# The Feeding Our Fire Gathering

SUMMARY REPORT
May 2025

Reimagining First
Nations Governance
to Realize Our
Inherent Right to
Self-Government







#### RFNG + CFNG

# Igniting Inherent Rights-Based Governance



In May 2025, we gathered upon ləkwəŋən territory (Victoria, BC) for the 2nd national gathering, *Feeding Our Fire*, hosted by Rebuilding First Nations Governance (RFNG) & the Centre for First Nations Governance (CFNG). Rooted in our languages and laws, this movement is about educating and empowering First Nations on their inherent right to self-governance. Elders, youth, practitioners and leaders shared stories, meals, and visions: reflecting on where we come from, who we are and what's needed to move forward, together.

#### **Objectives**

- Support First Nations to transition out of the Indian Act to self-government.
- Contribute to the national dialogue on Indigenous jurisdiction and Section 35.
- Reflect on & educate about the intergenerational impacts of the Indian Act.
- **Strengthen** multi-generational relationships and shared values.
- Advance a movement for Indigenous self-determination grounded in our languages, laws, and traditions.







# A POWERFUL JOURNEY



#### Reflecting on the Past

**Colonial Disruption:** The Indian Act fractured our traditional governance, our kinships, and our connections to territory, leaving First Nations to navigate imposed systems that were designed for us to fail.

**Legal Jurisdiction:** Section 35 creates space for self-determination but

remains misunderstood, contested, and under-utilized.

#### **Sharing Our Realities**

**Burnout and Barriers:** Community leaders are experiencing exhaustion while navigating funding gaps, siloed systems and lateral violence. **Truth-Telling:** Honest conversations surfaced shared pain, pride, and a need to rebuild trust across generations and Nations.



#### Consulting the Data

RFNG Special Projects: Community-Based Research through partnership agreements presents governance challenges linked to loss of language, imposed colonial systems & disconnection from clan systems.

Data Sovereignty: First Nations Information Governance Centre (FNIGC) emphasizes that Indigenous data must be governed by Indigenous Peoples and protocols in accordance with OCAP® (Ownership, Control, Access and Possession).

#### **Seeding the Future**

**Youth Visioning:** The Inherent Rights Youth Initiative (IRYI) Constitution laid out a bold, joyful vision rooted in care, responsibility, and cultural strength.

**Long-Term Commitment:** The Nation to Nation to Nation workshop reminded us that transformation takes generations — and starts now.

87 PARTICIPANTS, spanning 8 First Nations, academia, Indigenous-led organizations, and philanthropy.
21 SESSIONS AND PRESENTATIONS, driving dialogue and knowledge exchange.

**35 GUEST SPEAKERS**, panelists, and presenters, including 6 Elders and 10 youth leaders.

# TEACHINGS FROM PRESENTERS & NATIONS





## Dr. Terry Lynn Fox Poucette Clan-Based Governance

How revitalizing traditional clan governance reconnects communities to ancestral laws and cultural roles, laying a strong foundation for self-governance beyond the Indian Act.

## Erin Corston & Harmony Johnson Indigenous Data Sovereignty

The importance of Indigenous control over data —"Our Data, Our Stories, Our Futures"—to ensure information reflects community priorities and strengthens self-governance.

## Albert Peeling Bill C-92 and Jurisdiction

An overview of Bill C-92, emphasizing First Nations' authority over child and family services, supporting Indigenous-led systems grounded in community values and law

### Dr. Mason Ducharme Leadership Retention & Lateral Violence

Research on leadership retention in Indigenous organizations revealed lateral violence as a factor in departures and talent turnover, stressing the need for healing to rebuild strong, stable governance systems.

#### **COMMUNITY VOICES HIGHLIGHTED**

- The importance of language as the foundation for revitalizing traditional laws and governance.
- A **shared vision** amongst Nations for the inherent right to self-government and the need to **foster youth leadership**.
- The power of **collaboration and collective resilience** to heal and rebuild governance systems that reflect First Nation **values and ways of being.**

# A Mindset & A Movement

We are the 8<sup>th</sup> generation born into the Indian Act. We must invest our time and energy into our children and youth, and remind the people how to be

Inherent Rights leaders once

It is going to take a long time, and it is tough work. Together we can adopt an inherent rights mindset, recognizing that we are sovereign beings, worthy of a balanced life that honours all of our relations: past, present and future.





#### **A Collective Shift:**

From colonial structures **→ to inherent rights governance.**From imposed systems **→ to traditional laws and languages.**From isolation **→ to collaboration and shared vision.** 



again.





The Two Big Questions

1. How do we transition into Section 35?

2. Once there, how do we declare ourselves?



#### **Mobilize an Action Network**

It is important to also define procedures in the law to drive **negotiations** between our pre-existing sovereignty and the assumed sovereignty of the Crown. There isn't one good policy that follows the laws and procedures under the Constitution, so it is necessary for us, the right holders, to create them. These are not just technical questions, but deeply cultural, legal, and spiritual ones. They will guide the path **Nations** forward for choosing selfgovernance beyond the Indian Act.





"The Creator placed us; the Queen displaced us. We need to express who we are in our own way".

- Sawt Elder Martina Pierre,
Lil'wat Nation

# Nation to Nation to Nation

2050: Envisioning the Best Possible Futures for Our People



#### **COMPLETING CONFEDERATION**

Through the Participatory Futurism Workshop, the CFNG launched *Nation to Nation to Nation (NNN)*: a multigenerational collective film and organizing tool imagining the future of Indigenous governance and completing confederation the way it should have been done.

