

**THEORY IN ANTHROPOLOGY (ANTH 5401F)**  
**CARLETON UNIVERSITY • FALL 2026**  
**DEPARTMENT OF SOCIOLOGY AND ANTHROPOLOGY**

Instructor: Daniel Rosenblatt

Office Hours: By appointment, via Zoom or in person depending on both parties' availability

Contact info: In the normal course of things, email is the best way to get hold of me. If you really need to talk to me right away (such as to tell me you can't make a meeting we have scheduled), message me on my cell phone.

Email: [DanielRosenblatt@cunet.carleton.ca](mailto:DanielRosenblatt@cunet.carleton.ca)

Phone/Text: (802) 377-0582—(emergencies only)

Course meets: Friday 8:35 am –11:25 am

Prerequisites: First year MA student in Anthropology or permission of the instructor

**METHOD OF DELIVERY**

This course is in person unless exceptional circumstances prevent me from being in Ottawa during the course meeting time.

**COURSE DESCRIPTION AND AIMS**

This course is designed for students beginning graduate study in anthropology. It presents a broad overview of the discipline and its development, starting with its origins as the science that studied humans and human societies outside those parts of the world we name as “the modern West” and tracing the transformations by which it became what is today. The question of what it is today is something we will discuss, but we can start with the idea that if something has anything to do with humanity then it is within the purview of anthropology if you can figure out how to study it “anthropologically.” Obviously, therefore, one of our central goals will be to say something about what it means to study something anthropologically. Another goal will be to say about what, if anything, contemporary anthropology owes to that older anthropology—the science that Ruth Benedict described as an attempt to make the world safe for human difference.

In addition to helping students to foster skills in critically reading, discussing, and applying social theory, the course emphasizes the intimate connection between theory and ethnography in anthropology and tries to show the ways we can draw theoretical inspiration not only from broad generalizations but from specific analyses. The course is divided into 4 sections: The first covers some actual history, the development of “cultural anthropology” by Franz Boas and his students in the early 20<sup>th</sup> century in the United States. Boas and his students shifted the object of anthropology away from mapping universal human development and towards understanding particular forms of life. Yet there were limits to the ability of at least some Boasian anthropologists to understand the people they studied as fully human persons similar to themselves. This section is about both the challenge that anthropology posed to the racism and ethnocentrism of the broader society and at the same time about the ways it was limited by that racism and ethnocentrism. In the second part of the course we look at a number of concepts, themes, and preoccupations that emerged out of anthropology as it was for most of the twentieth century: the immersive, participatory study of non-

industrial societies, mostly living in lands colonized by people of European descent. Why study such “others” and why live among them to do so? How did the culture concept emerge out of such study and what is cultural relativism? What have scholars learned, and been forced to unlearn, about humanity in the process of studying other cultural worlds? The third section of the course looks at a kind of crisis that occurred within anthropology in the wake of post WWII decolonization and the political turmoil of the 1960s: anthropologists at that time questioned many aspects of the discipline as it had been practiced up to that point, including the connection to colonialism and the viability of a social science that focused on only one part of humanity. The result was a vast expansion in the kinds of things anthropologists studied, a closer connection between anthropology and social theory more broadly, and an abandonment of the idea that objectivity in science required that the researcher maintain political neutrality or a distance between themselves and those they work with. Given the considerable overlap between contemporary anthropology and other ways of studying humans we will close by asking what is distinctive about anthropology.

### **LEARNING OBJECTIVES**

After completing this course students should be able to:

1. Identify ethnocentrism and explain the challenge that anthropological findings pose for assumptions about human nature.
2. Explain what ethnographic methods are and to explain the value of the descriptive and inductive emphasis in anthropological research.
3. Apply theoretical generalizations and interpretations from one ethnographic case to another and explain how different theoretical approaches would treat the same situations.
4. Discuss the origins and history of anthropological thinking and identify some prominent contemporary approaches and areas of research.
5. Explain different approaches to studying social life

### **DIVERSITY AND RESPECT**

In this course, you are expected to learn from your texts, your teacher and from one another. This requires striving towards understanding each other but it does not imply striving towards finding agreement. Our class may be racially, religiously, politically, culturally, generationally, and economically diverse. We might be of different gender identifications and sexual orientations and our lived experiences and reactions to the course material will reflect this diversity. Sharing our perspectives and interpretations on the course material will enhance everyone’s learning experience and you are encouraged to openly express any disagreements with the authors you will read, with your fellow classmates, or with the Professor in the different participation fora that are available for this course. However, you are expected to conduct yourself in such a way that shows the utmost respect to others who may – or may not – share your views. Derogatory comments and hateful behavior towards others (and their views) will not be tolerated.

