliatory Paths Forward" (2021) 12:1 *Western Journal of Legal Studies* 1.

Sam-Aggrey, Horatio, "The role of the Thcho Comprehensive Agreement in shaping the relationship between the Thcho and the mining industry in the Mackenzie Valley, Northwest Territories (NWT), Canada" in Monica Tennberg, Else Grete Broderstad, and Hans-Kristian Hernes, eds., *Indigenous Peoples, Natural Resources and Governance: Agencies and Interactions* (New York: Routledge, 2022), 104.

Sandercock, Leonie, and Giovanni Attili, "The Past as Present: Film as a Community Planning Intervention in Native/Non-Native Relations in British Columbia, Canada" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 60.

Saunders, Phillip M., "Getting their feet wet: the Supreme Court and practical implementation of treaty rights in the Marshall case" (2000) 23:1 *Dalhousie Law Journal* 48.

Sawyer, Suzana, and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (Basingstoke: Palgrave Macmillan, 2012).

Sawyer, Suzana, and Edmund Terence Gomez, "Transnational Governmentality in the Context of Resource Extraction" in Suzana Sawyer and Edmund Terence Gomez, eds., *The Politics of Resource Extraction: Indigenous Peoples, Multinational Corporations and the State* (New York: Palgrave Macmillan, 2012), 1.

Sayes, Judith, "How the Tsilhqot'in Decision Changes Business in BC: Five New Realities that Alter How Development Can Proceed" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 61.

Schmitz, Cristin, "Lumber War, Aboriginal Suit Triggers Big Crown Agent Tabs" (2003) 23:8 *Lawyer's Weekly* 1.

Scott, Colin H., "Co-Management and the Politics of Aboriginal Consent to Resource Development: The *Agreement Concerning a New Relationship between Le Gouvernement du Québec and the Crees of Québec*" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 133.

Scott, Colin H., and Jeremy Webber, "Conflicts between Cree Hunting and Sport Hunting: Co-Management Decision Making at James Bay" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 149.

Seck, Sara L., "Treaties and the Emancipatory Potential of International Law" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 344.

Sharvit, Cheryl, *A Sustainable Co-existence?: Aboriginal Rights and Resource Management in Canada*, LLM thesis, University of Calgary, Faculty of Law, 1999, online: <hdl.handle.net/1880/25296>.

Slade, Lynn H., "Puzzling Powers: Overlapping Jurisdictions of Indian Tribes and the Federal, State, and Local Governments in Development of Natural Resources in 'Indian Country'" (1996) 42 *Rocky Mountain Mineral Law Institute* 11-1.

Slowey, Gabrielle A., "A Fine Balance? Aboriginal Peoples in the Canadian North and the Dilemma of Development" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 229.

Slowey, Gabrielle A., "The Shifting State: Rolling over Indigenous Rights in Ontario, Canada" in in Monica Tennberg, Else Grete Broderstad, and Hans-Kristian Hernes, eds., *Indigenous Peoples, Natural Resources and Governance: Agencies and Interactions* (New York: Routledge, 2022), 125.

Snow, Rodney A., "Resource Dispositions on Settlement Land in Yukon and Northwest Territories" in Monique M. Ross and J. Owen Saunders, eds., *Disposition of Natural Resources: Options and Issues for Northern Lands* (Calgary: Canadian Institute of Resources Law, 1997), 68.

Spak, Stella Jadwiga, *Canadian Resource Co-Management Boards and their Relationship to Indigenous Knowledge: Two Case Studies*, Ph.D. thesis, University of Toronto, Department of Anthropology, 2001, online: <hdl.handle.net/1807/15959>.

Spielmann, Roger, and Marina Unger, "Towards a Model of Co-management of Provincial Parks in Ontario" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 320.

Statt, Graham Richard, Cooperative Management, Consultation and the Reconciliation of Rights: Canadian Aboriginal Law and a Case Study in Northern Alberta, MA thesis, University of Alberta, 2006.

Strother, Robert C., "Potential Impact on Forestry" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 451.

Sumanik, "Potential Impact on Mining" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 459.

Szatylo, Deborah M.I., "Recognition and Reconciliation: An Alberta Fact or Fiction?" (2002) 1:1 *Indigenous Law Journal* 201.

Takach, Geo, "Interweaving Indigenous and Settler Knowledges for Environmental Protection in Resource Development and Indigenous Conciliation in Canada" (2021) 55:1 *Journal of Canadian Studies* 5.

Takeda, Louise, and Inge Røpke, "Power and Contestation in Collaborative Ecosystem-Based Management: The Case of Haida Gwaii" (2010) 70:2 *Ecological Economics* 178.

Tanner, Adrian, "Culture, Social Change, and Cree Opposition to the James Bay Hydroelectric Development" in James F. Hornig, ed., *Social and Environmental Impacts of the James Bay Hydroelectric Project* (Montreal & Kingston: McGill-Queen's University Press, 1999), 121.

Teillet, Jean, *The Role of the Natural Resources Regulatory Regime in Aboriginal Rights Disputes in Ontario* (Toronto: Ipperwash Inquiry, 2005).

Teitelbaum, Sara, et al., "Regulatory Intersections and Indigenous Rights: Lessons from Forest Stewardship Council Certification in Quebec, Canada" (2019) 49:4 *Canadian Journal of Forest Research* 414.

Tennberg, Monica, Else Grete Broderstad, and Hans-Kristian Hernes, eds., *Indigenous Peoples, Natural Resources and Governance: Agencies and Interactions* (New York: Routledge, 2022).

Tennberg, Monica, Else Grete Broderstad, and Hans-Kristian Hernes, "Revisiting the governance triangle in the Arctic and beyond" in Monica Tennberg, Else Grete Broderstad, and Hans-Kristian Hernes, eds., *Indigenous Peoples, Natural Resources and Governance: Agencies and Interactions* (New York: Routledge, 2022), 178.

Thomas, Kimberly A., *The Implications of Delgamuukw to Economic Development on Aboriginal Title Lands*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/economic.pdf

Thompson, Shirley, "Flooding of First Nations and Environmental Justice in Manitoba: Case Studies of the Impacts of the 2011 Flood and Hydro Development in Manitoba" (2015) 38:2 *Manitoba Law Journal* 220.

Tindall, D.B., Ronald L. Trosper, and Pamela Perreault, *Aboriginal Peoples and Forest Lands in Canada* (Vancouver: UBC Press, 2013).

Tough, Frank, 'As Their Natural Resources Fail': Native Peoples and the Economic History of Northern Manitoba, 1870-1930 (Vancouver, UBC Press, 1996).

Tough, Frank, "The Forgotten Constitution: The *Natural Resources Transfer Agreements* and Indian Livelihood Rights, ca. 1925-1933" (2004) 41:4 *Alberta Law Review* 999.

Treacy, Heather L., Tara L. Campbell, and Jamie D. Dickson, "The Current State of the Law in Canada on Crown Obligations to Consult and Accommodate Aboriginal Interests in Resource Development" (2007) 44:3 *Alberta Law Review* 571.

Wakefield, Donald E., *Aboriginal Lands and Resource Development - A Case for Federal Legislation*, May 2000, online: https://fngovernance.org/wp-content/uploads/2020/09/resourcedevelopment.pdf

Walker, Ryan, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013).

Walker, Ryan, and Yale Belanger, "Aboriginality and Planning in Canada's Large Prairie Cities" in Ryan Walker, Ted Jojola, and David Natcher, eds., *Reclaiming Indigenous Planning* (Montreal & Kingston: McGill-Queen's University Press, 2013), 193.

Warner, Stanley, "The Cree People of James Bay: Assessing the Social Impact of Hydroelectric Dams and Reservoirs" in James F. Hornig, ed., *Social and Environmental Impacts of the James Bay Hydroelectric Project* (Montreal & Kingston: McGill-Queen's University Press, 1999), 93.

Warrier, Vivek, et al., "Indigenous Ownership of Natural Resource Projects: A Framework for Partnership and Economic Development" (2021) 59:2 *Alberta Law Review* 393.

Ween, Gro, and Benedict Colombi, "Two Rivers: The Politics of Wild Salmon, Indigenous Rights and Natural Resource Management" (2013) 5:2 *Sustainability* 478.

Weinstein, Martin S., *Pieces of the Puzzle: Getting to the Solution for Community-Based Coastal Zone Management in Canada*, keynote address prepared for Coastal Zone Canada 98, Victoria, British Columbia, August 30-September 3, 1998.

Wera, Romuald, and Thibault Martin, "The Way to Modern Treaties: A Review of Hydro Projects and Agreements in Manitoba and Quebec" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 55.

White, Graham, "Cultures in Collision: Traditional Knowledge and Euro-Canadian Governance Processes in Northern Land-Claim Boards" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 86.

White Bird, Dennis, "First Nations Claim Equal Rights to Manage National Parks" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary,* 2d ed. (Concord: Captus Press, 2009), 315.

Wilkins, Kerry, "Unseating Horseman: Commercial Harvesting Rights and the Natural Resources Transfer Agreements" (2007) 12:2 Review of Constitutional Studies 135.

Williams, Jason, "Beyond Mere Ownership: How the Confederated Salish and Kootenai Tribes used Regulatory Control over Natural Resources to Establish a Viable Tribal Homeland" (2004) 24 *The Public Land and Resources Law Review* 121.

Williams, Rick, et al., "The New Normal? Natural Resource Development, Civil Disobedience, and Injunctive Relief" (2017) 55:2 *Alberta Law Review* 285.

Woodward, Kesler E., "The Impact of the James Bay Hydroelectric Development on the Art and Craft of the James Bay Cree" in James F. Hornig, ed., *Social and Environmental Impacts of the James Bay Hydroelectric Project* (Montreal & Kingston: McGill-Queen's University Press, 1999), 141.

Woudenberg, Geradine Van, "Placing Gender in the Mediation of Aboriginal Resource Claims and Conflicts" (2004) 34:3 *Recherches Amérindiennes au Québec* 59.

Wright, Laura, and Jerrry P. White, "Developing Oil and Gas Reserves on or near Indigenous Lands in Canada: An Overview of Laws, Treaties, Regulations and Agreements" in Robert Bone

and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 402.

Wyatt, Stephen, and Sara Teitelbaum, "Certifying a State Forestry Agency in Quebec: Complementarity and Conflict Around Government Responsibilities, Indigenous Rights, and Certification of the State as Forest Manager" (2020) 14:3 *Regulation & Governance* 551.

Wyatt, Stephen, et al., "Collaboration between Aboriginal Peoples and the Canadian Forestry Industry: A Dynamic Relationship" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 224.

Wyatt, Stephen, et al., "Strategic Approaches to Indigenous Engagement in Natural Resource Management: Use of Collaboration and Conflict to Expand Negotiating Space by Three Indigenous Nations in Quebec, Canada" (2019) 49:4 *Canadian Journal of Forest Research* 375.

Zentner, Emilie, et al., "Ignoring Indigenous Peoples – Climate Change, Oil Development, and Indigenous Rights Clash in the Arctic National Wildlife Refuge" (2019) 155:4 *Climatic Change* 533.

54. RUPERT'S LAND AND THE NORTH WESTERN TERRITORY (see also HISTORY, *Hudson's Bay Company*)

Baker, Robert, "Creating Order in the Wilderness: Transplanting the English Law to Rupert's Land, 1835-51" (1999) 17:2 *Law and History Review* 209.

Baker, Robert, *Law Transplanted, Justice Invented: Sources of Law for the Hudson's Bay Company in Rupert's Land, 1670-1870* (Master's Thesis, University of Manitoba, Faculty of Law and Departments of History and Sociology, 1996, online: <hdl.handle.net/1993/12237>.

Binnema, Theodore, Gerhard J. Ens and R.C. Macleod, eds., *From Rupert's Land to Canada: Essays in Honour of John. E. Foster* (Edmonton: University of Alberta Press, 2001).

Brown, S.H. Jennifer, *An Ethnohistorian in Rupert's Land: Unfinished Conversations* (Edmonton: Athabasca University Press, 2017).

Brown, Jennifer, "Rupert's Land, *Nituskeenan*, Our Land: Cree and English Naming and Claiming around the Dirty Sea" in Ted Binnema and Susan Neylan, eds, *New Histories for Old: Changing Perspectives on Canada's Native Pasts* (Vancouver: UBC Press, 2007), 18.

Canada, *NWT Plain Facts on Land and Self-Government* (Yellowknife: Indian and Northern Affairs Canada, NWT Region, 2000).

Cavanagh, Edward, "A Company with Sovereignty and Subjects of its Own? The Case of the Hudson's Bay Company, 1670-1763" (2011) 26:1 Canadian Journal of Law and Society 25.

Eber, Dorothy Harley, *Images of Justice: A Legal History of the Northwest Territories and Nunavut as Traced through the Yellowknife Courthouse Collection of Inuit Sculpture*, 2nd ed. (Montreal & Kingston, McGill-Queen's University Press, 2008).

Exner-Pirot, Heather, "Economic Security in the Canadian Arctic" in Kamrul Hossain and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016), 74.

Foster, Hamar, "Law and Necessity in Western Rupert's Land and Beyond, 1670-1870" in Louis A. Knafla and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, 1670-1940 (Vancouver: UBC Press, 2005), 57.

Gavigan, Shelley, "'Prisoner Never Gave Me Anything for What He Done': Aboriginal Voices in the Criminal Court" (2007) 3 *Socio-Legal Review* 71.

Girard, Philip, Jim Phillips, and R. Blake Brown, *A History of Law in Canada*, vol. 1, *Beginnings to 1866* (Toronto: University of Toronto Press, 2018).

Hossain, Kamrul, "Indigenous Security Governance in the North: Structure and Promotional Tools" in Kamrul Hossain and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016), 12.

Hodges, Percy G., and E.D. Noonon, Saskatchewan Metis: Brief on Investigation into the Legal, Equitable and Moral Claims of the Metis People of Saskatchewan in Relation to the Extinguishment of the Indian Title, Regina, 28 July 1943 [136 pages].

Hossain, Kamrul, and Anna Petretei, eds., *Understanding the Many Faces of Human Security: Perspectives of Northern Indigenous Peoples* (Leiden; Boston: Brill Nijhoff, 2016).

Knafla, Louis A., and Jonathan Swainger, eds., *Laws and Societies in the Canadian Prairie West*, *1670-1940* (Vancouver: UBC Press, 2005).

Kulchyski, Peter, *Like the Sound of a Drum: Aboriginal Cultural Politics in Denendeh and Nunavut* (Winnipeg: University of Manitoba Press, 2005).

McAllister, Anne B., "Building a New Relationship with Aboriginal People in Northern Canada" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 234.

McNeil, Kent, "Sovereignty and the Aboriginal Nations of Rupert's Land" (1999) 37 Manitoba History 2.

Murdoch, John Stewart, *Researching and Asserting Aboriginal Rights in Rupert's Land*, MA thesis, University of Lethbridge, Department of Native American Studies, 2007, online: <hdl.handle.net/10133/3705>.

Nigol, Paul C., Discipline, Discretion and Control: The Private Justice System of the Hudson's Bay Company in Rupert's Land, 1670-1770, Ph.D. thesis, University of Calgary, Department of History, 2001.

Promislow, Janna, "One Chief, Two Chiefs, Red Chiefs, Blue Chiefs: Newcomer Perspectives on Indigenous Leadership in Rupert's Land and the North-West Territories" in Hamar Foster, Benjamin L. Berger, and A.R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008), 55.

Promislow, Janna, "Thou Wilt Not Die of Hunger...for I Bring Thee Merchandise': Consent, Intersocietal Normativity, and the Exchange of Food at York Factory, 1628-1763" in Jeremy Webber and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 77.

Promislow, Janna, *Towards a Legal History of the Fur Trade: Looking for Law at York Factory,* 1714-1763, LLM thesis, York University, Osgoode Hall Law School, 2004.

Savoie, Donat, ed., Land Occupancy by the Amerindians of the Canadian Northwest in the 19th Century, as reported by Emile Petitot: Toponymic Inventory, Data Analyses, Legal Implications (Ottawa: Department of Indian and Northern Affairs, 2001).

Smandych, Russell, and Rick Linden, "Administering Justice Without the State: A Study of the Private Justice System of the Hudson's Bay Company to 1800" (1996) 11:1 Canadian Journal of Law and Society 21.

Warkentin, Germaine, "Make it last forever as it is': John McDonald of Garth's Vision of a Native Kingdom in the Northwest" in Carolyn Podruchny and Laura Peers, eds., *Gathering Places: Aboriginal and Fur Trade Histories* (Vancouver: UBC Press, 2010), 149.

SELF-DETERMINATION (see also INTERNATIONAL LAW; SELF-GOVERNMENT; SOVEREIGNTY; UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES)

Abdallah, Ahmed Ali, "Réflexions critiques sur le droit à l'autodétermination des peuples autochtones dans la déclaration des Nations Unies du 13 septembre 2007" (2014) 27:1 Revue québécoise de droit international 61.

Abele, Frances, and Michael J. Prince, "Four Pathways to Aboriginal Self-Government in Canada" (2006) 36:4 *American Review of Canadian Studies* 568.

Aikio, Pekka, and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000).

Alfred, Taiaiake, *Peace, Power, Righteousness: An Indigenous Manifesto*, 2nd ed. (Don Mills, ON: Oxford University Press, 2009).

Alfred, Taiaiake, *Wasáse: Indigenous Pathways of Action and Freedom* (Peterborough, ON: Broadview Press, 2009).

Allard-Tremblay, Yann, "Politicizing Indigenous Self-Determination: The UNDRIP, Legal and Political Constitutionalism" (2019), online:

<www.academia.edu/41668756/Politicizing_Indigenous_Self_Determination_The_UNDRIP_Le gal_and_Political_Constitutionalism>.

Anaya, S. James, "The Contours of Self-Determination and its Implementation: Implications of Developments Concerning Indigenous Peoples" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 5.

Anaya, S. James, "The Right of Indigenous Peoples to Self-Determination in the Post-Declaration Era" in Claire Charters and Rodolfo Stavenhagen, eds, *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 2009), 184.

Anaya, S. James, "Self-Determination as a Collective Human Right under Contemporary International Law" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 3.

Asch, Michael, "Indigenous Self-Determination and Applied Anthropology in Canada: Finding a Place to Stand" (2001) 43:2 *Anthropologica* 201.

Asch, Michael, *Self-Determination of Indigenous Peoples and the Globalization of Human Rights Discourse: The Canadian Example*, research paper presented to the third CONGLASS, New York, New York University, 1997.

Barelli, Mauro, "Shaping Indigenous Self-Determination: Promising or Unsatisfactory Solutions?" (2011) 13:4 *International Community Law Review* 413.

Batt, Sylvia, "Indigenous Peoples and the Right of Self-Determination", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Bennett, Mark, "Indigeneity' as Self-Determination" (2005) 4:1 Indigenous Law Journal 71.

Borrows, John, "Indian Agency and Taking What's Not Yours" (2003) 22 Windsor Yearbook of Access to Justice 253.

Borrows, John, "Legislation and Indigenous Self-Determination in Canada and the United States", in Patrick Macklem and Douglas Sanderson, eds., *From Recognition To Reconciliation:*

Essays On The Constitutional Entrenchment of Aboriginal and Treaty Rights (Toronto: University of Toronto Press, 2015), 474.

Boucher, François, "The Right of Indigenous Peoples to Self-Determination and the Struggle against Cultural Appropriation" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 174.

Bruce, Heidi, and Dina Gilio-Whitiker, "Indigenous nations and Political Autonomy" (2014) 13 *Fourth World Journal* 69.

Cambou, Dorothée, "The UNDRIP and the legal significance of the right of indigenous peoples to self-determination: a human rights approach with a multidimensional perspective" (2019) 23:1-2 International Journal of Human Rights 34; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 33.

Canada, *Principles Respecting the Government of Canada's Relationship with Indigenous Peoples* (Ottawa: Department of Justice Canada, 2018).

Carstens, Margaret, "From Native Title to Self-Determination? Indigenous Rights in Australia and Canada – A Comparison" (2001) 11 *Law and Anthropology* 248.

Cassese, Antonio, *Self-Determination of Peoples: A Legal Reappraisal* (Cambridge, UK: Cambridge University Press, 1995).

Cavanagh, Edward, "A Company with Sovereignty and Subjects of its Own? The Case of the Hudson's Bay Company, 1670-1763" (2011) 26:1 Canadian Journal of Law and Society 25.

Charters, Claire, "A Self-Detrmination Approach to Justifying Indigenous Peoples' Participation in International Law and Policy Making" (2010) 17 *International Journal of Minority and Group Rights* 215.

Chartrand, Paul L.A.H., "Aboriginal Peoples in Canada: Aspirations for Distributive Justice as Distinct Peoples" in Paul Havemann, ed., *Indigenous Peoples' Rights in Australia, Canada and New Zealand* (Oxford: Oxford University Press, 1999), 88.

Chartrand, Paul L.A.H., "Self-Determination without a Discrete Territorial Base?" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 302.

Christie, Gordon, *Canadian Law and Self-Determination: A Naturalist Analysis* (Toronto: University of Toronto Press, 2019).

Christie, Gordon, "Culture, Self-Determination and Colonialism: Issues Around the Revitalization of Indigenous Legal Traditions" (2007) 6:1 *Indigenous Law Journal* 13.

Corntassel, Jeff, "Cultural Restoration in International Law: Pathways to Indigenous Self-Determination" (2012) 1:1 *Canadian Journal of Human Rights* 93.

Corntassel, Jeff, "Toward Sustainable Self-Determination: Rethinking the Contemporary Indigenous Rights Discourse" (2008) 33:1 *Alternatives: Global, Local, Political* 105.

Corntassel, Jeff, and T.H. Primeau, "Indigenous 'Sovereignty' and International Law: Revised Strategies for Pursuing 'Self-Determination'" (1995) 17:2 *Human Rights Quarterly* 343.

Coulter, Robert T., "The Law of Self-Determination and the United Nations Declaration on the Rights of Indigenous Peoples" (2010) 15:1 *UCLA Journal of International Law and Foreign Affairs* 1.

Coulthard, Glen, *Subjects of Empire?: Indigenous Peoples and the 'Politics of Recognition' in Canada*, Ph.D. thesis, University of Victoria, 2010, online: https://dspace.library.uvic.ca/handle/1828/1913.

Courtemanche, Alexandre, *Le développement normatif et institutionnel relatif aux peuples autochtones en droit international au regard des fondements de leurs revendications politiques: le droit à l'autodétermination comme théorie unificatrice?*, LLM thesis, Université de Montréal, Faculté de Droit, 2010, online: papyrus.bib.umontreal.ca/xmlui/handle/1866/4901>.

Daes, Erica-Irene A., "The Right of Indigenous Peoples to 'Self-Determination' in the Contemporary World Order" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 47. re

Daes, Erica-Irene A., "Striving for Self-Determination for Indigenous Peoples" in Y.N. Kly and D. Kly, eds., *In Pursuit of the Right of Self-Determination: Collected Papers & Proceedings of the First International Conference on the Right to Self-Determination* (Atlanta, GA: Clarity Press, Inc., 2001), 50.

Daigle, Michelle, "Awawanenitakik: The Spatial Politics of Recognition and Relational Geographies of Indigenous Self-Determination" (2016) 60:2 Canadian Geographer 259.

Dalton, Jennifer E., "Aboriginal Self-Determination in Canada: Protections Afforded by the Judiciary and Government" (2006) 21:1 *Canadian Journal of Law and Society* 11.

Deer, Kenneth, "The Failure of International Law to Assist Indigenous Peoples" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 100.

Deer, Kenneth, "An Indigenous Understanding of Self-Determination" in Y.N. Kly and D. Kly, eds., *In Pursuit of the Right of Self-Determination: Collected Papers & Proceedings of the First International Conference on the Right to Self-Determination* (Atlanta, GA: Clarity Press, Inc., 2001), 104.

Doyle, Cathal, "Free prior and informed consent and Indigenous rights: a bulwark against discrimination and platform for self-determination" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 96.

Eisenberg, Avigail, et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014).

Eisenberg, Avigail, "Self-Determination versus Recognition; Lessons and Conclusions" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014),

Esterling, Shea Elizabeth, "Under the Umbrella: The Remedial Penumbra of Self-Determination, Retroactivity and the Restitution of Cultural Property to Indigenous Peoples" in Alexandra Xanthaki, et al., eds., *Indigenous Peoples' Cultural Heritage* (Leiden: Brill, 2017), 294.

Fontaine, Jerry, Our Hearts Are As One Fire: An Ojibway-Anishinabe Vision for the Future (Vancouver: UBC Press, 2020).

Forsyth, Janice, *Reclaiming Tom Long Boat: Indigenous Self-Determination in Canadian Sport* (Regina: University of Regina Press, 2020).

George, Rachel Yacaa?ał, "Inclusion is Just the Canadian Word for Assimilation: Self-Determination and the Reconciliation Paradigm in Canada" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 49.

Getachew, Adom, Worldmaking After Empire: The Rise and Fall of Self-determination (Princeton: Princeton University Press, 2019).

Gilbert, Jérémie, and Corinne Lennox, "Towards new development paradigms: the United Nations Declaration on the Rights of Indigenous Peoples as a tool to support self-determined development" (2019) 23:1-2 *International Journal of Human Rights* 104; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 103.

Green, Joyce, "Self-Determination, Citizenship, and Federalism: Indigenous and Canadian Palimpsest" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 329.

Groves, Robert, "Territoriality and Aboriginal Self-Determination: Options for Pluralism in Canada" (1995) 8 *Law and Anthropology* 123.

Gunn, Brenda L., "Moving Beyond Rhetoric: Achieving Reconciliation Through Fulfillment of Indigenous Peoples' Right to Self-Determination" (2015) 38:1 *Dalhousie Law Journal* 237.

Gunn, Brenda L., "Self-Determination as the Basis for Reconciliation: Implementing the UN Declaration on the Rights of Indigenous Peoples" (2012) 7:30 *Indigenous Law Bulletin* 22.

Gunn, Brenda L., "Self-Determination and Indigenous Women: Legitimacy Through Inclusion" (2014) 26:2 *Canadian Journal of Women and the Law* 241.

Hamilton, Robert, et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021).

Hannum, Hurst, *Autonomy, Sovereignty, and Self-Determination: The Accommodation of Conflicting Rights*, rev'd ed. (Philadelphia: University of Pennsylvania Press, 1996).

The Harvard Project on American Indian Economic Development, *The State of Native Nations: Conditions under U.S Policies of Self-Determination* (New York: Oxford University Press, 2008).

Henderson, James (Sákéj) Youngblood, "Postcolonial Ghost Dancing: Diagnosing European Colonialism" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 57.

Hendrix, Burke A., Ownership, Authority, and Self-Determination: Moral Principles and Indigenous Rights Claims (University Park, PA: Pennsylvania State University Press, 2008).

Henriksen, John B., "The Right of Self-Determination: Indigenous Peoples versus States" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 131.

Hilpold, Peter, ed., *Autonomy and Self-Determination: Between Legal Assertions and Utopian Aspirations* (Cheltenham, UK:: Edward Elgar, 2018).

Hocking, Barbara A., ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005).

Hobbs, Harry, "First Nations, Settler Parliaments, and the Question of Consultation: Reconciling Parliamentary Supremacy and Indigenous Peoples' Right to Self-Determination" (2021) 58:2 Osgoode Hall Law Journal 337.

Hodgins, Bruce W., and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995).

Imai, Shin, "Indigenous Self-Determination and the State" in Benjamin J. Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 285.

James, Catherine, "Cultural Change in Mistissini: Implications for Self-Determination and Cultural Survival" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 316.

Jobin, Shalene, "Cree Peoplehood, International Trade, and Diplomacy" (2013) 43:2 Revue générale de droit 599.

Kallen, Evelyn, "Ethnicity and Self-Determination: A Paradigm" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 113.

Kingsbury, Benedict, "Reconstructing Self-Determination: A Relational Approach" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 19.

Kly, Y.N., and D. Kly, eds., *In Pursuit of the Right of Self-Determination: Collected Papers & Proceedings of the First International Conference on the Right to Self-Determination* (Atlanta, GA: Clarity Press, Inc., 2001).

Knockwood, Carol Ann, "Urban First Peoples and Self-Determination" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 163.

Kuokkanen, Rauna, "Confronting Violence: Indigenous Women, Self-Determination and International Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 126.

Kuokkanen, Rauna, "Self-Determination and Indigenous Women's Rights at the Intersection of International Human Rights" (2012) 34:1 *Human Rights Quarterly* 225.

Lâm, Maivân Clech, *At the Edge of the State: Indigenous Peoples and Self-Determination* (Ardsley, NY: Transnational Publishers, 2000).

Lâm, Maivân Clech, "The Legal Value of Self-Determination: Vision or Inconvenience?" in B. Denis Morantz and Maivân Lâm, eds., *People or Peoples: Equality, Autonomy and Self-Determination: The Issues at Stake of the International Decade of the World's Indigenous People* (Montreal: International Centre for Human Rights and Democratic Development, 1996), 79.

Lavoie, Josée G., "The Decolonization of the Self and the Recolonization of Knowledge: The Politics of Nunavik Health Care" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 332.

Maaka, Roger, and Augie Fleras, "Contesting Indigenous Peoples Governance: The Politics of State-Determination vs. Self-Determining Autonomy" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 69.

MacIntosh, Constance, "Indigenous Self-Determination and Research on Human Genetic Material: A Consideration of the Relevance of Debates on Patents and Informed Consent, and the Political Demands on Researchers" (2005) 13 *Health Law Journal* 213.

Martin, Jessica, *Anishinaabekwewag Teachings of Self-Determination*, MA thesis, University of Winnipeg, Department of Indigenous Studies, 2020, online: <hdl.handle.net/10680/1828>.

McHugh, P.G., Aboriginal Societies and the Common Law: A History of Sovereignty, Status, and Self-Determination (Oxford: Oxford University Press, 2004).

McMahon, Rob, *Digital Self-Determination: Aboriginal Peoples and the Network Society in Canada*, Ph.D. thesis, Simon Fraser University, Faculty of Communication, Art and Technology, 2013, online: <summit.sfu.ca/item/13532>.

Metallic, Naiomi Walqwan, "Indian Act By-Laws: A Viable Means for First Nations to (Re)Assert Control over Local Matters Now and not Later" (2016) 67 *University of New Brunswick Law Journal* 211.

Michaud-Ouellet, Joëlle Alice, *On the Relationship between Vulnerability and Sovereignty in Québécois Settler Self-Determination and the Shift to a Relational Conception of the Self as Treaty Partner*, Ph.D. thesis, University of Victoria, 2019, online: <hdl.handle.net/1828/10796>.

Moritz, Sarah Carmen, *Tsuwalhkálh Ti Tmícwa* = (*The Land is Ours*): *St'át'imc Self-Determination in the Face of Large-Scale Hydro-Electric Development*, MA thesis, University of Victoria, Department of Anthropology, 2012, online: <hdl.handle.net/1828/4215>.

Moses, Ted, "Renewal of the Nation" in Gudmundur Alfredsson and Maria Stavropoulou, eds., *Justice Pending: Indigenous Peoples and Other Good Causes: Essays in Honour of Erica-Irene A. Daes* (The Hague: Martinus Nijhoff Publishers, 2002), 57.

Moses, Ted, "The Right of Self-Determination and Its Significance to the Survival of Indigenous Peoples" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 155.

Murphy, Michael, "Civilization, Self-Determination, and Reconciliation" in Annis May Timpson, ed., *First Nations, First Thoughts: The Impact of Indigenous Thought in Canada* (Vancouver: UBC Press, 2009), 251.

Murphy, Michael, "Indigenous Peoples and the Struggle for Self-Determination: A Relational Strategy" (2019) 8:1 *Canadian Journal of Human Rights* 67.

Murphy, Michael, "Relational Self-Determination and Federal Reform" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 3.

Murphy, Michael, "Representing Indigenous Self-Determination" (2008) 58 University of Toronto Law Journal 185.

Murphy, Michael, "Understanding Indigenous Nationalism" in Michael Seymour, ed., *The Fate of the Nation-State* (Montreal & Kingston: McGill-Queen's University Press, 2004), 271.

Myntti, Kristian, "The Right of Indigenous Peoples to Self-Determination and Effective Participation" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 85.

Napoleon, Val, "Aboriginal Self Determination: Individual Self and Collective Selves" (2005) 29:2 *Atlantis* 31.

Nielsen, Joern Berglund, "Indigenous Rights to Self-Government and Self-Determination: An Inuit Arctic Perspective" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 158.

Obed, Natan, "The Path to Self-Determination" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 63.

Oplopcic, Zoran, "A Farewell to Rhetorical Arms? Unravelling the Self-Determination of Peoples" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 101.

Orkin, Andrew J., and Joanna Birenbaum, "Aboriginal Self-Determination within Canada: Recent Developments in International Human Rights Law" (1999) 10:4 *Constitutional Forum* 112.

Otis, Ghislain, "Custom and Indigenous Self-Determination: Reflections on 'Post-Territoriality" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 251.

Palys, Ted, and Wenona Victor, "'Getting to a Better Place': Qwi:qwelstóm, the Stólō, and Self-Determination" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 12.

Parisi, Laura, and Jeff Corntassel, "In Pursuit of Self-Determination: Indigenous Women's Challenges to Traditional Diplomatic Spaces" (2007) 13:3 *Canadian Foreign Policy Journal* 81.

Peach, Ian, and Merrilee Rasmussen, Federalism and the First Nations: Making Space for First Nations' Self-Determination in the Federal Inherent Right Policy (Saskatoon: Law Reform Commission of Saskatchewan, 2005).