#### **Reclamation in Action**

Participants travelled into the future through a Meditation on Generations, embodying futures that already exist:

- **Self-Government:** Our laws, constitutions, and leadership are recognized as sovereign.
- Land & Food: Returning home, stewarding land, sustaining traditional foods, and living well in reciprocity to territories.
- **Unity & Agreements:** Collaboration, connection, and respect at all levels. We have jurisdiction over lands, resources and waters.
- **Culture & Youth:** Languages, values, and youth leadership thriving. Our children have a strong sense of self and wellbeing.
- **Healing & Wellbeing:** Traditional healing, accessible homes, equality, and community wellness. Our people are the medicine.

#### Where We Go From Here

- **Next steps:** A community-driven short film, community workshops, and knowledge exchanges to make inherent rights governance tangible. We determine our futures.
- NNN provides a *roadmap for action*, inspiring conversation, radical hope, and collective change. We embody it, now.





# INHERENT RIGHTS YOUTH INITIATIVE



To close the gathering in a good way, the Inherent Rights Youth Initiative (IRYI) participated in the "Passing the Torch" Panel, where they shared their reflections, experiences and dreams for the future. Together, they highlighted key learnings from the 2024-2025 Workshop Series, declared their IRYI Constitution, and shared how mentorship opportunities through our initiative have shaped their journeys. These Emerging Leaders represent Nations from Coast to Coast, and have spent the last few years connected on their inherent rights reclamation journeys. As a group of First Nations youth who gather to support and empower one another, we believe our futures are in good hands. The Centre for First Nations Governance (CFNG) & the Rebuilding First Nations Governance Project (RFNG) are committed to creating safe spaces for our youth to reclaim their languages and live beyond the Indian Act's boundaries to occupy more of our ancestral places and flourish as leaders under our inherent rights. With their inherent rights mindset, the IRYI members can do anything!

#### IRYI CONSTITUTION

IRYI's living constitution guides youth to learn from Elders and Knowledge Keepers, reclaim our languages, and write new stories. Our circle is open to all who come in a good way.

#### **FUTURE SEEDS**

Emerging Leaders are cultivating a mindset of leadership and collaboration while building an Inherent Rights movement in 2025 and beyond.

"We believe in writing new stories of sovereignty that reflect who we are and who we are becoming."



# Feast + Community Gift Exchange

#### **Feasting Together**

We closed the Gathering by coming together for a shared feast, celebrating culture, kinship, and the strength of community. Over food, songs, and laughter, we honoured the relationships built throughout the Gathering, reflected on the past, and looked ahead with gratitude and hope.

#### **Grounded in Ceremony**

The spirit of our gift exchange perfectly embodied the essence of the work the RFNG & CFNG are doing, which is about connecting communities while fostering best practices and Nation to Nation to Nation collaboration. Our relationships are stronger than ever.

"What torch are you carrying, and who are you passing it to?"
- Satsan

## **RFNG Timeline**

2017

Inaugural
Think Tank

2020 SSHRC Partnership Grant (COVID) WE ARE HERE

2025

Feeding Our Fire Gathering 2027

Year 7 & beyond

2019

Building Community Workshop 2023

Rekindling the Fire Gathering 2026

Official End of SSHRC Grant

# Closing Reflections

This Gathering was more than an event: it was a continuation of relationships and our shared purpose built over many years. The idea of RFNG first emerged at a small gathering in 2017, was strengthened again in 2019, affirmed in 2020, rekindled in 2023, and now returned to full flame in 2025. The trust, energy, and connection we felt here was rooted in our shared histories, making every conversation, song, and shared meal all the more meaningful. We are grateful to all that arrived, past, present and future.

We celebrated not just the moments, but the relationships, wisdom, and collective visions that have been growing with us all these years. Together, we renewed our commitment to feeding this fire and carrying our work forward: hand in hand, Nation to Nation, and across territories and generations.

Meegwetch | Nya:wen | Kukstumkacw | Misiyh | Marsi cho | Huy ch q'u | Wela'lin | Kinanâskomitin | Thank you | Merci

# **Keep the Fire Burning**

To explore deeper, we invite you to access external resources as this summary captures only a glimpse of the wisdom and vision shared at Feeding Our Fire.

#### Indigenous Governance & Law

#### **Suggested Readings:**

- Recovering Canada: The Resurgence of Indigenous Law, by John Burrows
- Completing Confederation: The Necessary Foundation, by Frances Abele, Erin Alexiuk, Satsan (Herb George), and Catherine MacQuarrie

#### Data & Community Sovereignty

• First Nations Information Governance Centre – The First Nations Principles of OCAP®

#### **Community & Nation-to-Nation Practices**

- RFNG & CFNG publications & resources → www.carleton.ca/rfng
- Centre for First Nations Governance → www.fngovernance.org

#### **FULL FEEDING OUR FIRE REPORT (2025)**

https://carleton.ca/rfng/cu-files/feeding-our-fire-gathering-full-report/

#### **CONNECT WITH US**

WEBSITES

**General Inquiries:** <u>info@fngovernance.org</u> https://carleton.ca/rfng/about/contact-us/

**CFNG:** <u>www.fngovernance.org</u> **RFNG:** www.carleton.ca/rfng