Carleton University acknowledges the location of its campus on the traditional, unceded territories of the Algonquin nation. In doing so, Carleton acknowledges it has a responsibility to the Algonquin people and a responsibility to adhere to Algonquin cultural protocols.

Note: Land acknowledgements such as the one above have become common in Canadian Universities, but the question of what they achieve and who they serve is a complicated one (what might it mean, for example, to “adhere to Algonquin cultural protocols” in a university setting?). This could be something we return to at an appropriate point in the course (when we are discussing the relationship between anthropology and colonialism for example).

## **CONTENT WARNINGS**

If I am aware of anything in the readings that I think some people might find troubling I will try to warn everyone of this ahead of time.

## **COURSE FORMAT, REQUIREMENTS AND EXPECTATIONS, AND METHODS OF EVALUATION**

### **Participation\***

All students are expected to come to class on time, having read the texts, and prepared to discuss, question, and critique them. Take notes and jot down comments as you read and make sure you have your texts with you in whatever form is most accessible for you. Also: you must check your email at least once a day for important updates.

### **Note-Taking\***

You will encounter difficult ideas and concepts that will not be immediately digestible. Making sense of the readings requires that you carefully annotate them, which can entail not just underlining or highlighting, but writing notes and revisiting them at least once within the next few days. When you come to class, you should be able to answer the following questions:

- What is the author’s primary argument? How do they make that argument?
- What assumptions are included in that argument?
- Who or what is the author writing against?
- What tools does this text offer for thinking differently about themes of the class?
- How might the ideas and arguments of this text connect to other texts?
- How might this argument be improved, reformulated, or extended?
- How might it be challenged?

### **Class Discussions\***

This class is primarily a seminar, not a lecture. As such, active participation in discussions is imperative, and we will work together to create a supportive and lively learning environment. Everyone is responsible for reading the texts before class. Be mindful that you all bring different forms of knowledge, expertise, life experience, and communication styles. These differences can, and hopefully will, contribute positively to the substance and quality of class discussion. However, keep in mind that active, respectful participation is as much about listening to and being generous toward others as it is about sharing your own thoughts.

---

\*The language in sections marked with an asterisk (\*) is modified from a syllabus by Charles A. McDonald: [https://www.academia.edu/85946900/Introduction\\_to\\_Cultural\\_Anthropology\\_SYLLABUS](https://www.academia.edu/85946900/Introduction_to_Cultural_Anthropology_SYLLABUS)

## Evaluation

Your grade will be calculated as follows:

| Grading & Assignments                                                                                                                                                                                              | Percent of Total | Due Date |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|----------|
| Attendance: no more than 2 unexcused absences or 5 absences.                                                                                                                                                       | required         | n/a      |
| Short Essay (5 required @ 12% each): questions given out each week except week 1 and week 12 choose one from within every two week block, i.e. one from weeks 2 & 3, one from weeks 4 & 5, etc.)                   | 60%              | varies   |
| Take-home Final (3500-4500 words)                                                                                                                                                                                  | 40%              | Dec 23   |
| Participation is not a fixed percentage of the grade but thoughtful and constructive participation can raise your overall grade, though not to any higher than the highest grade received on a written assignment. |                  | n/a      |

### Required readings:

All the readings will be posted on the course's Brightspace page. Students are not required to purchase textbooks or other learning materials for this course.

### Receiving assignments and handing things in:

Assignments will be posted on Brightspace and should be submitted there. You should also keep a copy of every completed assignment on your computer.

### Using Generative Artificial Intelligence:

Students are permitted to use generative AI tools to help in understanding the readings and concepts in the course—though NOT in such a way as to replace doing the required readings themselves. Reading it yourself is necessary because AI is like any other secondary source: it gives you a limited perspective on the text and short circuits your ability to read and respond creatively to an author. One use of AI I have found productive is finding additional writing on a given topic.