Ponting, J. Rick, ed., First Nations in Canada: Perspectives on Opportunity, Empowerment, and Self-Determination (Toronto: Mcgraw-Hill Ryerson, 1997).

Poole, Ross, "The Nation-State and Aboriginal Self-Determination" in Michael Seymour, ed., *The Fate of the Nation-State* (Montreal & Kingston: McGill-Queen's University Press, 2004), 90.

Rasmussen, Merrilee, "Honouring the Treaty Acknowledgement of First Nations Self-Government: Achieving Justice through Self-Determination" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 49.

Reinders, Kathryn, "A Rights-based Approach to Indigenous Sovereignty, Self-determination and Self-government in Canada" (2019) 11 Studies by Undergraduate Researchers at Guelph 1.

Robson, Dexter, Evaluating the Potential of Cybercartography in Facilitating Indigenous Self-Determination: A First Nations Case Study on Vancouver Island, MA thesis, University of Victoria, 2020, online: <hdl.handle.net/1828/11703>.

Rodon, Thierry, "Co-management and Self-determination in Nunavut" (1998) 22:2 *Polar Geography* 119.

Roy, Audrey Jane, *Sovereignty and Decolonization: Realizing Indigenous Self-Determination at the United Nations and in Canada*, MA thesis, University of Victoria, Department of Indigenous Governance Programs, 2001) online:

<citeseerx.ist.psu.edu/viewdoc/download?doi=10.1.1.473.1475&rep=rep1&type=pdf>.

Russell, Peter H., "Indigenous Self-determination: Is Canada As Good As It Gets?" in Barbara A. Hocking, ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005), 170.

Russell, Peter H., "My People's Courts as Agents of Indigenous Decolonisation?" (2001) 18:1 *Law in Context* 50.

Sanders, Joseph, "The International Community and Self-Determination" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 91.

Scheinin, Martin, "The Right to Self-Determination under the Covenant on Civil and Political Rights" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 179.

Schulte-Tenckhoff, Isabelle, "Treaties, peoplehood, and self-determination: understanding the language of indigenous rights" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 64.

Scott, Colin H., ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001).

Scott, Colin H., "On Autonomy and Development" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 3.

Seelau, L., and R. Seelau, "Making Indigenous Self-Determination Work: What the Nation Building Principles and Three Case Studies From Chile Teach Us About Implementing Indigenous Human Rights" (2014) 39:1 *American Indian Law Review* 137.

Silverstein, Cory, and Zeek Cywink, "From Fireside to TV Screen: Self-Determination and Anishnaabe Storytelling Traditions" (2000) 20:1 *Canadian Journal of Native Studies* 35.

Singh, Jakeet, "Recognition and Self-Determination: Approaches from Above and Below" in Avigail Eisenberg et al., eds., *Recognition Versus Self-Determination: Dilemmas of Emancipatory Politics* (Vancouver: UBC Press, 2014), 47.

Slattery, Brian, "National Self-Determination and State Sovereignty: Striking the Balance" a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Slattery, Brian, "The Paradoxes of Self-Determination" (1995) 32 Osgoode Hall Law Journal 703.

Slowey, Gabrielle A., "The State, the Marketplace, and First Nations: Theorizing First Nation Self-Determination in an Era of Globalization" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 39.

Spaulding, Richard, "Peoples as National Minorities: A Review of Will Kymlicka's Arguments for Aboriginal Rights from a Self-Determination Perspective" (1997) 47:1 *University of Toronto Law Journal* 35.

Spaulding, Richard, "Review of Will Kymlicka's Arguments for Aboriginal Rights from a Self-Determination Perspective" (1997) 47 *University of Toronto Law Journal* 35.

Stacey-Diabo, Carol, Self-Determination: Protecting the Rights of Aboriginal Peoples in Urban Areas, MA thesis, Carleton University, 1995.

Stevens, Sam, "Native People within the Justice System" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 28.

Stiegman, Martha, *In the Same Boat?: Exploring Treaty Rights, Resource Privatization, Community Resistance, and Mi'kmaq/non-native Solidarity in Bear River First Nation, through Video-based Participatory Research, Ph.D. thesis, Concordia University, School of Graduate Studies, 2011, online:*

<spectrum.library.concordia.ca/id/eprint/7401/1/Stiegman_Ph.D._S2011.pdf >.

Swiffen, Amy, "Constitutional Reconciliation and the Canadian Charter of Rights and Freedoms" (2019) 24:1 Review of Constitutional Studies 85.

Szpak, Agnieszka, "A Comparison of Nisga'a Self-Government and International Standards of Indigenous Self-Determination" (2020) 49:3 *Polish Political Science* 77.

Tabobondung, Rebeka, "Indigenous Perspectives on Globalization: Self-Determination through Autonomous Media Creation" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 130.

Te Hiwi, Braden Paora, *What is the Spirit of our Gathering?: Self-determination and Indigenous Sport Policy in Canada*, MA thesis, University of Windsor, 2009, online: <scholar.uwindsor.ca/cgi/viewcontent.cgi?article=8165&context=etd>.

Thornberry, Patrick, "Self-Determination and Indigenous Peoples: Objections and Responses" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 39.

Tomiak, Julie-Ann, *Indigenous Self-Determination, Neoliberalization, and the Right to the City: Rescaling Aboriginal Governance in Ottawa and Winnipeg*, Ph.D. thesis, Carleton University, Faculty of Graduate and Postdoctoral Affairs, 2011, online: <doi.org/10.22215/etd/2011-09449>.

Tomporowski, Barbara, "The Impact of Reporting Requirements on Restorative Justice Agencies: Implications for Self-Determination" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 181.

Tremblay, Marc-Adélard, and Jules Dufour, "The Long Walk of Aboriginal Peoples: Achieving Rights, Freedom, and Self-Determination (1950-2005)" in Thibault Martin and Steven M. Hoffman, eds., *Power Struggles: Hydro Development and First Nations in Manitoba and Quebec* (Winnipeg: University of Manitoba Press, 2008), 75.

Trudel, Pierre, "La Souveraineté du Québec et les Peuples Autochtones" (2017) 18 *Nouveaux Cahiers Socialisme* 54.

Turpel, Mary Ellen, "The Cultural Non-Homogeneity of Québec: Secessionism, Indigenous Legal Perspectives and Inseparability" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 284.

Turpel, Mary Ellen, "Oui the People? Conflicting Visions of Self-Determination in Quebec" in Bruce W. Hodgins and Kerry A. Cannon, eds., *On the Land: Confronting the Challenges to Aboriginal Self-Determination in Northern Quebec and Labrador* (Toronto: Betelguese Books, 1995), 43.

Vanthuyne, Karine, "I want to move forward. You can move forward too.' Articulating Indigenous Self-Determination at the Truth and Reconciliation Commission of Canada" (2021) 43:2 *Human Rights Quarterly* 355.

Watson, Irene, ed., *Indigenous peoples as Subjects of International Law* (London and New York: Routledge, Taylor & Francis Group, 2018).

Weiss, Joseph, Shaping the Future on Haida Gwaii: Life Beyond Settler Colonialism (Vancouver: UBC Press, 2018).

Wesley, Angela, "Ancient Spirit, Modern Mind: The Huu-ay-aht Journey Back to Self-Determination and Self-Reliance" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 107.

Whitaker, Reg, "Aboriginal Self-Determination and Self-Government: Sovereignty by Inclusion" (1997) 5:5 *Canada Watch* 69.

Wildcat, Matthew, *Miyo wahkotowin: Self-determination, Colonialism, and Pre-reserve Nehiyaw Forms of Power*, MA thesis, University of Victoria, Faculty of Human and Social Development, 2010), online: <hdd.handle.net/1828/2685>.

Williams, Robert A., Jr., "Sovereignty, Racism, Human Rights: Indian Self-Determination and the Postmodern World Legal System" (1995) 2 *Review of Constitutional Studies* 146.

Williamson, Robert G., "In the Search for 'A People': The Inuit, their Habitat, and Economic Politics" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 313.

Wilson, Vernon K., Book Review of *Reclaiming Tom Long Boat: Indigenous Self-Determination in Canadian Sport* by Janice Forsyth, (2021) 44:2 *Dalhousie Law Journal* 689.

Woolford, Andrew, and R. S. Ratner, "A Measured Sovereignty: The Politics of Nation-Making in British Columbia" (2004) 24:2 *Canadian Journal of Native Studies* 283.

Woons, Marc, "Taking the Road Less Travelled: Indigenous Self-Determination and Participation in Canadian Institutions" (2013) 10:1 *Federal Governance* 14.

Venne, Sharon H., "Self-Determination Issues in Canada: A First Person's Overview" in Donald Clark and Robert Williamson, eds., *Self-Determination: International Perspectives* (New York: St. Martin's Press, 1996), 291.

Vicaire, Peter Scott, "Two Roads Diverged: A Comparative Analysis of Indigenous Rights in a North American Constitutional Context" (2013) 58:3 *McGill Law Journal* 607.

Von der Porten, Suzanne, *Collaborative Environmental Governance and Indigenous Governance: A Synthesis*, Ph.D. thesis, University of Waterloo, 2013, online: <hdl.handle.net/10012/8028>.

Xanthaki, Alexandra, *Indigenous Rights and United Nations Standards: Self-Determination, Culture and Land* (Cambridge: Cambridge University Press, 2007).

Xanthaki, Alexandra, "Self-determination Rights" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 75.

56. SELF-GOVERNMENT (see also INDIGENOUS LAW; INTERNATIONAL LAW; SELF-DETERMINATION; SOVEREIGNTY)

Abele, Frances, "Why Jean Chrétien – and the Canadian People – Should Read the Report of the RCAP" (1997) 5:5 *Canada Watch* 69.

Abele, Frances, and Michael J. Prince, "Aboriginal Governance and Canadian Federalism: A To-Do List for Canada" in Francois Rocher and Miriam Smith, eds., *New Trends in Canadian Federalism*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 135.

Abele, Frances, and Michael J. Prince, "Constructing Political Spaces for Aboriginal Communities in Canada" in Ian Peach, ed., *Constructing Tomorrow's Federalism: New Perspectives on Canadian Governance* (Winnipeg: University of Manitoba Press, 2007), 171.

Abele, Frances, and Michael J. Prince, "Four Pathways to Aboriginal Self-Government in Canada" (2006) 36:4 *American Review of Canadian Studies* 568.

Abele, Frances, and Michael J. Prince, "The Future of Fiscal Federalism: Funding Regimes for Aboriginal Self-Government" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 158.

Abigosis, Betty, *Seeking a Double Understanding: Constituting Local First Nations Governance*, Ph.D. thesis, University of Saskatchewan, Department of Educational Administration, 2003, online: <hdl.handle.net/10388/etd-07302012-143956>.

Alcantara, Christopher, and Ian Kalman, "Diversifying Methodologies: A Haudenosaunee/Settler Approach for Measuring Indigenous-Local Intergovernmental Success" (2019) 52:1 *Canadian Journal of Political Science* 21.

Anaya, S. James, "Report of the Special Rapporteur on the Rights of Indigenous Peoples on the Situation of Indigenous Peoples in Canada" (2015) 32 *Arizona Journal of International and Comparative Law* 143.

Argetsinger, Tim Aqukkasuk, "Advancing Inuit self-determination and governance in Alaska and Canada amidst renewed global focus on the Arctic" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 267.

Armstrong, S. Bradley, "The Right of Self-Government in Canada: An Articulation of the 'Traditional' Constitutional Approach", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Artelle, Kyle A., et al., "Supporting Resurgent Indigenous-Led Governance: A Nascent Mechanism for Just and Effective Conservation" (2019) 240 *Biological Conservation* 108284.

Asante, Elizabeth A., "Negotiating Identity: Aboriginal Women and the Politics of Self-Government" (2005) 25:1 Canadian Journal of Native Studies 1.

Asch, Michael, "Self-Government in the New Millennium" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 65.

Assembled Delegates to the International Summer Institute 'Voice of the Drum', "Declaration Affirming the Principles for Indigenous Education and Self-Government" in Roger Neil, ed., *Voice of the Drum: Indigenous Education and Culture* (Brandon, MB: Kingfisher Publications, 2000), 277.

Austin, W. J. R., "Self-government and Fiscal Relations: Fundamental Changes in the Relationship" (2000) 48:4 *Canadian Tax Journal* 1232.

Awashish, Philip, "From Board to Nation Governance: The Evolution of Eeyou Tapay-Tah-Jeh-Souwin (Eeyou Governance) in Eeyou Istchee" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 165.

Awashish, Philip, "Some Reflections on the Eeyou Governance and the James Bay and Northern Québec Agreement" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 153.

Baade, Sara, "Aboriginal Self-Government in BC: The Nisga'a Agreement-in-Principle" (1997) 3 Appeal: Review of Current Law and Law Reform 42.

Battiste, Jaime, "Treaty Advocacy and Treaty Imperative through Mi'kmaw Leadership: Remembering with Joe B. Marshall" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 138.

Belanger, Yale D., ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008).

Belanger, Yale D., "Future Prospects for Aboriginal Self-Government in Canada" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 395.

Belanger, Yale D., "Native Governments and Organizations" in Garrick Bailey, ed., *Handbook of North American Indians*, vol. 2: *Indians in Contemporary Society* (Washington: Smithsonian Institution, 2008), 185.

Belanger, Yale D., and David R. Newhouse, "Reconciling Solitudes: A Critical Analysis of the Self-Government Ideal" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 1.

Bissonnette, Alain, "Aboriginal Peoples' Right to Self-Government: A Phoenix that Will Rise from its Ashes" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 357.

Blanchard, Martin, "Looking Ahead: A Pragmatic Outlook on Aboriginal Self-Rule" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 61.

Borrows, John, *Seven Generations, Seven Teachings: Ending the Indian Act*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/05/john_borrows.pdf

Borrows, John, "Tracking Trajectories: Aboriginal Governance as an Aboriginal Right" (2005) 38:2 *University of British Columbia Law Review* 285.

Borrows, John, "Wampum at Niagara: The Royal Proclamation, Canadian Legal History, and Self-Government" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 155.

Bostrom, Harvey, Alison Rogan, and Richard Asselin, "The Aboriginal Justice Inquiry – Child Welfare Initiative: Creating the Métis Child and Family Services Authority" in Frederica Wilson and Melanie Mallet, eds., *Métis-Crown Relations: Rights, Identity, Jurisdiction, and Governance* (Toronto: Irwin Law, 2008), 411.

Bosum, Abel, "Community Dispersal and Organization: The Case of Oujé-Bougoumou" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 277.

Brown, Robert A., "Treaty Rights and the Saskatchewan Treaty Governance Process" (2000) 48 *Canadian Tax Journal* 1183.

Calliou, Brian, "The Significance of Building Leadership and Community Capacity to Implement Self-Government" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 332.

Calliou, Brian, "A Wise Practices Approach to Indigenous Law, Governance, and Leadership: Resistance against the Imposition of Law" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 19.

Canada, Aboriginal Self-Government: The Government of Canada's Approach to Implementation of the Inherent Right and the Negotiation of Aboriginal Self-Government (Ottawa: Department of Indian Affairs and Northern Development, 1995).

Canada, Evaluation of the Impacts of Comprehensive Land Claims and Self-Government Agreements (Ottawa: Evaluation, Performance Measurement and Review Branch, Audit and Evaluation Sector, 2013), online: <www.rcaanc-cirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-AEV/STAGING/texte-text/ev_clcs_1445431589098_eng.pdf>.

Canada, *Gathering Strength – Canada's Aboriginal Action Plan* (Ottawa: Minister of Indian Affairs and Northern Development, 1997).

Canada, *NWT Plain Facts on Land and Self-Government* (Yellowknife: Indian and Northern Affairs Canada, NWT Region, 2000).

Canada, *Principles Respecting the Government of Canada's Relationship with Indigenous Peoples* (Ottawa: Department of Justice Canada, 2018).

Carlson, Keith Thor, *Colonial Fracture and Community Cohesion: Governance in The Stó:Lõ Community of Shxw'õwhámél*, Research Paper for the National Centre for First Nations Governance, July 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/keith_carlson.pdf

Centre for First Nations Governance, *A Brief History of Our Right to Self-Governance: Pre-Contact to Present*, prepared by Kent McNeil, online: https://fngovernance.org/wp-content/uploads/2022/08/Right-to-Self-Governance-2022_v2.pdf

Centre for First Nations Governance, *Transformational Governance: Challenges and Opportunities*, Transitional Governance Think Tank, October 3-5, 2017, online: https://fngovernance.org/wp-content/uploads/2020/05/ChallengesAndOpportunities.pdf

Champagne, Pierre, "Governance and the James Bay and Northern Québec Agreement (JBNQA)" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 165.

Chartrand, Larry N., "Re-conceptualizing Equality: A Place for Indigenous Political Identity" (2001) 19 Windsor Yearbook of Access to Justice 243.

Chartrand, Paul L.A.H., "Canada and the Aboriginal Peoples: From Dominion to Condominium" in David Campbell Docherty, and Leslie F. Seidle, eds., *Reforming Parliamentary Democracy* (Montreal & Kingston: McGill-Queen's University Press, 2003), 99.

Chater, Andrew, "Empowering Indigenous Peoples through Self-Government: Progress and Challenges" (2022) 28:2 *Nationalism & Ethnic Politics* 232.

Christie, Gordon, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006).

Christie, Gordon, "Challenges to Urban Aboriginal Governance" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 93.

Christie, Gordon, *Aboriginal Nationhood and the Inherent Right to Self-Government*, Research Paper for the National Centre for First Nations Governance, May 2007, online: https://fngovernance.org/wp-content/uploads/2020/09/gordon_christie.pdf

Christie, Gordon, "Obligations': Decolonization and Indigenous Rights to Governance" (2014) 27 Canadian Journal of Law and Jurisprudence 259.

Clatworthy, Stewart, Jeremy Hull, and Neil Loughren, "Urban Aboriginal Organizations: Edmonton, Toronto, and Winnipeg" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 25.

Coates, Ken S., "Degrees of Separation: First Nations Self-Government in British Columbia" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 233.

Coates, Ken, *The Indian Act and the Future of Aboriginal Governance in Canada*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/05/coates.pdf

Coates, Ken S., and W.R. Morrison, "From Panacea to Reality: The Practicalities of Canadian Aboriginal Self-Government Agreements" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 105.

Cooper, Frederick, *Colonialism in Question: Theory, Knowledge, History* (Berkeley: University of California Press, 2005).

Cornell, Stephen, "Justice as Position, Justice as Practice: Indigenous Governance at the Boundary" in Jennifer Hendry, et al., eds., *Indigenous Justice: New Tools, Approaches, and Spaces* (London: Palgrave Macmillan, 2018), 11.

Cornell, Stephen, "Wolves Have a Constitution': Continuities in Indigenous Self-Government" (2015) 6:1 *International Indigenous Policy Journal* Art. 8.

Cornell, Stephen, Catherine Curtis, and Miriam Jorgenen, *The Concept of Governance and Its Implications for First Nations - A Report to the British Columbia Regional Vice-Chief, Assembly of First Nations*, JOPNA no 2004-02 (Cambridge, MA: The Harvard Project on American Indian Economic Development, 2004).

Cornet, Wendy, "First Nations Governance, The Indian Act, and Women's Equality Rights" in Status of Women Canada, ed., *First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports* (Ottawa: Status of Women Canada, 2001), 117.

Coyle, Michael, "Les effets du pouvoir dans la négoçiation sur la gouvernance autochtone", in L. Côté (dir.) *La gouvernance: frontières, dispositifs et agents* (Québec: Presses de l'Université du Québec, 2011), 101.

Coyle, Michael, "Establishing Indigenous Governance: The Challenge of Confronting Mainstream Cultural Norms" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec: Presses de l'Université Laval, 2013), 141.

Coyle, Michael, "Les négoçiations sur la gouvernance autochtone au Canada: pouvoir, culture et imagination" (2009) 15:3 Téléscope (Special Issue on Aboriginal Governance) 14.

Coyle, Michael, "Transcending Colonialism? Power and the Resolution of Indigenous Treaty Claims in Canada and New Zealand" (2011) 24:4 *New Zealand Universities Law Review* 596.

Crane, Brian A., Robert Mainville, and Martin W. Mason, *First Nations Governance Law*, 2nd ed. (Markham, ON: LexisNexis, 2008).

Cunningham, Clayton, "Aboriginal Powers, Privileges, and Immunities of Self-Government" (2013) 76 Saskatchewan Law Review 315.

Cunningham, Clayton, *Of Self-Government: Aboriginal Rights, Privileges, Powers, and Immunities*, LLM thesis, University of Alberta, Faculty of Law, 2008, online: <doi.org/10.7939/r3-0hhw-vv97>.

Cuthbertson, Celeste, "Statutory Recognition of Indigenous Custom Adoption: Its Role in Strengthening Self-Governance over Child Welfare" (2019) 28 *Dalhousie Journal of Legal Studies* 29.

Dalton, Jennifer E., "Aboriginal Title and Self-Government in Canada: What is the True Scope of Comprehensive Land Claims Agreements?" (2006) 22 Windsor Review of Legal and Social Issues 29.

Denis, Claude, "The Nisga'a Treaty: What Future for the Inherent Right to Aboriginal Self-Government?" (2002) 7:1-2 Review of Constitutional Studies 35.

Denis, Claude, We Are Not You: First Nations and Canadian Modernity (Peterborough, ON: Broadview Press, 1997).

Dewitt, Aaron, "Judicial Review as a Limit to Indigenous Self-Governance" (2014) 77:2 Saskatchewan Law Review 205.

Dickson, Timothy, "Self-Government by Side Agreement?" 49:2 McGill Law Journal 419.

Doerr, Audrey D., "Building New Orders of Government: The Future of Aboriginal Self-Government" (1997) 40:2 *Canadian Public Administration* 274.

Dubois, Janique, "Beyond Territory: Revisiting the Normative Justification of Self-Government in Theory and Practice" (2011) 2:2 *International Indigenous Policy Journal* 1.

Dust, Theresa M., "The Impact of Aboriginal Land Claims and Self-Government on Canadian Municipalities" (1997) 40:3 *Canadian Public Administration* 481.

Dust, Theresa M., "Implementing Self-Government in Cities" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 183.

Dust, Theresa M., *Incidences des revendications territoriales des autochtones et de leur autonomie gouvernementale sur des municipalités canadiennes: la perspective d'une administration locale* (Toronto: Comité intergouvernementale de recherches urbaines et régionales, 1995).

Émond, A., "Le sable dans l'engrenage du droit inherent des autochtones à l'autonomie gouvernementale" (1996) 30:1 Revue Juridique Thémis 89.

Federation of Saskatchewan Indian Nations, *First Nations Self-Government: A Special Research Report*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Feit, Harvey A., "Neoliberal Governance and James Bay Cree Governance: Negotiated Agreements, Oppositional Struggles, and Co-Governance" in Deborah McGregor, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010), 49.

Fenge, Terry, "Self Determination: Persuading Ottawa to Get Serious: Implementing Land Claims & Self-Government" (2012) 1:2 *Northern Public Affairs*.

Fenwick, Fred, "Aboriginal law: Sure things are a mess, but is this going to fix things?" (2001) 26:1 *Law Now* 39.

Fenwick, Fred, "First Nations Governance Act: The Inherent Right to Self-Government: What's in a Name?" (2003) 28:3 *Law Now* 36.

Fiske, Jo-Anne, Melonie Newell, and Evelyn George, "First Nations Women and Governance: A Study of Custom and Innovation among Lake Babine Nation Women" in Status of Women Canada, ed., First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports (Ottawa: Status of Women Canada, 2001), 55.

Flanagan, Tom, *First Nations? Second Thoughts* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Folkersen, V.N. Brock, Capacity of First Nations to Contract: A Review of Recent Canadian Case Law with Special Reference to Saskatchewan, 1995 CanLIIDocs 420.

Franks, C.E.S., "Rights and Self-Government for Canada's Aboriginal Peoples" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 101.

Frideres, James S., "A Critical Analysis of the Royal Commission on Aboriginal Peoples Self-Government Model" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 123.

Frideres, James S., "The Royal Commission on Aboriginal Peoples: The Route to Self-Government?" (1996) 16:2 *Canadian Journal of Native Studies* 247.

Gallagher-Mackay, Kelly, "Interpreting Self-Government: Approaches to Building Cultural Authority" (1997) 4 *Canadian Native Law Reporter* 1.

Garcea, Joseph, "First Nations Satellite Reserves; Capacity-Building and Self-Government in Saskatchewan" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 287.

Gatensby, Anthony, "The Legal Obligations of Band Councils: The Exclusion of Off-Reserve Band Members from Per-Capita Distributions" (2013) 12:1 *Indigenous Law Journal* 1.

Gentelet, Karine, "Les revendications politiques des Premières Nations du Canada: Le concept de nation comme outil contre-hégémonique" (2005) 20:2 Revue Canadienne Droit et Societé/Canadian Journal of Law and Society 157.

Gillon, Kristin Elizabeth, *The Practical Utility of International Law in the Negotiation and Implementation of Aboriginal Self-Government*, LLM thesis, McGill University, Faculty of Law, 1997, online: <escholarship.mcgill.ca/concern/theses/qf85nd07t>.

Ginn, Diana, and Nicholas Hooper, "Recognition of Aboriginal Self-Government in Canada: The Changing Landscape" (2017) 46 *Advocate's Quarterly* 395.

Goulais, Philip, and Michael Coyle, "Self-Government: An Aboriginal Viewpoint" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 127.

Graben, Sari, and Matthew Mehaffey, "Negotiating Self-Government Over & Over & Over Again: Interpreting Contemporary Treaties" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 164.

Graham, Katherine, "Implementing Aboriginal Self-Government: A Personal Perspective" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 179.

Green, Joyce, "Constitutionalizing the Patriarchy: Aboriginal Women and Aboriginal Government" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 328.

Ground, Derek T., "The Legal Basis for Aboriginal Self-Government" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 112.

Groves, Robert, *Re-fashioning the Dialogue: Urban Aboriginal Governance in Canada* (Ottawa: National Association of Friendship Centres, 1999).

Hanrahan, Maura, "Making Indigenous Culture the Foundation of Indigenous Governance Today: The Mi'kmaq Rights Initiative of Nova Scotia, Canada" (2016) 3:1 *Journal of the Native American and Indigenous Studies Association* 75

Hanselmann, Calvin, and Roger Gibbins, "Another Voice Is Needed: Intergovernmentalism in the Urban Aboriginal Context" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 77.

Harris-Short, Sonia, *Aboriginal Child Welfare*, *Self-Government and the Rights of Indigenous Children* (London: Routledge, 2012).

Hawkes, David C., "A Blueprint for the Future: Overview and Summary of the Key RCAP Conclusions and Recommendations Concerning Self-Government" (1997) 5:5 *Canada Watch* 79.

Hawkes, David C., "Rebuilding the Relationship: The 'Made in Saskatchewan' Approach to First Nations Governance" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 119.

Helgason, Wayne, "Urban Aboriginal Issues, Models, and Stakeholders Relative to the Transition to Self-Government" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 131.

Henderson, Ailsa, "Self-Government in Nunavut" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 222.

Henderson, James (Sákéj) Youngblood, "Treaty Governance" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 20.

Hoffman, Ross, and Andrew Robinson, "Nisga'a Self-Government: A New Journey Has Begun" (2010) 30:2 *Canadian Journal of Native Studies* 387.

Hogg, Peter, and Mary Ellen Turpel, "Implementing Aboriginal Self-Government: Constitutional and Jurisdictional Issues" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 375; also (1995) 74:2 *Canadian Bar Review* 187.

Hopkins, James, *Bridging The Gap: Taxation and First Nations Governance*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/hopkins.pdf

Horn-Miller, Kahente, "What does Indigenous Participatory Democracy Look Like? Kahnawà:ke's Community Decision Making Process" (2013) 18:1 *Review of Constitutional Studies* 111.

Hunter, John J.L., "Judicial Recognition of Aboriginal Self-Government: Where Do We Stand?", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Hutchins, Peter W., with Carol Hilling and David Schulze, "The Aboriginal Right to Self-Government and the Canadian Constitution: The Ghost in the Machine" (1995) 29:2 *University of British Columbia Law Review* 251.

Hylton, John H., ed., *Aboriginal Self-Government in Canada: Current Trends and Issues*, 2nd ed. (Saskatoon: Purich Publishing, 1999).

Hynds, Susan Jane, *In a Circle Everybody is Equal: Aboriginal Women and Self-Government in Canada*, 1869-1995, MA Thesis, Trent University, 1996.

Innes, Robert Alexandra, and Terrence Ross Pelletier, "Cowessess First Nation: Self-Government, Nation Building, and Treaty Land Entitlement" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 240.

Irlbacher-Fox, Stephanie, Finding Dahshaa: Self-Government, Social Suffering, and Aboriginal Policy in Canada (Vancouver: UBC Press, 2010).

Irlbacher-Fox, Stephanie, "Justice Authorities in Self-Government Agreements: The Importance of Conditions and Mechanisms of Implementation" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 130.

Isaac, Thomas, *Aboriginal Law: Commentary, Cases and Materials*, 3rd ed. (Saskatoon: Purich Publishing, 2004).

Isaac, Thomas, "Self-Government, Indian Women and their Rights of Reinstatement Under the *Indian Act:* A Comment on *Sawridge Band v. Canada*" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 298.

Jackson, Margaret A., "Aboriginal Women and Self-Government" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 355.

Jobin, Shalene, *Guiding Philosophy and Governance Model of Bent Arrow Traditional Healing Society*, MA thesis in Indigenous Governance, University of Victoria, 2005, online: https://dspace.library.uvic.ca/bitstream/handle/1828/8234/Jobin_Shalene_MA_2005.pdf?sequenc e=3&isAllowed=y

Kherallah, Riad, *Fiscal Decolonization-Indigenous Fiscal Autonomy and Tax Jurisdiction*, LLM thesis, Dalhousie University Faculty of Law, 2021, online: https://dalspace.library.dal.ca/xmlui/bitstream/handle/10222/80711/RiadKherallah2021.pdf?sequ ence=5&isAllowed=y

Kinew, Kathi Avery, Manito Gitigaan Governing in the Great Spirit's Garden: Wild Rice in Treaty #3: An Example of Indigenous Governmental Public Policy Making and Intergovernmental Relations between the Boundary Waters Anishinaabeg and the Crown, 1869-1994, Ph.D. thesis, University of Manitoba, 1995.

Kluane First Nation Self-Government Agreement (Ottawa: Public Works and Government Services Canada, 2003), online: <www.rcaanc-cirnac.gc.ca/eng/1100100030696/1542815471369>

Kontos, Alexis P., "Aboriginal Self-Government in Canada: Reconciling Rights to Political Participation and Indigenous Cultural Identity" in Joshua Castellino and Niamh Walsh, eds., *International Law and Indigenous Peoples* (Leiden; Boston: Martinus Nijhoff Publishers, 2005), 195.

Kundoqk, Jacquie Green, trans., "Transforming Our Nuuyum: Contemporary Indigenous Leadership and Governance: Stories told by Glasttowk askq and Bakk jus moojillth, Ray and Mary Green" (2013) 12:1 *Indigenous Law Journal* 33.

Kuokkanen, Rauna, "Indigenous self-governance in the Arctic: assessing the scope and legitimacy in Nunavut, Greenland and Sápmi" in Timo Kouvurova, et al., eds., *Routledge Handbook of Indigenous Peoples in the Arctic* (Milton: Taylor & Francis Group, 2020), 253.

Lacasse, Jean-Paul, "Autonomie gouvernementale et justice pénale innue" (2002) 32:3 Revue Générale de Droit 809.

Lacombe, Étienne F., "A Pragmatic Approach to Federalism in the Aboriginal Context: Lessons from the Nisga'a Final Agreement" (2017) 22 Appeal: Review of Current Law and Law Reform 59.

Ladner, Kiera, "Governing within an Ecological Context: Creating an Alternative Understanding of Blackfoot Governance" (2003) 70 *Studies in Political Economy* 125.

Ladner, Kiera L., *Indigenous Governance: Questioning the Status and the Possibilities for Reconciliation with Canada's Commitment to Aboriginal and Treaty Rights*, Research Paper for the National Centre for First Nations Governance, September 2006, online: https://fngovernance.org/wp-content/uploads/2020/09/kiera_ladner.pdf

Ladner, Kiera, and Michael Orsini, "The Persistence of Paradigm Paralysis: The *First Nations Governance Act* as the Continuation of Colonial Policy" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 185.

LaSelva, Samuel V., "Aboriginal Self-Government and the Foundations of Canadian Nationhood" (1998/99) 120 BC Studies 41.

Lavoie, Josee, et al., "Community Healing and Aboriginal Self-Government" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 172.

Lavoie, Malcolm, "The Implications of Property as Self-Government" (2020) 70 *University of Toronto Law Journal* 535.

Lavoie, Malcolm, "Property Law and Collective Self-Government" (2018) 64:2 McGill Law Journal 255.

Lavoie, Manon, *The Need for a Principled Framework to Effectively Negotiate and Implement the Aboriginal Right to Self-Government in Canada*, LLM thesis, McGill University, Faculty of Law, 2002, online: <escholarship.mcgill.ca/concern/theses/ww72bc184>.

Légaré, André, "An Assessment of Recent Political Development in Nunavut: The Challenges and Dilemmas of Inuit Self-Government" (1998) 18:2 Canadian Journal of Native Studies 271.

Les, John, "Approaches to Aboriginal Self-Government in Urban Areas: What Could Self-Government Look Like?" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 173.