Students are *not* permitted to use AI to generate answers to the weekly short essay prompts (or of course the take-home final) and are warned that if they do so their answers will likely seem curiously detached from the course.

Because our understanding of the uses of AI and its relationship to student work and academic integrity continue to evolve, students are required to discuss their use of AI in any circumstance not described here with the course instructor to ensure it supports the learning goals for the course. In general I hope we can find the ways AI is helpful without letting it interfere with our learning and the development of our own abilities.

## Citation Style

The Chicago author-date citation style (17th edition) is to be used in the assignments and papers of this course. For more information, please see:

[https://www.chicagomanualofstyle.org/tools\\_citationguide/citation-guide-2.html](https://www.chicagomanualofstyle.org/tools_citationguide/citation-guide-2.html)

## Late assignments:

If you know that you won't be able to do any of the written work on time, email me *before* it would have been due to see if we can work out an alternative. While I will be reasonable and sympathetic, I reserve the right to impose a grade penalty for late work and I am constrained (in the case of the final) by the due date for handing in grades.

---

## READINGS AND ASSIGNMENTS

Please be aware that this syllabus is subject to change, including the content and dates of readings and assignments. You are responsible for checking your email and the course Brightspace page to know the current reading assignments and deadlines.

### I. ANTHROPOLOGICAL ORIGINS IN CONTEXT

#### Week 1 / Sept 11

THE HEGEMONY OF RACE AND THE ANTHROPOLOGICAL CHALLENGE TO EURO-AMERICAN ORTHODOXIES

Reading:

- King, Charles 2020 *Gods of the upper air: How a circle of renegade anthropologists reinvented race, sex, and gender in the twentieth century*. 2020: Vintage. [Chapters 1-8, pp 1-186]

#### Week 2 / Sept 18

WHAT DOES IT MEAN TO SEE THE PEOPLE ANTHROPOLOGISTS STUDY AS FULLY HUMAN?

Reading:

- King, Charles 2020 *Gods of the upper air: How a circle of renegade anthropologists reinvented race, sex, and gender in the twentieth century*. 2020: Vintage. [Chapters 9-14, pp 187-345]

### II. ENDURING THEMES IN ANTHROPOLOGY

#### Week 3 / Sept 25

ETHNOGRAPHY AS EXPERIENCE AND PROGRAM:

Readings:

- Monaghan, John, and Peter Just. 2000. *Social and Cultural Anthropology: A Very Short Introduction*. Oxford: Oxford University Press. [Introduction and Ch. 1]
- Kulick, Don. 2019. *A death in the rainforest: How a language and a way of life came to an end in Papua New Guinea*. Algonquin Books [Selections]
- Geertz, Clifford. 1973. "Thick Description: Towards an Interpretive Theory of Culture." In *The Interpretation of Cultures*, 3-30. New York: Basic Books.

- Marcus, George, E. 1995. "Ethnography in/of the world system: the emergence of multi-sited ethnography." *Annual Review of Anthropology* 24: 95-117.

### **Week 4 / Oct 2**

#### CULTURAL PATTERNS AND FUNCTIONAL SYSTEMS

##### Readings:

- Monaghan, John, and Peter Just. 2000. *Social and Cultural Anthropology: A Very Short Introduction*. Oxford: Oxford University Press. [Ch 2 and Ch. 3]
- Geertz, Clifford. 1973. "Deep Play: Notes on the Balinese Cockfight." In *The Interpretation of Cultures*, 412-453. New York: Basic Books.
- Bashkow, 2006. *The Meaning of Whitemen*. Chicago, University of Chicago Press. [Chapter 3 pp 64-94]
- Fortes, M. and E.E. Evans-Pritchard, *African political systems*. 2015: Routledge. [Read the Introduction, pp. 1-23]

### **WEEK 5 / Oct 9**

#### RITUAL AND SYMBOLISM

##### Readings:

- Kerzer, David I. 1988. *Ritual, Politics, and Power*. New Haven, CT: Yale University Press. [Selections]
- Boddy, Janice. 1982. "Womb as oasis: the symbolic context of pharaonic circumcision in rural Northern Sudan." *American Ethnologist* 9 (4): 682-698.
- Boddy, Janice. 1991. "Body Politics: Continuing the Anticircumcision Crusade." *Medical Anthropology Quarterly* 5 (1): 15-17.