Lévesque, Carole, "Aboriginal Peoples' Quest for Identity and Self-Government" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 349.

Lickers, Michael James, *Urban Aboriginal Leadership*, MA thesis, Royal Roads University, 2007, online: <central.bac-

lac.gc.ca/.item?id=MR20636&op=pdf&app=Library&is_thesis=1&oclc_number=311223325>.

Loukacheva, Natalia, *The Arctic Promise: Legal and Political Autonomy of Greenland and Nunavut* (Toronto: University of Toronto Press, 2007).

Loukacheva, Natalia, *Autonomy and Indigenous Peoples of the Arctic: Legal Status of Inuit (Case Study of Greenland and Nunavut)*, Ph.D. thesis, University of Toronto, Graduate Department of Law, 2004), online: <hdl.handle.net/1807/120298>.

Luk, Senwung, "Confounding Concepts: The Judicial Definition of Constitutional Protection of the Aboriginal Right to Self-Government in Canada" (2009) 41:1 *Ottawa Law Review* 101.

Luoma, Michael, "Collective Self-Determination, Territory and the Wet'suwet'en: What Justifies the Political Authority of Historic Indigenous Governments over Land and People?" (2022) 55:1 *Canadian Journal of Political Science* 19.

Maaka, Roger, and Augie Fleras, "Contesting Indigenous Peoples Governance: The Politics of State-Determination vs. Self-Determining Autonomy" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 69.

Macklem, Patrick, "Distributing Sovereignty: Indian Nations and Equality of Peoples" (1993) 45:5 *Stanford Law Review* 1311.

Macklem, Patrick, "First Nations Self-Government and the Borders of the Canadian Legal Imagination" (2001) 46:2 *McGill Law Journal* 382; also in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 179.

Macklem, Patrick, "Normative Dimensions of the Right of Aboriginal Self-Government" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 4; modified version, (1995-1996) 21:1 *Queen's Law Journal* 173.

Macklem, Patrick et al., *L'Autonomie Gouvernementale des Autochtones: Questions Juridiques et Constitutionelles* (Ottawa: Ministre des approvisionnements et services Canada, 1995).

Mainville, Sara J., "Treaty Councils and Mutual Reconciliation Under Section 35" (2007) 6:1 *Indigenous Law Journal* 141.

Manderscheid, Don J., "First Nations and Self-Government: A Matter of Trust" (2007) 22:1 Canadian Journal of Law and Society 109.

Manley-Casimir, Kirsten, Legal Cultures in Conflict: Aboriginal Governance and the Canadian Culture Charter of Rights and Freedoms, LLM thesis, York University, Osgoode Hall Law School, 2005.

Maracle, Lee, "The Operation was Successful, But the Patient Died" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 309.

Maracle, Sylvia, "Urban Self-Government: Setting the Context" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 113.

Marecic, Charles J., "Nunavut Territory: Aboriginal Governing in the Canadian Regime of Governance" (2000) 24:2 *American Indian Law Review* 275.

Mazerolle, Craig, "Crafting an Aboriginal Labour Law" (2016) 74:1 *University of Toronto Faculty of Law Review* 19.

McClenaghan, Theresa A., "Why Should Aboriginal Peoples Exercise Governance Over Environmental Issues?" (2002) 51 *University of New Brunswick Law Journal* 211.

McInnes, Simon, "Canadian Policies for Native Self-Government" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 106.

McIvor, Sharon D., *Aboriginal Self-Government: The Civil and Politics Rights of Women*, LLM thesis, Queen's University, Faculty of Law, 1995.

McMahon, Nicole, and Christopher Alcantara, "Running for Elected Office: Indigenous Candidates, Ambition and Self-Government" (2021) 9:2 *Politics, Groups & Identities* 280.

McNeil, Kent, "Aboriginal Governments and the *Canadian Charter of Rights and Freedoms*" (1996) 34:1 *Osgoode Hall Law Journal* 61; also in Kent McNeil, *Emerging Justice? Essays on Indigenous*

Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 215.

McNeil, Kent, "Aboriginal Governments and the *Charter*: Lessons from the United States" (2002) 17:2 *Canadian Journal of Law & Society* 73.

McNeil, Kent, "Aboriginal Nations and Quebec's Boundaries: Canada Couldn't Give What It Didn't Have" in Daniel Drache and Roberto Perin, eds., *Negotiating with a Sovereign Quebec* (Toronto: Lorimer, 1992), 107; expanded version in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 1.

McNeil, Kent, "Aboriginal Rights and Indigenous Governance: Identifying the Holders of Rights and Authority" (2020) 57:1 *Osgoode Hall Law Journal* 127.

McNeil, Kent, "Aboriginal Rights in Transition: Reassessing Aboriginal Title and Governance" (2001) 31 *American Review of Canadian Studies* 317.

McNeil, Kent, "Challenging Legislative Infringements of the Inherent Aboriginal Right of Self-Government" (2003) 22 Windsor Yearbook of Access to Justice 329.

McNeil, Kent, "The Decolonization of Canada: Moving Toward Recognition of Aboriginal Governments" (1994) 7:1 Western Legal History 113; also in Kent McNeil, Emerging Justice? Essays on Indigenous Rights in Canada and Australia (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 161.

McNeil, Kent, "Envisaging Constitutional Space for Aboriginal Governments" (1993) 19:1 *Queen's Law Journal* 95; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 184.

McNeil, Kent, "Indigenous Land Rights and Self-Government: Inseparable Entitlements" in Lisa Ford and Tim Rowse, eds., *Between Indigenous and Settler Governance* (Abingdon, UK: Routledge, 2013), 135.

McNeil, Kent, "Indigenous Territorial Rights in the Common Law" in Michele Graziadei and Lionel Smith, eds., *Comparative Property Law: Global Perspectives* (Cheltenham, UK: Edward Elgar, 2017), 412.

McNeil, Kent, "The Inherent Indigenous Right of Self-Government" (4 May 2022), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2022/05/Blog_KM_Quebec_Reference.pdf/>.

McNeil, Kent, "The Inherent Right of Indigenous Governance" (3 October 2017, online: <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1327&context=all papers>.

McNeil, Kent, "Judicial Approaches to Self-Government since *Calder:* Searching for Doctrinal Coherence" in Hamar Foster, Heather Raven, and Jeremy Webber, eds., *Let Right be Done:*

Aboriginal Title, the Calder Case, and the Future of Indigenous Rights (Vancouver: UBC Press, 2007), 129.

McNeil, Kent, *The Jurisdiction of Inherent Right Aboriginal Governments*, Research Paper for the National Centre for First Nations Governance, 11 May 2007, online: https://fngovernance.org/wp-content/uploads/2020/05/kent_mcneil.pdf; also <digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1260&context=all_papers>.

McNeil, Kent, "Las Primeras Naciones, soberanía y derechos sobre la tierra: el legado del colonialismo británico en Norteamérica" in *Taller "El Derecho comparado indígena en América"* (Quito, Ecuador, Mayo 16 a 19 de 1990), 31.

McNeil, Kent, "Self-Government and the Inalienability of Aboriginal Title" (2002) 47:3 *McGill Law Journal* 473, draft online: https://fngovernance.org/wp-content/uploads/2020/09/inalienability.pdf

McNeil, Kent, *What is the Inherent Right of Self-Government?*, paper presented at the Hul'qumi'num Treaty Group and National Centre for First Nations Governance, Governance Development Forum, Parksville, British Columbia, 3 October 2006.

Metallic, Naiomi Walqwan, "Checking our Attachment to the *Charter* and Respecting Indigenous Legal Orders: A Framework for *Charter* Application to Indigenous Governments" (2022) 31:2 *Constitutional Forum* 3.

Metallic, Naiomi Walqwan, "Ending Piecemeal Recognition of Indigenous Nationhood and Jurisdiction: Returning to RCAP's *Aboriginal Nations Recognition and Government Act*" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 243.

Metallic, Naiomi Walqwan, "A Human Right to Self-Government over First Nation Child and Family Services and Beyond: Implications of the Caring Society Case" (2018) 28:2 *Journal of Law and Social Policy* 4.

Metallic, Naiomi Walqwan, "Indian Act By-Laws: A Viable Means for First Nations to (Re)Assert Control over Local Matters Now and not Later" (2016) 67 *University of New Brunswick Law Journal* 211.

Missens, Richard, Sovereignty, *Good Governance and First Nations Human Resources: Capacity Challenges*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/richard_missens.pdf

Moodie, Douglas, "Thinking Outside the 20th Century Box: Revisiting 'Mitchell' – Some Comments on the Politics of Judicial Law-Making in the Context of Aboriginal Self-Government" (2003) 35:1 *Ottawa Law Review* 1.

Morse, Bradford W., "Permafrost Rights: Aboriginal Self-Government and the Supreme Court in R. v. Pamajewon" (1997) 42:4 McGill Law Journal 1011.

Morse, Bradford W., "Regaining Recognition of the Inherent Right of Aboriginal Governance" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 39.

Moss, Wendy, "Inuit Perspectives on Treaty Rights and Governance" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 55.

Motard, Geneviève, "Identité et gouvernance autochtones dans les ententes d'autonomie et de revendications territoriales globales au Canada" (2013) 43:2 Revue générale de droit 501.

Mountjoy, Terry, "Regina Perspectives on Aboriginal Self-Government" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 143.

Nelles, Jen, and Christopher Alcantara, "Explaining the Emergence of Indigenous-Local Intergovernmental Relations in Settler Societies: A Theoretical Framework" (2014) 50:5 *Urban Affairs Review* 599.

Nichols, Joshua, "A Reconciliation without Recollection? *Chief Mountain* and the Sources of Sovereignty" (2015) 48:2 *UBC Law Review* 515.

Nickason, M., "The *Tsilhqot'in* Decision: Lock, Stock and Barrel, Plus Self-Government" (2016) 49:3 *University of British Columbia Law Review* 1061.

Nicolson, Gwi'molas Ryan Silas Douglas, "Playing the hand you're dealt": An Analysis of Musgamakw Dzawada'enuxw Traditional Governance and its Resurgence, MA thesis, University of Victoria, 2019, online: https://doi.org/10.2019/j.gen/html/result-1828/11535.

Nielsen, Joern Berglund, "Indigenous Rights to Self-Government and Self-Determination: An Inuit Arctic Perspective" in Sam Garkawe, Loretta Kelly, and Warwick Fisher, eds., *Indigenous Human Rights* (Sydney: Sydney Institute of Criminology, 2001), 158.

Nikolakis, William, "The Evolution of Indigenous Self-Governance in Canada" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 55.

Nisbet, Connie May, *Living Responsibilities: Indigenous Notions of Sustainability and Governance in Action*, LLM thesis, University of Victoria, Faculty of Law, 2011, online: https://doi.org/10.2013/j.com/nc/1828/3586.

Nisga'a Nation, The Constituion of the Nisga'a Nation, 9 October 1998,

Noreau, Pierre, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010).

Nowlan-Card, Laureen, "Public Government and Regulatory Participation in Nunavut: Effective Self-Government for the Inuit" (1996) 5 Dalhousie Journal of Legal Studies 31.

O'Brien, James A., Aboriginal Self-Government and the Canadian Constitution: Creating Jurisdictional Space for Aboriginal Governments, MA thesis, Dalhousie University, 1997, online: <www.nlc-

bnc.ca/obj/s4/f2/dsk3/ftp04/mq24984.pdf?is_thesis=1&oclc_number=46560524>.

Ogilvie, Chiinuuks (Ruth), Regenerating Haa-huu-pah as a Foundation of Quu'asminaa Governance, MA thesis, University of Victoria, Department of Indigenous Governance, 2007, online: <hdl.handle.net/1828/2528>.

OKT LLP, "Self-Government" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 183.

Olynyk, John M. "Approaches to Sorting Out Jurisdiction in a Self-Government Context" (1995) 53:2 *University of Toronto Faculty Law Review* 235.

O'Neill, Stephen, "Decision Making on Reserves – The Current Situation" in Stephen B. Smart and Michael Coyle, eds., *Aboriginal Issues Today: A Legal and Business Guide* (North Vancouver, BC: Self-Counsel Press, 1997), 97.

Opekokew, Delia, "Treaty First Nations Perspective on Self-Government for Aboriginal Peoples in Urban Areas" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 168.

O'Reilly, James A., "Aboriginal Self-Government" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 373.

Otis, Ghislain, "Aboriginal Governance with or without the Canadian *Charter?*" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 265; also in (2004-2005) 36 *Ottawa Law Review* 207.

Otis, Ghislain, "L'autonomie gouvernementale autochtone et l'option de loi en matière de statut personnel" (2014) 55 *Cahiers de Droit* 583.

Otis, Ghislain, ed., *Droit, territoire et gouvernance des peuples autochtones* (Sainte-Foy, QC: Presses de l'Université Laval, 2004).

Otis, Ghislain, "Elections, Traditional Aboriginal Governance and the *Charter*" in Gordon Christie, ed., *Aboriginality and Governance: A Multidisciplinary Perspective from Quebec* (Penticton, BC: Theytus Books, 2006), 217; also in (2004) 49:2 *McGill Law Journal/Revue de droit de McGill* 393.

Otis, Ghislain, "La Place des Cultures Juridiques et des Langues Autochtones dans les Accords D'autonomie Gouvernementale au Canada" (2009) 54 *McGill Law Journal/Revue de droit de McGill* 237.

Otis, Ghislain, "La quête de coutume: réflection sur la 'post-territorialité' dans la gouvernance autochtone" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 153.

Otis, Ghislain, "Recontre des cultures juridiques dans la toundra subarctique: vers une nouvelle gouvernance foncière au Nunatsiavut" (2009) *Télescope* 108.

Otis, Ghislain, "Territoriality, Personality, and the Promotion of Aboriginal Legal Traditions in Canada" in Law Commission of Canada, ed., *Indigenous Legal Traditions* (Vancouver: UBC Press, 2007), 136.

Otis, Ghislain, Jean Leclair and Sophie Thériault, *Applied Legal Pluralism: Processes, Driving Forces and Effects* (Abingdon, UK: Routledge, 2022).

Peach, Ian Laird, Reconciling the Constitutional Order Positing a New Approach to the Development of Indigenous Self-Government and Indigenous Law, LLM thesis, Queen's University, Faculty of Law, 2009, online: https://doi.org/schill-handle.net/1974/5208>.

Peeling, Albert, and Paul L.A.H. Chartrand, "Sovereignty, Liberty, and the Legal Order of the 'Freemen' (Otipahemsu'uk): Towards a Constitutional Theory of Métis Self-Government" (2004) 67:1 Saskatchewan Law Review 339.

Penikett, Tony, Self-Government Reconciliation: First Nations Treaty-Making in British Columbia (Vancouver: Douglas and McIntyre, 2006).

Peters, Evelyn J., ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995).

Peters, Evelyn J., "Geographies of Urban Aboriginal People in Canada: Implications for Urban Self-Government" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 39.

Plançon, Caroline, "Territorialité et normativité (nomos) dans l'histoire des idées juridiques, politiques et anthropologiques. Une lecture de la gouvernance autochtone au Canada" in Pierre Noreau, ed., *Gouvernance autochtone: reconfiguration d'un avenir collectif* (Montréal: Éditions Thémis, 2010), 77.

Poelzer, Greg, "Land and Resource Tenure: First Nations Traditional Territories and Self-Governance" in Roslyn Kunin, ed., *Prospering Together: The Economic Impact of Aboriginal Title Settlements in B.C.*, 2nd ed. (Vancouver: Laurier Institution, 2001), 85.

Poelzer, Greg, *Toward a Theory of Native Self-Government: Canada and Russia in Comparative Perspective*, Ph.D. thesis, University of Alberta, Department of Political Science, 1996), online: <doi.org/10.7939/R3VT1GZ4J>.

Poucette, Terry Lynn, "Spinning Wheels: Surmounting the *Indian Act*'s Impact on Traditional Indigenous Governance" (2018) 61:4 *Canadian Public Administration* 499.

Pratt, Alan, "Federalism in the Era of Aboriginal Self-Government" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 19.

Pratt, Alan, *The Fiduciary Duty and Aboriginal Governance: Protection and Non-Interference*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Prince, Michael J., and Frances Abele, "Paying for Self-Determination: Aboriginal Peoples, Self-Government, and Fiscal Relations in Canada" in Michael Murphy, ed., *Reconfiguring Aboriginal-State Relations* (Montreal & Kingston: McGill-Queen's University Press, 2005), 237.

Promislow, Janna, "One Chief, Two Chiefs, Red Chiefs, Blue Chiefs: Newcomer Perspectives on Indigenous Leadership in Rupert's Land and the North-West Territories" in Hamar Foster, Benjamin L. Berger, and A. R. Buck, eds., *The Grand Experiment: Law and Legal Culture in British Settler Societies* (Vancouver: UBC Press, 2008), 55.

Rae, Judith, "Program Delivery Devolution: A Stepping Stone or Quagmire for First Nations?" (2009) 7:2 *Indigenous Law Journal* 1.

Rafoss, William Mayo, *The Application of the Canadian Charter of Rights and Freedoms to First Nations' Jurisdiction*, MA thesis, University of Saskatchewan, Department of Political Studies, 2005, online: https://doi.org/10.2005/journal.com/

Rasmussen, Merrilee, "Honouring the Treaty Acknowledgement of First Nations Self-Government: Achieving Justice through Self-Determination" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 49.

Reinders, Kathryn, "A Rights-based Approach to Indigenous Sovereignty, Self-determination and Self-government in Canada" (2019) 11 *Studies by Undergraduate Researchers at Guelph* 1.

Restoule, Jean Paul, "Aboriginal Education and Self-Government: Assessing Success and Identifying the Challenges to Restoring Aboriginal Jurisdiction for Education" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 373.

Wilson-Raybould, Jody, From Where I Stand: Rebuilding Indigenous Nations for a Stronger Canada (Vancouver: UBC Press, 2019).

Reynolds, James I., "Taking and enforcing security under the *Indian Act* and self-government legislation" (2002) 18:1 *Banking & Finance Law Review* 37.

Richardson, Miles, "Accepting Responsibility for Your Nationhood Is Worthwhile for Any Nation on Earth, Not Just Indigenous Peoples" in Robert Hamilton et al., eds., *Wise Practices: Exploring Indigenous Economic Justice and Self-Determination* (Toronto: University of Toronto Press, 2021), 223.

Ross, Wendy Rae, *Pimicikamak Okimawin Onasowewin: A Step Towards Decolonization?*, MA thesis, University of Manitoba, 2010), online: <hdl.handle.net/1993/3979>.

Roy, Jean-Olivier, "Renvoi relatif à la sécession du Québec et dialogue constitutionnel: quelles ouvertures pour les autochtones?" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec: Presses de l'Université Laval, 2019), 173.

Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues / L'autonomie gouvernementale des autochtones: Questions juridiques et constitutionnelles* (Ottawa: Minister of Supply and Services Canada, 1995).

Raybould, Tim, *The Economics of First Nations Governance Investment Capital, Money and Wealth Accumulation*, Research Paper for the National Centre for First Nations Governance, 2006, online: https://fngovernance.org/wp-content/uploads/2020/09/tim_raybould.pdf

Reynolds, James I., "Taking and enforcing security under the *Indian Act* and self-government legislation" (2002) 18:1 *Banking & Finance Law Review* 37.

Russell, Dan, A People's Dream: Aboriginal Self-Government in Canada (Vancouver: UBC Press, 2000).

Sanders, Doug, "The Nishga Case" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 80.

Sayers, Judith F., and Kelly A. MacDonald, "A Strong and Meaningful Role for First Nations in Governance" in Status of Women Canada, ed., *First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports* (Ottawa: Status of Women Canada, 2001), 1.

Scallion, Kate, "Freedom of Association and Indigenous Governance" (2019) 40 Windsor Review of Legal and Social Issues 113.

Schouls, Tim, Shifting Boundaries: Aboriginal Identity, Pluralist Theory, and the Politics of Self-Government (Vancouver: UBC Press, 2003).

Schuurman, Hedda, "The Concept of Community and the Challenge of Self-Government" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 379.

Selkirk First Nation Self-Government Agreement (Ottawa: Department of Indian Affairs and Northern Development, 1997), online: www.rcaanc-cirnac.gc.ca/eng/1100100030764/1542823741961.

Shewell, Hugh, "Why Jurisdiction Matters: Social Policy, Social Services and First Nations" (2016) 36:1 *Canadian Journal of Native Studies* 179.

Shoucri, Rami, "Weaving a Third Strand Into the Braid of Aboriginal-Crown Relations: Legal Obligations to Finance Aboriginal Governments Negotiated in Canada" (2007) 6:2 *Indigenous Law Journal* 95.

Slowey, Gabrielle A., "Federalism and First Nations: In Search of Space" in Ian Peach, ed., *Constructing Tomorrow's Federalism: New Perspectives on Canadian Governance* (Winnipeg: University of Manitoba Press, 2007), 157.

Slowey, Gabrielle, "Unfinished Business: Self-government and the James Bay Northern Quebec Agreement Thirty Years Later" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 206.

Sossin, Lorne, "Indigenous Self-Government and the Future of Administrative Law" (2012) 45:2 *University of British Columbia Law Review* 595.

Stacey, Richard, "The Dilemma of Indigenous Self-Government in Canada: Indigenous Rights and Canadian Federalism" (2018) 46:4 Federal Law Review 669.

Starblanket, Gina, "Constitutionalizing (In)justice: Treaty Interpretation and the Containment of Indigenous Governance" (2019) 28:2 Constitutional Forum 13.

Sterritt, Neil J., *First Nations Governance Handbook: A Resource Guide for Effective Councils* (Ottawa: Indian Affairs and Northern Development, 2003).

Stevenson, Mark, "The Inherent Right to Self-Government" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 179.

St. Louis, Glen, "The Tangled Web of Sovereignty and Self-Governance: Canada's Obligation to the Cree Nation in Consideration of Quebec's Threats to Secede" (1996) 14:2 *Berkeley Journal of International Law* 380.

Strickland, Rennard, "The Eagle's Empire: Sovereignty, Survival, and Self-Governance in Native American Law and Constitutionalism" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 247.

Szpak, Agnieszka, "A Comparison of Nisga'a Self-Government and International Standards of Indigenous Self-Determination" (2020) 49:3 *Polish Political Science* 77.

Tanner, Adrian, "The Double Bind of Aboriginal Self-Government" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 396.

Taylor, John P., and Gary Paget, "Federal/Provincial Responsibility and the Sechelt" in David C. Hawkes, ed., *Aboriginal Peoples and Governmental Responsibility: Exploring Federal and Provincial Roles* (Ottawa: Carleton University Press, 1995), 297.

Teslin Tlingit First Nation, *Aboriginal Self-Government and Judicial Systems*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Thibault, M'Pierre, "Le Rapport Dussault-Erasmus et le Droit à L'autonomie Gouvernementale des Peuples Autochtones: Synthèse et Commentaire" (1997-1998) 9 *National Journal of Constitutional Law* 159.

Tomaselli, Alexandra, "Exploring indigenous self-government and forms of autonomy" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 83.

Tomiak, Julie-Ann, *Indigenous Self-Determination, Neoliberalization, and the Right to the City: Rescaling Aboriginal Governance in Ottawa and Winnipeg*, Ph.D. thesis, Carleton University, Faculty of Graduate and Postdoctoral Affairs, 2011, online: <doi.org/10.22215/etd/2011-09449>.

Tr'ondëk Hwëch'in Self-Government Agreement (Ottawa: Department of Indian Affairs and Northern Development, 1997), online: <www.rcaanc-cirnac.gc.ca/eng/1100100030797/1542827200789>.

Tully, James, *Strange Multiplicity: Constitutionalism in an Age of Diversity* (Cambridge: Cambridge University Press, 1995).

Tulugak, Harry, "Governance in the James Bay and Northern Québec Agreement: An Inuit Perspective" in Alain-G. Gagnon and Guy Rocher, eds., *Reflections on the James Bay and Northern Québec Agreement* (Montréal: Québec Amérique, 2002), 145.

Turner, Dale, and Audra Simpson, *Indigenous Leadership in a Flat World*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/turner_and_simpson.pdf

Vincent, Pierre, "Aboriginal Self-Government in Urban Areas: A Federal Perspective on Issues and Strategies" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 192.

Vivier, Doug, "The Calgary Aboriginal Urban Affairs Committee" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 141.

Von der Porten, Suzanne, *Collaborative Environmental Governance and Indigenous Governance: A Synthesis*, Ph.D. thesis, University of Waterloo, 2013, online: <hdl.handle.net/10012/8028>.

Vuntut Gwitchin First Nation Self-Government Agreement (Ottawa: Supply and Services Canada, 1993)

Walters, Mark D., "'According to the old customs of our nation': Aboriginal Self-Government on the Credit River Mississauga Reserve, 1826-1847" (1999) 30 Ottawa Law Review 1.

Walters, Mark D., "Mohegan Indians v Connecticut (1705-1773) and the Legal Status of Aboriginal Customary Laws and Government in British North America" (1995) 33 Osgoode Hall Law Journal 785.

Warry, Wayne, *Unfinished Dreams: Community Healing and the Reality of Self-Government* (Toronto: University of Toronto Press, 1998).

Watts, Bob, "Issues and Strategies for Implementing Urban Self-Government" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 188.

Weaver, Sally, "An Assessment of the Federal Self-Government Policy" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 111.

Webber, Jeremy, "Native Title as Self-Government" (1999) 5:2 *University of New South Wales Law Journal Forum* 5.

"What Works, Where, and Why?" (2015), online: The Harvard Project < hpaied.org/about>.

Wherrett, Jill, and Douglas Brown, "Models for Aboriginal Government in Urban Areas" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 83.

Whitaker, Reg, "Aboriginal Self-Determination and Self-Government: Sovereignty by Inclusion" (1997) 5:5 *Canada Watch* 69.

White, Graham, "We, The Inuit of Labrador': Balancing Inuit and Western Traditions in the Nunatsiavut Constitution" (2021) 55:1 *Journal of Canadian Studies* 88.

Weinstein, John, *Quiet Revolution West: The Rebirth of Métis Nationalism* (Calgary: Fifth House, 2007).

Wilkins, Kerry, "...But We Need the Eggs: The Royal Commission, the Charter of Rights, and the Inherent Right of Aboriginal Self-Government" (1999) 49:1 *University of Toronto Law Journal* 53.

Wilkins, Kerry, "Take Your Time and Do it Right: Delgamuukw, Self-Government Rights, and the Pragmatics of Advocacy" (2000) 28:1 *Manitoba Law Journal* 241; also in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 229.

Wilkins, Kerry, *Unchartered Territory: Fundamental Canadian Values and the Inherent Right of Aboriginal Self-Government*, LLM thesis, University of Toronto, Faculty of Law, 1998, online: <hdl.handle.net/1807/15876>.

Willmott, Kyle, "From Self-Government to Government of the Self: Fiscal Subjectivity, Indigenous Governance and the Politics of Transparency" (2020) 40:3 *Critical Social Policy* 471.

Wilson, Gary N., Christopher Alcantara, and Thierry Rodon, *Nested Federalism and Inuit Governance in the Canadian Arctic* (Vancouver: UBC Press, 2020).

Wilson, Nicole J., "Seeing Water Like a State?': Indigenous Water Governance through Yukon First Nation Self-Government Agreements" (2019) 104 *Geoforum* 101.

Young, Donavon, "Some Approaches to Urban Aboriginal Governance" in Evelyn Peters, ed., *Aboriginal Self-Government in Urban Areas: Proceedings of a Workshop, May 25 and 26, 1994* (Kingston, ON: Institute of Intergovernmental Relations, Queen's University, 1995), 153.

Young, Frankie, "A Trojan Horse: Can Indian Self-Government Be Promoted Through the *Indian Act*" (2019) 97:3 *Canadian Bar Review* 697.

Xanthaki, Alexandra, "Indigenous Autonomy in the Americas" in Tove H. Malloy and Francesco Palermo, eds. *Minority Accommodation Through Territorial and Non-Territorial Autonomy* (Oxford: Oxford University Press, 2015) 197.

Zaluski, Stephen P., "Variations on a Secession Theme: Building an Argument for First Nations Self-Government from Quebec Secession Reference", a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

57. SOVEREIGNTY (see also INTERNATIONAL LAW; SELF-DETERMINATION; UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES)

Adams, Michael, "Towards Reconciliation: A proposal for a New Theory of Crown Sovereignty" (2016) 49:1 *University of British Columbia Law Review* 1.

Alfred, Taiaiake (Mohawk), "Sovereignty" in Joanne Barker, ed., *Sovereignty Matters:* Locations of Contestation and Possibility in Indigenous Struggles for Self-Determination (Lincoln: University of Nebraska Press, 2005), 33.

Alfred, Taiaiake, Sovereignty: Blackwell Companion to Native American History" a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Alfred, Gerald Taiaiake, "Sovereignty' – An Inappropriate Context" in Roger C.A. Maaka and Chris Andersen, eds., *The Indigenous Experience: Global Perspectives* (Toronto: Canadian Scholars, 2006), 322.

Anghie, Antony, *Imperialism, Sovereignty, and the Making of International Law* (Cambridge: Cambridge University Press, 2005).

Anghie, Antony. "Western Discources of Soveregnty" in Evans, Julie, et al., eds. *Sovereignty: Frontiers of Possibility* (Honolulu: University of Hawai'i Press, 2013), 19.

Arnold, Jobb, "Canada's Three Sovereignties and the Hope of Indigenous-Led Populism" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 308.

Asch, Michael, "Canadian Sovereignty and Universal History" in Hester Lessard, Rebecca Johnson and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 29.

Asch, Michael, *On Being Here to Stay: Treaties and Aboriginal Rights in Canada* (Toronto: University of Toronto Press, 2014).

Atwood, Bain, *Empire and the Making of Native Title: Sovereignty, Property and Indigenous People* (Cambridge: Cambridge University Press, 2020).

Baffoe, Kwesi, "The chameleon indigenous sovereignty": The Colonial Prismatic View of its Different Shades in Ghana, Canada and the United States, LLD thesis, University of Ottawa, Faculty of Law, 2010, online: <hdl.handle.net/10393/30041>.

Bankes, Nigel, and Jonnette Watson Hamilton "What Does Radical Title Add to the Concept of Sovereignty?", Case Comment, (31 July 2014), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2014/07/Blog_NB_JWH_Tsilhqotin_July-2014.pdf>.

Barker, Joanne, ed., Sovereignty Matters: Locations of Contestation and Possibility in Indigenous Struggles for Self-Determination (Lincoln: University of Nebraska P

+ress, 2005).

Beaton, Ryan, "De facto and de jure Crown Sovereignty: Reconciliation and Legitimation at the Supreme Court of Canada" (2018) 27:1 *Constitutional Forum* 25.

Beaton, Ryan, "Doctrine Calling: Inherent Indigenous Jurisdiction in *Vuntut Gwitchin*" (2022) 31:2 *Constitutional Forum* 39.

Beaton, Ryan, "Performing Sovereignty in a Time of Ideological Instability: BC's Bill 41 and the Reception of *UNDRIP* into Canadian Law" (2021) 53:4 *University of British Columbia Law Review* 1017.

udvig, Kirsty Gover, and Ulf Mörkenstam "The Popular Sovereignty of Indigenous Peoples: A Challenge in Multi-people States" (2021) 26:1 *Citizenship Studies* 1.

Benton, Lauren, *A Search for Sovereignty: Law and Geography in European Empires, 1400–1900* (Cambridge, UK: Cambridge University Press, 2010).

Beyers, Michael, Who Owns the Arctic? Understanding Sovereignty Disputes in the North (Vancouver: Douglas and McIntyre, 2009).

Bhandar, Brenna, "The Conceit of Sovereignty: Toward Post-Colonial Technique" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 68.

Bird, John, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002).

Bohaker, Heidi, *Doodem and Council Fire: Anishinaabe Governance Through Alliance* (Toronto: University of Toronto Press, 2020).

Borrows, John, "'Because it does not make sense': sovereignty's power in the case of Delgamuukw v The Queen 1997" in Cathy Colborne and Diane Kirkby, eds., Law, History, Colonialism: The Reach of Empire (Manchester, UK: Manchester University Press, 2001), 190.

Borrows, John, "The Durability of *Terra Nullius: Tsilhqot'in Nation v British Columbia*" (2015) 48:3 *UBC Law Review* 701.

Borrows, John, "Sovereignty's Alchemy: An Analysis of *Delgamuukw v. British Columbia*", Case Comment, (1999) 37:3 *Osgoode Hall Law Journal* 537.

Cardinal. Harold, and Walter Hildebrandt, *Treaty Elders of Saskatchewan: Our Dream is that Our Peoples Will One Day be Clearly Recognized as Nations* (Calgary: University of Calgary Press, 2000).

Cassidy, Julie, "Sovereignty of Indigenous Peoples" (1998) 9 Indiana International & Comparative Law Review 65.

Cavanagh, Edward, "A Company with Sovereignty and Subjects of its Own? The Case of the Hudson's Bay Company, 1670-1763" (2011) 26:1 Canadian Journal of Law and Society 25.

Christie, Gordon, "The Court's Exercise of Plenary Power: Rewriting the Two-Row Wampum" (2002) 2 Supreme Court Law Review 285.

Christie, Gordon, "Indigeneity and Sovereignty in Canada's Far North: The Arctic and Inuit Sovereignty" (2011) 110:2 *South Atlantic Quarterly* 329.

Christie, Gordon, "Reconciliation in the Face of Crown Intransigence on Indigenous Sovereignty" in Karen Drake and Brenda L. Gunn, eds., *Renewing Relationships: Indigenous Peoples and Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2019), 37.