### **Week 6 / Oct 16**

#### ALTERNATIVES TO MAINSTREAM ECONOMICS

##### Readings:

- Sahlins, Marshall. 1972. "On the Sociology of Primitive Exchange." In *Stone age economics*, 185-230. Chicago: Aldine-Atherton.
- Ho, Karen. 2021. "The Housewife and the Home: Stone Age Economics and Insights For US (and Global North) Economies." *Annals of the Fondazione Luigi Einaudi* 55 (1): 127-148.
- Graeber, David. 2011. *Debt: The First 5000 Years*. Brooklyn, NY: Melville House. Read Chapter 2 The Myth of Barter and Chapter 3 Primordial Debts, pp 21-71.

## **III. RETHINKING ANTHROPOLOGY: THE CRITICAL AND REFLEXIVE TURN**

### **Week 7 / Oct 23**

#### COLONIALISM & THE CRITIQUE OF POWER

##### Readings:

- Willis, William. 1972. "Skeletons in the Anthropological Closet." In *Reinventing Anthropology*, edited by Dell H. Hymes, 121-152. New York: Pantheon.

- Nader, Laura. 1972. "Up the anthropologist: Perspectives gained from studying up." In *Reinventing Anthropology*, edited by Dell H Hymes, 284-311. New York: Pantheon.
- Wolf, Eric R. 1982. *Europe and the People Without History*. Berkeley: University of California Press. [Introduction and Ch 6]

### **Fall Break (No Class Oct 30)**

### **Week 8 / Nov 6**

#### FEMINIST AND QUEER ANTHROPOLOGY

##### Readings:

- Rosaldo, Michelle Zimbalist. 1980. "The Use and Abuse of Anthropology-Reflections on Feminism and Cross-Cultural Understanding." *Signs* 5 (3): 389-417.
- Rubin, Gayle S. 2011. "Thinking Sex: Notes for a Radical Theory of the Politics of Sexuality." In *Deviations*, 137-181. Duke University Press.
- Brenner, Suzanne. 1996. "Reconstructing Self and Society: Javanese Muslim Women and "The Veil"." *American Ethnologist* 23 (4): 673-697.

### **Week 9 / Nov 13**

#### PRACTICE THEORY, EMBODIMENT, AND POWER

##### Readings:

- Ortner, Sherry. 1984. "Theory in Anthropology Since the Sixties." *Comparative Studies in Society and History* 26: 126-166.
- Bourdieu, Pierre. 1977. *Outline of a Theory of Practice*. Translated by Richard Nice. Cambridge: Cambridge University Press. [Selections TBA]
- Ortner, Sherry B. 2006. "Power and Projects: Reflections on Agency" In *Anthropology and social theory*, pp. 129-53. Duke University Press.

### **Week 10 / Nov 20**

#### IMPORTANT THEORISTS FROM OUTSIDE ANTHROPOLOGY

##### Readings:

- Said, Edward. 1978. *Orientalism*. New York: Vintage. Introduction and selection from Chapter III, [pp. 1-15, 25-28, 321-28]
- Foucault, Michel. 1979. *Discipline and punishment: the birth of the prison*. New York: Vintage Books. Pp. 1-24
- Lears, T. J. Jackson. 1985. "The Concept of Cultural Hegemony." *American Historical Review* 90 (567-593). (Read selection pp. 567-574)
- Comaroff, J. and J.L. Comaroff 1991 *Of Revelation and Revolution: Christianity, Colonialism and Consciousness in South Africa*. 1991, Chicago: University of Chicago Press. (Read selection, pp 11-32)

**Week 11 / Nov 27**

## THE CRITIQUE OF REPRESENTATION

## Readings:

- Clifford, James. 1986. "Introduction: Partial Truths." In *Writing Culture: The Poetics and Politics of Ethnography*, edited by James Clifford and George E. Marcus, Berkeley: University of California Press. [Read pp. 1-3]
- Crapanzano, Vincent. 1986. "Hermes' dilemma: The masking of subversion in ethnographic description." In *Writing culture: The poetics and politics of ethnography*, edited by James Clifford and George Marcus, [Read pp 51-54 and 68-76]
- Abu-Lughod, Lila. 1991. "Writing Against Culture." In *Recapturing Anthropology: Working in the Present*, edited by Richard G. Fox, 137-162. Santa Fe: School of American Research Press.
- Robbins, Joel. 2013. "Beyond the suffering subject: toward an anthropology of the good." *Journal of the Royal Anthropological Institute* 19: 447-462.
- Narayan, Kirin. 1993. "How native is a" native" anthropologist?" *American anthropologist* 95 (3): 671-686.

**IV. NEW OBJECTS AND NEW DIRECTIONS****Week 12 / Dec 4**NEW OBJECTS & NEW PERSPECTIVES: CLIMATE CHANGE, INTERNET POLITICS, CAPITALISM, AND  
"INDIGENEITY"

## Readings:

- Masco, J. 2009. "Bad Weather: On Planetary Crisis." *Social Studies of Science* 40 (1): 7-40. <https://doi.org/10.1177/0306312709341598>.
- Tebaldi, Catherine. 2024. "Metapolitical seduction: Women's language and white nationalism." *Journal of Linguistic Anthropology* 34 (1): 84-106.
- Ho, Karen. 2022. "Markets, Finance, Whiteness, and the American Dream." In *The Routledge Handbook on the American Dream*, edited by Robert Hauhart and Mitja Sardoč, 27-53. Routledge.
- Tapsell, Paul. 2017. "Being pre-Indigenous: Kin accountability beyond tradition." In *The Routledge Companion to Cultural Property*, 351-372. Routledge.

**Take-Home Final Due Dec 23 at Midnight**

HAPPY HOLIDAYS!

**ADDITIONAL INFORMATION****GRADING SCALE:**

In accordance with the Carleton University Undergraduate Calendar Regulations, the letter grades assigned in this course will have the following percentage equivalents:

|              |                                 |                |             |
|--------------|---------------------------------|----------------|-------------|
| A+ = 90-100  | B+ = 77-79                      | C+ = 67-69     | D+ = 57-59  |
| A = 85-89    | B = 73-76                       | C = 63-66      | D = 53-56   |
| A - = 80-84  | B - = 70-72                     | C - = 60-62    | D - = 50-52 |
| F = Below 50 | WDN = Withdrawn from the course | DEF = Deferred |             |

## **ACADEMIC REGULATIONS, ACCOMMODATIONS, PLAGIARISM, ETC.**

University rules regarding registration, withdrawal, appealing marks, and most anything else you might need to know can be found on the university's website, here:

<https://calendar.carleton.ca/undergrad/regulations/academicregulationsoftheuniversity/>

Carleton is committed to providing academic accessibility for all individuals. You may need special arrangements to meet your academic obligations during the term. The accommodation request processes, including information about the Academic Consideration Policy for Students in Medical and Other Extenuating Circumstances, are outlined on the Academic Accommodations website (<https://students.carleton.ca/course-outline/>). For an accommodation request, the processes are as follows:

## **ACADEMIC ACCOMMODATIONS FOR STUDENTS WITH DISABILITIES**

Carleton is committed to providing academic accessibility for all individuals. You may need special arrangements to meet your academic obligations during the term. The accommodation request processes, including information about the Academic Consideration Policy for Students in Medical and Other Extenuating Circumstances, are outlined on the Academic Accommodations website ([students.carleton.ca/course-outline](https://students.carleton.ca/course-outline/)).

The Paul Menton Centre for Students with Disabilities (PMC: <https://carleton.ca/pmc/>) provides services to students with Learning Disabilities (LD), psychiatric/mental health disabilities, Attention Deficit Hyperactivity Disorder (ADHD), Autism Spectrum Disorders (ASD), chronic medical conditions, and impairments in mobility, hearing, and vision. If you have a disability requiring academic accommodations in this course, please contact PMC at 613-520-6608 or [pmc@carleton.ca](mailto:pmc@carleton.ca) for a formal evaluation. If you are already registered with the PMC, contact your PMC coordinator to send your Letter of Accommodation at the beginning of the term, and no later than two weeks before the first in-class scheduled test or exam requiring accommodation (if applicable).