Cirkovic, Elena, Community, law, and justice: conflict between indigenous peoples' claims to self-determination and the transnational economic interests in Peru and Canada, Ph.D. thesis, York University, Osgoode Hall Law School, 2010).

Claxton, Nicholas XEMŦOLTΨ, and John Price, "Whose Land Is It? Rethinking Sovereignty in British Columbia" (2020) 204 BC Studies 115.

Coates, Ken S., et al., *Arctic Front: Defending Canada in the Far North* (Toronto: Thomas Allen Publishers, 2008).

Corntassel, J.J., and T.H. Primeau, "Indigenous 'Sovereignty' and International Law: Revised Strategies for Pursuing 'Self-Determination'" (1995) 17:2 *Human Rights Quarterly* 343.

Coyle, Michael, "Respect for Treaty Rights in Ontario: The Law of the Land?" (2008) 39:2 *Ottawa Law Review* 405.

Cunneen, Chris, "Consensus and Sovereignty: Rethinking Policing in Light of Indigenous Self-determination" in Barbara A. Hocking, ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005), 47.

Cunningham, Frank, "Urban Aboriginal Sovereignty and Homefulness" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 272.

Curry, Steven, *Indigenous Sovereignty and the Democratic Project* (Burlington, VT: Ashgate, 2004).

Dewar, Helen, "Litigating Empire: The Role of French Courts in Establishing Colonial Sovereignties" in Lauren Benton and Richard J. Ross, eds., *Legal Pluralism and Empires*, *1500-1850* (New York: New York University Press, 2013), 49.

Dewar, Helen, "Souveraineté dans les Colonies, Souveraineté en Métropole: Le Role de la Nouvelle-France dans la Consolidation de l'Autorité Maritime en France, 1620-1628" (2011) 64:3-4 Revue d'Histoire de l'Amérique Française 63.

Dowd, Gregory Evans, "Indigenous Peoples Without the Republic" (2017) 104:1 *Journal of American History* 19.

Dubois, Janique, "Beyond Territory: Revisiting the Normative Justification of Self-Government in Theory and Practice" (2011) 2:2 *International Indigenous Policy Journal* 1.

Dupuis, Renée, and Kent McNeil, Canada's Fiduciary Obligations to Aboriginal Peoples in the Context of Accession to Sovereignty by Quebec, vol. 1, International Dimensions; vol. 2, Domestic Dimensions (Ottawa: Royal Commission on Aboriginal Peoples, 1995).

Evans, Julie, et al., eds. *Sovereignty: Frontiers of Possibility* (Honolulu: University of Hawai'i Press, 2013).

Fairbanks, Robert A., "Native American Sovereignty and Treaty Rights: Are They Historical Illusions?" (1995) 20:1 *American Indian Law Review* 141.

Fairweather, Joan G., *A Common Hunger: Land Rights in Canada and South Africa* (Calgary: University of Calgary Press, 2013).

Fenge, Terry, "Inuit and the Nunavut Land Claims Agreement: Supporting Canada's Arctic Sovereignty" (2007) 29:1 *Policy Options* 84.

Fitzpatrick, Peter, "Surpassing Sovereignty" in Joseph Eliot Magnet and Dwight A. Dorey, eds., *Legal Aspects of Aboriginal Business Development* (Markham, ON: LexisNexis Butterworths, 2005), 181;

Fitzpatrick, Peter, "Surpassing Sovereignty" in Julie Evans et al., eds. *Sovereignty: Frontiers of Possibility* (Honolulu: University of Hawai'i Press, 2013), 181.

Ford, Lisa, Settler Sovereignty: Jurisdiction and Indigenous Peoples in America and Australia, 1788-1836 (Cambridge, MA: Harvard University Press, 2010).

Ford, R.T., "Law's Territory (A History of Jurisdiction)" (1999) 97:4 Michigan Law Review 843.

Fox-Decent, Evan, *Sovereignty's Promise: The State as Fiduciary* (Oxford; New York: Oxford University Press, 2011).

Gaudry, Adam, "Fantasies of Sovereignty: Deconstructing British and Canadian Claims to Ownership of the Historic North-West" (2016) 3:1 *Journal of the Native American and Indigenous Studies Association* 46.

Gould, L. Scott, "The Consent Paradigm: Tribal Sovereignty at the Millenium" (1996) 96:4 *Columbia Law Review* 809.

Grand Council of the Crees (Eeyou Astchee), *Never Without Consent: James Bay Crees' Stand Against Forcible Inclusion into an Independent Québec* (Toronto: ECW Press, 1998).

Hanna, Alan, "Spaces for Sharing: Searching for Indigenous Law on the Canadian Legal Landscape" (2018) 51:1 *University of British Columbia Law Review* 105.

Hannum, Hurst, *Autonomy, Sovereignty, and Self-Determination: The Accommodation of Conflicting Rights*, rev'd ed. (Philadelphia: University of Pennsylvania Press, 1996).

Harbison, John S., "The Broken Promise Land: An Essay on Native American Tribal Sovereignty over Reservation Resources" (1995) 14:2 *Stanford Environmental Law Journal* 347.

Harmon, Alexandra, *Reclaiming the Reservation: Histories of Indian Sovereignty Suppressed and Renewed* (Seattle: University of Washington Press, 2019).

Harris, Douglas C., "Property and Sovereignty: An Indian Reserve and a Canadian City" (2017) 50:2 *University of British Columbia Law Review* 321.

Hawes, Michael, et al., "Canada, the United States, and Indigenous Peoples: Sovereignty, Sustainability, and Reconciliation" (2019) 49:2 *American Review of Canadian Studies* 203.

Henderson, James (Sákéj) Youngblood, *Elikewake Compact: The Mi'kmaw, Wolastoqey, and Passamaquoddy Nations' Confederation with Great Britain, 1725-1779*, 2 vols. (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Henderson, James (Sákéj) Youngblood, *Wabanaki Compact – The Foundation for Treaty Federalism in North America*, *1621-1728* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Hester, Lee, "Choctaw Notions of Sovereignty" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 197.

Hoehn, Felix, "Back to the Future: Reconciliation and Indigenous Sovereignty after *Tsilhqot'in*" (2016) 67 *University of New Brunswick Law Journal* 109.

Hoehn, Felix, *The Emerging Equality Paradigm in Aboriginal Law*, LLM thesis, University of Saskatchewan, Faculty of Law, 2011, online: <hdl.handle.net/10388/etd-04022011-133432>.

Hoehn, Felix, *Reconciling Sovereignties: Aboriginal Nations and Canada* (Saskatoon: University of Saskatchewan Native Law Centre, 2012).

Hosmer, Brian C., "Indigenous Communities, Nation-States, Extranational Sovereignties and the Challenge of Environmental Justice in the Age of Globalization" (2012) 5:5 *Environmental Justice* 264.

Hunter, Ian, "Natural Law, Historiography, and Aboriginal Sovereignty" (2007) 11:2 *Legal History* 137.

Huppé, Luc, "L'Établissement de la Souveraineté Européenne au Canada" (2009) 50:1 *Cahiers de Droit* 153.

Imai, Shin, "Aboriginal Nations and the Canadian Nation" (1997) 5:5 Canada Watch 82

Irwin, Robert, "Assembling Sovereignty: Canadian Claims to the Athabasca District Prior to Treaty No. 8" (2020) 48:4 *Journal of Imperial and Commonwealth History* 619.

Jacobsen, Trudy, Charles Sampford and Ramesh Thakur, eds., *Re-envisioning Sovereignty: The End of Westphalia?* (Aldershot, UK: Ashgate, 2008).

Jackson, Robert, Sovereignty: Evolution of an Idea (Cambridge, UK: Polity Press, 2007).

Joffe, Paul, Sovereign Injustice: Forcible Inclusion of the James Bay Crees and Cree Territory into a Sovereign Québec (Nemaska: Grande Council of the Crees [of Quebec], 1995).

Keal, Paul, "Indigenous Sovereignty" in Trudy Jacobsen, Charles Sampford, and Ramesh Thakur, eds., *Re-envisioning Sovereignty: The End of Westphalia?* (Aldershot, UK: Ashgate, 2008), 315.

Knickerbocker, Madeline Rose, and Sarah Nickel, "Negotiating Sovereignty: Aboriginal Perspectives on a Settler-Colonial Constitution, 1975-1983" (2016) 190 *BC Studies* 67.

Leclair, Jean, "Federal Constitutionalism and Aboriginal Difference" (2005-2006) 31:2 Queen's Law Journal 521.

Little Bear, Leroy, "An Elder Explains Indigenous Philosophy and Indigenous Sovereignty" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 6.

Lyons, Oren, "Sovereignty and the Natural World Economy" in Andrea P. Morrison, ed., *Justice for Natives: Searching for Common Ground* (Montreal & Kingston: McGill-Queen's University Press, 1997), 157.

MacDonald, David B., "Complex Sovereignties: Theory and Practice of Indigenous Self-Determination in Settler States and the International System", SSHRC grant, Principal Investigator with Sheryl Lightfoot, 2017-2022.

Macklem, Patrick, "Distributing Sovereignty: Indian Nations and Equality of Peoples" (1993) 45:5 Stanford Law Review 1311.

Macklem, Patrick, *Indigenous Difference and the Constitution of Canada* (Toronto: University of Toronto Press, 2001).

Macklem, Patrick, *The Sovereignty of Human Rights* (New York: Oxford University Press, 2015).

MacMillan, Ken, Sovereignty and Possession in the English New World: The Legal Foundations of Empire, 1576-1640 (Cambridge: Cambridge University Press, 2006).

Mandell, Louise, "Tracking Justice: The Constitutional Express to Shared Sovereignty" (2012/22) 212 *BC Studies* 165.

Marques, N., "Divided We Stand: The Haudenosaunee, Their Passport and Legal Implications of Their Recognition in Canada and the United States" (2011) 13:1 *San Diego International Law Journal* 383.

Mayer, Lorraine, "Whose Sovereignty Are We Talking About?" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 231.

McHugh, P.G., Aboriginal Societies and the Common Law: A History of Sovereignty, Status, and Self-Determination (Oxford: Oxford University Press, 2004).

McHugh, P.G., "Sovereignty this Century – Maori and the Common Law Constitution" (2000) 31:1 *Victoria University of Wellington Law Journal* 187.

McNeil, Kent, "Aboriginal Nations and Quebec's Boundaries: Canada Couldn't Give What It Didn't Have" in Daniel Drache and Roberto Perin, eds., *Negotiating with a Sovereign Quebec* (Toronto: Lorimer, 1992), 107; expanded version in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 1.

McNeil, Kent, "Disputed Territory in the Pacific Northwest: Indigenous, American and British Claims", in Michael Kocsis, ed., *Global Encyclopedia of Territorial Rights* (Springer, 2020), online: https://doi.org/10.1007/978-3-319-68846-6_561-1

McNeil, Kent, "Factual and Legal Sovereignty in North America: Indigenous Realities and Euro-American Pretensions" in Julie Evans et al., eds., *Sovereignty: Frontiers of Possibility* (Honolulu: University of Hawai'i Press, 2013), 37.

McNeil, Kent, "Indigenous and Crown Sovereignty in Canada", in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 293.

McNeil, Kent, "Indigenous Nations and the Legality of European Claims to Sovereignty in Canada" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 242.

McNeil, Kent, "Indigenous Sovereignty and the Legality of Crown Sovereignty: An Unresolved Constitutional Conundrum", September 2017, online:

<digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=1326&context=all_paper>.

McNeil, Kent, "The Louisiana Purchase: Indian and American Sovereignty in the Missouri Watershed" (2019) 50:1 Western Historical Quarterly 17.

McNeil, Kent, "Native Rights Case Law" in Garrick Bailey, ed., *Handbook of North American Indians*, vol. 2, *Indians in Contemporary Society* (Washington, DC: Smithsonian Institution, 2008), 166.

McNeil, Kent, "Negotiated Sovereignty: Indian Treaties and the Acquisition of American and Canadian Territorial Rights in the Pacific Northwest" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 35.

McNeil, Kent, "La relativité de la souveraineté de jure au Canada, 1600-2018" (2018) 49:2 Ottawa Law Review/Revue de Droit d'Ottawa 305

McNeil, Kent, "Shared Indigenous and Crown Sovereignty: Modifying the State Model", November 2020,

<digitalcommons.osgoode.yorku.ca/cgi/viewcontent.cgi?article=3815&context=scholarly_works >

McNeil, Kent, "Sovereignty and the Aboriginal Nations of Rupert's Land" (1999) 37 *Manitoba History* 2.

McNeil, Kent, "Sovereignty and Indigenous Peoples in North America" (2016) 22:2 *University of California Davis Journal of International Law and Policy* 81.

McNeil, Kent, "Sovereignty on the Northern Plains: Indian, European, American and Canadian Claims" (2000) 39:3 *Journal of the West* 10.

Meyer, William H., "Indigenous Rights, Global Governance, and State Sovereignty" (2012) 13:3 *Human Rights Review* 327.

Monture, Patricia, "Notes on Sovereignty" in Andrea P. Morrison, ed., *Justice for Natives:* Searching for Common Ground (Montreal & Kingston: McGill-Queen's University Press, 1997), 197.

Morin, Michel, "Manger avec la même micoine dans la même gamelle: à propos des traités conclus avec les Amérindiens au Québec, 1665-1760" (2003) 33:1 Revue générale de droit 93.

Morin, Michel, L'usurpation de la Souveraineté Autochtone: Le Cas de Peuples de la Nouvelle-France et des Colonies Anglaises de l'Amérique du Nord (Montreal: Boreal, 1997).

Nadasdy, Paul, *Sovereignty's Entailments: First Nation State Formation in the Yukon* (Toronto: University of Toronto Press, 2017).

Nichols, Joshua, "Claims of Sovereignty—Burdens of Occupation: William and the Future of Reconciliation" (2015) 48:1 UBC Law Review 221.

Nichols, Joshua, "A Narrowing Field of View: An Investigation into the Relationship Between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Federalism" (2019) 56:2 *Osgoode Hall Law Journal* 350.

Nichols, Joshua, "A Reconciliation without Recollection? *Chief Mountain* and the Sources of Sovereignty" (2015) 48:2 *UBC Law Review* 515.

Nichols, Joshua Ben David, A Reconciliation without Recollection? An Investigation into the Foundations of Aboriginal Law (Toronto: University of Toronto Press, 2020).

Nichols, Joshua, "Sui Generis Sovereignties: An Investigation into the Relationship between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Sovereignty" in Oonagh E. Fitzgerald, Valerie Hughes, and Mark Jewett eds., *Reflections on Canada's Past*, *Present and Future in International Law* (Montreal & Kingston: McGill-Queen's University Press, 2018), 131.

OKT LLP, "International Law and Sovereignty" in Lorraine Land and Matt McPherson, eds., *Aboriginal Law Handbook*, 5th ed. (Toronto: Thomson Reuters Canada, 2018), 211.

Pasternak, Shiri, "Jurisdiction and Settler Colonialism: Where Do Laws Meet?" (2014) 29:2 Canadian Journal of Law and Society 145.

Peach, Ian Laird, Reconciling the Constitutional Order Positing a New Approach to the Development of Indigenous Self-Government and Indigenous Law, LLM thesis, Queen's University, Faculty of Law, 2009, online: https://doi.org/10.1007/j.com/nct/1974/5208.

Pennell, Richard, "Sovereignty Negotiated from Below and Above: Native Personalities and European Law" in Julie Evans et al., eds. *Sovereignty: Frontiers of Possibility* (Honolulu: University of Hawai'i Press, 2013), 136.

Popic, Linda, "Sovereignty in Law: The Justiciability of Indigenous Sovereignty in Australia, the United States and Canada" (2005) 4:1 *Indigenous Law Journal* 117.

Porter, Robert B., "The Meaning of Indigenous Nation Sovereignty" (2002) 34:1 *Arizona State Law Journal* 75.

Porter, Robert Odawi, *Sovereignty, Colonialism, and the Indigenous Nations: A Reader* (Durham ,NC: Carolina Academic Press, 2005).

Powell, Miles, "Divided Waters: Heiltsuk Spacial Management of Herring Fisheries and the Politics of Native Sovereignty" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 370.

Pratt, Angela, "Treaties vs. *Terra Nullius:* 'Reconciliation', Treaty-Making and Indigenous Sovereignty in Australia and Canada" (2004) 3:1 *Indigenous Law Journal* 43.

Reinders, Kathryn, *Performative Sovereignty During Times of Resistance: Sovereignty Discourses During the Wet'suwet'en Land Occupation*, MA thesis, University of Guelph, 2021, online:

<a trium.lib.uoguelph.ca/xmlui/bitstream/handle/10214/26370/Reinders_Kathryn_202109_MA.pdf;jsessionid=4C3FE45244D96354EE7362598F4AAB2E?sequence=8>.

Reinders, Kathryn, "A Rights-based Approach to Indigenous Sovereignty, Self-determination and Self-government in Canada" (2019) 11 Studies by Undergraduate Researchers at Guelph 1.

Ross-Tremblay, Pierrot, *Thou Shalt Forget: Indigenous Sovereignty, Resistance and the Production of Cultural Oblivion in Canada* (London: University of London Press, 2019).

Russell, Peter H., *Sovereignty: The Biography of a Claim* (Toronto: University of Toronto Press, 2021).

Sanderson, Douglas (Amo Binashii), "The Residue of Imperium: Property and Sovereignty on Indigenous Lands" (2018) 68:3 *University of Toronto Law Journal* 319.

Sanderson, Douglas (Amo Binashii), and Amitpal C. Singh, "Why Is Aboriginal Title Property if It Looks Like Sovereignty?" (2021) 34:2 *Canadian Journal of Law 7 Jurisprudence* 417.

Sanderson, Douglas (Amo Binashii), and Bradon Willms, "Indigenous Commercial Codes: Sovereignty and International Trade Agreements" in William Nikolakis, Stephen Cornell, and Harry W. Nelson, eds., *Reclaiming Indigenous Governance: Reflections and Insights from Australia, Canada, New Zealand, and the United States* (Tuscon: University of Arizona Press, 2019), 172.

Schouls, Tim, "The Basic Dilemma: Sovereignty or Assimilation" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 12.

Scott, Tracie Lea, *Postcolonial Sovereignty? The Nisga'a Final Agreement* (Saskatoon: Purich Publishing, 2012).

Seed, Patricia, Ceremonies of Possession in Europe's Conquest of the New World, 1492-1640 (Cambridge: Cambridge University Press, 1995).

Sieffert, Bruce, Respecting Sovereignties: Indigenous/State Agreements in British Columbia and their Alignment with a Dual Sovereignty Concept, MA thesis, University of Victoria, 2020, online: <hdl.handle.net/1828/12483>.

Simpson, Audra, *Mohawk Interruptus (Political Life Across the Borders of Settler States)* (Durham, NC: Duke University Press, 2014).

Simpson, Audra, "The State is a Man: Theresa Spence, Loretta Saunders, and the Gender of Settler Sovereignty" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 136.

Slattery, Brian, "Aboriginal Rights and the Honour of the Crown" (2005) 29 Supreme Court Law Review 433.

Slattery, Brian, "National Self-Determination and State Sovereignty: Striking the Balance" a paper presented at the Canadian Bar Association Conference on *Aboriginal Self-Government: What Does It Mean in Practice?*, Victoria, BC, 27-28 April 2002.

Slattery, Brian, "Paper Empires: The Legal Dimensions of French and English Ventures in North America", in John McLaren et al., eds., *Despotic Dominion: Property Rights in British Settler Societies* (Vancouver: UBC Press, 2005), 50.

Stacey, Richard, "Honour In Sovereignty: Can Crown Consultation With Indigenous Peoples Erase Canada's Sovereignty Deficit" (2018) 68:3 *University of Toronto Law Journal* 405.

Stewart-Harawira, Makere, *The New Imperial Order: Indigenous Responses to Globalization* (London: Zed Books, 2005).

Stilz, Anna, *Territorial Sovereignty: A Philosophical Exploration* (Oxford: Oxford University Press, 2019).

St. Louis, Glen, "The Tangled Web of Sovereignty and Self-Governance: Canada's Obligation to the Cree Nation in Consideration of Quebec's Threats to Secede" (1996) 14:2 *Berkeley Journal of International Law* 380.

Strickland, Rennard, "The Eagle's Empire: Sovereignty, Survival, and Self-Governance in Native American Law and Constitutionalism" in Russell Thornton, ed., *Studying Native America: Problems and Prospects* (Madison: University of Wisconsin Press, 1998), 247.

Swain, Stacie A., *Armed with an Eagle Feather Against the Parliamentary Mace: A Discussion of Discourse on Indigenous Sovereignty and Spirituality in a Settler Colonial Canada, 1990-2017*, MA thesis, University of Ottawa, 2017, online: <hdl.handle.net/10393/36887>.

Tomsons, Sandra, "Liberal Theory and Aboriginal Sovereignty" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 254.

Tully, James, "A Just Relationship between Aboriginal Peoples of Canada" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self Government: The Canadian and Mexican Experience in North American Perspective* (Montreal & Kingston: McGill-Queen's University Press, 2000), 39.

Turner, Dale, "From Valladolid to Ottawa: The Illusion of Listening to Aboriginal People" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 53.

Turner, Dale, "Liberalism's Last Stand: Aboriginal Sovereignty and Minority Rights" in Curtis Cook and Juan D. Lindau, eds., *Aboriginal Rights and Self-Government: The Canadian and*

Mexican Experience in North American Perspective (Montreal & Kingston: McGill-Queen's University Press, 2000), 135.

Turner, Dale, "This is not a peace pipe": Towards an Understanding of Aboriginal Sovereignty, Ph.D. thesis, McGill University, Department of Philosophy, 1997, online: <escholarship.mcgill.ca/concern/theses/8910jw34z>.

Valverde, Mariana, "'The Honour of the Crown is at Stake': Aboriginal land Claims Litigation and the Epistemology of Sovereignty", Faculty of Law University of Toronto Critical Analysis of Law Workshop Series 2010-2011, September 17, 2010.

Veracini, Settler Colonialism: A Theoretical Overview (New York: Palgrave Macmillan, 2010).

von Benda-Beckmann, "Citizens, Strangers and Indigenous Peoples: Conceptual Politics and Legal Pluralism" (1996) 9 *Law and Anthropology* 1.

Walters, Mark D., *The Continuity of Aboriginal Customs and Government under British Imperial Constitutional Law as Applied in Colonial Canada, 1760-1860*, D.Phil. thesis, Oxford University, 1995), online: <ora.ox.ac.uk/objects/uuid:b0c0d802-5a51-44d8-a916-aa4ce08de680>.

Walters, Mark D., "Looking for a knot in the bulrush': Reflections on Law, Sovereignty, and Aboriginal Rights" in Patrick Macklem and Douglas Sanderson, eds., *From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights* (Toronto: University of Toronto Press, 2016), 35.

Walters, Mark D., "Your Sovereign and Our Father': The Imperial Crown and the Idea of Legal-Ethnohistory" in Shaunnagh Dorsett and Ian Hunter, eds., *Law and Politics in British Colonial Thought* (New York: Palgrave MacMillan, 2010), 91.

Waters, Anne, "Indigeneity, Self-determination, and Sovereignty" in Barbara A. Hocking, ed., *Unfinished Constitutional Business? Rethinking Indigenous Self-determination* (Canberra: Aboriginal Studies Press, 2005), 190.

Webber, Jeremy, "Contending Sovereignties" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds, *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 281.

Webber, Jeremy, "We Are Still in the Age of Encounter: Section 35 and a Canada beyond Sovereignty" in Patrick Macklem and Douglas Sanderson, eds., From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights (Toronto: University of Toronto Press, 2016), 63.

Whitaker, Reg, "Aboriginal Self-Determination and Self-Government: Sovereignty by Inclusion" (1997) 5:5 *Canada Watch* 69.

Whitt, Laurelyn, "Transforming Sovereignties" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 181.

Williams, Robert A., Jr., "Sovereignty, Racism, Human Rights: Indian Self-Determination and the Postmodern World Legal System" (1995) 2 *Review of Constitutional Studies* 146.

Williamson, Tara, "The Edges of Exception: Implications for Indigenous Liberation in Canada" (2009) 14 *Appeal: Review of Current Law and Law Reform* 68.

Wood, Patricia Burke, and David A. Rossiter, *Unstable Properties: Aboriginal Title and the Claim of British Columbia* (Vancouver: UBC Press, 2022).

Woolford, Andrew, and R. S. Ratner, "A Measured Sovereignty: The Politics of Nation-Making in British Columbia" (2004) 24:2 *Canadian Journal of Native Studies* 283.

58. TREATIES AND TREATY RIGHTS

Alcantara, Christopher, *Negotiating the Deal: Comprehensive Land Claims Agreements in Canada* (Toronto: University of Toronto Press, 2013).

Alcantara, Christopher, "To Treaty or Not to Treaty? Aboriginal Peoples and Comprehensive Land Claims Negotiations in Canada" (2008) 38:2 *Publius* 343.

Aldridge, Jim, "The 1998 Nisga'a Treaty" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 138.

Aldridge, Jim, "The Nisga'a Treaty: Reflections after the First Ten Years" in Ghislain Otis and Martin Papillon, eds., *Fédéralisme et gouvernance autochtone* (Québec: Presses de l'Université Laval, 2013), 159.

Alfonso Martínez, Miguel, *Study on Treaties, Agreements and Other Constructive Arrangements between States and Indigenous Populations: Final Report* (United Nations Economic and Social Council, 1999), online: file:///C:/Users/kmcneil/Downloads/E_CN.4_Sub.2_1999_20-EN.pdf.

Anaya, S. James, "Report of the Special Rapporteur on the Rights of Indigenous Peoples on the Situation of Indigenous Peoples in Canada" (2015) 32 *Arizona Journal of International and Comparative Law* 143.

Anonymous, James Douglas Meet Delgamuukw: The implications of the Delgamuukw decision on the Douglas Treaties, 1998, online: https://fngovernance.org/wp-content/uploads/2020/09/douglastreaties.pdf

Arnot, Judge David M., *Statement of Treaty Issues: Treaties as a Bridge to the Future*, presented to The Honourable Jane Stewart, Minister of Indian Affairs and Northern Dwevelopment, and Chief Perry Bellegarde, Federation of Saskatchewan Indian Nations, October 1998.

Asch, Michael, ed., Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference (Vancouver: UBC Press, 1997).

Asch, Michael, "Building Relations: Confederation Treaties and Settler Obligations Today" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 351.

Asch, Michael, "Confederation Treaties and Reconciliation: Stepping Back into the Future" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 29.

Asch, Michael, "Made for You and Me: Treaties with First Nations and the Settlement of Canada" in Daniel F. Chamberlain, ed., *Or Words to that Effect: Orality and the Writing of Literary History* (Amsterdam, PHL: John Benjamins Publishing Company, 2016), 135.

Asch, Michael, *On Being Here to Stay: Treaties and Aboriginal Rights in Canada* (Toronto: University of Toronto Press, 2014).

Asch, Michael, "On the Land Cession Provisions in Treaty II" (2013) 60:3 Ethnohistory 451.

Augustine, Stephen J., "Negotiating for Life and Survival" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 16.

Baade, Sara, "Aboriginal Self-Government in BC: The Nisga'a Agreement-in-Principle" (1997) 3 Appeal 42.

Barsh, Russel Lawrence, "Ethnogenesis and Ethnonationalism from Competing Treaty Claims" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 215.

Barsh, Russel Lawrence, "The Personality of a Nation" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 115.

Barsh, Russel Lawrence, and James (Sákéj) Youngblood Henderson, *International Context of Crown-Aboriginal Treaties in Canada*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Barsh, Russel Lawrence, and James (Sákéj) Youngblood Henderson, "Marshalling the Rule of Law in Canada: Of Eels and Honour" (1999) 11:1 *Constitutional Forum* 1.

Battiste, Jaime, "Treaty Advocacy and Treaty Imperative through Mi'kmaw Leadership: Remembering with Joe B. Marshall" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 138.

Battiste, Jaime, "Treaty Denied: The 1928 Trial of Grand Chief Gabriel Sylliboy" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 66.

Battiste, Marie, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016).

Battiste, Marie, "Narrating Mi'kmaw Treaties: Linking the Past to the Future" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 1.

Battiste, Marie, "Resilience and Resolution: Mi'kmaw Education and Treaty Implementation" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 259.

BC Treaty Commission, ed., *Speaking Truth to Power III* (Vancouver: BC Treaty Commission, 2002).

Beaulieu, Alain, "Les garanties d'un traité disparu: le traité d'Oswegatchie, 30 août 1760" (2000) 34 *Revue juridique Thémis* 369.

Bell, Catherine, "R. v. Badger: One Step Forward and Two Steps Back?" (1997) 8:2 Constitutional Forum 21.

Bell, Catherine, and Karin Buss, "The Promise of *Marshall* on the Prairies: A Framework for Analyzing Unfulfilled Treaty Promises" (2000) 63:2 *Saskatchewan Law Review* 667.

Bhatia, Amar, "We are all Here to Stay? Indigeneity, Migration, and 'Decolonizing' the Treaty Right to be Here" (2013) 31:2 Windsor Yearbook on Access to Justice 39.

Blackburn, Carole, *Beyond Rights: The Nisga'a Final Agreement and the Challenges of Modern Treaty Relationships* (Vancouver: UBC Press, 2021).

Blair, Peggy J., *Lament for a First Nation: The Williams Treaties of Southern Ontrario* (Vancouver: UBC Press, 2008).

Bohaker, Heidi, "'Nindoodemag': The Significance of Algonquian Kinship Networks in the Eastern Great Lakes Region, 1600-1701" (2006) 63:1 *William and Mary Quarterly* 23.

Borrows, John, *Delgamuukw and Treaties: An Overview*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/treatiesoverview.pdf

Borrows, John, "Ground-Rules: Indigenous Treaties in Canada and New Zealand" (2006) 22:2 *New Zealand Universities Law Review* 188.

Borrows, John, "Nanabush Goes West: Title, Treaties, and the Trickster in British Columbia", in John Borrows, *Recovering Canada: The Resurgence of Indigenous Law* (Toronto: University of Toronto Press, 2002), 77.

Borrows, John, "Origin stories and the law: Treaty metaphysics in Canada and New Zealand" in Mark Hickford and Carwyn Jones, eds., *Indigenous Peoples and the State: International Perspectives on the Treaty of Waitangi* (New York: Routledge, 2019), 30.

Borrows, John, *Peace and Order: Describing and Implementing Treaty Justice in Saskatchewan*, research paper prepared for the Office of the Treaty Commission, Saskatoon, 2003.

Borrows, John, "Reliving the Present: Title, Treaties, and the Trickster in British Columbia" (1998/99) 120 *BC Studies* 99.

Borrows, John, "Wampum at Niagara: The Royal Proclamation, Canadian Legal History, and Self-Government" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 155.

Bowering, Jessica, "Certainty and Finality in the Nisga'a Agreement" (2002) 11 Dalhousie Journal of Legal Studies 1.

Brazier, Graham, "Land, First Nations, James Douglas, and the Background to Treaty Making on Vancouver Island" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 187.

British Columbia Treaty Commission, What's the Deal with Treaties?: A Lay Person's Guide to Treaty Making in British Columbia, 4th ed. (Vancouver: BC Treaty Commission, 2005).

Brown, Robert A., "Treaty Rights and the Saskatchewan Treaty Governance Process" (2000) 48 *Canadian Tax Journal* 1183.

Browne, Murray, "The Promise of *Delgamuukw* and the Reality of Treaty Negotiations in British Columbia" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 465.

Calliou, Brian, "Natural Resources Transfer Agreements, the Transfer of Authority, and the Promise to Protect the First Nations' Right to a Traditional Livelihood: A Critical Legal History" (2007) 12:2 Review of Constitutional Studies 173.

Cameron, Alex M., Power Without Law: The Supreme Court of Canada, the Marshall Decisions, and the Failure of Judicial Activism (Montreal & Kingston: McGill-Queen's University Press, 2009).

Cameron, Kirk, "Resolving Conflict between Canada's Indigenous Peoples and the Crown through Modern Treaties: Yukon Case Study" (2019) 31:1 *New England Journal of Public Policy* 1.

Campbell, Alastair, "The Alaska and Canadian Land Claim Settlements" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 173.

Canada, Guide for the Management of Dispute Resolution Mechanisms in Modern Treaties (Ottawa: Aboriginal Affairs and Northern Development Canada, 2012), online: <www.rcaanccirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-TAG/STAGING/textetext/fari_1343831241721_eng.pdf>.

Canada, Instituting a Federal Framework for the Management of Modern Treaties (Implementation Management Framework) (Ottawa: Minister of Indian Affairs and Northern Development, 2011).

Cardinal, Harold, and Walter Hildebrant, *Treaty Elders of Saskatchewan: Our Dream Is That Our Peoples Will One Day Be Clearly Recognized as Nations* (Calgary: University of Calgary Press, 2000).

Cardinal, Sheldon, *Delgamuukw - The implications for the Prairie Treaty First Nations*, 1999, online: https://fngovernance.org/wp-content/uploads/2020/09/numberedtreaties.pdf

Carlson, Kirsten Matoy, "Political Failure, Judicial Opportunity: The Supreme Court of Canada and Aboriginal and Treaty Rights" (2014) 44:3 *American Review of Canadian Studies* 334.

Carpenter, A. W., and Peter D. Feldberg, "An Introduction to the Use of Publicly Available Information in Assessing and Managing Aboriginal Risks" (2006) 44 *Alberta Law Review* 65.