\*The deadline for contacting the Paul Menton Centre regarding accommodation for October/November examinations is October 1, 2026 and November 15, 2026 for December examinations.

## **FOR RELIGIOUS OBLIGATIONS:**

Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details, visit the Equity Services website: [www.carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf](http://www.carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf)

## **FOR PREGNANCY:**

Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. For more details, visit the Equity Services website: [www.carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf](http://www.carleton.ca/equity/wp-content/uploads/Student-Guide-to-Academic-Accommodation.pdf)

## **FOR SURVIVORS OF SEXUAL VIOLENCE**

As a community, Carleton University is committed to maintaining a positive learning, working and living environment where sexual violence will not be tolerated, and where survivors are supported through academic accommodations as per Carleton's Sexual Violence Policy. For more information about the services available at the university and to obtain information about sexual violence and/or support, visit: [www.carleton.ca/sexual-violence-support](http://www.carleton.ca/sexual-violence-support)

## **ACCOMMODATION FOR STUDENT ACTIVITIES**

Carleton University recognizes the substantial benefits, both to the individual student and for the university, that result from a student participating in activities beyond the classroom experience. Reasonable accommodation must be provided to students who compete or perform at the national or international level. Please contact your instructor with any requests for academic accommodation during the first two weeks of class, or as soon as possible after the need for accommodation is known to exist. <https://carleton.ca/secretariat/wp-content/uploads/sites/158/Accommodation-for-Student-Activities.pdf>

## **PLAGIARISM**

Plagiarism is the passing off of someone else's work as your own and is a serious academic offence. For the details of what constitutes plagiarism, the potential penalties and the procedures refer to the section on Instructional Offences in the Undergraduate Calendar. Students are expected to familiarize themselves with and follow the Carleton University Student Academic Integrity Policy (See <https://carleton.ca/registrar/academic-integrity/>). The Policy is strictly enforced and is binding on all students. Academic dishonesty in any form will not be tolerated. Students who infringe the Policy may be subject to one of several penalties.

### *Generative Artificial Intelligence Tools (e.g. ChatGPT)*

Unless explicitly permitted, either generally or for a specific assignment, any use of generative AI tools to produce assessed content is considered a violation of academic integrity standards. As our understanding of the uses of AI and its relationship to student work and academic integrity continue to evolve, students are required to discuss their use of AI in any circumstance not described here with the course instructor to ensure it supports the learning goals for the course. Note: Students can also access resources related to citing Generative AI on the [MacOdrum Library website](#).

### *What are the Penalties for Plagiarism?*

A student found to have plagiarized an assignment may be subject to one of several penalties including but not limited to: a grade of zero, a failure or a reduced grade for the piece of academic work; reduction of final grade in the course; completion of a remediation process; resubmission of academic work; withdrawal from course(s); suspension from a program of study; a letter of reprimand.

### *What are the Procedures?*

All allegations of plagiarism are reported to the faculty of Dean of FASS and Management. Documentation is prepared by instructors and departmental chairs. The Dean writes to the student and the University Ombudsperson about the alleged plagiarism. The Dean reviews the allegation. If it is not resolved at this level then it is referred to a tribunal appointed by the Senate.

## **ASSISTANCE FOR STUDENTS**

### *Statement on Student Mental Health*

As a student you may experience a range of mental health challenges that significantly impact your academic success and overall well-being. If you need help, please speak to someone. There are numerous resources available both on- and off-campus to support you. For more information, please consult <https://wellness.carleton.ca/>

### *Emergency Resources (on and off campus)*

Crisis/Urgent Counselling Support: 613-520-6674 (Mon-Fri, 8:30-4:30)  
Suicide Crisis Helpline: call or text 9-8-8, 24 hours a day, 7 days a week.  
For immediate danger or urgent medical support: call 9-1-1

### *Carleton Resources*

Mental Health and Wellbeing: <https://carleton.ca/wellness/>  
Health & Counselling Services: <https://carleton.ca/health/>  
Academic Advising Centre (AAC): <https://carleton.ca/academicadvising/>  
Centre for Student Academic Support (CSAS): <https://carleton.ca/csas/>  
Equity & Inclusive Communities: <https://carleton.ca/equity/>  
Career Services: <https://carleton.ca/career/>

## **IMPORTANT INFORMATION:**

- Student or professor materials created for this course (including presentations and posted notes, labs, case studies, assignments and exams) remain the intellectual property of the author(s). They are intended for personal use and may not be reproduced or redistributed without prior written consent of the author(s).
- Students must always retain an electronic copy of all work that is submitted.