Carter-Julian, Victor, "Tables, Talks and Treaties" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 235.

Cassidy, Michael, "Treaties and Aboriginal-Government Relations, 1945-2000" in David R. Newhouse, Cora J. Voyageur, and Dan Beavon, eds., *Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture* (Toronto: University of Toronto Press, 2005), 38.

Chartrand, Larry, *Métis Treaties in Canada: Past Realities and Present Promise* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2000).

Chartrand, Paul L.A.H., "Toward Justice and Reconciliation: Treaty Recommendations of Canada's Royal Commission on Aboriginal Peoples (1996)" in Marcia Langton, et al., eds., *Honour Among Nations? Treaties and Agreements with Indigenous People* (Carleton: Melbourne University Press, 2004), 120.

Chief Wilton Littlechild, "Consistent Advocacy: Treaty Rights and the *UN Declaration*" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 112.

Christie, Gordon, "Justifying Principles of Treaty Interpretation" (2000) 26:1 *Queen's Law Journal* 143.

Coates, Ken S., *The* Marshall *Decision and Native Rights* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Coates, Ken S., "Sharing the Wealth: How Resource Revenue Agreements Can Honour Treaties, Improve Communities, and facilitate Canadian Development" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 26.

Cook, Peter, et al., eds., To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia (Vancouver: UBC Press, 2021).

Coon Come, Matthew, "Cree Experience with Treaty Implementation" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 153.

Corntassel, J.J., and T.H. Primeau, "Indigenous 'Sovereignty' and International Law: Revised Strategies for Pursuing 'Self-Determination'" (1995) 17:2 *Human Rights Quarterly* 343.

Costa, Andrew, "Interrelated Treaty Orders Across Generations: Autonomy, Obligation and Confederacy in the Wabanaki Compact (1725-26)" (2018) 35 Windsor Yearbook on Access to Justice 463.

Coyle, Michael, "Addressing Aboriginal Land Rights in Ontario: An Analysis of Past Policies and Options for the Future – Part I" (2005) 31 *Queen's Law Journal* 75.

Coyle, Michael, "Addressing Aboriginal Land Rights in Ontario: An Analysis of Past Policies and Options for the Future – Part II" (2006) 31 *Queen's Law Journal* 796.

Coyle, Michael, "As Long as the Sun Shines: Recognizing That Treaties Were Intended to Last" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 39.

Coyle, Michael, "Marginalized by Sui Generis? Duress, Undue Influence and Crown-Aboriginal Treaties" (2008) 32:2 *Manitoba Law Journal* 34.

Coyle, Michael, "Power and the Resolution of Indigenous Land Rights" in K. Basselman, R. Engel and L.Westra, eds., *Democracy, Ecological Integrity and International Law* (Newcastle: Cambridge Scholars Publishing, 2010), 131.

Coyle, Michael, "Respect for Treaty Rights in Ontario: The Law of the Land?" (2008) 39:2 Ottawa Law Review 405.

Coyle, Michael, "Transcending Colonialism? Power and the Resolution of Indigenous Treaty Claims in Canada and New Zealand" (2011) 24:4 *New Zealand Universities Law Review* 596.

de Costa, Ravi, "History, Democracy, and Treaty Negotiations in British Columbia" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 297.

de Costa, Ravi, "Treaties in British Columbia: Comprehensive Agreement Making in a Democratic Context" in Marcia Langton, et al., eds., *Honour Among Nations? Treaties and Agreements with Indigenous People* (Carleton: Melbourne University Press, 2004), 133.

de Costa, Ravi, "Treaties in British Columbia: The Search for a New Relationship" (2003) 27 *International Journal of Canadian Studies* 173.

Craft, Aimée, *Breathing Life into the Stone Fort Treaty*, LLM thesis, University of Victoria, Faculty of Law, 2011, online: <hdl.handle.net/1828/4528>.

Craft, Aimée, *Breathing Life into the Stone Fort Treaty: An Anishinabe Understanding of Treaty One* (Saskatoon: Purich Publishing, 2013).

Craft, Aimée, "Living Treaties, Breathing Research" (2014) 26:1 Canadian Journal of Women and the Law 1.

Craft, Aimée, Treaty Words: For As Long As the Rivers Flow (Toronto: Annick Press, 2021).

Crane Bear, Leon, *The Indian Association of Alberta's 1970* Red Paper *Published as a Response to the Canadian Federal Government's Proposed 1969* White Paper *on Indian Policy*, MA thesis, University of Lethbridge, Department of Native American Studies, 2015, online: <hdl.handle.net/10133/3770>.

Craufurd-Lewis, Michael, "Treaties with Aboriginal Minorities" (1995) 15:1 Canadian Journal of Native Studies 1.

Daniel, Richard, "The Spirit and Terms of Treaty Eight" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 47.

Delâge, Denys, Les traités des Sept-Feux avec les Britanniques. Droits et pièges d'un héritage colonial au Québec (Sillery, QB: Septentrion, 2001).

Denis, Claude, "The Nisga'a Treaty: What Future for the Inherent Right to Aboriginal Self-Government?" (2002) 7:1-2 Review of Constitutional Studies 35.

DePasquale, Paul W., ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007).

Dion, Tina, *Treaty Relationships Between the Canadian and American Governments and First Nation Peoples*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/tina_dion.pdf

Driver, Deanna, "New Book on Constitutional Element to Protect Treaty Rights" (2004) 23 *Lawyer's Weekly* 16.

Dufraimont, Lisa, "Continuity and Modification of Aboriginal Rights in the Nisga'a Treaty" (2002) 35:2 *University of British Columbia Law Review* 455.

Emchayiik, Robert Dennis, Sr., and Kevin Neary, "Huu-ay-aht t'ayii hawil Aiishin's Land Transaction and William Banfield" in Peter Cook, et al., eds., To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia (Vancouver: UBC Press, 2021), 162.

Epp, Ernie, "Allies or Wards: Did the Indian Act Violate the Treaties of Canada with Indians?" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 91.

Eyford, Douglas R., *A New Direction: Advancing Aboriginal and Treaty Rights* (2015), online (pdf): *Government of Canada* https://www.rcaanc-cirnac.gc.ca/DAM/DAM-CIRNAC-RCAANC/DAM-TAG/STAGING/texte-text/eyford_newDirection-report_april2015_1427810490332_eng.pdf.

Fairbanks, Robert A., "Native American Sovereignty and Treaty Rights: Are They Historical Illusions?" (1995) 20:1 *American Indian Law Review* 141.

Fenge, Terry, "Honouring Our Treaties: Will Canada Ever Get It?" (2013) 1:3 Northern Public Affairs 36.

Fenge, Terry, "Negotiation and Implementation of Modern Treaties between Aboriginal Peoples and the Crown in Right of Canada" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: University Press, 2015), 105.

Fenge, Terry, and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763*, *Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015).

Fenge, Terry, and Tony Penikett, "Paper Promises: By Avoiding Treaty Obligations, Canada Undermines Its Own Legal Basis" (2014) 22:6 *Literary Review of Canada* 7.

Fenwick, Fred R., "Lac La Ronge Treaty Land Claim" (2002) 26:4 Law Now 46.

Flanagan, Tom, "The Importance of the Marshall Decision" (1999) 8:1-3 Canada Watch 57.

Foster, Hamar, "Getting There!" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 165.

Foster, Hamar, "Honouring the Queen's Flag: A Legal and Historical Perspective on the Nisga'a Treaty" (1998/99) 120 *BC Studies* 11.

Foster, Hamar, "We Want a Strong Promise': The Opposition to Indian Treaties in British Columbia, 1850-1990" (2009) 18:1 *Native Studies Review* 113.

Foster, Hamar, and Alan Grove, "Trespassers on the Soil': United States v. Tom and A New Perspective on the Short History of Treaty Making in Nineteenth-Century British Columbia" (2003) 138/139 *BC Studies* 51; also in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 89.

Foster, J.E., "The Saulteaux and the Numbered Treaties – An Aboriginal Rights Position?" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 161.

Fox-Decent, Evan, "Fashioning Legal Authority from Power: The Crown-Native Fiduciary Relationship" (2006) 4:1 *New Zealand Journal of Public & International Law* 91.

Friday, Chris, "Performing Treaties: The Culture and Politics of Treaty Remembrance and Celebration" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 157.

Friesen, Jean, "Magnificent Gifts: The Treaties of Canada with the Indians of the Northwest 1869-76" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 203.

Gaudry, Adam, "Fantasies of Sovereignty: Deconstructing British and Canadian Claims to Ownership of the Historic North-West" (2016) 3:1 *Journal of the Native American and Indigenous Studies Association* 46.

Gibson, Gordon, "Fundamental Principles of Treaty Making" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 497.

Godlewska, Christina, and Jeremy Webber, "The *Calder* Decision, Aboriginal Title, Treaties, and the Nisga'a" in Foster, Hamar, Heather Raven, and Jeremy Webber, eds., *Let Right be Done: Aboriginal Title, the Calder Case, and the Future of Indigenous Rights* (Toronto; Vancouver: UBC Press, 2007), 1.

Gordon, Donna, *Treaty Land Entitlement: A History*, prepared for the Indian Claims Commission, Ottawa, December 1995.

Gover, Kirsty, "Treaties and the UN Declaration on the Rights of Indigenous Peoples: The Significance of Article 37" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 77.

Govier, Trudy, "Trust, Acknowledgement, and the Ethics of Negotiation" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 95.

Graben, Sari, and Matthew Mehaffey, "Negotiating Self-Government Over & Over & Over Again: Interpreting Contemporary Treaties" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 164.

Grammond, Sébastien, "Aboriginal Treaties and Canadian Law" (1994) 20:1 *Queen's Law Journal* 57; also in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 152.

Grammond, Sébastien, *Les traités entre l'État canadien et les peuples autochtones* (Cowansville, QC: Éditions Y. Blais, 1995).

Grammond, Sébastien, "Treaties as Constitutional Agreements" in Peter Oliver, Patrick Macklem, and Nathalie Des Rosiers, eds., *The Oxford Handbook of the Canadian Constitution* (Oxford: Oxford University Press, 2017), 305.

Grand Council Treaty #3, "We Have Kept Our Part of the Treaty": The Anishinaabe Understanding of Treaty #3 (Kenora, ON: Grand Council Treaty #3, 2011), online: <manitoumounds.com/wp-content/uploads/2020/10/We-Have-Kept-Our-Part-Of-The-Treaty-Booklet.pdf>.

Gray, Andrew, "Onion Lake and the Revitalization of Treaty Six" in International Work Group for Indigenous Affairs, *Honour Bound: Onion Lake and the Spirit of Treaty Six: The International Validity of Treaties with Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 1997), 19.

Gulig, Anthony G., "We Beg the Government': Native People and Game Regulation in Northern Saskatchewan, 1900-1940" (Spring 2003) 28:1 *Prairie Forum* 81.

Gulig, Anthony G., "Yesterday's Promises: The Negotiations of Treaty Ten" (1998) 50:1 Saskatchewan History 25.

Gunn, Brenda L., "Exploring the International Character of Treaties 1-11 and the Legal Consequences" in Oonagh E. Fitzgerald, Valerie Hughes, and Mark Jewett, eds., *Reflections on Canada's Past, Present and Future in International Law* (Montreal & Kingston: McGill-Queen's University Press, 2018), 111.

Gunn, Brenda L., and Bryn Rieger, "Métis-Crown Relations Through an International Treaty Lens" (2017) 6:2 *Aboriginal Policy Studies* 1.

Gunn, Kate, "Agreeing to Share: Treaty 3, History & the Courts" (2018) 51 *University of British Columbia Law Review* 75.

Gunn, Kate, "Towards a Renewed Relationship: Modern Treaties & the Recognition of Indigenous Law-Making Authority" (2022) 31:2 *Constitutional Forum* 17.

Gutman, Rachel, "The Stories We Tell: Site-C, Treaty 8, and the Duty to Consult and Accommodate" (2018) 23 Appeal: Review of Current Law and Law Reform 3.

Hall, D.J., From Treaties to Reserves: The Federal Government and Native Peoples in Territorial Alberta, 1870-1905 (Montreal & Kingston: McGill-Queen's University Press, 2015).

Hall, D.J., "A Serene Atmosphere"? Treaty 1 Revisited" in Samuel W. Corrigan and Joe Sawchuk, eds., *The Recognition of Aboriginal Rights* (Brandon, MB: Bearpaw Publishing, 1996), 8.

Hall, Anthony, "Treaties, Trains, and Troubled National Dreams: Reflections on the Indian Summer in Northern Ontario, 1990" in Louis A. Knafla and Susan W.S. Binnie, eds., *Law, Society, and the State: Essays in Modern Legal History* (Toronto: University of Toronto Press, 1995), 290.

Harmon, Alexandra, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008).

Harris, Douglas C., "The Boldt Decision in Canada: Aboriginal Treaty Rights to Fish on the Pacific" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 128.

Harris, Douglas C., "Historians and Courts: R. v. Marshall and Mi'kmaq Treaties on Trial" (2003) 18:2 Canadian Journal of Law and Society 123.

Havard, Gilles, *The Great Peace of Montreal of 1701: French-Native Diplomacy in the Seventeenth Century*, translation of *La Grande Paix de Montréal de 1701: les voies de la diplomatie franco-amérindienne* (Recherches amérindiennes au Québec, 1992) by Phyllis Aronoff & Howard Scott (Montreal & Kingston: McGill-Queen's University Press, 2001).

Healy, Laura Suzanne, *Contesting Certainty: Contemporary Treaty Making and the Temagami Waterway Park*, MA thesis, Dalhousie University, 2006, online:

<www.collectionscanada.gc.ca/obj/thesescanada/vol2/002/MR19464.PDF?oclc_number=305068 191>.

Helis, John, "Achieving Certainty in Treaties with Indigenous Peoples: Small Steps Towards Adopting Elements of Recognition" (2019) 28:2 *Constitutional Forum* 1.

Henderson, James (Sákéj) Youngblood, "Alexander Denny and the Treaty Imperative" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 95.

Henderson, James (Sákéj) Youngblood, "Constitutional Powers and Treaty Rights" (2000) 63:2 Saskatchewan Law Review 719.

Henderson, James (Sákéj) Youngblood, "The Context of the State of Nature" in Marie Battiste, ed., *Reclaiming Indigenous Voice and Vision* (Vancouver: UBC Press, 2000), 11.

Henderson, James (Sákéj) Youngblood, *Elikewake Compact: The Mi'kmaw, Wolastoqey, and Passamaquoddy Nations' Confederation with Great Britain, 1725-1779*, 2 vols. (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Henderson, James (Sákéj) Youngblood, "Interpreting Sui Generis Treaties" (1997) 36:1 Alberta Law Review 46.

Henderson, James (Sákéj) Youngblood, "Míkmaw Tenure in Atlantic Canada" (1995) 18:2 Dalhousie Law Journal 196.

Henderson, James (Sákéj) Youngblood, "Sui Generis and Treaty Citizenship" (2002) 6:4 *Citizenship Studies* 415.

Henderson, James (Sákéj) Youngblood, "Taking Equality into the 21st Century: An Aboriginal Commentary" (2000) 12:1 *National Journal of Constitutional Law* 31.

Henderson, James (Sákéj) Youngblood, "Treaties and Indian Education" in Marie Battiste and Jean Barman, eds., *First Nations Education in Canada: The Circle Unfolds* (Vancouver: UBC Press, 1995), 245.

Henderson, James (Sákéj) Youngblood, "Treaty Governance" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 20.

Henderson, James (Sa'ke'j) Youngblood, *Treaty Rights in the Constitution of Canada* (Toronto: Thomson Carswell, 2007).

Henderson, James (Sákéj) Youngblood, *Wabanaki Compact – The Foundation for Treaty Federalism in North America*, *1621-1728* (Saskatoon: University of Saskatchewan Indigenous Law Centre, 2001).

Hickey, Lynn, Richard L. Lightening, and Gordon Lee, "T.A.R.R. Interview with Elders Program" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 103.

Hinz, D., et al., *Investigation of Crown Range in Comprehensive Treaty Negotiations* (Victoria: BC Ministry of Agriculture, Fisheries, and Food, 1996).

Hobbs, Harry, and Stephen Young, "Modern Treaty Making and the Limits of the Law" (2021) 71 *University of Toronto Law Journal* 234.

Hogg, Peter W., and Daniel Styler, "Statutory Limitations of Aboriginal and Treaty Rights: What Counts as Justification?" (2015) 1:1 *Lakehead Law Journal* 3.

Hopfner, Christian W., *Alberta Treaty 8 First Nations: Government Obligations and Indian Promises*, MA thesis, University of Calgary, 2010.

Houde, Nicolas, "Experimenting with what will become our traditions": adaptive comanagement as a bridge to an Atikamekw Nehirowisiw post-treaty world in Nitaskinan, Canada, Ph.D. thesis, McGill University, Department of Geography, 2011, online: <escholarship.mcgill.ca/concern/theses/9g54xn80v>.

Hunter, Claire, "New Justification for an Old Approach: In Defence of Characterizing First Nations Treaties as Contracts" (2004) 62:1 *University of Toronto Faculty of Law Review* 61.

Huntinghawk, Mervin, "Since Time Immemorial: Treaty Land Entitlement in Manitoba" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 39.

Hurlbert, Margot A., "Reflecting on the Privilege of the Canadian Treaties" in Datta Ranjan, ed., *Indigenous Reconciliation and Decolonization: Narratives of Social Justice and Community Engagement* (London: Routledge, 2020), 159.

Hutchins, Peter W., "Cede, Release and Surrender: Treaty-Making, the Aboriginal Perspective and the Great Judicial Oxymoron or Let's Face It – It Didn't Happen" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 431.

Hutchins, Peter W., "Litigating Treaties or Litigating Treaty Relationships" (2011), online: *Canadian Bar Association* www.cba.org/cba/cle/PDF/ABOR11_Hutchins_Paper.pdf>.

Imai, Shin, Annotated Aboriginal Law: The Constitution, Legislation and Treaties 2017 (Formerly: Annotated Indian Act and Aboriginal Constitutional Provisions) (Scarborough, ON: Carswell, 2017).

Imai, Shin, "Consult, Consent, and Veto: International Norms and Canadian Treaties" in John Borrows and Michael Coyle, eds, *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 370.

Imai, Shin, "Treaty Lands and Crown Obligations: The 'Tracts Taken Up' Provision" (2001) 27:1 *Queen's Law Journal* 1.

Indian Claims Commission, Fort McKay First Nation: Report on Treaty Land Entitlement Inquiry (Ottawa: Indian Claims Commission, 1995).

Innes, Robert Alexandra, and Terrence Ross Pelletier, "Cowessess First Nation: Self-Government, Nation Building, and Treaty Land Entitlement" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 240.

International Work Group for Indigenous Affairs, *Honour Bound: Onion Lake and the Spirit of Treaty Six: The International Validity of treaties with Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 1997).

Irwin, Robert, "Assembling Sovereignty: Canadian Claims to the Athabasca District Prior to Treaty No. 8" (2020) 48:4 *Journal of Imperial and Commonwealth History* 619.

Irwin, Robert, "Treaty 8: An Anomaly Revisited" (2000) 127 BC Studies 83.

Isaac, Thomas, *Aboriginal Law: Commentary, Cases and Materials*, 3rd ed. (Saskatoon: Purich Publishing, 2004).

Isaac, Thomas, "The Courts, Government, and Public Policy: The Significance of *R. v. Marshall*" (2000) 63:2 *Saskatchewan Law Review* 701.

Isaac, Thomas, "Understanding Treaty Rights in Atlantic Canada: R. v. Marshall" (2000) 16:3 Solicitor's Journal 15.

Isaac, Thomas, and Kristyn Annis, *Treaty Rights in the Historic Treaties of Canada* (Saskatoon: Native Law Centre, University of Saskatchewan, 2010).

Ivison, Duncan, "Consent or Contestation?" in Jeremy Webber and Colin M Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 188.

Jacobs, Beverley K., *The Effect of* Delgamuukw *on Treaties in Ontario*, Prepared for the Assembly of First Nations, British Columbia, 19 January 2001, online: https://fngovernance.org/wp-content/uploads/2020/09/ontariotreaties.pdf

Jai, Julie, "Bargains Made in Bad Times: How Principles from Modern Treaties Can Reinvigorate Historic Treaties" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 105.

Jai, Julie, "The Interpretation of Modern Treaties and the Honour of the Crown: Why Modern Treaties Deserve Judicial Deference" (2009) 26:1 *National Journal of Constitutional Law* 25.

Jamal, Mahmoud, "Treaty Interpretation After R. v. Marshall; R. v. Bernard" (2006) 34 Supreme Court Law Review 443.

Johansen, Bruce E., "The 'Lobster War,' the Marshall Decision, and Emerging Canadian First Nations' Treaty Rights" in Bruce E. Johansen, ed., *Enduring Legacies: Native American Treaties and Contemporary Controversies* (Westport, CT: Praeger, 2004), 1.

Johnson, Harold, Two Families: Treaties and Government (Saskatoon: Purich Publishing, 2007).

Kajlich, Helena, "The British Columbia Treaty Referendum: An Appropriate Democratic Exercise?" (2002) 5:17 *Indigenous Law Bulletin* 11.

Kilmartin, Sandra, *Building New Relationships through Consultation for Treaty Making in British Columbia*, MA thesis, Royal Roads University, 2000, online: <www.nlc-bnc.ca/obj/s4/f2/dsk2/ftp03/MQ54556.pdf?is_thesis=1&oclc_number=1006985487>.

Knockwood, Cheryl, "The Mi'kmaq-Canadian Treaty Relationship: A 277 Year Journey of Rediscovery" in Ardith Walkem and Halie Bruce, eds., *Box of Treasures or Empty Box? Twenty Years of Section 35* (Penticton, BC: Theytus Books, 2003), 43.

Krasowski, Sheldon, *Mediating the Numbered Treaties: Eyewitness Accounts of Treaties between the Crown and Indigenous Peoples, 1871-1876*, Ph.D. thesis, University of Regina, Department of History, 2012, online: <hdl.handle.net/10294/3575>.

Krasowski, Sheldon, and Winona Wheeler, *No Surrender: The Land Remains Indigenous* (Regina: University of Regina Press, 2019).

Kulchyski, Peter, "Trail to Tears: Concerning Modern Treaties in Northern Canada" (2015) 35:1 *Canadian Journal of Native Studies* 69.

Kulchyski, Peter, *Report of an Inquiry into an Injustice: Begade Shuhtagotine and the Sahtu Treaty* (Winnipeg: University of Manitoba Press, 2018).

Kulchyski, Peter, and Warren Bernauer, "Modern Treaties, Extraction, and Imperialism in Canada's Indigenous North: Two Case Studies" (2014) 93:1 *Studies in Political Economy* 3.

Kutchaw-Polak, Kelly, *The Uncertainty of Certainty in Aboriginal Land Rights: Is there an Alternative?*, MA thesis, Carleton University, Department of Law, 2007, online: curve.carleton.ca/e572c88f-d304-4529-a841-9f9d2ca9246e.

Ladner, Kiera L., *Indigenous Governance: Questioning the Status and the Possibilities for Reconciliation with Canada's Commitment to Aboriginal and Treaty Rights*, Research Paper for the National Centre for First Nations Governance, September 2006, online: https://fngovernance.org/wp-content/uploads/2020/09/kiera_ladner.pdf

Ladner, Keira L., "Treaty Federalism: An Indigenous Vision of Canadian Federalisms" in Francois Rocher and Miriam Smith, eds., *New Trends in Canadian Federalism*, 2d ed. (Peterborough, ON: Broadview Press, 2003), 167.

Lajoie, Andrée, and Pierre Verville, "Les Traités d'Alliance entre les Français et Les Premières Nations sous le Régime Français" in Andrée Lajoie et al., eds., *Le Statut Juridique des Peuples Autochtones au Québec et le Pluralisme* (Cowansville, QC: Les Éditions Yvon Blais, 1996), 161.

Land Claims Agreements Coalition, "Honour, Spirit and Intent: A Model Canadian Policy on the Full Implementation of Modern Treaties between Aboriginal Peoples and the Crown" (21 November 2008), online: *Land Claims Agreements Coalition* www.landclaimscoalition.ca/assets/LCAC_Model_Policy_Document2.pdf>.

Langton, Marcia, et al., eds., *Honour Among Nations? Treaties and Agreements with Indigenous People* (Carleton: Melbourne University Press, 2004).

LaSelva, Samuel V., "Aboriginal Self-Government and the Foundations of Canadian Nationhood" (1998/99) 120 BC Studies 41.

Leclair, Jean, "Nanabush, Lon Fuller, and Historical Treaties: The Potentialities and Limits of Adjudication" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 325.

Leonard, David, and Beverly Whalen, eds., *On the North Trail: The Treaty 8 Diary of O.C. Edwards* (Calgary: Alberta Records Publication Board and Historical Society of Alberta, 1998).

Loft, Ange, Victoria Freeman, Martha Stiegman, and Jill Carter (the Talking Treaties Collective), *A Treaty Guide for Torontonians* (Toronto: Jumbles Press, 2022).

Long, John S., "How the commissioners explained Treaty Number Nine to the Ojibway and Cree in 1905" (2006) 98:1 *Ontario History* 1.

Long, John S., *Treaty No. 9: Making the Agreement to Share the Land in Far Northern Ontario in 1905* (Montreal & Kingston: McGill-Queen's University Press, 2010).

Luby, Brittany, "The Department is Going Back on These Promises': An Examination of Anishinaabe and Crown Understandings of Treaty" (2010) 30:2 *Canadian Journal of Native Studies* 203.

Lutz, John Sutton, "The Rutters' Impasse and the End of Treaty Making on Vancouver Island" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 220.

Lytwyn, Victor P., "Waterworld: The Aquatic Territory of the Great Lakes First Nation" in Dale Standen and David McNab, eds., *Gin Das Winan: Documenting Aboriginal History in Ontario: A Symposium at Bkejwanog, Walpole Island First Nation, September 23, 1994* (Toronto: Champlain Society, 1996), 14.

MacDonald, Roderick A., "By any other Name..." in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 73.

MacDonald, Roderick A., "Treaties, Laws and Indigenous Normativity" in Roderick A. MacDonald and Véronique Fortin, eds., *Autonomie économique autochtone: dimensions multiples* (Montréal: Les Éditions Thémis, 2014), 35.

Mack, Johnny, "Hoquotist: Reorienting through Storied Practice" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities; Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 287.

Macklem, Patrick, "The Impact of Treaty 9 on Natural Resource Development in Northern Ontario" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver: UBC Press, 1997), 97.

Macklem, Patrick, *Indigenous Difference and the Constitution of Canada* (Toronto: University of Toronto Press, 2001).

Mainville, Robert, An Overview of Aboriginal and Treaty Rights and Compensation for their Breach (Saskatoon, Purich Publishing, 2001).

Mainville, Sara J., "Treaty Councils and Mutual Reconciliation Under Section 35" (2007) 6:1 *Indigenous Law Journal* 141.

McCabe, J. Timothy S., *The Law of Treaties Between the Crown and Aboriginal Peoples* (Markham, ON: LexisNexis, 2010).

McCue, Lorna June, "Treaty-Making from an Indigenous Perspective: A Ned'u'ten-Canadian Treaty Model" in Wanda D. McCaslin, ed., *Justice as Healing: Indigenous Ways: Writings on Community Peacemaking and Restorative Justice from the Native Law Centre* (St. Paul, MN: Living Justice Press, 2005), 23.

McEvoy, John, "Marshall and Bernard: Treaty Rights and a Treaty Table" (2006) 55 *University of New Brunswick Law Journal* 105.

McKee, Christopher, *Treaty Talks in British Columbia: Negotiating a Mutually Beneficial Future*, 3rd ed. (Vancouver: UBC Press, 2009).

McLeod, Neal, *Cree Narrative Memory: From Treaties to Contemporary Times* (Saskatoon: Purich Publishing, 2007).

McLeod, Neil, "Rethinking Treaty Six in the Spirit of Mistahi Maskwa (Big Bear)" (1999) 19:1 *Canadian Journal of Native Studies* 69.

McNeil, Kent, "Extinguishment of Aboriginal Title in Canada: Treaties, Legislation, and Judicial Discretion" (2002) 33:2 *Ottawa Law Review* 301, online: https://fngovernance.org/wp-content/uploads/2020/09/extinguish.pdf

McNeil, Kent, "The High Cost of Accepting Benefits from the Crown: A Comment on the Temagami Indian Land Case" (1992) 1 *Canadian Native Law Reporter* 40; also in Kent McNeil, *Emerging Justice? Essays on Indigenous Rights in Canada and Australia* (Saskatoon: University of Saskatchewan Native Law Centre, 2001), 25.

McNeil, Kent, "Negotiated Sovereignty: Indian Treaties and the Acquisition of American and Canadian Territorial Rights in the Pacific Northwest" in Alexandra Harmon, ed., *The Power of Promises: Rethinking Indian Treaties in the Pacific Northwest* (Seattle: University of Washington Press, 2008), 35.

McNeil, Kent, "Treaty Rights, the *Indian Act*, and the Canadian Constitution: The Supreme Court's 1999 Decisions" (1999) 8:1-3 *Canada Watch* 44.

Meijer Drees, Laurie, "Citizenship and Treaty Rights: The Indian Association of Alberta and the Canadian Indian Act, 1946-1948" (2000) 20:2 *Great Plains Quarterly* 141.

Mensah, Joseph, "Treaty Negotiations in British Columbia: The Utility of Geographic Information Management Techniques" (1996) 16:1 Canadian Journal of Native Studies 1.

Metallic, Fred, "Treaty and Mi'gmewey" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 42.

Metes, Robert, and Christopher G. Devlin, "Land Entitlement Under Treaty 8" (2004) 41:4 *Alberta Law Review* 951.

Miller, J.R., "Canada's Historic Treaties" in Terry Fenge and Jim Aldridge, eds., *Keeping Promises: The Royal Proclamation of 1763, Aboriginal Rights, and Treaties in Canada* (Montreal & Kingston: McGill-Queen's University Press, 2015), 81.

Miller, J.R., *Compact, Contract, Covenant: Aboriginal Treaty-Making in Canada* (Toronto: University of Toronto Press, 2009).

Miller, J.R., "Compact, Contract, Covenant: The Evolution of Indian Treaty-Making" in Ted Binnema and Susan Neylan, eds., *New Histories for Old: Changing Perspectives in Canada's Native Pasts* (Vancouver: UBC Press, 2007), 66.

Miller, J.R., "History, the Courts and Treaty Policy: Lessons from Marshall and Nisga'a" in Jerry P. White, Paul Maxim, and Dan Beavon., eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Toronto: Thompson Educational Pub, 2004), 29.

Miller, J.R., "I will accept the Queen's hand': First Nations Leaders and the Image of the Crown in the Prairie Treaties" in J.R. Miller, *Reflections on Native-Newcomer Relations: Selected Essays* (Toronto: University of Toronto Press, 2004), 242.

Mills, Aaron (Waabishki Ma'Iingan), "What Is a Treaty? On Contract and Mutual Aid", in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 208.

Mills, Antonia, "Problems of Establishing Authority in Testifying on Behalf of the Witsuwit'en" (1996) 19:2 *Political and Legal Anthropology Review* 39.

Morales, Sarah, "(Re)Defining 'Good Faith' through *Snuw'uyulh*" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 277.

Morellato, Maria, *The Crown's Constitutional Duty to Consult and Accommodate Aboriginal and Treaty Rights*, Research Paper for the National Centre for First Nations Governance, February 2008, online: https://wp74066.wpdns.ca/wp-content/uploads/2020/05/maria_marletto.pdf

Morgan, Vanessa Sloan, and Heather Castleden, "This is Going to Affect Our Lives': Exploring Huu-ay-aht First Nations, the Government of Canada and British Columbia's New Relationship through the Implementation of the Maa-Nulth Treaty" (2018) 33:3 *Canadian Journal of Law and Society* 309.

Morin, Jean-Pierre, Solemn Words and Foundational Documents: An Annotated Discussion of Indigenous-Crown Treaties in Canada, 1752-1923 (Toronto: University of Toronto Press, 2018).

Morin, Jean-Pierre, "Treaties and the Evolution of Canada" in David R. Newhouse, Cora J. Voyageur, and Dan Beavon, eds., *Hidden in Plain Sight: Contributions of Aboriginal Peoples to Canadian Identity and Culture* (Toronto: University of Toronto Press, 2005), 19.

Morin, Michel, "Manger avec la même micoine dans la même gamelle: à propos des traités conclus avec les Amérindiens au Québec, 1665-1760" (2003) 33:1 Revue générale de droit 93.

Morito, Bruce, "An Ethic of Mutual Respect: The Covenant Chain" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 315.

Morrison, James, *Shaking the Monarch's Hand: The Crown and the Early Numbered Treaties*, 1867-1880 (Ottawa: Treaty Policy and Research Directorate, Department of Indian Affairs and Northern Development, 1999).

Morse, Bradford W., "Indigenous-Settler Treaty Making in Canada" in Marcia Langton, et al., eds., *Honour Among Nations? Treaties and Agreements with Indigenous People* (Carleton: Melbourne University Press, 2004), 50.

Morse, Bradford W., A View from the North: Aboriginal and Treaty Issues in Canada (Miami: St. Thomas University, 1995).

Moss, Wendy, "Inuit Perspectives on Treaty Rights and Governance" in Royal Commission on Aboriginal Peoples, *Aboriginal Self-Government: Legal and Constitutional Issues* (Ottawa: Minister of Supply and Services Canada, 1995), 55.