- Standing in a course is determined by the course instructor subject to the approval of the Faculty Dean. This means that grades submitted by the instructor may be subject to revision. No grades are final until they have been approved by the Dean.
- Carleton University is committed to protecting the privacy of those who study or work here (currently and formerly). To that end, Carleton's Privacy Office seeks to encourage the implementation of the privacy provisions of Ontario's Freedom of Information and Protection of Privacy Act (FIPPA) within the university.
- In accordance with FIPPA, please ensure all communication with staff/faculty is via your Carleton email account. To get your Carleton Email you will need to activate your MyCarletonOne account through Carleton Central. Once you have activated your MyCarletonOne account, log into the MyCarleton Portal.
- Please note that you will be able to link your MyCarletonOne account to other non-MyCarletonOne accounts and receive emails from us. However, for us to respond to your emails, we need to see your full name, CU ID, and the email must be written from your valid MyCarletonOne address. Therefore, it would be easier to respond to your inquiries if you would send all email from your connect account. If you do not have or have yet to activate this account, you may wish to do so by visiting <https://students.carleton.ca/>.

## IMPORTANT DATES AND DEADLINES FALL 2026

| Date                 | Activity                                                                                                                    |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------|
| FALL TERM<br>2026    |                                                                                                                             |
| August 31,<br>2026   | Last day for receipt of applications from potential fall (November) graduates.                                              |
| September 2,<br>2026 | Deadline for course outlines to be made available to students registered in full fall, early fall, and fall/winter courses. |
| September 7,<br>2026 | Statutory holiday. University closed.                                                                                       |
| September 8,<br>2026 | Academic orientation (undergraduate and graduate students).                                                                 |
|                      | Orientation for new Teaching Assistants.                                                                                    |

| Date                  | Activity                                                                                                                                                                                                                                                   |
|-----------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                       | All new students are expected to be on campus. Class and laboratory preparations, departmental introductions for students, and other academic preparation activities will be held.                                                                         |
| September 9, 2026     | Fall term begins. Full fall, early fall, and fall/winter classes begin.                                                                                                                                                                                    |
| September 15, 2026    | Last day for registration and course changes (including auditing) in early fall courses.                                                                                                                                                                   |
| September 18-20, 2026 | Full summer and late summer term deferred final examinations will be held.                                                                                                                                                                                 |
| September 22, 2026    | Last day for registration and course changes (including auditing) in full fall, late fall, and fall/winter courses.                                                                                                                                        |
|                       | Last day to withdraw from early fall courses with a full fee adjustment.                                                                                                                                                                                   |
|                       | Graduate students who have not electronically submitted their final thesis copy to Graduate Studies will not be eligible to graduate in fall 2026 and must register for the fall 2026 term.                                                                |
| September 30, 2026    | Last day to withdraw from full fall and fall/winter courses with a full fee adjustment.                                                                                                                                                                    |
| October 1, 2026       | Last day for academic withdrawal from early fall courses.                                                                                                                                                                                                  |
|                       | Last day to request Formal Examination Accommodations for Oct/Nov final examinations from the Paul Menton Centre for Students with Disabilities. Note that it may not be possible to fulfil accommodation requests received after the specified deadlines. |
| October 9, 2026       | December examination schedule (fall term final and fall/winter mid-terms) available online.                                                                                                                                                                |

| Date                                      | Activity                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| October 12, 2026                          | Statutory holiday. University closed.                                                                                                                                                                                                                                                                                                                                                      |
| October 15, 2026                          | Last day for receipt of applications for admission to an undergraduate degree program for the winter term from applicants whose documents originate from outside Canada or the United States.                                                                                                                                                                                              |
| October 16, 2026                          | Last day for summative tests or examinations, or formative tests or examinations totaling more than 15% of the final grade, in early fall term undergraduate courses, before the official Oct/Nov final examination period (see examination regulations in the Academic Regulations of the University section of the Undergraduate Calendar/General Regulations of the Graduate Calendar). |
| October 23, 2026                          | Last day of early fall classes.                                                                                                                                                                                                                                                                                                                                                            |
|                                           | Last day for final take-home examinations to be assigned in early fall courses, with the exception of those conforming to the examination regulations in the Academic Regulations of the University section of the Undergraduate Calendar/General Regulations of the Graduate Calendar.                                                                                                    |
|                                           | Last day that can be specified by a course instructor as a due date for term work for early fall courses.                                                                                                                                                                                                                                                                                  |
| October 26, 2026                          | Deadline for course outlines to be made available to students registered in late fall courses.                                                                                                                                                                                                                                                                                             |
| October 26-30, 2026                       | Fall break, no classes.                                                                                                                                                                                                                                                                                                                                                                    |
| October 31-November 1, November 7-8, 2026 | Final examinations in early fall undergraduate courses will be held.                                                                                                                                                                                                                                                                                                                       |

| Date                 | Activity                                                                                                                                                                                                                                                                                                                                                                                                  |
|----------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| November 2, 2026     | Late fall classes begin.                                                                                                                                                                                                                                                                                                                                                                                  |
| November 13, 2026    | Last day to withdraw from late fall term courses with a full fee adjustment.                                                                                                                                                                                                                                                                                                                              |
| November 15, 2026    | Last day for academic withdrawal from full fall and late fall courses.                                                                                                                                                                                                                                                                                                                                    |
|                      | Last day to request Formal Examination Accommodations for December full fall and late fall examinations and fall/winter midterm examinations from the Paul Menton Centre for Students with Disabilities. Note that it may not be possible to fulfil accommodation requests received after the specified deadlines.                                                                                        |
|                      | Last day for receipt of applications for admission to an undergraduate degree program for the winter term.                                                                                                                                                                                                                                                                                                |
| November 20-22, 2026 | Early fall undergraduate deferred final examinations will be held.                                                                                                                                                                                                                                                                                                                                        |
| November 27, 2026    | Last day for summative tests or examinations, or formative tests or examinations totaling more than 15% of the final grade, in full fall term or fall/winter undergraduate courses, before the official December final examination period (see examination regulations in the Academic Regulations of the University section of the Undergraduate Calendar/General Regulations of the Graduate Calendar). |
| November 30, 2026    | Last day for receipt of applications from potential winter (February) graduates.                                                                                                                                                                                                                                                                                                                          |
| December 4, 2026     | Last day for graduate students to submit their supervisor-approved thesis, in examinable form to the department.                                                                                                                                                                                                                                                                                          |
|                      | Last day for summative tests or examinations, or formative tests or examinations totaling more than 15% of the final grade, in late fall term undergraduate courses, before the official final examination period (see                                                                                                                                                                                    |

| Date                                                        | Activity                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                             | examination regulations in the Academic Regulations of the University section of the Undergraduate Calendar/General Regulations of the Graduate Calendar).                                                                                                        |
| December 11, 2026                                           | Fall term ends.                                                                                                                                                                                                                                                   |
|                                                             | Last day of full fall and late fall classes.                                                                                                                                                                                                                      |
|                                                             | Classes follow a Monday schedule.                                                                                                                                                                                                                                 |
|                                                             | Last day for final take-home examinations to be assigned, with the exception of those conforming to the examination regulations in the Academic Regulations of the University section of the Undergraduate Calendar/General Regulations of the Graduate Calendar. |
|                                                             | Last day that can be specified by an instructor as a due date for term work for full and late fall courses.                                                                                                                                                       |
|                                                             | Last day for receipt of applications for undergraduate degree program transfers for winter term.                                                                                                                                                                  |
| December 12-23, 2026                                        | Final examinations in full fall and late fall courses and mid-term examinations in fall/winter courses will be held. Examinations are normally held all seven days of the week.                                                                                   |
| December 23, 2026                                           | All final take-home examinations are due on this day, with the exception of those conforming to the examination regulations in the Academic Regulations of the University section of the Undergraduate Calendar/General Regulations of the Graduate Calendar.     |
| December 24, 2026 at noon through January 1, 2027 inclusive | University closed.                                                                                                                                                                                                                                                |