Nahanni, Phoebe, "Nationhood and the RCAP Report" (1997) 5:5 Canada Watch 74.

Newman, Dwight G., "Contractual and Covenantal Conceptions of Modern Treaty Interpretation" (2011) 54 *Supreme Court Law Review* 475.

Nichols, Joshua, "A Narrowing Field of View: An Investigation into the Relationship Between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Federalism" (2019) 56:2 *Osgoode Hall Law Journal* 350.

Nichols, Joshua, "Sui Generis Sovereignties: An Investigation into the Relationship between the Principles of Treaty Interpretation and the Conceptual Framework of Canadian Sovereignty" in Oonagh E. Fitzgerald, Valerie Hughes and Mark Jewett eds., *Reflections on Canada's Past*, *Present and Future in International Law* (Montreal & Kingston: McGill-Queen's University Press, 2018), 131.

Nichols, Joshua, and Robert Hamilton, "Treaty Failure or Treaty Constitutionalism? The Problematic Validity of the James Bay and Northern Quebec Agreement" (2020) 70:3 *University of Toronto Law Journal* 341.

Nisga'a Nation, and British Columbia, *The Nisga'a Treaty: Bringing BC Together* (Victoria, BC: British Columbia, Ministry of Aboriginal Affairs, 1998).

Normey, Robert, "Angling for 'Common Intention': Treaty Interpretation in R. v. Marshall" (2000) 63:2 Saskatchewan Law Review 645.

O'Chiese, Peter, et al., "Interviews with Elders" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 113.

Office of the Treaty Commissioner of Saskatchewan, "The Five Treaties in Saskatchewan: A Historical Overview" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 232.

Office of the Treaty Commissioner of Saskatchewan, "Statement of Treaty Issues: Treaties as a Bridge to the Future" (October 1998), online: *Saskatchewan* www.jamessmithcreenation.com/downloads/TREATIES%20AS%20A%20BRIDGE.pdf

Office of the Treaty Commissioner of Saskatchewan, *Treaty Implementation: Fulfilling the Covenant* (Saskatoon: Office of the Treaty Commissioner, 2007).

Onion Lake First Nation, "Treaty Six First International Meeting, 17-20 July 1989 Onion Lake First Nation, Treaty Six Territory" in International Work Group for Indigenous Affairs, *Honour Bound: Onion Lake and the Spirit of Treaty Six: The International Validity of Treaties with Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 1997), 57.

Otis, Ghislain, and André Émond, "L'identité autochtone dans les traités contemporains: de l'extinction à l'affirmation du titre ancestral" (1996) 41 *McGill Law Journal/Revue de droit de McGill* 543.

Palmater, Pamela, "An Empty Shell of a Treaty Promise: *R. v. Marshall* and the Rights of Non-Status Indians" (2000) 23:1 *Dalhousie Law Journal* 102.

Palmater, Pamela, "My Tribe, My Heirs and Their Heirs Forever: Living Mi'kmaw Treaties" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 24.

Papillon, Martin, Aboriginal Quality of Life under a Modern Treaty: Lessons from the Experience of the Cree Nation of Eeyou Istchee and the Inuit of Nunavik (Montreal: Institute for Research on Public Policy, 2008).

Papillon, Martin, "Au-delà du *Renvoi*, le mûrissement d'un principle supplémentaire" in Félix Mathieu and Dave Guénette, eds., *Re-Imaginer le Canada – Vers un Etat Multinational?* (Québec: Presses de l'Université Laval, 2019), 393.

Passelac-Ross, Monique M., "Treaty No. 8 and the Trapping Rights of Aboriginal Peoples: Empty Promises?" (2005) 90 *Resources* 1.

Patterson, Stephen C., "Autonomy of a Treaty: Nova Scotia's First Native Treaty in Historical Context" (1999) 48 *University of New Brunswick Law Journal* 41.

Patterson, Stephen, "The *Marshall* Decision as Seen by an 'Expert Witness'" (1999) 8:1-3 *Canada Watch* 57.

Pearl, Tamara, *Māmawī Wīcihitowin: Colonization Is Not About Sharing Space. The Treaties Are*, LLM thesis, University of Saskatchewan College of Law, 2020, online: https://harvest.usask.ca/bitstream/handle/10388/13097/PEARL-THESIS-2020.pdf?sequence=1&isAllowed=y

Penikett, Tony, *Reconciliation: First Nations Treaty Making in British Columbia* (Toronto: Douglas & McIntyre, 2006).

Penikett, Tony, Self-Government Reconciliation: First Nations Treaty-Making in British Columbia (Vancouver: Douglas and McIntyre, 2006).

Poelzer, Greg, and Ken S. Coates, *From Treaty Peoples to Treaty Nation: A Road Map for all Canadians* (Vancouver: UBC Press, 2015).

Poitras, Bruce Leslie, "What Is an Indigenous-State Treaty? Towards the Possibility of Cultural Accommodation in Negotiated Spaces" in Sandra Tomsons and Lorraine Mayer, eds., *Philosophy and Aboriginal Rights: Critical Dialogues* (Don Mills, ON: Oxford University Press, 2013), 334.

Pomedli, Michael, "Ojibway Healing and Ordering in Treaty Number Three" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 77.

Pratt, Angela, "Treaties vs. *Terra Nullius:* 'Reconciliation', Treaty-Making and Indigenous Sovereignty in Australia and Canada' (2004) 3:1 *Indigenous Law Journal* 43.

Price, Richard, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999).

Promislow, Janna, "I Smooth'd Him Up With Fair Words": Intersocietal Law, from Fur Trade to Treaties, Ph.D... dissertation, Osgoode Hall Law School, York University, 2013, online: https://doi.org/10.2015/31971.

Promislow, Janna, "It would only be just': A study of territoriality and trading posts along the Mackenzie River, 1800-1827" in Lisa Ford and Tim Rowse, eds, *Between Indigenous and Settler Governance* (London & New York: Routledge, *forthcoming* 2013), 35.

Promislow, Janna, "Treaties in History and Law" (2014) 47 *University of British Columbia Law Review* 1085.

Ray, Arthur J., "Native History on Trial: Confessions of an Expert Witness" (2003) 84:2 *Canadian Historical Review* 253.

Ray, Arthur J. "Treaty 8: A British Columbian Anomaly" (1999) 123 BC Studies 5.

Ray, Arthur J., Jim Miller and Frank J. Tough, *Bounty and Benevolence: A History of Saskatchewan Treaties* (Montreal & Kingston: McGill-Queen's University Press, 2000).

Ray, Arthur J., W. Wicken, and J. R. Miller, "History, The Courts and Treaty Policy: Lesson from *Marshall* and Nisga'a" in Dan Beavon, Jerry P. White and Paul Maxim, eds., *Aboriginal Policy Research: Setting the Agenda for Change* (Ottawa: Thompson Educational Publishing Inc., 2004), 29.

Reiter, Robert A., "Aboriginal and Treaty Rights: A Survey of Case Law and Future Directions in Law and Policies" (2000) 48:4 *Canadian Tax Journal* 1193.

Reiter, Robert A., *The Law of Canadian Indian Treaties* (Edmonton: Juris Analytica Publishing Co., 1995).

Robertson, Alec C., "An Overview of Treaty Negotiations before and after *Delgamuukw*" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 133.

Rose, Alex, *Spirit Dance at Meziadin: Chief Joseph Gosnell and the Nisga'a Treaty* (Madeira Park, BC: Harbour Publishing, 2000).

Ross, Loretta, "Ago'widiwinan (Principles of Treaties)" in Laura E. Reimer and Robert Chrismas, eds., *Our Shared Future: Windows into Canada's Reconciliation Journey* (Lanham, MD: Lexington Books, 2020), 141.

Ross, Monique M., and Cheryl Y. Sharvit, "Forest Management in Alberta and Rights to Hunt, Trap, and Fish under Treaty 8" (1998) 36:3 *Alberta Law Review* 645.

Rotman, Leonard I., "Defining Parameters: Aboriginal Rights, Treaty Rights, and the *Sparrow* Justificatory Test" (1997) 36:1 *Alberta Law Review* 149.

Rotman, Leonard I., "Hunting for Answers in a Strange Kettle of Fish: Unilateralism, Paternalism, and Fiduciary Rhetoric in *Badger* and *Van der Peet*" (1997) 8:2 *Constitutional Forum* 40.

Rotman, Leonard I., "Marshalling Principles from the Marshall Morass" (2000) 23 *Dalhousie Law Journal* 5.

Rotman, Leonard I., "Taking Aim at the Canons of Treaty Interpretation in Canadian Aboriginal Rights Jurisprudence" (1997) 46 *University of New Brunswick Law Journal* 11.

Roughan, Nicole, "The Association of State and Indigenous Law: A Case Study in 'Legal Association'" (2009) 59:2 *University of Toronto Law Journal* 135.

Royal Commission on Aboriginal Peoples, *Treaty Making in the Spirit of Co-Existence: An Alternative to Extinguishment* (Ottawa: Minister of Supply and Services, 1995).

Rynard, Paul, "Welcome In, But Check Your Rights at the Door': The James Bay and Nisga'a Agreements in Canada" (2000) 33:2 *Canadian Journal of Political Science* 211.

Saganash, Romeo, and Paul Joffe, "The Significance of the *UN Declaration* to a Treaty Nation: A James Bay Cree Perspective" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 135.

Saint-Hilaire, Maxime, "La proposition d'entente de principe avec les Innus: vers une nouvelle génération de traités" (2003) 44 *Cahiers de Droit* 395.

Sanders, Douglas, "We Intend to Live Here Forever': A Primer on the Nisga'a Treaty" (1999) 33:1 *University of British Columbia Law Review* 103.

Saunders, Phillip M., "Getting their feet wet: the Supreme Court and practical implementation of treaty rights in the Marshall case" (2000) 23:1 *Dalhousie Law Journal* 48.

Savard, Rémi, "Un projet d'état indien indépendant à la fin du XVIII^e siècle et le Traité de Jay" (1994-95) 24:4 *Recherches Amérindiennes au Québec* 57.

Schulte-Tenckhoff, Isabelle, "Reassessing the Paradigm of Domestication: The Problematic of Indigenous Treaties" (1998) 4:2 *Review of Constitutional Studies* 239.

Schulte-Tenckhoff, Isabelle, "Treaties, peoplehood, and self-determination: understanding the language of indigenous rights" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 64.

Schulte-Tenckhoff, Isabelle, "The United Nations Study on Treaties, Agreements and Other Constructive Arrangements" in International Work Group for Indigenous Affairs, *Honour Bound: Onion Lake and the Spirit of Treaty Six: The International Validity of Treaties with Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 1997), 11.

Schulze, David, "The Murray Treaty of 1760: The Original Document Discovered" (1998) 1 Canadian Native Law Reporter 1.

Schutte-Tenckhoff, Isabelle, "L'étude des Nations Unies sur les traités entre peuples autochtones et états" (1994-95) 24:4 *Recherches Amérindiennes au Québec* 7.

Scott, Dayna Nadine, and Andrée Boisselle, "If There Can Only Be 'One Law', It Must Be Treaty Law: Learning from *Kanawayandan D'Aaki*" (2019) 70 *University of New Brunswick Law Journal* 230.

Scott, Jacqueline Thayer, "An Atlantic Fishing Tale 1999-2011: A Policy 'Rags-to-riches' Story that's Good News for Aboriginals and for Canada" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 336.

Sheffer, Warren F., "R. v. Marshall: Aboriginal Treaty Rights and Wrongs" (2000) 10 Windsor Review of Legal & Social Issues 77.

Sheffield, R. Scott, and Hamar Foster, "Fighting the King's War: Harris Smallfence, Verbal Treaty Promises, and the Conscription of Indian Men, 1944" (1999) 33:1 *University of British Columbia Law Review* 53.

Shepard, W. P., and A. W. Argue, *The 1985 Pacific Salmon Treaty: Sharing Conservation Burdens and Benefits* (Vancouver: UBC Press, 2005).

Sherwin, Daniel, "Treaty Renewal and Canadian Constitutional Politics" (2021) 26:1 *Review of Constitutional Studies* 1.

Simon, Natasha, "Beyond Cultural Differences: Interpreting a Treaty Between the Mi'kmaq and British at Belcher's Farm, 1761" in Marie Battiste, ed., *Living Treaties: Narrating Mi'kmaw Treaty Relations* (Sydney, NS: Cape Breton University Press, 2016), 166.

Simpson, Leanne, "Looking after Gdoo-naaganinaa: Precolonial Nishnaabeg Diplomatic and Treaty Relationships" (2008) 23:2 *Wicazo Sa Review* 29.

Six Nations Lands and Resources Department, *Land Rights: A Global Solution for the Six Nations of Grand River* (Ohsweken, ON: Six Nations Lands and Resources Department, 2010).

Slattery, Brian, "The Aboriginal Constitution" (2014) 67 Supreme Court Law Review (2d) 319.

Slattery, Brian, "Making Sense of Aboriginal and Treaty Rights" (2000) 79:2 Canadian Bar Review 196.

Sloan Morgan, Vanessa, and Heather Castledon, "This Is Going to Affect Our Lives': Exploring Huu-ay-aht First Nations, the Government of Canada and British Columbia's New Relationship Through the Implementation of the Maa-nulth Treaty" (2018) 33:3 *Canadian Journal of Law and Society* 309.

Slowey, Gabrielle A., "Unfinished Business: Self-government and the James Bay Northern Quebec Agreement Thirty Years Later" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 206.

Smith, Shirleen, *Dene Treaties, Anthropology and Colonial Relationships*, Ph.D. dissertation, University of Alberta, Department of Anthropology, 1999, online: <central.bac-lac.gc.ca/.item?id=NQ39593&op=pdf&app=Library&oclc_number=1310489134>.

Sprague, D.N., "Canada's Treaties with Aboriginal Peoples" (1995) 23:1 *Manitoba Law Journal* 341; also in DeLloyd J. Guth and W. Wesley Pue, eds., *Canada's Legal Inheritances* (Winnipeg: Canadian Legal History Project, Faculty of Law, University of Manitoba, 2001), 341.

Starblanket, Gina, *Beyond Rights and Wrongs: Towards a Treaty-Based Practice of Relationality*, Ph.D. Thesis, University of Victoria, 2017, online: <a href="https://doi.org/10.2017/j.jps.1016/j.ps.1016/j.ps.1016/j.jps.1016/j.jps.1016/j.ps.1016/j.jps.1016/j.jps.10

Starblanket, Gina, "Constitutionalizing (In)justice: Treaty Interpretation and the Containment of Indigenous Governance" (2019) 28:2 *Constitutional Forum* 13.

Stark, Heidi Kiiwetinepinesiik, "Changing the Treaty Question: Remedying the Right(s) Relationship" in John Borrows and Michael Coyle, eds., *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 248.

Statt, Graham R., "Tapping into Water Rights: An Exploration of Native Entitlement in the Treaty 8 Area of Northern Alberta" (2003) 18:1 Canadian Journal of Law and Society 103.

Sterritt, Neil, "The Nisga'a Treaty: Competing Claims Ignored" (1998/99) 120 BC Studies 73.

Stevenson, Mark L., "Visions of Certainty: Challenging Assumptions" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 113.

St. Germain, Jill, *Indian Treaty-Making Policy in the United States and Canada*, 1867-1877 (Lincoln: University of Nebraska Press, 2001).

Stokes, Evelyn, "Modern Treaty Making with First Nations in British Columbia" (2000) 8:8 Waikato Law Review 117.

Stone, Helen, *Rapport sur le traité Murray de 1760 avec les Hurons-Wendat de la Jeune-Lorette* (Québec: Ministère des Affaires indiennes et du Nord canadien, 1995).

Talbot, Robert J., *Negotiating the Numbered Treaties: An Intellectual and Political Biography of Alexander Morris* (Saskatoon: Purich Publishing, 2009).

Talking Treaties Collective, *A Treaty Guide for Torontonians* (Toronto: Jumblies Press; Toronto Biennial of Art, 2022).

Taylor, Charles, "On the Nisga'a Treaty" (1998/99) 120 BC Studies 37.

Taylor, John Leonard, "Two Views on the Meaning of Treaty Six and Seven" in Richard Price, ed., *The Spirit of the Alberta Indian Treaties*, 3rd ed. (Edmonton: University of Alberta Press, 1999), 9.

Tehan, Maureen, "The Shadow of the Law and the British Columbia Treaty Process: '[Can] the unthinkable become common place'?" in Marcia Langton, et al., eds., *Honour Among Nations? Treaties and Agreements with Indigenous People* (Carleton: Melbourne University Press, 2004), 147.

Thom, Brian, "Addressing the Challenge of Overlapping Claims in Implementing the Vancouver Island (Douglas) Treaties" (2020) 62:2 *Anthropologica* 295.

Thompson, Andrew R., and Nancy A. Morgan, "Water Issues and Treaty Negotiations: Lessons from the Yukon Experience" in Robert B. Anderson and Robert M. Bone, eds., *Natural Resources and Aboriginal Peoples in Canada: Readings, Cases, and Commentary*, 2d ed. (Concord: Captus Press, 2009), 406.

Tidridge, Nathan, *The Queen at the Council Fire: The Treaty of Niagara, Reconciliation, and the Dignified Crown in Canada* (Toronto: Dundurn, 2015).

Townshend, H.W. Roger, "What Changes did *Grassy Nations First Nation* Make to Federalism and Other Doctrines?" (2017) 95:2 *Canadian Bar Review* 459.

Tough, Frank, "The Forgotten Constitution: The *Natural Resources Transfer Agreements* and Indian Livelihood Rights, ca. 1925-1933" (2004) 41:4 *Alberta Law Review* 999.

Treaty 7 Elders and Tribal Council et al., *The True Spirit and Original Intent of Treaty* 7 (Montreal & Kingston: McGill-Queen's University Press, 1996).

Tully, James, "Consent, Hegemony, and Dissent in Treaty Negotiations" in Jeremy Webber and Colin M. Macleod, eds., *Between Consenting Peoples: Political Community and the Meaning of Consent* (Vancouver: UBC Press, 2010), 233.

Tully, James, "Reconsidering the BC Treaty Process" in BC Treaty Commission, ed., *Speaking Truth to Power: A Treaty Forum* (Ottawa: Law Commission of Canada, 2001), 3.

Turner, R.G. Christopher, "Overlap": Causes and Implications of Contested Indigenous Claims to Territory in the Context of the BC Treaty Process, MA thesis, University of Northern British Columbia, 2012, online: <doi.org/10.24124/2012/bpgub821>.

Twovoice, Maureen L., *Chief Paskwa's Pictograph: Revisiting Treaty Four Through an Anishinaabe Philosophy*, MA thesis, University of Winnipeg, 2020, online: <winnspace.uwinnipeg.ca/bitstream/handle/10680/1991/Twovoice_Maureen_MAIG_Thesis_fin al_2022-04-26.pdf?sequence=3>.

Tyler, Kenneth J., "Will *Delgamuukw* Eclipse the Prairie Sun? Implications for the Prairie Treaties" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 197.

Union of Ontario Indians, *Nation to Nation: A Resource on Treaties in Ontario* (North Bay, ON: Nipissing First Nation, 2013).

Vallance, Neil, "The Earliest First Nations Accounts of the Formation of the Vancouver Island (or Douglas) Treaties of 1850-54" in Peter Cook et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 123.

Vallance, Neil, "From Recognition to Reconciliation: Essays on the Constitutional Entrenchment of Aboriginal and Treaty Rights" (2016) 192 *BC Studies* 150.

Vallance, Neil, *Sharing the land: The Formation of the Vancouver Island (or 'Douglas') Treaties of 1850-1854 in Historical, Legal and Comparative Context*, Ph.D. dissertation, University of Victoria, 2015, online: <hdl.handle.net/1828/7089>.

Vallance, Neil, John Elliot, Sr., and Elmer George, "SENCOTEN and Lekwungen Texts of the Vancouver Island Treaties" in Peter Cook, et al., eds., *To Share Not Surrender: Indigenous and Settler Visions of Treaty-Making in the Colonies of Vancouver Island and British Columbia* (Vancouver: UBC Press, 2021), 155.

Vaugeois, Denis, *The Last French and Indian War: An Inquiry into a Safe-Conduct Issued in 1760 that Acquired the Value of a Treaty in 1990*, trans. Käthe Roth (Kingston and Montreal: McGill-Queens University Press, 2002).

Venne, Sharon, "Treaties Made in Good Faith" in Paul W. DePasquale, ed., *Natives and Settlers, Now and Then: Historical Issues and Current Perspectives on Treaties and Land Claims in Canada* (Edmonton: University of Alberta Press, 2007), 1.

Venne, Sharon, "Treaty-Making With the Crown" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 44.

Venne, Sharon, "Understanding Treaty 6: An Indigenous Perspective" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 173.

Voth, Daniel, "Invitations from the Land and Waters: Lessons from the Peace of Fort Garry" (2020) 29:1 *Canadian Journal of Urban Research* 94.

Vowel, Chelsea, *Indigenous Writes: A Guide to First Nations, Métis & Inuit Issues in Canada* (Winnipeg: Highwater Press, 2016).

Walker, Katherine A., *Treaty Federalism: Building a Foundation for Duty to Consult in Saskatchewan*, MA thesis, University of Saskatchewan, Department of Political Studies, 2010, online: <a href="https://doi.org/10.2010/journal.org/10.2010/journ

Walters, Mark D., "Brightening the Covenant Chain: Aboriginal Treaty Meanings in Law and History after *Marshall*" (2001) 24:2 *Dalhousie Law Journal* 75.

West, Allyshia, *Indigenous and Settler Understandings of the Manitoulin Island Treaties of 1836* (*Treaty 45*) and 1862, MA thesis, University of Victoria, Department of Anthropology, 2010, online: <hdl.handle.net/1828/3188>.

White, Jerry P., Paul Maxim, and Nicholas Spence, *Permission to Develop: Aboriginal Treaties, Case Law and Regulations* (Toronto: Thompson Education Publishing, 2004).

White Bird, Dennis, "Treaty Land Entitlement in Manitoba: Experiences in Negotiating" in Jill Oakes, et al., eds., *Sacred Lands: Aboriginal World Views, Claims, and Conflicts* (Edmonton: Canadian Circumpolar Institute Press, 1998), 43.

Wicken, William C., *The Colonization of Mi'kmaw Memory and History, 1794-1928: The King v Gabriel Sylliboy* (Toronto: University of Toronto Press, 2012).

Wicken, William C., "Heard It From Our Grandfathers': Mi'kmaq Treaty Tradition and the Syhboy Case of 1928" (1995) 44 *University of New Brunswick Law Journal* 145.

Wicken, William C., *Mi'kmaq Treaties on Trial: History, Land and Donald Marshall Junior* (Toronto: University of Toronto Press, 2002).

Wildsmith, Bruce H., "Treaty Responsibilities: A Co-Relational Model" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Laws* (Brandon, MB: Bearpaw Publishing, 1996), 137.

Wildsmith, Bruce H., "Vindicating Mi'kmaq Rights: The Struggle Before, During, and After Marshall" (2001) 20 Windsor Yearbook of Access to Justice 203.

Wilkins, Kerry, *Essentials of Canadian Aboriginal Law* (Toronto: Thomson Reuters Canada, 2018).

Wilkins, Kerry, "Of Provinces and Section 35 Rights" (1999) 22:1 Dalhousie Law Journal 185.

Wilkins, Kerry, "R. v. Morris; A Shot in the Dark and Its Repercussions" (2008) 7:1 Indigenous Law Journal 1.

Wilkins, Kerry, "The Road Not Taken: Reserving Lands for Exclusive Indigenous Use and Occupation" (2021) 53:3 *UBC Law Review* 881.

Williams, Paul, and Curtis Nelson, *Kaswentha*, research study prepared for the Royal Commission on Aboriginal Peoples, Ottawa, 1995.

Woolford, Andrew, *Between Justice and Certainty: Treaty Making in British Columbia* (Vancouver: UBC Press, 2005).

Woolford, Andrew, "Transition and Transposition: Genocide, Land and the British Columbia Treaty Process" (2011) 4:2 *New Proposals: Journal of Marxism and Interdisciplinary Inquiry* 67.

Wright, David V., and Janna Promislow, *Modern Treaty Dispute Resolution: Taking Stock and Looking Forward* (Ottawa: Social Sciences and Humanities Research Council of Canada, 2020) <moderntreaties.ca/sites/default/files/modern_treaty_dispute_resolution_research_project_final_report_-aug_2020.pdf>.

Wright, Laura, and Jerrry P. White, "Developing Oil and Gas Reserves on or near Indigenous Lands in Canada: An Overview of Laws, Treaties, Regulations and Agreements" in Robert Bone and Robert Anderson, eds., *Indigenous Peoples and Resource Development in Canada* (Concord, ON: Captus Press, 2017), 402.

Wrightson, Kelsey Radcliffe, *We are Treaty Peoples: The Common Understanding of Treaty 6 and Contemporary Treaty in British Columbia*, MA thesis, University of Victoria, Department of Political Science, 2010, online:

<www.sfu.ca/ipinch/sites/default/files/resources/reports/wrightson_2010_thesis.pdf>.

Zlotkin, Norman, "Interpretation of the Prairie Treaties" in Owen Lippert, ed., *Beyond the Nass Valley: National Implications of the Supreme Court's* Delgamuukw *Decision* (Vancouver: Fraser Institute, 2000), 183.

59. UN DECLARATION ON THE RIGHTS OF INDIGENOUS PEOPLES (UNDRIP) (see also DUTY TO CONSULT, Free, Prior, Informed Consent)

Abu-Laban, Yasmeen, "Immigration and Settler-Colonies Post-UNDRIP: Research and Policy Implications" (2020) 58:6 *International Migration* 12.

Adjei, Patricia, "Implementing the UN Declaration on the Rights of Indigenous Peoples: Protecting Traditional Cultural Expressions and Traditional Knowledge" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 89.

Adkins, Sam, et al., "UNDRIP as a Framework for Reconciliation in Canada: Challenges and Opportunities for Major Energy and Natural Resources Projects" (2020) 58:2 *Alberta Law Review* 339.

Åhrén, Mattias, "The Provisions on Lands, Territories and Natural Resources in the UN Declaration on the Rights of Indigenous Peoples: An Introduction" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 200.

Allard-Tremblay, Yann, "Politicizing Indigenous Self-Determination: The UNDRIP, Legal and Political Constitutionalism" (2019, online:

<www.academia.edu/41668756/Politicizing_Indigenous_Self_Determination_The_UNDRIP_Le gal_and_Political_Constitutionalism>.

Allen, Stephen, "The UN Declaration on the Rights of Indigenous Peoples and the Limits of the International Legal Project" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 225.

Allen, Stephen, and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011).

Baldwin, Clive, and Cynthia Morel, "Using the *United Nations Declaration on the Rights of Indigenous Peoples* in Litigation" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 121.

Cosentino, Gina, "Governing the Global Commons: How UNSR Anaya's Study on Extractive Industries Can Inform a New Global Human Rights Regulatory Regime for Transnational Conservation NGOs Operating on or near Indigenous Territories" (2015) 32 *Arizona Journal of International and Comparative Law* 209.

Anaya, S. James, "The Right of Indigenous Peoples to Self-Determination in the Post-Declaration Era" in Claire Charters and Rodolfo Stavenhagen, eds, *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (Copenhagen: International Work Group for Indigenous Affairs, 2009), 184.

Anaya, James S., "Why There Should Not Have to Be a Declaration on the Rights of Indigenous Peoples" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 58.

Anaya, S. James, and Luis Rodríguez-Piñero, "The Making of the UNDRIP" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 38.

Anaya, James S., and Siegfried Wiessner, "The UN Declaration on the Rights of Indigenous Peoples: Towards Re-empowerment" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 99.

Asch, Michael, "UNDRIP, Treaty Federalism, and Self-Determination" (2019) 24:1 Review of Constitutional Studies 1.

Askew, Hannah, "UNDRIP Implementation, Intercultural Learning and Substantive Engagement with Indigenous Legal Orders" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 19; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 85.

Ayotunde, Lola, "Evaluation of Indigenous peoples' influence during the drafting process of UNDRIP" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 56.

Baldwin, Clive, and Cynthia Morel, "Using the United Nations Declaration on the Rights of Indigenous Peoples in Litigation" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 121.

Bankes, Nigel, "Implementing *UNDRIP*: An Analysis of British Columbia's *Declaration on the Rights of Indigenous Peoples Act*" (2021) 53:4 *UBC Law Review* 971.

Bankes, Nigel, "Implementing UNDRIP: some reflections on Bill C-262" (27 November 2018), online (blog): *ABlawg* <ablawg.ca/wp-content/uploads/2018/11/Blog_NB_Bill_C-262_Legislative_Implementation_of_UNDRIP_November2018.pdf>.

Barelli, Mauro, "Free. Prior, and Informed Consent in the UNDRIP: Articles 10, 19, 29(2) and 32(2)" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 247.

Barelli, Mauro, Seeking Justice in International Law: The Significance and Implications of the UN Declaration on the Rights of Indigenous Peoples (London: Routledge, 2016).

Barelli, Mauro, "Shaping Indigenous Self-Determination: Promising or Unsatisfactory Solutions?" (2011) 13:4 *International Community Law Review* 413.

Barelli, Mauro, "The *United Nations Declaration on the Rights of Indigenous Peoples:* A Human Rights Framework for Intellectual Property Rights" in Matthew Rimmer, ed., *Indigenous Intellectual Property: A Handbook of Contemporary Research* (Cheltenham: Edward Elgar Publishing, 2015), 47.

Beaton, Ryan, "Articles 27 and 46(2): UNDRIP Signposts Pointing beyond the Justifiable-infringement Morass of Section 35" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 17; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 111.

Beaton, Ryan, "Performing Sovereignty in a Time of Ideological Instability: BC's Bill 41 and the Reception of *UNDRIP* into Canadian Law" (2021) 53:4 *University of British Columbia Law Review* 1017.

Bellier, Irene, "Dernières nouvelles du groupe de travail de l'ONU sur le projet de déclaration des droits des peuples autochtones" (2003) 33:3 Recherches amérindiennes au Québec 93.

Bellier, Irène, and Martin Préaud, "Emerging Issues in Indigenous Rights: Transformative Effects of the Recognition of Indigenous Peoples" (2012) 16:3 *International Journal of Human Rights* 474.

Bennett, Carolyn, "Speech delivered at the United Nations Permanent Forum on Indigenous Issues, New York, May 10" (10 May 2016), online: *Government of Canada* <www.canada.ca/en/indigenous-northern-affairs/news/2016/05/speech-delivered-at-the-united-nations-permanent-forum-on-indigenous-issues-new-york-may-10-.html>.

Binder, Christina, "The UNDRIP and Interactions with International Investment Law" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 87.

Borrows, John, "Foreword to the Special Issue: British Columbia's *Declaration on the Rights of Indigenous Peoples Act*" (2021) 53:4 *University of British Columbia Law Review* 970.

Borrows, John, "Introduction: Challenging Law" in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on the Braiding of International, Domestic and International Laws: Special Report* (Waterloo, ON: Centre for International Governance Innovation, 2018), 1.

Borrows, John, "Revitalizing Canada's Indigenous Constitution: Two Challenges" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 3; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 20.

Borrows, John, et al., eds, *Braiding Legal Orders: Implementing the United Nations Declaration of the Rights of Indigenous Peoples* (Waterloo, ON: Centre for International Governance Innovation, 2019).

Boutilier, Sasha, "Free, Prior, and Informed Consent and Reconciliation in Canada: Proposals to Implement Articles 19 and 32 of the UN Declaration on the Rights of Indigenous Peoples" (2017) 7:1 *University of Western Ontario Journal of Legal Studies* 4.

Burger, Julian, "After the Declaration: next steps for the protection of indigenous peoples' rights" (2019) 23:1-2 *International Journal of Human Rights* 22; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 22.

Burger, Julian, "Making the Declaration Work for Human Rights in the UN System" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 304.

Burger, Julian, "The UN Declaration on the Rights of Indigenous Peoples: From Advocacy to Implementation" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 41.

Cambou, Dorothée, "The UNDRIP and the legal significance of the right of indigenous peoples to self-determination: a human rights approach with a multidimensional perspective" (2019) 23:1-2 International Journal of Human Rights 34; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 33.

Canada, "Canada's Statement of Support on the United Nations Declaration on the Rights of Indigenous Peoples" (12 November 2010), online: *Government of Canada* https://www.rcaanccirnac.gc.ca/eng/1309374239861/1621701138904>.

Carmen, Andrea, "International Indian Treaty Council Report from the Battle Field – the Struggle for the Declaration" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 86.

Carmen, Andrea, "The Right to Free, Prior, and Informed Consent: A Framework for Harmonious Relations and New Processes for Redress" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 120.

Castellino, Joshua, "Indigenous Rights and the Right to Development: Emerging Synergies or Collusion?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 367.

Castellino, Joshua, and Cathal Doyle, "Who Are 'Indigenous Peoples'? An Examination of Concepts Concerning Group Membership in the UNDRIP" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 7.

Centre for International Governance Innovation, *The Internationalization of Indigenous Rights: UNDRIP in the Canadian Context* (Waterloo, ON: Centre for International Governance Innovation, 2014).

Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017).

Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on the Braiding of International, Domestic and International Laws: Special Report* (Waterloo, ON: Centre for International Governance Innovation, 2018).

Champagne, Duane. "UNDRIP (United Nations Declaration on the Rights of Indigenous Peoples): Human, Civil, and Indigenous Rights" (2013) 28:1 *Wicazo Sa Review* 9.

Charters, Claire, "Indigenous Peoples' Rights to Lands, Territories, and Resources in the UNDRIP: Articles 10, 25, 26, and 27" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 395.

Charters, Claire, "The Legitimacy of the UN Declaration on the Rights of Indigenous Peoples" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 280.

Charters, Claire, "The UN Declaration on the Rights of Indigenous Peoples in New Zealand Courts: A Case for Cautious Optimism" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 43.

Charters, Claire, and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009).

Charters, Claire, and Rodolfo Stavenhagen, "The UN Declaration on the Rights of Indigenous Peoples: How It Came to be and What it Heralds" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 10.

Chartrand, Larry, "Mapping the Meaning of Reconciliation in Canada: Implications for Métis-Canada Memoranda of Understanding on Reconciliation Negotiations" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 8; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 43.

Chávez, Luis Enrique, "The Declaration on the Rights of Indigenous Peoples Breaking the *Impasse:* The Middle Ground" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 96.

Chief Wilton Littlechild, "Consistent Advocacy: Treaty Rights and the *UN Declaration*" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 112.

Christie, Gordon, "Implementation of UNDRIP within Canadian and Indigenous Law: Assessing Challenges" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 20; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 25.

Christie, Gordon, "Indigenous Legal Orders, Canadian Law and UNDRIP" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 5; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 48.

Churchill, Ward, "A Travesty of a Mockery of a Sham: Colonialism as 'Self Determination' in the UN Declaration on the rights of Indigenous Peoples" (2011) 20:3 *Griffin Law Review* 526.

Clavero, Bartolomé, "Cultural Supremacy, Domestic Constitutions, and the Declaration on the Rights of Indigenous Peoples" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 344.

Claw, Carma M., Deanna M. Kennedy, and Deborah Pembleton, "A business case examined through an Indigenous lens" in Amy Klemm Verbos, Ella Henry, and Ana Maria Peredo, eds.,

Indigenous Aspirations and Rights: The Case for Responsible Business and Management (London: Routledge, 2017), 12.

Coulter, Robert T., "Free, Prior, and Informed Consent: Not the Right it is Made Out to Be" (Washington, DC: Indian Law Resource Center, 31 October 2013, online: www.indianlaw.org/sites/default/files/FPIC_RTC_Oct2013.pdf>.

Coulter, Robert T., "The Law of Self-Determination and the United Nations Declaration on the Rights of Indigenous Peoples" (2010) 15:1 *UCLA J International Law & Foreign Affairs* 1.

Courchesne, Guyanne, "Interprétation excessive ou crainte fondée: pourquoi le gouvernement canadien rejette la Déclaration des Nations Unies sur les droits des peuples autochtones" (2010) 40:1 Revue générale de droit 97.

Coyle, Michael, "From Consultation to Consent: Squaring the Circle?" (2016) 67 *University of New Brunswick Law Journal* 235.

Craft, Aimée, "Navigating Our Ongoing Sacred Legal Relationsihp with *Nibi* (Water)" in John Borrows et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 10.

Daes, Erica-Irene A., "The Contribution of the Working Group on Indigenous Populations to the Genesis and Evolution of the UN Declaration on the Rights of Indigenous Peoples" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 48.

Daes, Erica-Irene A., "The Spirit and Letter of the Right to Self-Determination of Indigenous Peoples: Reflections on the Making of the United Nations Draft Declaration" in Pekka Aikio and Martin Scheinin, eds., *Operationalizing the Right of Indigenous Peoples to Self-Determination* (Turku, FI: Institute for Human Rights, Åbo Akademi University, 2000), 67.

Daes, Erica-Irene A., "The UN Declaration on the Rights of Indigenous Peoples: Background and Appraisal" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 11.

De Alba, Luis Alfonso, "The Human Rights Council's Adoption of the United Nations Declaration on the Rights of Indigenous Peoples" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 108.

Deer, Kenneth, "Reflections on the Development, Adoption, and Implementation of the *UN Declaration on the Rights of Indigenous Peoples*" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 18.

Dorough, Dalee Sambo, "Reflections on the UN Declaration on the Rights of Indigenous Peoples: An Arctic Perspective" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 507.

Dorough, Dalee Sambo, "The Significance of the Declaration on the Rights of Indigenous Peoples and its Future Implementation" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 264.

Dylan, Daniel W., "Implementation & Governance Challenges in Canada Respecting UNDRIP Article 31" (2019) 70 *University of New Brunswick Law Journal* 61.

Eide, Asbjørn, "The Indigenous Peoples, the Working Group on Indigenous Populations and the Adoption of the UN Declaration on the Rights of Indigenous Peoples" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 32.

Errico, Stefania, "Control over Natural Resources and Protection of the Environment of Indigenous Territories: Articles 29, 30, and 32" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 425.

Errico, Stefania, "The Controversial Issue of Natural Resources: Balancing States' Sovereignty with Indigenous Peoples' Rights" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 329.

Errico, Stefania, "The Draft UN Declaration on the Rights of Indigenous Peoples: An Overview" in James S. Anaya, ed., *International Human Rights and Indigenous Peoples* (Austin: Wolters Kluwer Law & Business, 2009), 63.

Erueti, Andrew, "The International Labour Organization and the Internalisation of the Concept of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 93.

Erueti, Andrew, "The UN Declaration on the Rights of Indigenous Peoples: A Mixed Model of Interpretation" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 9.

Erueti, Andrew, *The UN Declaration on the Rights of Indigenous Peoples: A New Interpretative Approach* (New York: Oxford University Press, 2022).

Favel, Blaine, and Ken S. Coates, *Understanding UNDRIP: Choosing action on priorities over sweeping claims about the United Nations Declaration on the Rights of Indigenous Peoples* (Ottawa: MacDonald-Laurier Institute, 2016).

Fitzmaurice, Malgosia, "The UN Declaration on the Rights of Indigenous Peoples: Recent Developments regarding the Saami People of the North" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 535.

Frogner, Raymond O., "The Train from Dunvegan: Implementing the United Nation Declaration on the Rights of Indigenous Peoples (UNDRIP) in Public Archives in Canada" (2021) 22:2 *Archival Science* 209.

Garrow, Carrie E., "The freedom to pass and repass: can the UN Declaration on the Rights of Indigenous Peoples keep the US-Canadian border ten feet above our heads?" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 172.

Gibson, Johanna, "Community Rights to Culture: The UN Declaration on the Rights of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 433.

Gilbert, Jérémie, "Indigenous Rights in the Making: The United Nations Declaration on the Rights of Indigenous Peoples" (2007) 14:2-3 *International Journal on Minority and Group Rights* 207.

Gilbert, Jérémie, and Cathal Doyle, "A New Dawn over the Land: Shedding Light on Collective Ownership and Consent" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 289.

Gilbert, Jérémie, and Corinne Lennox, "Towards new development paradigms: the United Nations Declaration on the Rights of Indigenous Peoples as a tool to support self-determined development" (2019) 23:1-2 *International Journal of Human Rights* 104; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 103.

Giunta, Adriana, "Looking back to move forward: the status of environmental rights under the UN Declaration on the Rights of Indigenous Peoples" (2019) 23:1-2 *International Journal of Human Rights* 149; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 148.

Glazebrook, Susan, "The Declaration on the Rights of Indigenous Peoples and the Courts" (2019) 25 *Auckland University Law Review* 11.

Glenn, Patrick H., "The Three Ironies of the UN Declaration on the Rights of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 171.

Gottardi, Francesca, "Modern Challenges in International Law and Indigenous Rights: The United Nations Declaration on the Rights of Indigenous Peoples, Indigenous Women's Activism,

and the Issue of Violence Against Indigenous Women" (2020) 2:2 Trento Student Law Review 93.

Gover, Kirsty, "Equality and Non-Discrimination in the UNDRIP: Articles 2, 6, and 7(1)" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 179.

Gover, Kirsty, "Settler–State Political Theory, 'CANZUS' and the UN Declaration on the Rights of Indigenous Peoples" (2015) 26:2 *European Journal of International Law* 345.

Gover, Kirsty, "Treaties and the UN Declaration on the Rights of Indigenous Peoples: The Significance of Article 37" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 77.

Graben, Sari, Angela Cameron, and Sarah Morales, "Gender Impact Analysis of Impact Benefit Agreements: Representation Clauses and UNDRIP" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 79.

Graham, Lorie, and Amy Van Zyl-Chavarro, *Education, Media, and the UN Declaration on the Rights of Indigenous Peoples* (Durham, NC: Carolina Academic Press, 2018).

Graham, Lorie, and Amy B Van Zyl-Chavarro, "Indigenous Education and the UNDRIP: Article 14" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 349.

Grand Chief Edward John, "Survival, Dignity, and Well-Being: Implementing the *Declaration* in British Columbia" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 47.

Gunn, Brenda L., "Bringing a Gendered Lens to Implementing the UN Declaration on the Rights of Indigenous Persons" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 6; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 33.

Gunn, Brenda L., "Implementing the UN Declaration through Domestic Legislation: A Canadian Example" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 67.

Gunn, Brenda L., "Legislation and Beyond: Implementing and Interpreting the UN *Declaration* on the Rights of Indigenous Peoples" (2021) 53:4 University of British Columbia Law Review 1065.

Gunn, Brenda L., "Overcoming Obstacles to Implementing the UN Declaration on the Rights of Indigenous Peoples in Canada" (2013) 31:1 *Windsor Yearbook of Access to Justice* 147.

Gunn, Brenda L., "Self-Determination as the Basis for Reconciliation: Implementing the UN Declaration on the Rights of Indigenous Peoples" (2012) 7:30 *Indigenous Law Bulletin* 22. Gunn, Brenda L., and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo ON: Centre for International Governance Innovation, 2019).

Hamilton, Robert, "Asserted vs. Established Rights and the Promise of UNDRIP" in John Borrows et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: Centre for International Governance Innovation, 2019), 103; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 103.

Hamilton, Robert, "The United Nations Declaration on the Rights of Indigenous Peoples and the Division of Powers: Considering Federal and Provincial Authority in Implementation" (2021) 53:4 *University of British Columbia Law Review* 1097.

Hamilton, Robert, and Joshua Nichols, "Conflicts or Complementarity with Domestic Systems? UNDRIP, Aboriginal Law and the Future of International Norms in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 21; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 133.

Hartley, Jackie, Paul Joffe, and Jennifer Preston, "Hopes and Challenges on the Road Ahead" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 189.

Hartley, Jackie, Paul Joff, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010).

Heinrichs, Steve, Wrongs to Rights: How Churches Can Engage the United Nations Declaration on the Rights of Indigenous Peoples, 2nd ed. (Winnipeg: Mennonite Church Canada, 2016).

Henderson, James (Sákéj) Youngblood, "The Art of Braiding Indigenous Peoples' Inherent Human Rights into the Law of Nation-States" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 1; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 10.

Henderson, James (Sákéj) Youngblood, *Indigenous Diplomacy and the Rights of Peoples: Achieving UN Recognition* (Saskatoon: Purich Publishing, 2008).

Henderson, James (Sákéj) Youngblood, "The Necessity of Exploring Inherent Dignity in Indigenous Knowledge Systems" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 23; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 9.

Henderson, James (Sákéj) Youngblood, "UN Declaration on the Rights of Indigenous Peoples and Treaty Federalism in Canada" (2019) 24:1 *Review of Constitutional Studies* 17.

Henriksen, John B., "The UN Declaration on the Rights of Indigenous Peoples: Some Key Issues and Events in the Process" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 78.

Hewitt, Jeffrey G., "Options for Implementing UNDRIP without Creating Another Empty Box" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 15; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 56.

Hoehn, Felix, "Back to the Future: Reconciliation and Indigenous Sovereignty after *Tsilhqot'in*" (2016) 67 *University of New Brunswick Law Journal* 109.

Hoehn, Felix, "The Duty to Negotiate and the Ethos of Reconciliation" (2020) 83:1 Saskatchewan Law Review 1.

Hohmann, Jessie, "The UNDRIP and the Rights of Indigenous Peoples to Existence, Cultural Integrity, and Identity, and Non-Assimilation: Articles 7(2), 8, and 43" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 150.

Hohmann, Jessie, and Marc Weller, eds, *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018).

Imai, Shin, "Consult, Consent, and Veto: International Norms and Canadian Treaties" in John Borrows and Michael Coyle, eds, *The Right Relationship: Reimagining the Implementation of Historical Treaties* (Toronto: University of Toronto Press, 2017), 370.

Imai, Shin, and Kathryn Gunn, "Indigenous Belonging: Membership and Identity in the UNDRIP: Articles 9, 33, 35, and 36" in Jessie Hohmann and Marc Weller, eds, *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 213.

Inter-Parliamentary Union and the United Nations, *Implementing the UN Declaration on the Rights of Indigenous Peoples: Handbook for Parliamentarians No. 23* (Geneva: Inter-Parliamentary Union, 2014).

Isa, Felipe Gómez, "The UNDRIP: an increasingly robust legal parameter" (2019) 23:1-2 *International Journal of Human Rights* 7; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 7.

Joffe, Paul, "Canada's Opposition to the *UN Declaration:* Legitimate Concerns or Ideological Bias?" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 70.

Joffe, Paul, "UN Declaration on the Rights of Indigenous Peoples: Canadian Government Positions Incompatible with Genuine Reconciliation" (2010) 26:2 *National Journal of Constitutional Law* 121.

Joffe, Paul, and Sheryl Lightfoot, "Legislative Framework Essential for UN Declaration" (10 January 2018), online: *Quaker Service* <quakerservice.ca/wp-content/uploads/2019/05/Bill-C-262-Legislative-framework-essential-for-UN-declaration-Hill-Times-Lightfoot-and-Joffe-Jan-10-18.pdf>.

Joyce, Daniel, "Media; Article 16" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 328.

King-Levangie, Shelagh, *Globalised First Nation Politics: The United Nations drafted Declaration on the Rights of Indigenous Peoples and the Canadian Experience*, MA thesis, Concordia University, Department of Sociology and Anthropology, 2005, online: <spectrum.library.concordia.ca/id/eprint/8333/>.

Knockwood, Cheryl, "Rebuilding Relationships and Nations: A Mi'kmaw Perspective of the Path to Reconciliation" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 11; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 63.

Knockwood, Cheryl, "UNDRIP as a Catalyst for Aboriginal and Treaty Rights Implementation and Reconciliation" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 22; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 81.

Kulchyski, Peter, "Human Rights or Aboriginal Rights? Reflections of the UN Declaration on the Rights of Indigenous Peoples" (2011) 40:4 *Briarpatch* 33.

Kuokkanen, Rauna, "Indigenous women's rights and international law: Challenges of the UN Declaration on the Rights of Indigenous Peoples" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 129.

Kymlicka, Will, "Beyond the Indigenous/Minority Dichotomy?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 183.

Lenzerini, Frederico, "Implementation of the UNDRIP around the world: achievements and future perspectives. The outcome of the work of the ILA Committee on the Implementation of the Rights of Indigenous Peoples" (2019) 23:1-2 *International Journal of Human Rights* 51; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 50.

Lenzerini, Frederico, "Reparations, Restitution, and Redress: Articles 8(2), 11(2), 20(2), and 28" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 573.

Lightfoot, Sheryl R., "Adopting and Implementing the United Nations Declaration on the Rights of Indigenous Peoples: Canada's Existential Crisis" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 440.

Lightfoot, Sheryl R., "Emerging International Indigenous Rights Norms and 'Over-Compliance' in New Zealand and Canada" (2010) 62:1 *Political Science* 84.

Lightfoot, Sheryl R., "A Leopard Cannot Hide Its Spots: Unmasking Opposition to the UN Declaration on the Rights of Indigenous Peoples" (2021) 53:4 University of British Columbia Law Review 1147.

Lightfoot, Sheryl R., "Using Legislation to Implement the UN Declaration on the Rights of Indigenous Peoples" in John Borrows et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: Centre for International Governance Innovation, 2019) 21.

Linde, Eva, Consultation or Consent? Indigenous Peoples' Participatory Rights with regard to the Exploration of Natural Resources According to the UN Declaration on the Rights of Indigenous Peoples, LLM thesis, University of British Columbia, Faculty of Law, 2010, online: tspace.library.utoronto.ca/bitstream/1807/18816/1/Linde Eva 200911 Master Thesis.pdf>.

Littlechild, Wilton, "When Indigenous Peoples Win, the Whole World Wins" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 372.

Lixinski, Lucas, "Falling Short: The UNESCO Intangible Cultural Heritage Regime, Indigenous Heritage, and the UN Declaration on the Rights of Indigenous Peoples" in Sarah Sargent and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21st Century* (Buckingham: University of Buckingham Press, 2016), 37.

MacDonald, Fiona, and Ben Wood, "Potential through Paradox: Indigenous Rights as Human Rights" (2016) 20:6-7 *Citizenship Studies* 710.

Mainville, Sara, "Hunting down a Lasting Relationship with Canada – Will UNDRIP Help?" (2020) 57:1 *Osgoode Hall Law Journal* 98.

Malezer, Les, "Dreamtime Discovery: New Reality and Hope" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 29.

Martin, Kathleen J., "Traditional responsibility and spiritual relatives: protection of indigenous rights to land and sacred places" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 198.

McCreery, Robert, "Promoting Indigenous-Led Economic Development: Why Parties Should Consult the UNDRIP" (2012) 8:3 *Indigenous Law Bulletin* 16.

McGregor, Deborah, et al., eds., *Indigenous Peoples and Autonomy: Insights for a Global Age* (Vancouver: UBC Press, 2010).

McKay, M. Celeste, and Craig Benjamin, "A Vision for Fulfilling the Indivisible Rights of Indigenous Women" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 156.

Metallic, Naiomi, "Breathing Life into Our Living Tree and Strengthening our Constitutional Roots: The Promise of the *United Nations Declaration on the Rights of Indigenous Peoples Act*" (September 28, 2022), online SSRN: https://papers.ssrn.com/sol3/papers.cfm?abstract_id=4232531.

Meyer, William H., "Indigenous Rights, Global Governance, and State Sovereignty" (2012) 13:3 *Human Rights Review* 327.

Mitchell, Terry, and Charis Enns, *The UN Declaration on the Rights of Indigenous Peoples: Monitoring and Realizing Indigenous Rights in Canada* (Beaconsfield QC: Canadian Electronic Library, 2014).

Montes, Adelfo Regino, and Gustavo Torres Cisneros, "The United Nations Declaration on the Rights of Indigenous Peoples: The Foundation of a New Relationship between Indigenous Peoples, States and Societies" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 138.

Morales, Sarah, "Canary in a Coal Mine: Indigenous Women and Extractive Industries in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 12; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More*

Reflections on Braiding International, Domestic and Indigenous Laws (Waterloo, ON: Centre for International Governance Innovation, 2018), 73.

Morales, Sarah, and Joshua Nichols, *Reconciliation Beyond the Box: The UN Declaration and Plurinational Federalism in Canada* (Waterloo, ON: Centre for International Governance Innovation, 2018).

Murray, Rachel, "The UN Declaration on the Rights of Indigenous Peoples in Africa: The Approach of the Regional Organisations to Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 485.

Nagy, Rosemary, "Transformative Justice in a Settler Colonial Transition: Implementing the UN Declaration on the Rights of Indigenous Peoples in Canada" (2022) 26:2 *International Journal of Human Rights* 191.

Newman, Dwight, *Political Rhetoric Meets Legal Reality: How to Move Forward on Free, Prior and Informed Consent in Canada* (Ottawa: MacDonald Laurier Institute, 2017).

Newman, Dwight, Elisa Ruozzi, and Stefan Kirchner, "The United Nations Declaration on the Rights of Indigenous Peoples: Sacred Sites and Religious Freedom" (2016) 75 Supreme Court Law Review 321.

Nichols, Joshua, "UNDRIP and the Move to Nation-to-Nation Relationship" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 14; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 95.

Nichols, Joshua, "We have never been domestic': State Legitimacy and the Indigenous Question" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 4; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: Braiding International, Domestic and Indigenous Law* (Waterloo, ON: Centre for International Governance Innovation, 2017), 39.

Nichols, Joshua, and Robert Hamilton, "Conflicts or Complementarity with Domestic Systems? UNDRIP, Aboriginal Law and the Future of International Norms in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 21; also in Centre for International Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 133.

Nichols, Joshua, and Sarah Morales, "Finding Reconciliation in Dark Territory: *Coastal Gaslink*, *Coldwater* and the Possible Futures of DRIPA" (2021) 53:4 *University of British Columbia Law Review* 1185.

Nykolaishen, Sarah, "Customary International Law and the Declaration on the Rights of Indigenous Peoples" (2012) 17 *Appeal: Review of Current Law and Law Reform* 111.

Odello, Marco, "The United Nations Declaration on the Rights of Indigenous Peoples" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 51.

Ogden, Lesley Evans, "UNDRIP Becomes Law in BC" (2020) 18:1 Frontiers in Ecology and the Environment 8.

O'Sullivan, Dominic, We Are All Here to Stay: Citizenship, Sovereignty, and the UN Declaration on the Rights of Indigenous Peoples (Canberra: ANU Press, 2020).

Paquette, Lindsay, "Bill C-15 and the United Nations Declaration on the Rights of Indigenous Peoples: A Proposal for Intellectual Property Reform in Canada for the Protection, Preservation and Prosperity of Indigenous Traditional Knowledge and Cultural Expression" (2022) 34 *Intellectual Property Journal* 181.

Pasqualucci, Jo M., "International Indigenous Land Rights: A Critique of the Jurisprudence of the Inter-American Court of Human Rights in Light of the United Nations Declaration on the Rights of Indigenous Peoples" (2009) 27:1 Wisconsin International Law Journal 51.

Patzer, Jeremy, "Indigenous rights and the legal politics of Canadian coloniality: what is happening to free, prior and informed consent in Canada?" (2019) 23:1-2 *International Journal of Human Rights* 214; also in Damien Short, et al., eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021), 213.

Pérez-Bustillo, Camilo, and Jessie Hohmann, "Indigenous Rights to Development, Socio-Economic Rights, and Rights for Groups with Vulnerabilities: Articles 20-22, 24, and 44" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 482.

Preston, Jennifer, "Realizing the Human Rights of Indigenous Peoples: Partnerships with Non-Indigenous NGOs" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 95.

Preston, Jennifer, "A Roadmap for Reconciliation and Justice: The United Nations Declaration on the Rights of Indigenous Peoples" in in John S. Long and Jennifer S.H. Brown, eds., *Together We Survive: Ethnographic Institutions, Friendships, and Conversations* (Montreal & Kingston: McGill-Queen's University Press, 2016), 205.

Pruim, Sandra, "Ethnocide and Indigenous Peoples: Article 8 of the Declaration on the Rights of Indigenous Peoples" (2014) 35:2 *Adelaide Law Review* 269.

Pulitano, Elvira, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012).

Quane, Helen, "The UN Declaration on the Rights of Indigenous Peoples: New Directions for Self-Determination and Participatory Rights?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 259.

Raftopoulos, Malayna, and Damien Short, "Implementing free prior and informed consent: the United Nations Declaration on the Rights of Indigenous Peoples (2007), the challenges of REDD+ and the case for the precautionary principle" (2019) 23:1-2 International Journal of Human Rights 87; also in Damien Short, et al., eds., The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation (London: Routledge, 2021), 86.

Reinders, Kathryn, "A Rights-based Approach to Indigenous Sovereignty, Self-determination and Self-government in Canada" (2019) 11 Studies by Undergraduate Researchers at Guelph 1.

Robinson, Andrew M., "Governments must not wait on courts to implement UNDRIP rights concerning Indigenous sacred rights: Lessons from Canada and *Ktunaxa Nation v. British Columbia*" (2020) 24:10 *International Journal of Human Rights* 1642.

Rodriguez-Pinero, Luis, "The Inter-American System and the UN Declaration on the Rights of Indigenous Peoples: Mutual Reinforcement" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 457.

Rodriguez-Pinero, Luis, "Where Appropriate': Monitoring/Implementing of Indigenous Peoples' Rights Under the Declaration" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 314.

Saganash, Romeo, and Paul Joffe, "The Significance of the *UN Declaration* to a Treaty Nation: A James Bay Cree Perspective" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 135.

Scheinin, Martin, and Mattias Âhrén, "Relationship to Human Rights, and Related International instruments" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 63.

Short, Damien, Corinne Lennox, Julian Burger and Jessie Hohmann, eds., *The United Nations Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021).

Short, Damien, et al., eds., *The United Declaration on the Rights of Indigenous Peoples: A Contemporary Evaluation* (London: Routledge, 2021).

Smith, Jackson A., and Terry L. Mitchell, "Development of an UNDRIP Compliance Assessment Tool: How a Performance Framework Could Improve State Compliance" (2020) 11:2 *International Indigenous Policy Journal* 1.

Stamatopoulou, Elsa, "Taking Cultural Rights Seriously: The Vision of the UN Declaration on the Rights of Indigenous Peoples" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 387.

Stavenhagen, Rodolfo, "Making the Declaration on the Rights of Indigenous Peoples Work: The Challenge Ahead" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 147.

Stavenhagen, Rodolfo, "Making the Declaration Work" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 352.

Stavenhagen, Rodolfo, "The United Nations Special Rapporteur on the Rights of Indigenous Peoples" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 331.

Stoll, Tobias, "Intellectual Property and Technologies: Article 31" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 299.

Swepston, Lee, "Labour Rights: Article 17" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 461.

Szablowski, David, "Operationalizing Free, Prior, and Informed Consent in the Extractive Industry Sector? Examining the Challenges of a Negotiated Model of Justice" (2010) 1:2 *Canadian Journal of Development Studies* 111.

Taracena, Connie, "Implementing the *Declaration:* A State Representative Perspective" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 60.

Te Aho, Fleur, "Treaty Settlements, the UN Declaration and Rights Ritualism in Aotearoa New Zealand" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 33.

Tessier, Adrienne, "Indigenous religious freedom in international law: a discussion of the potential of Articles 12 and 25 of the United Nations Declaration on the Rights of Indigenous Peoples (UNDRIP)" in Dwight Newman, ed., *Research Handbook on the International Law of Indigenous Rights* (Cheltenham, UK: Edward Elgar, 2022), 376.

Thomas, Neel, "To what extent does the UN Declaration on the Rights of Indigenous Peoples protect 'indigeneity'? Varied world views and free, prior and informed consent" in Sarah Sargent and Jo Samanta, eds., *Indigenous Rights: Changes and Challenges for the 21st Century* (Buckingham: University of Buckingham Press, 2016), 116.

Thornberry, Patrick, "Integrating the UN Declaration on the Rights of Indigenous Peoples into CERD Practice" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 61.

Tockman, Jason, "Eliding Consent in Extractivist States: Bolivia, Canada, and the UN Declaration on the Rights of Indigenous Peoples" (2018) 22:3 *International Journal of Human Rights* 325.

Toki, Valmaine, "Comparative Perspectives on Implementing the UN Declaration on the Righs of Indigenous Peoples" in Brenda L. Gunn and Oonagh E. Fitzgerald, eds., *UNDRIP Implementation: Comparative Approaches, Indigenous Voices from CANZUS* (Waterloo, ON: Centre for International Governance Innovation, 2020), 99.

Turpel-Lafond, Mary Ellen, "More than Words: Promoting and Protecting the Rights of Indigenous Children with International Human Rights Instruments" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 169.

United Nations, State of the World's Indigenous Peoples: Implementing the United Nations Declaration on the Rights of Indigenous Peoples (New York: United Nations, 2019).

Van Ert, Gib, "The impression of harmony: Bill C-262 and the implementation of the UNDRIP in Canadian law" (2018) 2018 *CanLIIDocs* 252 <canlii.ca/t/2cvr>.

Van Ert, Gib, "Three Good Reasons Why UNDRIP Can't be Law – and One Good Reason Why It Can" (2017) 75:1 *The Advocate* 29.

Van Ert, Gib, Using International Law in Canadian Courts, 2nd ed. (Toronto: Irwin Law, 2008).

van Genugten, Willem, and Frederico Lenzerini, "Legal Implementation and International Cooperation and Assistance: Articles 37-42" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 539.

Verwaayen, K. J., "World Declaration on the Rights of Indigenous Peoples in the Canadian Context: A Study of Conservative Government Rhetoric and Resistance" in Heather Devere, Kelli Te Maihāroa, and John P. Synott, eds., *Peacebuilding and the Rights of Indigenous Peoples: Experiences and Strategies for the 21st Century* (Cham: Springer, 2017), 29.

Voyiakis, Emmanuel, "Voting in the General Assembly as Evidence of Customary International Law?" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 209.

Watson, Irene, and Sharon Venne, "Taking up Indigenous Peoples' original intent in a space dominated by state interventions" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 87.

Weller, Marc, "Self-Determination of Indigenous Peoples: Articles 3, 4, 5, 18, 23, and 46(1)" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 115.

White Face, Charmaine, and Zumila Wabaga, *Indigenous Nations' Rights in the Balance: An Analysis of the Declaration on the Rights of Indigenous Peoples* (St. Paul, MN: Living Justice Press, 2013).

Wiessner, Siegfried, "Indigenous self-determination, culture, and land: a reassessment in light of the 2007 UN Declaration on the Rights of Indigenous Peoples" in Elvira Pulitano, ed., *Indigenous Rights in the Age of the UN Declaration* (Cambridge: Cambridge University Press, 2012), 31.

Wilkins, Kerry, "So You Want to Implement UNDRIP..." (2021) 53:4 *University of British Columbia Law Review* 1237.

Wilkins, Kerry, "Strategizing UNDRIP Implementation: Some Fundamentals" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 18; also in Centre for Internatio.nal Governance Innovation, ed., *UNDRIP Implementation: More Reflections on Braiding International, Domestic and Indigenous Laws* (Waterloo, ON: Centre for International Governance Innovation, 2018), 121.

Willemsen-Diaz, Augusto, "How Indigenous Peoples' Rights Reached the UN" in Claire Charters and Rodolfo Stavenhagen, eds., *Making the Declaration Work: The United Nations Declaration on the Rights of Indigenous Peoples* (New Brunswick, NJ: Distributors Transaction Publisher and Central Books, 2009), 16.

Xanthaki, Alexandra, "Culture: Articles 11(1), 12, 13(1), 15, and 34" in Jessie Hohmann and Marc Weller, eds., *The UN Declaration on the Rights of Indigenous Peoples: A Commentary* (Oxford: Oxford University Press, 2018), 273.

Xanthaki, Alexandra, "Indigenous Rights in International Law over the Last 10 Years and Future Developments" (2009) 10:1 *Melbourne Journal of International Law* 27.

Xanthaki, Alexandra, "The UN Declaration on the Rights of Indigenous Peoples and Collective Rights: What's the Future for Indigenous Women" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 413.

Younging, Gregory, "Inherited History, International Law, and the UN Declaration" in Gregory Younging, Jonathan Dewar, and Mike DeGagné, eds., *Response, Responsibility, and Renewal: Canada's Truth and Reconciliation Journey* (Ottawa: Aboriginal Healing Foundation, 2009), 323.

60. WOMEN (see also CRIMINAL JUSTICE, *Women*)

Ackerman, Lillian A., "Complementary But Equal: Gender Status in the Plateau" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 75.

Agtuca, Jacqueline, "Beloved Women: Life Givers, Caretakers, Teachers of Future Generations" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 3.

Aks, Judith H., Women's Rights in Native North America: Legal Mobilization in the US and Canada (New York: LFB Scholarly Pub., 2004).

Alcantara, Christopher, "Indian Women and the Division of Matrimonial Real Property on Canadian Indian Reserves" (2006) 18:2 *Canadian Journal of Women and the Law* 513.

Alexander Bennett, Beaudin, *The Noojamadaa Project: Using Visual Research Methods to Elicit Indigenous Women's Perspectives on Healthy Relationships and Support Reconciliation in Canada*, MA thesis, Laurentian University, 2017, online: <zone.biblio.laurentian.ca/handle/10219/2945>.

Altamirano-Jiménez, Isabel, "Privatisation and Dispossession in the Name of Indigenous Women's Rights" in Deirdre Howard-Wagner, Maria Bargh, and Isabel Altamirano-Jiménez, eds., *The Neoliberal State, Recognition and Indigenous Rights: New Paternalism to New Imaginings* (Acton, ANU Press, 2018), 43.

Altamirano-Jiménez, Isabel, and Nathalie Kermoal, "Introduction: Indigenous Women and Knowledge" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 3.

Anderson, Kim, "Honouring the Blood of the People: Berry Fasting in the Twenty-First Century" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 374.

Anderson, Kim, "Native Women, the Body, Land, and Narratives of Contact and Arrival" in Hester Lessard, Rebecca Johnson, and Jeremy Webber, eds., *Storied Communities: Narratives of Contact and Arrival in Constituting Political Community* (Vancouver: UBC Press, 2011), 167.

Anonymous, "From a Woman Who Experienced Violence" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 105.

Asante, Elizabeth A., "Negotiating Identity: Aboriginal Women and the Politics of Self-Government" (2005) 25:1 *Canadian Journal of Native Studies* 1.

Baillargeon, Christine, *Aboriginal Women Claiming Rights through Writing: A Comparative Analysis of Selected Texts*, MA thesis, University of Ottawa, Faculty of Social Sciences, 2008, online: <hdl.handle.net/10393/28078>.

Balfour, Gillian, "Falling Between the Cracks of Retributive and Restorative Justice: The Victimization and Punishment of Aboriginal Women" (2008) 3:2 *Feminist Criminology* 101.

Baker, Emerance, Located in the Places of Creation: Indigenous Women's Location within the Academy and Community Imagining, Writing, and Enacting Community Survivance, MA thesis, Memorial University of Newfoundland, 2011, online: <research.library.mun.ca/id/eprint/9582>.

Barman, Jean, French Canadians, Furs, and Indigenous Women in the Making of the Pacific Northwest (Vancouver: UBC Press, 2014).

Bear, Shirley, "Culturing Politics and Politicizing Culture" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 303.

Benson, Alycia, *Cultural Identity and Notions of Safe Space Among Young Indigenous Women in an Urban Context: The Case of Thunder Bay,* MA thesis, Lakehead University, 2019, online: knowledgecommons.lakeheadu.ca/handle/2453/4389.

Benson, Diane E., "Violence across the Lifestyle" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 131.

Bertrand, Nicole, *Inner City Women's Perceptions and Experiences of Battery and Police Response To It: A Comparison of Aboriginal and White Women*, MA thesis, University of Saskatchewan, Department of Sociology, 1997, online: <a href="https://doi.org/10.2007/nat/10.200

Bilharz, Joy, "First Among Equals?: The Changing Status of Seneca Women" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 101.

Blaney, Fay, and Sam Grey, "Empowerment, Revolution and Real Change': An Interview with Fay Blaney" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 234.

Borrows, John, "Aboriginal and Treaty Rights and Violence Against Women" (2013) 50 Osgoode Hall Law Journal 699.

Bourgeois, Robyn, "Perpetual State of Violence: An Indigenous Feminist Anti-Oppression Inquiry into Missing and Murdered Indigenous Women and Girls" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 253.

Boyd, Loree, *Spirit Moves: The Story of Six Generations of Native Women* (Novato, CA: New World Library, 1996).

Boyer, Yvonne, "First Nations, Metis, and Inuit Women's Health: A Rights-Based Approach" (2017) 54:3 *Alberta Law Review* 611.

Brodsky, Gwen, "McIvor v Canada: Legislated Patriarchy Meets Aboriginal Women's Equality Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 100.

Brown, Jennifer S.H., "Woman as Centre and Symbol in the Emergence of Metis Communities" in Susan Sleeper-Smith, ed., *Rethinking the Fur Trade: Cultures of Exchange in an Atlantic World* (Lincoln: University of Nebraska Press, 2009), 519.

Brown, Rosemary, "Exploitation of the Oil and Gas Frontier: Impact on Lubicon Lake Cree Women" in J. Rick Ponting, ed., *First Nations in Canada: Perspectives on Opportunity*, *Empowerment, and Self-Determination* (Toronto: Mcgraw-Hill Ryerson, 1997), 193.

Cameron, Angela, "R. v. Gladue: Sentencing and the Gendered Impacts of Colonialism" in John D. Whyte, ed., *Moving Toward Justice: Legal Traditions and Aboriginal Justice* (Saskatoon: Purich Publishing and Saskatchewan Institute of Public Policy, 2008), 160.

Canadian Human Rights Commission, *Honouring the Strength of Our Sisters: Increasing Access to Human Rights Justice for Indigenous Women and Girls* (Ottawa: Canadian Human Rights Commission, 2014).

Cannella, Gaile S., and Kathryn D. Manuelito, "Feminisms from Unthought Locations: Indigenous Worldviews, Marginalized Feminisms, and Revisioning an Anticolonial Social Science" in Norman K. Denzin, Y. S. Lincoln, and L. T. Smith, eds., *Handbook of Critical and Indigenous Methodologies* (Los Angeles; London: Sage, 2008), 45.

Cannon, Martin J., *Revisiting Histories of Gender-Based Exclusion and the New Politics of Indian Identity*, Research Paper for the National Centre for First Nations Governance, May 2008, online: https://fngovernance.org/wp-content/uploads/2020/09/martin_cannon.pdf

Carlson, Nellie, et al., *Disinherited Generations: Our Struggle to Reclaim Treaty Rights for First Nations Women and Their Descendants* (Edmonton: University of Alberta Press, 2013).

Carter, Sarah, Capturing Women: The Manipulation of Cultural Imagery in Canada's Prairie West (Montreal & Kingston: McGill-Queen's University Press, 1997).

Carter, Sarah, "Categories and Terrains of Exclusion: Constructing the 'Indian Woman' in the Early Settlement Era in Western Canada" in Ken S. Coates and Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 177.

Christopher, Michelle, "Property Problems for Aboriginal Women" (2004) 29:1 Law Now 36.

Clairmont, Bonnie, and Sarah Deer, "Introduction to Advocacy for Native Women Who Have Been Raped" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 181.

Clark, Rose L., and Carrie L. Johnson, "Overview of Issues Facing Native Women Who Are Survivors of Violence in Urban Communities" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 87.

Coates, Ken, #IDLENOMORE and the Remaking of Canada (Regina: University of Regina Press, 2015).

Coon, Emily Charmaine, *Oh Nisa'taro:ten? Learning how to Sken:nen as a Contemporary Haudenosaunee Woman*, MA thesis, University of Victoria, 2020, online: <hdl.handle.net/1828/11529>.

Cornet, Wendy, "First Nations Governance, the Indian Act and Women's Equality Rights" in Status of Women Canada, ed., *First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports* (Ottawa: Status of Women Canada, 2001), 117.

Davis, Meghan, "Deploying and Disputing Aboriginal Feminism in Australia" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 146.

Dean, Amber Richelle, Remembering Vancouver's Disappeared Women: Settler Colonialism and the Difficulty of Inheritance (Toronto: University of Toronto Press, 2015).

Deckha, Maneesha, "Gender, Difference, and Anti-Essentialism: Towards a Feminist Response to Cultural Claims in Law" in Avigail Eisenberg, ed., *Diversity and Equality: The Changing Framework of Freedom in Canada* (Vancouver: UBC Press, 2006), 114.

Deer, Sarah, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham, MD: AltaMira Press, 2008).

Desmarais, Diedre A., *The Native Women's Association of Canada's Struggle to Secure Gender Equality Rights within the Canadian Constitution*, MA thesis, University of Regina, Department of Political Science, 1998, online:

<www.collectionscanada.gc.ca/obj/s4/f2/dsk3/ftp04/mq30464.pdf>.

Desmarais, Diedre A., "Spare a Thought for Métis Women Elders: Illness and Poverty in Elderhood" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 192.

Eberts, Mary, "Being an Indigenous Woman is a 'High-Risk Lifestyle'" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 69.

Eberts, Mary, "McIvor: Justice Delayed – Again", Case Comment, (2010) 9:1 Indigenous Law Journal 15.

Eberts, Mary, "Victoria's Secret: How to Make a Population of Prey" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 144.

Edge, Lois Elizabeth, *My grandmother's moccasins: Indigenous Women, Ways of Knowing, and Indigenous Aesthetic of Beadwork,* Ph.D. thesis, University of Alberta, Department of Educational Policy Studies, 2011, online: <central.bac-lac.gc.ca/.item?id=NR80952&op=pdf&app=Library>.

Emberley, Julia, "Aboriginal Women's Writing and the Cultural Politics of Representation" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 97.

Fiske, Jo-Anne, "Constitutionalizing the Space to be Aboriginal Women: The *Indian Act* and the Struggle for First Nations Citizenship" in Yale D. Belanger, ed., *Aboriginal Self-Government in Canada: Current Trends and Issues* (Saskatoon: Purich Publishing, 2008), 309.

Fiske, Jo-Anne, "Fishing is Woman's Business: Changing Economic Roles of Carrier Women and Men" in Bruce Alden Cox, ed., *Native People, Native Lands: Canadian Indians, Inuit, and Metis*, 4th ed. (Montreal & Kingston: McGill-Queen's University Press, 2008), 186.

Fiske, Jo-Anne, and Caroline Mufford, "Hard Times and Everything Like That: Carrier Women's Tales of Life on the Trapline" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., *New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995* (East Lansing, MI: Michigan State University Press, 1998), 13.

Fiske, Jo-Anne, and Evelyn George, *Seeking Alternatives to Bill C-31: From Cultural Trauma to Cultural Revitalization through Customary Law* (Ottawa: Status of Women Canada, 2006).

Fiske, Jo-Anne, Melonie Newell, and Evelyn George, "First Nations Women and Governance: A Study of Custom and Innovation among Lake Babine Nation Women" in Status of Women Canada, ed., *First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports* (Ottawa: Status of Women Canada, 2001), 55.

Frank, Lisa, "Walking in the Darkness, Then Finding the Light" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 115.

Freeman, Barbara M., "Same/Difference: The Media, Equal Rights and Aboriginal Women in Canada, 1968" (1998) 18:1 *Canadian Journal of Native Studies* 87.

Glenn, Colleen, and Joyce Green, "Colleen Glenn: A Métis Feminist on Indian Rights for Indian Women" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 294.

Gottardi, Francesca, "Modern Challenges in International Law and Indigenous Rights: The United Nations Declaration on the Rights of Indigenous Peoples, Indigenous Women's Activism, and the Issue of Violence Against Indigenous Women" (2020) 2:2 *Trento Student Law Review* 93.

Gottardi, Francesca, "Sacred Sites Protection and Indigenous Women's Activism: Empowering Grassroots Social Movements to Influence Public Policy – A Look into the 'Women of Standing Rock' and 'Idle No More' Indigenous Movements" (2020) 11:8 *Religions* 1.

Graben, Sari, Angela Cameron, and Sarah Morales, "Gender Impact Analysis of Impact Benefit Agreements: Representation Clauses and UNDRIP" in Ibironke T. Odumosu-Ayanu and Dwight Newman, eds., *Indigenous-Industry Agreements, Natural Resources, and the Law* (New York: Routledge, 2021), 79.

Grant, Agnes, Finding My Talk: How Fourteen Native Women Reclaimed Their Lives After Residential School (Calgary: Fifth House, 2004).

Green, Joyce, "Canaries in the Mines of Citizenship: Indian Women in Canada" (2001) 34:4 *Canadian Journal of Political Science* 715.

Green, Joyce, "Constitutionalizing the Patriarchy: Aboriginal Women and Aboriginal Government" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 328.

Green, Joyce, *Exploring Identity and Citizenship: Aboriginal Women, Bill C-31 and the Sawridge Case*, Ph.D. thesis, University of Alberta, Department of Political Science, 1997, online: <doi.org/10.7939/R3M61BW0P>.

Green, Joyce, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017).

Green, Joyce, "ReBalancing Strategies: Aboriginal Women and Constitutional Rights in Canada" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 166.

Green, Joyce, "Taking More Account of Indigenous Feminism: An Introduction" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 1.

Green, Shirley, "Looking Back, Still Looking Forward" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 274.

Grey, Sam, "Self-Determination, Subordination, and Semantics: Rhetorical and Real-World Conflicts over the Human Rights of Indigenous Women" (2014) 47 *University of British Columbia Law Review* 495.

Grossman, Michèle, "Fighting with Our Tongues, Fighting for Our Lives: Talk, Text and Amodernity in Warlpiri Women's Voices: Our Lives, Our History" in Renée Hulan and Renate Eigenbrod, eds., *Aboriginal Oral Traditions: Theory, Practice, Ethics* (Halifax & Winnipeg: Fernwood Publishing, 2008), 113.

Guemple, Lee, "Gender in Inuit Society" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 17.

Gunn, Brenda L., "Bringing a Gendered Lens to Implementing the UN Declaration on the Rights of Indigenous Persons" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 6.

Gunn, Brenda L., "Self-Determination and Indigenous Women: Legitimacy Through Inclusion" (2014) 26:2 *Canadian Journal of Women and the Law* 241.

Gunn, Brenda L., "Where Are the Women? Analyzing the Three Métis Supreme Court of Canada Decisions" in Yvonne Boyer and Larry N. Chartrand, eds., *Bead by Bead: Constitutional Rights and Métis Community* (Vancouver: UBC Press, 2021), 94.

Hammersmith, Bernice, "Restoring Women's Value" in John Bird, Lorraine Land, and Murray MacAdam, eds., *Nation to Nation: Aboriginal Sovereignty and the Future of Canada* (Toronto, ON: Irwin, 2002), 120.

Hania, Patricia, "Revitalizing Indigenous Women's Water Governance Roles in Impact and Benefit Agreement Processes Through Indigenous Legal Orders and Water Stories" (2019) 60 *Cahiers de Droit* 519.

Hodgson-Smith, Kathy L., and Nathalie Kermoal, "Community-Based Research and Métis Women's Knowledge in Northwestern Saskatchewan" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 139.

Horn-Miller, Kahente, "Distortion and Healing: Finding Balance and a 'Good Mind' Through the Rearticulation of Sky Woman's Journey" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 19.

Horn-Miller, Kahente, and Waneek Miller, "Kahwá:tsire: Canada 150 Through the Lens of Mohawk Motherhood" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 181.

Hynds, Susan Jane, In a Circle Everybody is Equal: Aboriginal Women and Self-Government in Canada, 1869-1995, MA thesis, Trent University, 1996.

Isaac, Thomas, "Self-Government, Indian Women and their Rights of Reinstatement Under the *Indian Act:* A Comment on *Sawridge Band v Canada*" in Thomas Isaac, ed., *Readings in Aboriginal Studies, vol. 5: Aboriginal People and Canadian Law* (Brandon, MB: Bearpaw Publishing, 1996), 298.

Jackson, Margaret A., "Aboriginal Women and Self-Government" in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 355.

Jacobs, Susan, "Building a Community in the Town of Chisasibi" in Colin H. Scott, ed., *Aboriginal Autonomy and Development in Northern Quebec and Labrador* (Vancouver: UBC Press, 2001), 304.

Jean-Bouchard, Evelyne, "Les expériences de juridicité des femmes autochtones au Québec: une analyse relationnelle et pluraliste des enjeux de gouvernance" (2019) 24 *Lex Electronica* 24.

Jobin, Shalene, "Double Consciousness and Nehiyawak (Cree) Perspectives: Reclaiming Indigenous Women's Knowledge" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 39.

Johnson, Rhonda, *Lessons of Aboriginal Women* (Toronto: Faculty of Law, University of Toronto, 1995).

Jones, Lacey, *Asserting Coast Salish Authority Through Si'em Slheni'*, MA thesis, University of Victoria, Department of Political Science, 2021, online: <dspace.library.uvic.ca/bitstream/handle/1828/13338/Jones Lacey MA 2021.pdf >.

Karlene, "Living in Fear" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 167.

Kearns, Laura-Lee, "(Re)claiming Métis Women Identities: Three Stories and the Storyteller" in Christopher Adams, Gregg Dahl, and Ian Peach, eds., *Métis in Canada: History, Identity, Law & Politics* (Edmonton: University of Alberta Press, 2013), 59.

Keely, A., "Women and Land: The Problems Aboriginal Women Face in Providing Gender Restricted Evidence" (1996) 3:87 *Indigenous Law Bulletin* 4.

Kehoe, Alice B., "Blackfoot Persons" in Laura F. Klein and Lillian A. Ackerman, eds., Women and Power in Native North America (Norman: University of Oklahoma Press, 1995), 113.

Kennedy, Michelle, *Indigenous (Her)oes and their Healing Work: Ending Violence Against Indigenous Women and Girls*, MA thesis, Laurentian University, 2019, online: <zone.biblio.laurentian.ca/handle/10219/3283>.

Kermoal, Nathalie, and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016).

King, Jessie Capri, *The Identity Enigma: Denial of First Nations Women's Rights to Identity*, MA Thesis, University of Northern British Columbia, 2011.

Klaws, Diane Frances, *Warrior Women: Indigenous Women Share Their Stories of Strength and Agency*, MA Thesis, University of Victoria, School of Social Work, 2013, online: <hdl.handle.net/1828/4692>.

Klein, Laura F. "Mother as Clanswoman: Rank and Gender in Tlingit Society" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 28.

Koshan, Jennifer, "Aboriginal Women, Justice, and the Charter: Bridging the Divide?" (1998) 32:1 *University of British Columbia Law Review* 23.

Kuokkanen, Rauna, "Confronting Violence: Indigenous Women, Self-Determination and International Human Rights" in Joyce Green, ed., *Indivisible: Indigenous Human Rights* (Halifax; Winnipeg: Fernwood Publishing, 2014), 126.

Kuokkanen, Rauna, "Indigenous women's rights and international law: Challenges of the UN Declaration on the Rights of Indigenous Peoples" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 129.

Kuokkanen, Rauna, "Politics of Gendered Violence in Indigenous Communities" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 103.

Kuokkanen, Rauna, "Self-Determination and Indigenous Women's Rights at the Intersection of International Human Rights" (2012) 34:1 *Human Rights Quarterly* 225.

Ladner, Kiera L., "Women and Blackfoot Nationalism: Canadian Experiences" (2000) 35:2 *Journal of Canadian Studies* 35.

LaPointe, Charlene Ann, "Sexual Violence: An Introduction to the Social and Legal Issues for Native Women" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 31.

LaRocque, Emma, "The Colonization of a Native Woman Scholar" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 11.

LaRocque, Emma, "Long Way From Home" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 321.

LaRocque, Emma, "Métis and Feminist: Contemplations on Feminism, Human Rights, Culture and Decolonization" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 122.

LaRocque, Emma, "My Hometown: Northern Canada, South Africa" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 63.

LaRocque, Emma, "Re-examining Culturally Appropriate Models in Criminal Justice Applications" in Michael Asch, ed., *Aboriginal and Treaty Rights in Canada: Essays on Law, Equality, and Respect for Difference* (Vancouver, UBC Press, 1997), 75.

Lemieux, Angelika Maeser, "Feminism, Racism and Ethnicity: Teaching Native Women's Texts" in Sylvia O'Meara and Douglas A. West, eds., *Indigenous Learning Proceedings from the First Biennial Aboriginal Peoples Conference* (Thunder Bay: The Aboriginal Resource and Research Centre, Lakehead University, 1996), 53.

Leroux, Jacques, "Les Metamorphoses Du Pacte Dans Une Communaute Algonquine" (1995) 25:1 Recherches Amérindiennes Au Québec 51.

Lévesque, Carole, Denise Geoffroy, and Geneviève Polèse, "Naskapi Women: Words, Narratives, and Knowledge" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 59.

Lindberg, Tracey, "What Do You Call an Indian Woman with a Law Degree?: Nine Aboriginal Women at the University of Saskatchewan College of Law Speak Out" (1997) 9:2 *Canadian Journal of Women & Law* 301.

Lischke, Ute, "Female Narratives of Resistance: The Significance of Gender and Food in the Writings of Louise Erdrich" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 201.

Luther, Emily, "Whose 'Distinctive Culture'? Aboriginal Feminism and R. v. Van der Peet" (2010) 8:1 Indigenous Law Journal 27.

MacDermaid, Katie, "Gender-Based Violence Against Indigenous Women in the Canadian Health Care System & the Division of Powers" (2021) 72 *University of New Brunswick Law Journal* 328.

Maltz, Daniel, and JoAllyn Archambault, "Gender and Power in Native North America: Concluding Remarks" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 230.

McBride, Bunny, "The Spider and the WASP: Chronicling the Life of Molly Spotted Elk" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 407.

McCallum, Mary Jane Logan, and Shelisa Klassen, "Because It's 1951: The Non-History of First Nations Female Band Suffrage and Leadership" in Kiera L. Ladner and Myra J. Tait, *Surviving Canada: Indigenous Peoples Celebrate 150 Years of Betrayal* (Winnipeg: ARP Books, 2017), 215.

McCormack, Patricia A., "The Many Faces of Thanadelthur: Documents, Stories, and Images" in Jennifer S.H. Brown and Elizabeth Vibert, eds., *Reading Beyond Words: Contexts for Native History*, 2nd ed. (Peterborough, ON: Broadview Press, 2003), 329.

McGregor, Deborah, "Indigenous Women, Water Justice and Zaagidowin (Love)" (2013) 30:2/3 Canadian Woman Studies 71.

McIvor, Sharon D., *Aboriginal Self-Government: The Civil and Politics Rights of Women*, LLM thesis, Queen's University, Faculty of Law, 1995.

McKay, M. Celeste, and Craig Benjamin, "A Vision for Fulfilling the Indivisible Rights of Indigenous Women" in Jackie Hartley, Paul Joffe, and Jennifer Preston, eds., *Realizing the UN Declaration on the Rights of Indigenous Peoples: Triumph, Hope, and Action* (Saskatoon: Purich Publishing, 2010), 156.

Miller, Christine, et al., eds., Women of the First Nations: Power, Wisdom, and Strength (Winnipeg: University of Manitoba Press, 1996).

Monchalin, Renee, *Digging up the Medicines: Urban Métis Women's Identity and Experiences with Health and Social Services in Toronto, Ontario*, Ph.D. thesis, University of Toronto, 2019, online: <hdl.handle.net/1807/97587>.

Monture-Angus, Patricia, "Aboriginal Women and the Application of the *Charter*" in Patricia Montue-Angus, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995), 131.

Monture, Patricia A., "Building Indigenous Legal Communities Post-*Delgamuukw*: Where Are the Women?" in Maria Morellato, ed., *Aboriginal Law Since Delgamuukw* (Aurora, ON: Canada Law Book, 2009), 87.

Monture-Angus, Patricia, "Organizing Against Oppression: Aboriginal Women and the Canadian State" in Patricia Monture-Angus, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995), 169.

Monture, Patricia A., "The Right of Inclusion: Aboriginal Rights and/or Aboriginal Women?" in Kerry Wilkins, ed., *Advancing Aboriginal Claims: Visions/Strategies/Directions* (Saskatoon: Purich Publishing, 2004), 39.

Monture-Angus, Patricia, *Thunder in My Soul: A Mohawk Woman Speaks* (Halifax: Fernwood Publishing, 1995).

Morales, Sarah, "Canary in a Coal Mine: Indigenous Women and Extractive Industries in Canada" in John Borrows, et al., eds., *Braiding Legal Orders: Implementing the United Nations Declaration on the Rights of Indigenous Peoples* (Waterloo, ON: CIGI Press, 2019), ch 12.

Nadeau, Denise, "Decolonizing Religious Encounter? Teaching 'Indigenous Traditions, Women, and Colonialism'" in Tolly Bradford and Chelsea Horton, eds., *Mixed Blessings: Indigenous Encounters with Christianity in Canada* (Vancouver: UBC Press 2016) 164.

Napoleon, Val, "Aboriginal Discourse: Gender, Identity and Community" in Benjamin J Richardson, Shin Imai, and Kent McNeil, eds., *Indigenous Peoples and the Law: Comparative and Critical Perspectives* (Oxford and Portland, Oregon: Hart Publishing, 2009), 223.

Napoleon, Val, "Gitxsan Legal Personhood: Gendered" (2022) 87A Studies in Law, Politics, and Society 19.

Napoleon, Val, "Making Space for Aboriginal Feminism" (2007) 36:2 Briarpatch 29.

Naumann, Danielle, "Aboriginal Women in Canada: On the Choice to Renounce or Reclaim Aboriginal Identity" (2008) 28:2 *Canadian Journal of Native Studies* 343.

Nickel, Sarah, "'We're Not Going to Stop for Anything': Concerned Aboriginal Women and the Constitutional Express" (2021/22) 212 BC Studies 41.

Ogden, Stormy, "Prisoner W-20170/Other" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 149.

Paraschak, Vicky, "An Examination of Sport for Aboriginal Females on the Six Nations Reserve, Ontario, from 1968 to 1980" in Christine Miller, et al., eds., *Women of the First Nations: Power, Wisdom, and Strength* (Winnipeg: University of Manitoba Press, 1996), 83.

Parisi, Laura, and Jeff Corntassel, "In Pursuit of Self-Determination: Indigenous Women's Challenges to Traditional Diplomatic Spaces" (2007) 13:3 *Canadian Foreign Policy Journal* 81.

Payment, Diane P., "Une femme en vaut deaux – "Strong Like Two People": Marie Fisher Gaudet of Fort Good Hope, Northwest Territories" in Nicole St-Onge, Carolyn Podruchny, and Brenda Macdougall, eds., *Contours of a People: Métis Family, Mobility, and History* (Norman: University of Oklahoma Press, 2012), 265.

Pedri-Spade, Celeste, "Centring the Lived Struggle of Indigenous Women in the Academy: A Performance Autoethnography" in Sheila Cote-Meek and Taima Moeke-Pickering, eds., *Decolonizing and Indigenizing Education in Canada* (Toronto: Canadian Scholars, 2020), 91.

Perkins, Patricia E., Canadian Indigenous Female Leadership and Political Agency in Climate Change (London: Routledge, 2014).

Phillips, Crystal H., *Theorizing Aboriginal Feminisms*, MA thesis, University of Lethbridge, 2012), online: <hdl.handle.net/10133/3120>.

Pickles, Katie, and Myra Rutherdale, eds., *Aboriginal and Settler Women in Canada's Colonial Past* (Vancouver: UBC Press, 2005).

Pigeon, Émilie, and Carolyn Podruchny, "The Mobile Village: Metis Women, Bison Brigades, and Social Order on the Nineteenth-Century Plains" in Elizabeth Mancke, et al., eds., *Violence, Order, and Unrest: A History of British North America, 1749-1876* (Toronto: University of Toronto Press, 2019), 236.

Reimer, Gwen D., "Female Consciousness: An Interpretation of Interviews with Inuit Women" (1996) 20:2 *Études/Inuit/Studies* 77.

Sangster, John, "She is hostile to our ways': First Nations girls sentenced to Ontario Training School for Girls 1933-1960" (2002) 20:1 *Law and History Review* 59.

Sayers, Judith F., and Kelly A. MacDonald, "A Strong and Meaningful Role for First Nations in Governance" in Status of Women Canada, ed., *First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports* (Ottawa: Status of Women Canada, 2001), 1.

Schwab, Wendelin Ernest, Canadian Panopticon: A Feminist and Postcolonial Reading of the Niqab and Murdered and Missing Indigenous Women Inquiry Debates During the 2015 Federal

Election, MA thesis, University of Northern British Columbia, 2021, online: <unbc.arcabc.ca/islandora/object/unbc%3A59197>.

Sharp, Henry S., "Asymmetric Equals: Women and Men Among the Chipewyan" in Laura F. Klein and Lillian A. Ackerman, eds., *Women and Power in Native North America* (Norman: University of Oklahoma Press, 1995), 46.

Simpson, Audra, "The State is a Man: Theresa Spence, Loretta Saunders, and the Gender of Settler Sovereignty" in Sunera Thobani, ed., *Coloniality and Racial (In)Justice in the University: Counting for Nothing?* (Toronto: University of Toronto Press, 2021), 136.

Sleeper-Smith, Susan, "Furs and Female Kin Networks: The World of Madeleine Réaume L'archevêque Chevalier" in Jo-Anne Fiske, Susan Sleeper-Smith, and William Wicken, eds., New Faces of the Fur Trade: Selected Papers of the Seventh North American Fur Trade Conference, Halifax, Nova Scotia, 1995 (East Lansing, MI: Michigan State University Press, 1998), 53.

Smandych, Russell, and Gloria Lee, "Women, Colonization, and Resistance: Elements of an Amerindian Autohistorical Perspective to the Study of Law and Colonialism" (1995) 10 *Native Studies Review* 21.

Smiley, Cherry, "Putting Indigenous Women First" (2016) 30:1 Herizons (Winnipeg) 43.

Snyder, Emily, Val Napoleon, and John Borrows, "Gender and Violence: Drawing on Indigenous Legal Resources" (2015) 48:2 *UBC Law Review* 593.

Sodhi, Gurpreet Kaur, Ignored are the wives and children: Voices from Band Councils and Native Organizations during the Special Joint Committee of 1946-1948 and the Standing Committee on Bill C-31, MA Thesis, Trent University, 1996.

Starblanket, Gina, "Being Indigenous Feminists: Resurgence Against Contemporary Patriarchy" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 21.

Starblanket, Gina, *Beyond Culture in the Courts: Re-Inspiring Approaches to Aboriginal and Treaty Rights in Canada*, MA thesis, University of Victoria, Department of Political Science, 2012, online: <hdl.handle.net/1828/3914>.

Starblanket, Gina and Heidi Kiiwetinepinesiik Stark, "Towards a Relational Paradigm – Four Points for Consideration: Knowledge, Gender, Land, and Modernity" in Michael Asch, John Borrows, and James Tully, eds., *Resurgence and Reconciliation: Indigenous Settler Relations and Earth Teachings* (Toronto: University of Toronto Press, 2018), 175.

Status of Women Canada, ed., First Nations Women, Governance and the Indian Act: A Collection of Policy Research Reports (Ottawa: Status of Women Canada, 2001).

St. Denis, Verna, "Feminism is for Everybody: Aboriginal Women, Feminism and Diversity" in Joyce Green, ed., *Making Space for Indigenous Feminism*, 2nd ed. (Black Point, NS: Fernwood Publishing, 2017), 42.

Stirbys, Cynthia Darlene, *Potentializing Wellness through the Stories of Female Survivors and Descendants of Indian Residential School Survivors: A Grounded Theory Study*, Ph.D. thesis, University of Ottawa, Faculty of Social Sciences, 2016, online: <a href="https://doi.org/10.2016/j.jup.2016/j.

St-Onge, Nicole, "Of Métis Women and Hunting Brigades: Reimagining Red River Histories" (1999) *Canadian Issues* 49.

Suzack, Cheryl, "Human rights and Indigenous feminisms" in Corinne Lennox and Damien Short, eds., *Handbook of Indigenous Peoples' Rights* (New York: Routledge, 2016), 146.

Sy, waaseyaa'sin Christine, "On Being with (a Photograph of) Sugar Bush Womxn: Towards Anishinaabe Feminist Archival Research Methods" in Sigrid Lien and Hilde Wallem Nielssen, eds., *Adjusting the Lens: Indigenous Activism, Colonial Legacies, and Photographic Heritage* (Vancouver: UBC Press, 2021), 186.

Todd, Zoe, "This Is the Life': Women's Role in Food Provisioning in Paulatuuq, Northwest Territories" in Nathalie Kermoal and Isabel Altamirano-Jiménez, eds., *Living on the Land: Indigenous Women's Understanding of Place* (Edmonton: AU Press, Athabasca University, 2016), 191.

Tsosie, Rebecca, "Indigenous Women and International Human Rights Law: The Challenges of Colonialism, Cultural Survival, and Self-Determination" (2010) 15:1 *UCLA Journal of International Law and Foreign Affairs* 187.

Twain, June, "The Joy of Unfolding Commitment: A Woman's View of the Teme-Augama Anishnabai Blockades" in Bruce W. Hodgins, Ute Lischke, and David T. McNab, eds., *Blockades and Resistance: Studies in Actions of Peace and the Temagami Blockades of 1988-89* (Waterloo, ON: Wilfrid Laurier University Press, 2003), 17.

Underwood, Mavis Kathleen, *The Education of an Indigenous Woman: The Pursuit of Truth, Social Justice, and Healthy Relationships in a Coast Salish Community Context, MA thesis, University of Victoria, Faculty of Graduate Studies, 2018, online: https://doi.org/10.2016/j.com/nice-chdl.handle.net/1828/9344.*

Van Kirk, Sylvia, "Colonised Lives: The Native Wives and Daughters of Five Founding Families of Victoria" in Alan Frost & Jane Samson, eds., *Pacific Empires: Essays in Honour of Glyndwr Williams* (Vancouver: UBC Press, 1999), 215.

Van Kirk, Sylvia, "'Women in Between': Indian Women in the Fur Trade in Western Canada" in Ken S. Coates & Robin Fisher, eds., *Out of the Background: Readings on Canadian Native History*, 2nd ed. (Toronto: Irwin Publishing, 1998), 102.

Voyageur, Cora Jane, Firekeepers of the Twenty-First Century: First Nations Women Chiefs (Montreal & Kingston: McGill-Queen's University Press, 2008).

Wachowich, Nancy, et al., *Saqiyuq: Stories from the Lives of Three Inuit Women* (Montreal & Kingston: McGill-Queen's University Press, 1999).

White, Bruce M., "The Woman Who Married a Beaver: Trade Patterns and Gender Roles in Ojibwa Fur Trade" (1999) 46:1 *Ethnohistory* 109; also in Ron F. Laliberte, et al., eds., *Expression in Canadian Native Studies* (Saskatoon: University Extension Press, 2000), 178.

Whyte, Kyle Powys, "Indigenous Women, Climate Change Impacts, and Collective Action" (2014) 29:3 *Hypatia* 599.

Wiebe, Rudy, and Yvonne Johnson, *Stolen Life: The Journey of a Cree Woman* (Toronto: Alfred A. Knopf Canada, 1998).

Williams, Allison, and Ann Marie Guilmette, "A Place for Healing: Achieving Health for Aboriginal Women in an Urban Context" (2001) 21:1 *Canadian Journal of Native Studies* 1.

Williams, Julie, *Intersections Between Violence and Health Promotion Among Indigenous Women Living in Canada*, MA thesis, University of Ottawa, 2019, online: <hdl.handle.net/10393/39152>.

Woudenberg, Geradine Van, "Placing Gender in the Mediation of Aboriginal Resource Claims and Conflicts" (2004) 34:3 *Recherches Amérindiennes au Québec* 59.

Xanthaki, Alexandra, "The UN Declaration on the Rights of Indigenous Peoples and Collective Rights: What's the Future for Indigenous Women" in Stephen Allen and Alexandra Xanthaki, eds., *Reflections on the UN Declaration on the Rights of Indigenous Peoples* (Oxford: Hart Publishing, 2011), 413.

Ybanez, Victoria, "Domestic Violence: An Introduction to the Social and Legal Issues for Native Women" in Sarah Deer, et al., eds., *Sharing Our Stories of Survival: Native Women Surviving Violence* (Lanham: AltaMira Press, 2008), 49.